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1936  
ANNUAL REPORT  
OF THE  
TOWN OFFICERS

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231<sup>st</sup>  
ANNUAL REPORT  
OF THE  
TOWN OFFICERS  
OF  
BROOKLINE  
MASSACHUSETTS  
AND  
TOWN RECORDS  
FOR THE YEAR ENDING DECEMBER 31  
1936



1937  
THE HAMPSHIRE PRESS, Inc.  
CAMBRIDGE





## Town of Brookline

### ELECTED OFFICERS FOR THE MUNICIPAL YEAR 1936

#### Selectmen and Board of Health

Daniel A. Rollins, *Chairman*, 1937

Theodore G. Bremer (1939)                      Walter J. Cusick (1938)  
William J. Hickey, Jr. (1939)                      Thomas J. Brady (1937)

#### Moderator

Philip S. Parker

#### Town Clerk ✓

Fred B. Richardson\*

Arthur J. Shinnners\*\*

#### Board of Public Welfare

Daniel A. Rollins, *Chairman*

Walter J. Cusick                      William J. Hickey, Jr.  
Theodore G. Bremer                      Thomas J. Brady

#### Treasurer and Collector ✓

Albert P. Briggs

#### Assessors ✓

Michael D. Mealey, *Chairman*, (1939)

David B. Church (1938)                      Edward O'Hearn Mullooney (1937)

#### School Committee

Term expires

†William T. Reid, Jr., *Chairman* (1939)

|                             |      |
|-----------------------------|------|
| Edith C. Baker .....        | 1939 |
| Mary McSkimmon .....        | 1939 |
| §Stewart Burchard .....     | 1938 |
| Thomas P. Kendrick .....    | 1938 |
| Lotta Bradburn Schick ..... | 1938 |
| ‡Samuel B. Finkel .....     | 1937 |
| George E. Hills .....       | 1937 |
| Charles A. Record .....     | 1937 |

#### Trustees of the Public Library

Albert F. Bigelow, *Chairman* (1937)

| Term expires                   |                                | Term expires |
|--------------------------------|--------------------------------|--------------|
| George Bramwell Baker.. 1939   | Eleanor Parker .....           | 1938         |
| Walter Humphreys ..... 1939    | Harold P. Williams ..... 1938  |              |
| Charles D. Maginnis ..... 1939 | Thomas M. Devlin ..... 1937    |              |
| Abbott Peterson ..... 1939     | Reginald Fitz ..... 1937       |              |
| Robert Cutler ..... 1938       | Carleton S. Francis ..... 1937 |              |
| Theodore Lyman ..... 1938      |                                |              |

\*Died June 28, 1936.

\*\*Appointed Temporary Town Clerk Aug. 4, 1936.

†Resigned March 11, 1936. Stewart Burchard elected Chairman April 20, 1936.

‡Resigned September 21, 1936. Viola R. Pinanski elected to fill vacancy October 13, 1936.

§Resigned December 21, 1936. George E. Hills elected Chairman December 21, 1936. Percy C. Idell elected to fill vacancy January 11, 1937.

## ELECTED OFFICERS

## Planning Board

Gorham Dana, *Chairman* (1938)

|                         |      |                           |      |
|-------------------------|------|---------------------------|------|
| Henry Ware .....        | 1939 | James D. Henderson .....  | 1937 |
| William B. Coffin ..... | 1938 | Frederick Lowell Custer.. | 1937 |

## Trustees of Walnut Hills Cemetery

Frederick A. Leavitt, *Chairman* (1938)

|                         |      |                         |      |
|-------------------------|------|-------------------------|------|
| Henry Ware .....        | 1939 | *Charles F. White ..... | 1938 |
| Arthur P. Crosby .....  | 1939 | Henry R. Shepley .....  | 1937 |
| Albert F. Bigelow ..... | 1939 |                         |      |

## Water Board

Timothy J. Burke, *Chairman* (1937)

|                          |      |                        |      |
|--------------------------|------|------------------------|------|
| Francis W. Hamilton .... | 1939 | William D. Paine ..... | 1938 |
|--------------------------|------|------------------------|------|

## Park Commissioners

Paul M. Hubbard, *Chairman* (1938)

|                        |      |                            |      |
|------------------------|------|----------------------------|------|
| Richard C. Floyd ..... | 1939 | Francis J. Oakes, Jr. .... | 1937 |
|------------------------|------|----------------------------|------|

## Committee on Planting Trees

Ernest B. Dane, *Chairman*

|                  |                |
|------------------|----------------|
| Emma G. Cummings | Theodore Lyman |
|------------------|----------------|

## Auditors

|                      |                      |
|----------------------|----------------------|
| Stewart Dalzell      | Arthur J. Meade, Jr. |
| James P. Mackey, Jr. |                      |

## Constables

|                     |                    |
|---------------------|--------------------|
| Robert M. Boehner   | Charles L. Hapgood |
| Matthew S. McNeilly | Charles S. Foster  |
| Edward R. Fahey     |                    |

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\*Died Sept. 1, 1936. Hiram Dexter appointed Oct. 26, 1936.



## APPOINTEES

v

### APPOINTEES FOR THE MUNICIPAL YEAR 1936

#### Board of Selectmen

Agnes G. Killion, *Secretary*

#### Board of Health

Agnes G. Killion, *Secretary*

*For other appointments in this Department see report of Board of Health*

#### Board of Public Welfare

Kate Ellis, *Agent*

Mary D. Perkins, *Matron of Brookline Infirmary*

#### Town Counsel

Philip S. Parker

#### Park Commissioners

Agnes G. Killion, *Secretary*

#### Water Board

Z. R. Forbes, *Clerk and Water Registrar*

Walter B. Bushway, *Superintendent Water Works*

#### Town Engineer

Henry A. Varney

#### Treasury Department

Matthew S. McNeilly, *Assistant Treasurer*

#### Deputy Collectors

Matthew S. McNeilly

Frederick J. Wright

Charles L. Hapgood

#### Town Accountant

Leon L. Allen

#### Superintendent of Streets and Sewers

Daniel G. Lacy

Stephen E. Burke, *Second Assistant Superintendent*

John G. Gerrish, *Superintendent of Equipment*

#### Superintendent of Wires and Lights and Gas Inspection

Eugene N. Davis

#### Assessors

Herbert N. Bates, *Secretary*

#### Planning Board

Henry A. Varney, *Secretary*

**Registrars of Voters**

|                        | Term expires |
|------------------------|--------------|
| *Joseph W. Cook .....  | 1937         |
| Harold Williams .....  | 1938         |
| Thomas R. Daley .....  | 1939         |
| †Bridie P. Casey ..... | 1937         |

\*\*Fred B. Richardson, *Town Clerk, Secretary ex-officio*

Arthur J. Shinnars, *Temporary Town Clerk*

**Retirement Board**

Donald H. Whittemore, *Chairman* Thomas F. Costello

Albert P. Briggs, *Secretary ex-officio*

David Wright, *Clerk*

**Public Library**

Louisa M. Hooper, *Librarian*

**Forestry Department**

Daniel G. Lacy, *Superintendent*

**School Department**

Ernest R. Caverly, *Superintendent*

*For other appointments in this Department see report of Superintendent of Schools*

**Police Department**

H. Allen Rutherford, *Chief of Police*

**Fire Department**

George W. Goode, Station B. Headquarters

Selden R. Allen, *Chief*

**Building Commissioner**

Thomas J. Moran

**Board of Appeal**

Henry Ware, *Chairman* (1938)

Leonard C. Wason (1939) Michael D. Mealey (1937)

\*\*Fred B. Richardson, *Clerk*

**Examiners of Gas Fitters**

Walter J. Cusick

Thomas J. Moran

Thomas A. Conroy

**Moth Superintendent**

Ernest B. Dane

**Walnut Hills Cemetery**

\*\*Fred B. Richardson, *Clerk*

Herbert B. Fisher, *Superintendent and Temporary Clerk*

\*Died March 25, 1936.

\*\*Died June 28, 1936.

†Appointed April 6, 1936.

**Measurers of Wood and Bark**

Willard E. Ward

William F. Coughlin

**Inspector of Petroleum**

Willard E. Ward

**Sealer of Weights and Measures**

Willard E. Ward

*Deputy Sealers* — William F. Coughlin, Matthew F. Mealey

**Agent for the Burial of Indigent Soldiers and Marines**

Edward C. Kelley

**Keeper of the Lock-up**

H. Allen Rutherford

**Weigher of Hay**

William F. Foley

**Superintendent of Town Hall**

Winfield W. LeGacy

**Gymnasium and Baths Committee**

William F. Foley, *Chairman*

Ralph O. Frank

Augustus W. Soule

*For Officers and Assistants at Gymnasium and Bathhouse, see  
report of Gymnasium and Baths Committee*

**Playground Commission**

William F. Foley, *Chairman*

Paul M. Hubbard

Thomas P. Kendrick

Warren D. Arnold

Ralph O. Frank

**Measurer of Upper Leather**

Arthur Wolf

**Forest Warden**

Selden R. Allen

**Fence Viewers**

Thomas F. Costello

Charles R. Burns





TOWN OF BROOKLINE

CLERK'S DEPARTMENT

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# TOWN RECORDS

OF

## BROOKLINE

MASSACHUSETTS

FOR THE

MUNICIPAL YEAR ENDING DECEMBER 31

### 1936



1937

THE HAMPSHIRE PRESS, Inc.  
CAMBRIDGE



# BROOKLINE TOWN RECORDS

For The Municipal Year Ending December 31, 1936

ANNUAL ELECTION, MARCH 3, 1936

## WARRANT

Commonwealth of Massachusetts

Norfolk, ss.

*To any Constable of the Town of Brookline, Greeting:*

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Brookline qualified to vote in elections to meet at the polling places designated for the several precincts in the said town on Tuesday, the third day of March, 1936 at seven o'clock in the forenoon for the following purposes, to wit:

To choose by ballot the following town officers: Moderator for one year; Town Clerk for one year; two Selectmen for three years; Collector of Taxes for one year; Treasurer for one year; one Assessor for three years; three members of the School Committee for three years; four Trustees of the Public Library for three years; two Trustees of the Walnut Hills Cemetery for three years; one Trustee of the Walnut Hills Cemetery for one year to fill vacancy; one Park Commissioner for three years; one member of the Water Board for three years; three Auditors for one year; three members of the Committee on Planting Trees for one year; one member of the Planning Board for three years; five Constables for one year; also nine town-meeting members in each precinct for three years; also one town-meeting member in Precinct eight for two years to fill vacancy.

For these purposes the polls will be open at seven o'clock in the forenoon and shall be closed at seven o'clock in the afternoon.

And in the name of the said Commonwealth you are further required to notify and warn the said inhabitants to meet at the Town Hall in the said Town on Tuesday, the seventeenth day of March, 1936 at seven-thirty o'clock in the evening, for the following purposes, to wit:

*First*, To see if the town will vote that the number of Measurers of Wood and Bark be two, to be appointed by the Selectmen.

*Second*, To see if the town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1936, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17 of Chapter 44 of the General Laws.

*Third*, To act upon the appropriations asked for or proposed in the annual town reports by the Selectmen or by any town officer or committee.

*Fourth*, To appropriate the sum of two hundred and forty thousand dollars (\$240,000) to be expended by the School Committee for the construction of the first unit of the new elementary school on the so-called Bournewood lot in the southerly part of the town to be called the Edith C. Baker School and to authorize the Treasurer to borrow the same.

*Fifth*, To appropriate the sum of twenty-four thousand dollars (\$24,000) for equipment and furnishings of the new Edith C. Baker School referred to in the Fourth Article in this Warrant.



*Sixth*, To see if the town will authorize the Water Board to erect a high service emergency pumping station, about twenty-three feet by twenty-seven feet in size on the northwesterly end of the fire station lot on Reservoir Road situated about twenty-five feet from the said road, to appropriate the sum of twenty-five thousand dollars (\$25,000) therefor, to authorize the Treasurer to borrow the same and to act in any other manner in relation thereto.

*Seventh*, To appropriate the sum of twelve thousand dollars (\$12,000) for the extension of the driven-well system of the Water Works, to be expended under the direction of the Water Board.

*Eighth*, To appropriate the sum of fourteen thousand dollars (\$14,000) for the purchase and installation of fire alarm boxes in or near the public, parochial and other private schools of the town.

*Ninth*, To see if the town will accept Section 100A of Chapter 41 of the General Laws as amended by Section 4 of Chapter 318 of the Acts of 1933 and as most recently amended by Section 3 of Chapter 291 of the Acts of 1934, relative to indemnification of officers or employees for damages incurred on account of injuries or damage to property arising out of operation of publicly owned motor or other vehicles.

*Tenth*, To see if the town will appropriate the sum of twenty-five thousand dollars (\$25,000) for the expenditure of money for tools, materials and trucking, to be used in connection with projects undertaken by the town under any Federal Government Relief Program.

*Eleventh*, To see if the town will appropriate the sum of fifteen hundred dollars (\$1,500) for the construction of a circular roadway at the junction of Lee Street with Boylston Street for the safe turning of Boston Elevated Railway busses and other vehicles, the sum to be taken from the appropriation for the construction of Streets and Roads made in 1929.

*Twelfth*, To accept and allow Hallwood Road, from Newton Street to Newton Street, as laid out by the Selectmen and reported to the town at this meeting, and to authorize the Selectmen to take land therefor and to appropriate the sum of twenty-five thousand dollars (\$25,000) for the construction thereof, to be taken from the unexpended balance of the special appropriation made for the construction of streets in 1931.

*Thirteenth*, To see if the town will vote that Section 4 of Article IV of the Town By-laws be amended by striking out the said Section 4 and inserting in place thereof the following:

"Section 4. No town officer and no salaried employee of the town shall receive any compensation or commission or remuneration of any kind for work done by him for the town other than his official salary."

*Fourteenth*, To see if the town will vote to amend Section 3 of Article I of the By-laws of the town.

*Fifteenth*, To see if the town will vote to instruct the Selectmen to apply to the General Court for an amendment to Chapter 36 of the Special Acts of 1921, being the Act providing for a limited town meeting, to regulate the time when a revision of precinct lines shall take effect.

*Sixteenth*, To see if the town will provide for a committee to arrange for a survey of the various municipal departments of the town and to appropriate the sum of seven thousand dollars (\$7,000) for expenses and the employment of expert assistance.

*Seventeenth*, To see if the town will vote to amend Sections 1 and 2 of Article I of the Town By-laws relating to the calling of town meetings and reports on Articles in the Warrant.

*Eighteenth*, To see if the town will vote to amend Section 5 of Article II of the Regulations of the Public Library of Brookline.

*Nineteenth*, To see if the town will vote to authorize the Trustees of Walnut Hills Cemetery to use Lot No. 501 known as Soldiers' Lot for the burial of Veterans of the Spanish War and of the World War.

*Twentieth*, To see if the town will approve and confirm the contract made by the Board of Selectmen in behalf of the town with the Municipal Signal and Supply Co. dated January 27, 1936.

*Twenty-first*, To see if the town will authorize the Selectmen to appoint a town accountant under the provisions of Section 55 of Chapter 41 of the General Laws who shall perform the duties and possess the powers given to town auditors in sections fifty to fifty-three, and have the powers and duties described in Sections 55 to 61 inclusive all of the same chapter.

*Twenty-second*, To repeal Article X of the Town By-Laws.

*Twenty-third*, To see if the town will vote that the offices of town auditors be abolished after the audit for the year 1936 is completed.

*Twenty-fourth*, To see if the town will vote to amend Article VII of the Town By-laws by adding four sections regulating the collection of bills and accounts by the Collector of Taxes.

*Twenty-fifth*, To see if the town will vote to amend the Town By-law relative to leaving vehicles unattended in certain private ways or alleyways adopted on December 6, 1928 as the third paragraph of Section 19 of Article XVIII.

*Twenty-sixth*, To see if the town will vote to repeal Sections 6, 7 and 14 of Article XVIII of the Town By-laws.

*Twenty-seventh*, To see if the town will adopt a new by-law relative to clinging to moving vehicles.

*Twenty-eighth*, To see if the town will vote to change the name of that part of Wolcott Road which lies between Wolcott Road Extension and Shaw Road and upon which about Lots 1, 2 and 3, in Block 401, and Lots 1, 8, 9, 10, 11 and 12, in Block 400, as shown on Assessors Plan, to Denny Road.

*Twenty-ninth*, To see if the town will vote to change the name of Wolcott Road Extension to Wolcott Road.

*Thirtieth*, To see if the town will vote to change the name of the northeasterly branch of Wolcott Road lying between Shaw Road and part of Wolcott Road which is 50 feet in width, to Shaw Road.

*Thirty-first*, To hear and act upon report of town officers and committees.

*Thirty-second*, To appropriate and raise by borrowing or otherwise such sums of money as may be necessary for all or any of the purposes mentioned in the foregoing articles.

Hereof fail not, and make due return of this warrant, with your doings thereon, to the Selectmen seven days at least before the day of the said meeting.

Given under our hands at Brookline aforesaid, this third day of February in the year of our Lord one thousand nine hundred and thirty-six.

DANIEL A. ROLLINS

WALTER J. CUSICK

THEO. G. BREMER

THOMAS J. BRADY

WILLIAM J. HICKEY, JR.

*Board of Selectmen*

A true copy. Attest:

EDWARD R. FAHEY, Constable.

## Commonwealth of Massachusetts

Brookline, Mass., Feb. 10, 1936

Norfolk, ss.

By virtue of this Warrant, I have notified and warned the inhabitants of the town of Brookline, qualified to vote in elections, to meet at the time and place, and for the purposes herein named by causing a printed attested copy of the same to be left at their last and usual place of abode, also by posting attested copies of said warrant in twenty or more public places in said Brookline, all of which was done seven days at least before the said day of meeting.

EDWARD R. FAHEY,  
*Constable.*

In pursuance of the foregoing warrant the inhabitants of the town of Brookline qualified to vote in elections met at the polling places designated for the several precincts in said Brookline on Tuesday, the third day of March, 1936 at seven o'clock in the forenoon.

Polling places had been designated as follows:

Precinct 1, Temple Center; Precinct 2, Devotion School; Precinct 3, Presbyterian Church; Precinct 4, Engine House, Village Square; Precinct 5, Old Boylston Street School Bldg.; Precinct 6, Pierce Primary School; Precinct 7, Gardner Manor, Washington Square; Precinct 8, Leyden Chapel, Clinton Path; Precinct 9, Heath School.

The following served as precinct officers in the respective precincts, by appointment either by the Selectmen or by the warden of the precinct by authority of his position as presiding election officer:—

*Precinct One*

Robert C. Martin, Warden  
Myrtle Niccolls, Dep. Warden  
Josephine M. Cunniff, Clerk  
Arthur J. Gallagher, Dep. Clerk  
Edwin L. Riley, Inspector  
Marjorie U. Dowd, Inspector  
Forrest Fogarty, Inspector  
Mary M. Leary, Inspector  
Luzerne S. Cowles, Inspector  
Coyla Potts, Inspector  
Samuel Parker, Inspector  
Francis A. Niccolls, Inspector

*Precinct Two*

Leo R. Armstrong, Warden  
William L. Aldrich, Dep. Warden  
Mildred O'Leary, Clerk  
Mary G. Connolly, Dep. Clerk  
Dexter B. Wiswell, Inspector  
Lillian McGruder, Inspector  
Pauline Dennis, Inspector  
Alice R. Wort, Inspector  
Raymond Potter, Inspector  
Marie Driscoll, Inspector  
Claire Dooley, Inspector  
Emma Collins, Inspector

*Precinct Five*

James M. Driscoll, Warden  
George J. Kelly, Dep. Warden  
Michael J. McLaughlin, Clerk  
Harriet E. Woods, Dep. Clerk  
Thomas F. Barrett, Inspector  
John J. Fahey, Inspector  
T. Harry Mallowney, Inspector  
John S. Meaney, Inspector  
Joseph Hart, Inspector  
Ethel Patterson, Inspector  
William A. Gardiner, Inspector  
Florence A. Dawson, Inspector

*Precinct Six*

Michael J. O'Day, Warden  
Alfred H. Cornell, Clerk  
Ida Ethel Stitt, Dep. Clerk  
Margaret T. Cahill, Inspector  
Thomas F. McMahon, Inspector  
George P. McGinnis, Inspector  
John H. Day, Jr., Inspector  
Lawrence Hanson, Inspector  
John L. Gamble, Inspector  
Ruth MacIver, Inspector  
Mary B. Hutchins, Inspector  
Ruth Gilman, Inspector

*Precinct Three*

Harry Adams, Warden  
 Agnes Sullivan, Clerk  
 Lewis J. Kennealy, Dep. Clerk  
 Frank N. V. Dana, Inspector  
 Mary A. Curry, Inspector  
 Everett E. Pierce, Inspector  
 Arthur K. Hunt, Inspector  
 Gerard L. Craven, Inspector  
 Marion Edgar, Inspector  
 Mary E. O'Brien, Inspector

*Precinct Four*

Thomas B. McCaffery, Warden  
 Genevieve Reid, Dep. Warden  
 Caroline Mackey, Clerk  
 Eugene E. Allen, Dep. Clerk  
 Robert H. M. Clark, Inspector  
 James A. Huban, Inspector  
 Mabel P. Bates, Inspector  
 Mary Doolan, Inspector  
 Henry McCullough, Inspector  
 Maud Dyer, Inspector  
 Thomas G. Mahoney, Inspector  
 Genevieve Fitzgerald, Inspector  
 Dennis McCarthy, Doorman

*Precinct Seven*

Warren A. Fogarty, Warden  
 John F. Fleming, Dep. Warden  
 Albert C. Aldrich, Clerk  
 George Nauman, Dep. Clerk  
 Gladys J. Fogarty, Inspector  
 Doris McNeilly, Inspector  
 Margaret C. Ward, Inspector  
 Arthur E. Haid, Inspector  
 Mary Ahearn, Inspector  
 Mabel C. R. Hayward, Inspector  
 Fred H. Smyth, Inspector  
 George B. Schick, Inspector

*Precinct Eight*

W. Raymond Lyons, Warden  
 Mary B. Lehneman, Dep. Warden  
 Walter F. Kelley, Clerk  
 James B. Truden, Dep. Clerk  
 Francis Herzig, Inspector  
 Lyla W. Barry, Inspector  
 Donald Connolly, Inspector  
 Florence F. Hallett, Inspector  
 Frank B. Connor, Inspector  
 Helen Dowling, Inspector  
 Hope P. Dow, Inspector  
 May C. Lima, Inspector

*Precinct Nine*

Thomas F. Finan, Warden  
 Mary J. Sullivan, Dep. Warden  
 Ernest L. Fuller, Clerk  
 Fannie B. Ames, Dep. Clerk  
 Edmund C. Dow, Inspector  
 Alvin J. Sherman, Inspector  
 Elizabeth C. Meehan, Inspector  
 Fred J. Love, Inspector  
 Paul R. McGoldrick, Inspector  
 Roger Manning, Inspector  
 James H. Henderson, Inspector  
 Marion Steverman, Inspector

Upon receipt of the returns from the several precincts they were tabulated and the total result of the ballot was announced as follows:







*Trustees Walnut Hills Cemetery, 3 years*

|                                           |     |     |     |     |     |     |     |     |     |      |
|-------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Albert F. Bigelow, 246 Dudley Street..... | 750 | 572 | 621 | 281 | 456 | 697 | 717 | 802 | 923 | 5819 |
| Arthur P. Crosby, 124 Dean Road.....      | 735 | 563 | 596 | 265 | 437 | 683 | 673 | 792 | 924 | 5668 |
| Frank H. Lally, 190 Harvard Street.....   | 160 | 158 | 317 | 401 | 577 | 345 | 206 | 104 | 564 | 2832 |

*Trustee Walnut Hills Cemetery, 1 year*

|                                 |     |     |     |     |     |     |     |     |      |      |
|---------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|
| Henry Ware, 82 High Street..... | 750 | 586 | 636 | 370 | 596 | 739 | 731 | 801 | 1019 | 6228 |
|---------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|

*Assessor, 3 years*

|                                          |     |     |     |     |     |     |     |     |      |      |
|------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|
| Michael D. Mealey, 26 Brighton Road..... | 717 | 573 | 635 | 449 | 720 | 773 | 701 | 634 | 1034 | 6236 |
|------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|

*Trustees Public Library, 3 years*

|                                            |     |     |     |     |     |     |     |     |      |      |
|--------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|
| George Bramwell Baker, 76 Crafts Road..... | 768 | 585 | 627 | 346 | 548 | 711 | 704 | 789 | 978  | 6056 |
| Walter Humphreys, 249 Clinton Road.....    | 748 | 569 | 607 | 324 | 528 | 690 | 686 | 779 | 967  | 5898 |
| Charles D. Maginnis, 219 Dean Road.....    | 753 | 564 | 621 | 370 | 571 | 706 | 697 | 773 | 1010 | 6065 |
| Abbot Peterson, 353 Walnut Street.....     | 750 | 573 | 631 | 341 | 570 | 732 | 707 | 775 | 966  | 6045 |

*Member Water Board, 3 years*

|                                            |     |     |     |     |     |     |     |     |     |      |
|--------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Francis W. Hamilton, 14 Somerset Road..... | 667 | 528 | 601 | 365 | 545 | 699 | 670 | 697 | 921 | 5693 |
|--------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|

*Park Commissioner, 3 years*

|                                       |     |     |     |     |     |     |     |     |     |      |
|---------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Richard C. Floyd, 342 Clark Road..... | 763 | 550 | 637 | 296 | 503 | 725 | 699 | 822 | 941 | 5936 |
| Arthur J. Moran, 68 Wolcott Road..... | 148 | 143 | 243 | 370 | 494 | 318 | 191 | 92  | 453 | 2452 |

*Committee on Planting Trees, 1 year*

|                                        |     |     |     |     |     |     |     |     |      |      |
|----------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|
| Emma G. Cummings, 16 Kennard Road..... | 755 | 580 | 613 | 349 | 535 | 706 | 706 | 783 | 997  | 6024 |
| Ernest B. Dane, 360 Heath Street.....  | 774 | 590 | 650 | 416 | 587 | 747 | 748 | 802 | 1055 | 6369 |
| Theodore Lyman, 105 Heath Street.....  | 755 | 581 | 607 | 345 | 538 | 699 | 704 | 788 | 1020 | 6037 |

*Planning Board, 3 years*

|                                  |     |     |     |     |     |     |     |     |     |      |
|----------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Henry Ware, 82 High Street ..... | 746 | 580 | 612 | 356 | 561 | 709 | 708 | 759 | 994 | 6025 |
|----------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|

| <i>Constables, 1 year</i>                     | PRECINCTS |     |     |     |     |     | Totals |
|-----------------------------------------------|-----------|-----|-----|-----|-----|-----|--------|
|                                               | 1         | 2   | 3   | 4   | 5   | 6   |        |
| Robert M. Boehner, 88 Tappan Street.....      | 638       | 498 | 476 | 234 | 304 | 604 | 4800   |
| Thomas J. Connelly, 575 Washington Street.... | 177       | 171 | 242 | 296 | 520 | 313 | 2559   |
| Edward R. Fahey, 47 Waverly Street.....       | 559       | 428 | 496 | 378 | 576 | 667 | 4996   |
| Charles S. Foster, 249 Russett Road .....     | 386       | 347 | 388 | 188 | 290 | 402 | 3411   |
| A. Frank Gauld, 22 Linden Place.....          | 228       | 189 | 274 | 190 | 149 | 271 | 2057   |
| Charles L. Hapgood, 10 Winthrop Road.....     | 645       | 497 | 524 | 244 | 352 | 596 | 4933   |
| John M. Kelly, 17 East Milton Road.....       | 132       | 132 | 268 | 374 | 604 | 372 | 2670   |
| Matthew S. McNeilly, 92 Lancaster Terrace.... | 623       | 478 | 521 | 304 | 425 | 604 | 4941   |
| Robert W. Reddy, 228 Pleasant Street.....     | 242       | 219 | 179 | 123 | 168 | 164 | 1682   |

*Registered Voters*

|             |      |      |      |      |      |      |      |      |      |        |
|-------------|------|------|------|------|------|------|------|------|------|--------|
| Men .....   | 1307 | 1228 | 973  | 779  | 910  | 974  | 1228 | 1076 | 1342 | 9817   |
| Women ..... | 1701 | 1375 | 1237 | 724  | 983  | 1152 | 1539 | 1422 | 1642 | 11,775 |
| Total ..... | 3008 | 2603 | 2210 | 1503 | 1893 | 2126 | 2767 | 2498 | 2984 | 21,592 |

*Number Voting*

|             |      |     |      |     |      |      |     |     |      |      |
|-------------|------|-----|------|-----|------|------|-----|-----|------|------|
| Men .....   | 450  | 382 | 483  | 455 | 596  | 557  | 452 | 457 | 769  | 4601 |
| Women ..... | 573  | 455 | 549  | 375 | 567  | 607  | 541 | 539 | 787  | 4993 |
| Total ..... | 1023 | 837 | 1032 | 830 | 1163 | 1164 | 993 | 996 | 1556 | 9594 |

The votes for town meeting members were as follows by precincts:

## PRECINCT 1

*Three Years (Nine Elected)*

|                                                 |     |
|-------------------------------------------------|-----|
| Henry L. Bunce, Jr., 115 Freeman Street.....    | 578 |
| Augustine B. Conant, 116 Colchester Street..... | 663 |
| Robert L. Cummings, 212 St. Paul Street.....    | 629 |
| Lawrence B. Damon, 295 Kent Street.....         | 620 |
| John J. Logan, 215 Freeman Street.....          | 188 |
| Charles Francis Naylor, 25 Thatcher Street..... | 285 |
| Charles A. Newhall, 1101 Beacon Street.....     | 633 |
| C. Augustus Norwood, 11 Hawes Street.....       | 585 |
| George S. Parker, 22 Euston Street.....         | 647 |
| Robert W. Reddy, 228 Pleasant Street.....       | 153 |
| Otis Weld Richardson, 21 Mason Street.....      | 597 |
| Elliott W. Robbins, 105 Colchester Street.....  | 376 |
| Daniel Tyler, Jr., 26 Stetson Street .....      | 509 |

## PRECINCT 2

*Three Years (Nine Elected)*

|                                                 |     |
|-------------------------------------------------|-----|
| Harry E. Adams, 64 Naples Road .....            | 507 |
| Ernest H. Bird, Jr., 25 Thorndike Street.....   | 512 |
| Charles Evans, 99 Beals Street .....            | 435 |
| John F. Fleming, 41 Williams Street.....        | 447 |
| A. Arthur Giddon, 77 Gibbs Street.....          | 460 |
| George F. Hussey, 14 Green Street.....          | 412 |
| Sylvester Kaufman, 67 Kenwood Street.....       | 381 |
| Stanley S. Lewenberg, 83 Verndale Street.....   | 309 |
| Scott McNeilly, 32 Stedman Street.....          | 425 |
| Thomas F. Reynolds, Jr., 11 Wellman Street..... | 365 |
| Elias H. Sondheim, 106 Thorndike Street.....    | 381 |
| Simon P. Townsend, 58 Dwight Street.....        | 358 |

## PRECINCT 3

*Three Years (Nine Elected)*

|                                              |     |
|----------------------------------------------|-----|
| David E. Ahern, 3 Harvard Avenue.....        | 303 |
| Leo R. Armstrong, 12 Harris Street.....      | 563 |
| Francis J. Carroll, 62 Toxteth Street.....   | 582 |
| Thomas F. Costello, 51 St. Paul Street.....  | 500 |
| Laurence W. Hobbs, 10 Marion Terrace.....    | 386 |
| Katherine Harrington, 34 Perry Street.....   | 379 |
| William R. Kennealy, 117 Harvard Street..... | 530 |
| James Levensohn, 33 Stearns Road.....        | 317 |
| Malcolm C. Sherman, 197 Longwood Avenue..... | 464 |
| Simon Silverstein, 83 Harvard Avenue.....    | 133 |
| William P. B. Sundell, 50 Harris Street..... | 383 |
| Thomas J. Walsh, 26 Harrison Street.....     | 496 |
| Ernest S. Webb, 45 Marion Street.....        | 516 |

## PRECINCT 4

*Three Years (Nine Elected)*

|                                            |     |
|--------------------------------------------|-----|
| Kenneth C. Bates, 62 Linden Place.....     | 314 |
| William J. Campbell, 38 Linden Street..... | 341 |
| Mary E. Cooney, 49 Kent Street.....        | 506 |
| James Hogg, 23 Hurd Road .....             | 305 |
| J. Leo Johnson, 64 Linden Place.....       | 347 |
| Thomas C. Melville, 20 Linden Place.....   | 366 |
| Peter W. Pate, 90 Kent Street.....         | 357 |
| Patrick Sullivan, 48 Linden Place.....     | 383 |
| Thomas J. Ward, 57 Walter Avenue.....      | 403 |

## PRECINCT 5

*Three Years (Nine Elected)*

|                                               |     |
|-----------------------------------------------|-----|
| Joseph Brady, 70 Chestnut Street.....         | 561 |
| Francis P. Carolan, 5 Wellington Terrace..... | 574 |
| Frederick Foster, 35 Allerton Street.....     | 410 |
| T. Frank Hart, 238 Cypress Street.....        | 627 |
| Michael Hennessy, 29 Hawthorn Road.....       | 680 |
| Michael J. Lally, 51 Franklin Street.....     | 545 |
| Thomas P. McCarthy, 240 Cypress Street.....   | 471 |
| Catherine Nixon, 87 Walnut Street.....        | 510 |
| John J. O'Brien, 28 Oakland Road.....         | 522 |
| Alice Sherburne Reidy, 92 High Street.....    | 485 |
| Harry Reitman, 61 Prince Street.....          | 485 |

## PRECINCT 6

*Three Years (Nine Elected)*

|                                            |     |
|--------------------------------------------|-----|
| William A. Bryant, 61 Clark Road.....      | 669 |
| Harry E. Chase, 31 Weybridge Lane.....     | 661 |
| Francis W. Hamilton, 14 Somerset Road..... | 680 |
| Russell Hastings, 16 Emerson Street.....   | 626 |
| Thomas A. Hill, 102 Cypress Street.....    | 760 |
| Edward C. Kelley, 41 Gorham Avenue.....    | 703 |
| John C. Packard, 7 Dana Street.....        | 679 |
| Sara C. White, 40 Stanton Road.....        | 704 |
| Edmund F. O'Hearn, 191 Davis Avenue.....   | 165 |

## PRECINCT 7

*Three Years (Nine Elected)*

|                                               |     |
|-----------------------------------------------|-----|
| Hosea Starr Ballou, 139 Winthrop Road.....    | 623 |
| Henry F. Bell, 183 Mason Terrace.....         | 648 |
| George W. Dunklee, 11 Griggs Terrace.....     | 626 |
| Benjamin S. Eastman, 1664 Beacon Street.....  | 635 |
| Irving P. Gammon, 1521 Beacon Street.....     | 653 |
| Horace Leonard Howe, 142 Summit Avenue.....   | 628 |
| Helen V. Mehegan, 1470 Beacon Street.....     | 397 |
| Maxwell M. Rabb, 273 Mason Terrace.....       | 371 |
| Ralph P. Rudnick, 1419 Beacon Street.....     | 300 |
| William W. Taff, Jr., 1688 Beacon Street..... | 509 |
| Arthur Willis, 17 Williston Road.....         | 609 |



## PRECINCT 8

*Three Years (Nine Elected)*

|                                                  |     |
|--------------------------------------------------|-----|
| Richard S. Bowers, 357 Clinton Road.....         | 599 |
| Edmond F. Brigham, 142 Clinton Road.....         | 702 |
| Dana Estes, 15 Lanark Road.....                  | 723 |
| Robert R. Gorton, 1807 Beacon Street .....       | 451 |
| Chandler S. Hagen-Burger, 174 Winthrop Road..... | 296 |
| James H. Henderson, 15 Claflin Path.....         | 675 |
| Frederick A. Hinchcliffe, 168 Tappan Street..... | 654 |
| Robert E. Levi, 84 Salisbury Road.....           | 333 |
| Edward B. Miles, 239 Clinton Road.....           | 667 |
| George Bradburn Schick, 125 Addington Road.....  | 419 |
| John A. Shelton, 358 Tappan Street.....          | 408 |
| Robert G. Stone, 575 Boylston Street.....        | 707 |

*Two Years (One Vacancy)*

|                                       |     |
|---------------------------------------|-----|
| Richard C. Floyd, 342 Clark Road..... | 797 |
|---------------------------------------|-----|

## PRECINCT 9

*Three Years (Nine Elected)*

|                                                |      |
|------------------------------------------------|------|
| Charles B. Blanchard, 57 Hedge Road.....       | 934  |
| Kenneth B. Bond, 5 Philbrick Road.....         | 819  |
| Theodore G. Bremer, Jr., 42 Fisher Avenue..... | 1008 |
| Earl E. Davidson, 157 Middlesex Road.....      | 610  |
| James J. Fegan, 505 Heath Street.....          | 813  |
| David Henry Harris, 32 Walnut Hill Road.....   | 511  |
| Maurice F. Hickey, 39 Sheafe Street.....       | 591  |
| William H. Miskell, 352 Clyde Street.....      | 355  |
| Charles F. Rowley, 195 Middlesex Road.....     | 828  |
| Harold C. Sears, 15 Circuit Road.....          | 812  |
| Mona A. Sullivan, 214 Russett Road.....        | 329  |
| John F. Taylor, 12 Glenland Road.....          | 929  |
| Orrin G. Wood, 388 Warren Street.....          | 862  |

The ballots cast in the several precincts were returned to the Town Clerk in sealed packages. The voting lists used at the entrances to the polling places and at the ballot boxes with tally sheets and copy of precinct record of election, were also returned, all properly sealed in conformity with the laws governing elections.

The persons declared elected town officers were notified as required by General Laws, and the persons elected town-meeting members were notified as required by Chapter 36, Special Acts of 1921.

Attest:

FRED B. RICHARDSON,  
Town Clerk.

## RECOUNT

Brookline, Mass., March 15, 1936.

In accordance with petitions, each signed by more than ten legal voters and in the form prescribed by law for a recount of the votes at an election for Town Meeting Members or town officers at the annual town meetings. The Registrars of Voters held a recount to canvass the votes for Town Meeting Members in Precincts 3, 6 and 8 with the following results:

| Precinct 3  |     | Precinct 6 |     | Precinct 8   |     |
|-------------|-----|------------|-----|--------------|-----|
| Ahern       | 302 | Bryant     | 668 | Bowers       | 600 |
| Armstrong   | 557 | Chase      | 656 | Brigham      | 703 |
| Carroll     | 588 | Hamilton   | 677 | Estes        | 725 |
| Costello    | 497 | Hill       | 759 | Gorton       | 450 |
| Harrington  | 379 | Kelley     | 700 | Hagen Burger | 297 |
| Hobbs       | 387 | Packard    | 677 | Henderson    | 675 |
| Kennealy    | 531 | White      | 699 | Hinchcliffe  | 657 |
| Levensohn   | 318 | O'Hearn    | 160 | Levi         | 331 |
| Sherman     | 470 | Nourse     | 149 | Miles        | 669 |
| Silverstein | 126 | Scattering | 28  | Schick       | 426 |
| Sundell     | 385 |            |     | Shelton      | 404 |
| Walsh       | 494 |            |     | Stone        | 708 |
| Webb        | 518 |            |     |              |     |
| Cole        | 1   |            |     |              |     |

Attest:

FRED B. RICHARDSON,  
*Town Clerk.*

## ANNUAL MEETING MARCH 17, 1936

Pursuant to the warrant of the Selectmen served according to law upon the inhabitants of the town of Brookline by a constable of said town and written notices sent by mail by the Town Clerk at least four days before the day of meeting to the town-meeting members elected and qualified to act in town meetings in Brookline under the provision of Chapter 36, Special Acts of 1921, accepted by the town of Brookline, March 1, 1921, the town-meeting members so qualified met at the Town Hall in said town on Tuesday, the seventeenth day of March, 1936 at half past seven in the evening.

Lists of the duly qualified town-meeting members were used at the entrances to the meeting place and were in charge of Thomas M. Daley, Thomas B. McCaffery, Thomas H. Finan and Thomas R. Daley, tellers, who were sworn to the faithful discharge of their duties. The lists contained the names of two hundred sixty-one (261) town-meeting members qualified to participate in and vote in town meetings in Brookline; two hundred and forty-five (245) being the town-meeting members elected from the nine precincts and sixteen (16) town-meeting members at large.

No town-meeting member was allowed within the rail until his name had been found on the list and checked.

At thirty minutes after seven o'clock the tellers reported that one hundred and thirty-two (132) names of town-meeting members had been checked, or more than one-half of all the town-meeting members qualified, and the Town Clerk reported that a quorum was present.

The meeting was then called to order by the Moderator, Philip S. Parker, Esq.

The meeting was opened with prayer offered by Rev. Henry McF. B. Ogilby of Church of Our Saviour.

The Moderator then requested the town-meeting members to rise in respect to those members who had died since the last Annual Town Meeting and the Clerk read the following list:

| Name                   | Town Meeting Member |          |      |
|------------------------|---------------------|----------|------|
|                        | From                | To       |      |
| John F. Howe           | March 1930          | June     | 1935 |
| Died June 1, 1935      |                     |          |      |
| William Bacon          | March 1916          | July     | 1935 |
| Died July 8, 1935      |                     |          |      |
| Charles H. Stearns     | March 1916          | October  | 1935 |
| Died October 17, 1935  |                     |          |      |
| Margaret M. Robinson   | March 1921          | November | 1935 |
| Died November 30, 1935 |                     |          |      |
| Richard Johnson        | March 1916          | February | 1936 |
| Died February 26, 1936 |                     |          |      |

**First Article**—To see if the town will vote that the number of Measurers of Wood and Bark be two, to be appointed by the Selectmen.

On motion of Daniel A. Rollins:

*Voted*, That the number of Measurers of Wood and Bark be two, to be named by the Selectmen.

**Second Article**—To see if the town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1936, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, General Laws.

On motion of Daniel A. Rollins:

*Voted*, That the Town Treasurer, with the approval of the Selectmen, be and hereby is authorized to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1936, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, General Laws.

**Third Article**—To act upon the appropriations asked for or proposed in the annual town reports by the selectmen or by any town officer or committee.

## ANNUAL APPROPRIATION VOTE

*Voted*, The following sums are hereby appropriated for the current annual expenses, for the purposes and subject to the limitations specified: a total of \$4,021,-694.21.

### A. (\$287,440.00)

For general expenses of Administration and certain miscellaneous purposes, \$287,440.00 specifically appropriated as follows:

1. Selectmen ..... \$16,556.00  
 The salaries of the Selectmen as Selectmen, members of the Board of Public Welfare, and Board of Health shall be at the rate of \$2,500 per annum for the chairman and at the rate of \$1,500 per annum for each of the other four.

|     |                                                                                                                                                                                                                                                                                                                               |           |              |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|
| 2.  | Auditing and Accounting .....                                                                                                                                                                                                                                                                                                 | 10,662.00 |              |
|     | The salary of the Board of Auditors shall be \$150.00 for auditing the accounts for the financial year ending December 31, 1935.                                                                                                                                                                                              |           |              |
| 3.  | Treasurer and Collector .....                                                                                                                                                                                                                                                                                                 | 31,857.00 |              |
|     | The salary of the Treasurer and Collector shall be at the rate of \$7,500 per annum, provided that all fees received by him by virtue of his offices shall be paid into the town treasury for the use of the town.                                                                                                            |           |              |
| 4.  | Assessors .....                                                                                                                                                                                                                                                                                                               | 18,450.00 |              |
|     | The salaries of the Assessors shall be at the rate of \$2,000 per annum.                                                                                                                                                                                                                                                      |           |              |
| 5.  | Legal Expenses .....                                                                                                                                                                                                                                                                                                          | 20,000.00 |              |
|     | The Selectmen are hereby authorized to employ counsel to represent the town at any hearing in which it is interested before a Committee of the General Court and to use the whole or any part of this appropriation for the purpose.                                                                                          |           |              |
| 6.  | Town Clerk .....                                                                                                                                                                                                                                                                                                              | 29,209.00 |              |
|     | The salary of the Town Clerk as Town Clerk, Registrar of Voters ex-officio and Clerk of Walnut Hills Cemetery, should he be chosen to that position, shall be at the rate of \$4,500 per annum, provided that all fees received by him by virtue of his offices shall be paid into the town treasury for the use of the town. |           |              |
| 7.  | Engineering .....                                                                                                                                                                                                                                                                                                             | 54,875.00 |              |
| 8.  | Planning Board .....                                                                                                                                                                                                                                                                                                          | 440.00    |              |
| 9.  | Town Hall .....                                                                                                                                                                                                                                                                                                               | 12,244.00 |              |
| 10. | Heating and Lighting Plant.....                                                                                                                                                                                                                                                                                               | 39,696.00 |              |
| 11. | Exterior Repairs of Town Buildings...                                                                                                                                                                                                                                                                                         | 20,000.00 |              |
| 12. | Garage .....                                                                                                                                                                                                                                                                                                                  | 33,451.00 |              |
|     | To be paid from the Treasury upon the orders of the Selectmen.                                                                                                                                                                                                                                                                |           | \$287,440.00 |

#### B. (\$754,814.00)

For Maintaining the Public Safety, Suppression of Insect Pests and Planting and Preserving Trees, \$754,814.00 specifically appropriated as follows:

|     |                                                                                                                                         |              |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 13. | Police .....                                                                                                                            | \$322,934.00 |
| 14. | Fire .....                                                                                                                              | 359,310.00   |
|     | The salary of the Fire Commissioner shall be at the rate of \$500 per annum.                                                            |              |
| 15. | Building Department .....                                                                                                               | 17,933.00    |
|     | The salary of the Superintendent of gas inspection, fixed by the Board of Health at the rate of \$300.00 per annum, is hereby approved. |              |
| 16. | Weights and Measures .....                                                                                                              | 4,588.00     |
| 17. | Suppression of Insect Pests .....                                                                                                       | 10,731.00    |



|     |                                                                                                                                           |           |              |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|
| 18. | Planting and Preserving Trees .....                                                                                                       | 19,500.00 |              |
|     | To be paid from the Treasury upon the orders of the Selectmen upon the recommendations of the Committee on Planting and Preserving Trees. |           |              |
| 19. | Wires and Lights .....                                                                                                                    | 19,818.00 |              |
|     | To be paid from the Treasury upon the orders of the Selectmen.                                                                            |           | \$754,814.00 |

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**C. (\$323,637.00)**

**For Health, Maintenance of Sewers and Drains, Construction of Sewers and Surface Water Drains, Collection of Ashes and Rubbish and the Removal of Garbage, \$323,637.00, specifically appropriated as follows:**

|     |                                                                                                                                                                                                                   |              |              |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|
| 20. | Health .....                                                                                                                                                                                                      | \$117,875.00 |              |
| 21. | Maintenance of Sewers and Drains.....                                                                                                                                                                             | 10,525.00    |              |
| 22. | Construction of Sewers.....                                                                                                                                                                                       | 31,600.00    |              |
|     | <b>Voted</b> —That the sum of \$10,800.00 of this appropriation be taken from the balance of the appropriation for Construction of Sewers borrowed for that purpose in 1933.                                      |              |              |
| 23. | Construction of Surface Water Drains                                                                                                                                                                              | 30,700.00    |              |
|     | <b>Voted</b> —That the sum of \$1,350.00 of this appropriation be taken from the balance of the appropriation for the Construction of Surface Water Drains, borrowed or carried forward for that purpose in 1935. |              |              |
| 24. | Collection of Ashes and Rubbish.....                                                                                                                                                                              | 79,850.00    |              |
| 25. | Removal of Garbage .....                                                                                                                                                                                          | 53,087.00    |              |
|     | To be paid from the Treasury upon the orders of the Selectmen.                                                                                                                                                    |              | \$323,637.00 |

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**D. (\$486,221.00)**

**For Maintenance of Highways, Construction and Repairs of Sidewalks and Lighting Streets, \$486,221.00 specifically appropriated as follows:**

|     |                                                                |              |              |
|-----|----------------------------------------------------------------|--------------|--------------|
| 26. | Maintenance of Highways .....                                  | \$326,216.00 |              |
| 27. | Construction and Repairs of Sidewalks                          | 54,900.00    |              |
| 28. | Lighting Streets .....                                         | 105,105.00   |              |
|     | To be paid from the Treasury upon the orders of the Selectmen. |              | \$486,221.00 |

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**E. (\$330,405.00)**

**For the Support of the Poor and Relief of Soldiers, \$330,405.00, specifically appropriated as follows:**

|     |                                                                |              |              |
|-----|----------------------------------------------------------------|--------------|--------------|
| 29. | Public Welfare .....                                           | \$322,405.00 |              |
| 30. | Relief of Soldiers .....                                       | 8,000.00     |              |
|     | To be paid from the Treasury upon the orders of the Selectmen. |              | \$330,405.00 |

**F. (\$921,284.00)**

For Maintaining the Public Schools, \$921,284.00  
specifically appropriated as follows:

|                                                                                                           |             |              |
|-----------------------------------------------------------------------------------------------------------|-------------|--------------|
| 31. General Control .....                                                                                 | \$19,444.00 |              |
| 32. Instructional Service .....                                                                           | 760,676.00  |              |
| 33. Operation of School Plant .....                                                                       | 86,514.00   |              |
| 34. Maintenance of School Plant .....                                                                     | 12,954.00   |              |
| 35. Auxiliary Activities .....                                                                            | 21,840.00   |              |
| 36. Fixed Charges .....                                                                                   | 3,250.00    |              |
| 37. Capital Outlay .....                                                                                  | 6,486.00    |              |
| 38. Vocational Classes .....                                                                              | 10,120.00   |              |
| To be paid from the Treasury upon<br>the orders of the School Committee<br>and approved by the Selectmen. |             | \$921,284.00 |

**G. (\$70,384.00)**

For Maintaining the Public Library and Law Library,  
\$70,384.00, specifically appropriated as follows:

|                                                                                                                            |             |             |
|----------------------------------------------------------------------------------------------------------------------------|-------------|-------------|
| 39. Maintenance of Public Library.....                                                                                     | \$70,084.00 |             |
| 40. Law Library .....                                                                                                      | 300.00      |             |
| To be paid from the Treasury upon<br>the orders of the Trustees of the<br>Public Library and approved by the<br>Selectmen. |             | \$70,384.00 |

**H. (\$141,714.00)**

For Maintenance of Parks and Public Grounds,  
Construction of Parks and Public Grounds,  
Gymnasium and Bath House, Supervised Play,  
Fourth of July, \$141,714.00 specifically appro-  
priated as follows:

|                                                                   |             |              |
|-------------------------------------------------------------------|-------------|--------------|
| 41. Maintenance of Parks and Public<br>Grounds .....              | \$94,982.00 |              |
| 42. Construction of Parks and Public<br>Grounds .....             | 3,740.00    |              |
| 43. Gymnasium and Bath House.....                                 | 29,643.00   |              |
| 44. Supervised Play .....                                         | 12,849.00   |              |
| 45. Fourth of July .....                                          | 500.00      |              |
| To be paid from the Treasury upon<br>the orders of the Selectmen. |             | \$141,714.00 |

**I. (\$80,360.00)**

For Memorial Observances, Printing, Miscellaneous  
Expenses and Contingencies and Leasing Head-  
quarters American Legion and Veterans of  
Foreign Wars, \$80,360.00, specifically appro-  
priated as follows:

|                                                         |            |  |
|---------------------------------------------------------|------------|--|
| 46. Memorial Observances .....                          | \$1,000.00 |  |
| 47. Retirement System .....                             | 33,600.00  |  |
| 48. Printing Warrants and Reports.....                  | 5,500.00   |  |
| 49. Miscellaneous Expenses and Contin-<br>gencies ..... | 10,000.00  |  |
| 50. Reserve Fund .....                                  | 25,000.00  |  |

|     |                                                                                                                                                                                          |          |             |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|
| 51. | Leasing Headquarters American Legion and Veterans of Foreign Wars....                                                                                                                    | 2,600.00 |             |
| 52. | Travel Outside State .....                                                                                                                                                               | 660.00   |             |
|     | \$300.00 of this amount to be paid from the Treasury upon orders of the School Committee, approved by the Selectmen. \$360.00 to be paid from the Treasury upon orders of the Selectmen. |          |             |
| 53. | State, Military and Soldiers' Exemption .....                                                                                                                                            | 2,000.00 |             |
|     | To be paid from the Treasury upon the orders of the Selectmen.                                                                                                                           |          | \$80,360.00 |

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#### J. (\$236,625.21)

For Maintenance and Extension of Water Works, \$236,625.21, specifically appropriated as follows:

|     |                                                                                                |              |              |
|-----|------------------------------------------------------------------------------------------------|--------------|--------------|
| 54. | Maintenance of Water Works.....                                                                | \$189,919.00 |              |
|     | The Salaries of the Water Board shall be at the rate of \$750.00 each.                         |              |              |
| 55. | Extension of Water Works.....                                                                  | 46,706.21    |              |
|     | To be paid from the Treasury upon the orders of the Water Board and approved by the Selectmen. |              | \$236,625.21 |

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#### K. (\$9,800.00)

For Maintenance and Care of Cemeteries.

|     |                                                                                                                      |            |            |
|-----|----------------------------------------------------------------------------------------------------------------------|------------|------------|
| 56. | Care of Cemeteries .....                                                                                             | \$9,800.00 |            |
|     | To be paid from the Treasury upon the orders of the Trustees of Walnut Hills Cemetery, and approved by the Selectmen |            | \$9,800.00 |

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#### L. (\$75,510.00)

For Interest on the Town Debt and Temporary Loans, \$75,510.00, specifically appropriated as follows:

|     |                                                                |            |             |
|-----|----------------------------------------------------------------|------------|-------------|
| 57. | Interest on Temporary Loans.....                               | \$8,000.00 |             |
| 58. | Interest on Funded Debt .....                                  | 67,510.00  |             |
|     | To be paid from the Treasury upon the orders of the Selectmen. |            | \$75,510.00 |

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#### M. (\$303,500.00)

For so much of the principal of the Town Debt as matures during the current fiscal year including that which matures January 1, 1936.

|     |                                                                                                                                                                                                                                    |              |              |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|
| 59. | Payment of maturing funded debt, such sum as may be required .....                                                                                                                                                                 | \$303,500.00 |              |
|     | To be paid from the Treasury upon the orders of the Selectmen.                                                                                                                                                                     |              | \$303,500.00 |
|     | The repayment of any money borrowed in anticipation of taxes during 1936 is hereby authorized, such repayments to be made upon the orders of the Selectmen, but a separate account of such borrowing and repayments shall be kept. |              |              |

## N.

For State, County and Metropolitan Taxes, such sums as may be assessed, \$587,155.00.

|     |                                                           |              |
|-----|-----------------------------------------------------------|--------------|
| 60. | State Tax, such sum as may be assessed.....               | \$217,600.00 |
| 61. | County Tax, such sum as may be assessed.....              | 129,655.00   |
| 62. | Metropolitan Sewer Tax, such sum as may be assessed ..... | 108,200.00   |
| 63. | Metropolitan Park Tax, such sum as may be assessed .....  | 82,600.00    |
| 64. | Metropolitan Water Tax, such sum as may be assessed ..... | 49,100.00    |

To be paid from the Treasury upon the orders of the Selectmen.

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\$587,155.00

The rate of salaries fixed in this vote is fixed for the twelve months from and after April 1, 1936.

All money received by departments under any of the items in the above vote shall be paid into the Town Treasury and is not appropriated for the use of the departments receiving the same.

Whenever work is done or materials furnished by one department for another department, the cost of which is charged in the first instance to the appropriation of the former department, credit shall forthwith be given to the former department upon the books of the Accountant, upon the approval of the latter department, and the officers authorized to draw orders against the appropriations therefor.

*Voted*, That such sums are hereby appropriated as may be required for so much of the principal of the town debt as matures during the current fiscal year, including that which matures January 1, 1937, and for a year's installment on loans authorized but not issued at the beginning of the year, and on loans which may be authorized during the year.

*Voted*, The amount of unappropriated free cash in the Treasury at the beginning of the year, together with the amounts received before the amount of the tax levy for 1936 is determined, from taxes on incomes on account of previous levies, shall be used for defraying the above appropriations as far as possible, and the balance shall be raised by taxation as provided by law, unless special provision is otherwise made in connection with any specific item.

**Fourth Article**—To appropriate the sum of two hundred and forty thousand dollars (\$240,000) to be expended by the School Committee for the construction of the first unit of the new elementary school on the so-called Bournewood lot in the southerly part of the



town to be called the Edith C. Baker School and to authorize the Treasurer to borrow the same.

On motion of Warren D. Arnold:

*Voted*, To appropriate the sum of Two Hundred and ten thousand dollars (\$210,000) to be expended by the School Committee for the first unit of the new elementary school on the so-called Bournewood lot in the southerly part of the town to be called the Edith C. Baker School.

*Voted*, That the Treasurer be authorized when so directed by the Selectmen, to borrow a sum not exceeding \$169,000 appropriated at this meeting for the construction of the first unit of the Edith C. Baker School. Bonds or notes shall be issued therefor signed by the Treasurer, countersigned by a majority at least of the Selectmen and certified by a National Bank or Trust Company designated by the Selectmen. Such bonds or notes shall bear interest, payable semi-annually at a rate not exceeding four per cent per annum and shall be made payable in such annual payments beginning not later than one year after the date thereof as will extinguish the same within ten years from their date.

**Fifth Article**—To appropriate the sum of twenty-four thousand dollars (\$24,000) for equipment and furnishings of the new Edith C. Baker School referred to in the Fourth Article in this Warrant.

On motion of Stewart Burchard:

*Voted*, To appropriate the sum of eighteen thousand dollars (\$18,000) for equipment and furnishings of the new Edith C. Baker School referred to in the Fourth Article of this Warrant.

**Sixth Article**—To see if the town will authorize the Water Board to erect a high service emergency pumping station, about twenty-three feet by twenty-seven feet in size on the northwesterly end of the fire station lot on Reservoir Road situated about twenty-five feet from the said road, to appropriate the sum of twenty-five thousand dollars (\$25,000) therefor, to authorize the Treasurer to borrow the same and to act in any other manner in relation thereto.

On motion of Roger Manning:

*Voted*, To authorize the Water Board to erect a high service emergency pumping station, about twenty-three feet by twenty-seven feet in size on the northwesterly end of the fire station lot on Reservoir Road situated about twenty-five feet from the said road, and to appropriate the sum of twenty thousand dollars (\$20,000) therefor.

*Voted*, That the Treasurer be authorized, when so directed by the Selectmen, to borrow a sum not exceeding \$20,000 appropriated at this meeting for new high service pumping station. Bonds or notes shall be issued



therefor signed by the Treasurer, countersigned by a majority at least of the Selectmen and certified by a National Bank or Trust Company, designated by the Selectmen. Such bonds or notes shall bear interest, payable semi-annually at a rate not exceeding four per cent per annum and shall be made payable in such annual payments beginning not later than one year after the date thereof as will extinguish the same within ten years from their date.

**Seventh Article**—To appropriate the sum of twelve thousand dollars (\$12,000) for the extension of the driven-well system of the Water Works, to be expended under the direction of the Water Board.

On motion of Roger Manning:

*Voted*, To appropriate the sum of twelve thousand dollars (\$12,000) for the extension of the driven-well system of the Water Works to be expended under the direction of the Water Board.

**Eighth Article**—To appropriate the sum of fourteen thousand dollars (\$14,000) for the purchase and installation of fire alarm boxes in or near the public, parochial and other private schools of the town.

A motion to appropriate \$1,700. under this article was not carried.

**Ninth Article**—To see if the town will accept Section 100A of Chapter 41 of the General Laws as amended by Section 4 of Chapter 318 of the Acts of 1933 and as most recently amended by Section 3 of Chapter 291 of the Acts of 1934, relative to indemnification of officers or employees for damages incurred on account of injuries or damage to property arising out of operation of publicly owned motor or other vehicles.

A motion to accept the section referred to in this article was not carried.

**Tenth Article**—To see if the Town will appropriate the sum of twenty-five thousand dollars (\$25,000) for the expenditure of money for tools, materials and trucking, to be used in connection with projects undertaken by the town under the Federal Government Relief Program.

On motion of Daniel A. Rollins:

*Voted*, To appropriate the sum of twenty-five thousand dollars (\$25,000) for the expenditure of money for tools, materials and trucking, to be used in connection with projects undertaken by the town under any Federal Government Relief Program.

**Eleventh Article**—To see if the town will appropriate the sum of fifteen hundred dollars (\$1,500) for the construction of a circular roadway at the junction of Lee Street with Boylston Street for the safe turning of Boston Elevated Railway busses and other vehicles the sum to be taken from the appropriation for the construction of streets and roads made in 1929.

On motion of Daniel A. Rollins:

*Voted*, To appropriate the sum of fifteen hundred dollars (\$1,500) for the construction of a circular roadway at the junction of Lee Street with Boylston street for the safe turning of Boston Elevated Railway busses and other vehicles, the sum to be taken from the appropriation for the construction of streets and roads made in 1929.

**Twelfth Article**—To accept and allow Hallwood Road, from Newton Street to Newton Street, as laid out by the Selectmen and reported to the town at this meeting, and to authorize the Selectmen to take land therefor and to appropriate the sum of twenty-five thousand dollars (\$25,000) for the construction thereof to be taken from the unexpended balances of the special appropriation made for the construction of streets in 1931.

This motion was lost.

**Thirteenth Article**—To see if the town will vote that Section 4 of Article IV of the Town By-laws be amended by striking out the said Section 4 and inserting in place thereof the following:

"Section 4. No town officer and no salaried employee of the town shall receive any compensation or commission or remuneration of any kind for work done by him for the town other than his official salary."

A motion in favor of the proposed amendment was not carried.

**Fourteenth Article**—To see if the town will vote to amend Section 3 of Article 1 of the By-laws of the town.

On motion of Harold Williams:

*Voted*, That the Moderator appoint a committee of five citizens of the town, after the adjournment of the meeting, none of whom shall be town officials or employees but may be town-meeting members. Said committee shall make a comprehensive and detailed study of the entire subject matter of both Section 3 of Article 1 of the Town By-laws and of the proposed amendment of such article as described in the report under the Fourteenth Article of the Warrant and shall give particular attention to both the majority and minority reports of the present Advisory Committee on this Article. Said committee shall make a full report on this matter to the next annual meeting.

The following committee was appointed by the Moderator:

Earl E. Davidson, Henry S. Woodbridge, James S. Johnson, Michael Hennessy, Joseph Warren, Jr.

**Fifteenth Article**—To see if the town will vote to instruct the Selectmen to apply to the General Court for an amendment to Chapter 36 of the Special Acts of 1921, being the Act providing

for a limited town meeting, to regulate the time when a revision of precinct lines shall take effect.

On motion of Daniel A. Rollins:

*Voted*, To instruct the Selectmen to apply to the General Court for an amendment to Chapter 36 of the Special Acts of 1921 regulating the time when a revision of precinct lines shall take effect.

**Sixteenth Article**—To see if the town will provide for a committee to arrange for a survey of the various municipal departments of the town and to appropriate the sum of seven thousand dollars (\$7,000) for expenses and the employment of expert assistance.

On motion of Daniel A. Rollins:

*Voted*, That a committee of five be appointed to be composed of one member of the Selectmen to be chosen by the Board of Selectmen, of one member of the School Committee, to be chosen by that committee and three citizens to be appointed by the Moderator after the adjournment of this meeting. It shall be the duty of this committee to make an investigation of the school system of the town which shall cover the cost of the system as well as the educational policies pursued and shall make its report at the next town meeting. The committee shall have power to add to its numbers.

Woodbury Rand, Viola R. Pinanski, Robert L. Cummings, were appointed by the Moderator to serve with Stewart Burchard of the School Committee, and Theodore G. Bremer of the Board of Selectmen.

*Voted*, To appropriate the sum of One thousand dollars (\$1,000) to be used by the committee for any expenses incurred in connection with its duties.

**Seventeenth Article**—To see if the town will vote to amend Sections 1 and 2 of Article I of the Town By-laws relating to the calling of town meetings and reports on Articles in the Warrant.

On motion of Daniel A. Rollins:

*Voted*, That Section 1 of Article I of the town By-laws be struck out and the following new section be inserted in its place. Section I. The constables or the persons to whom the Warrant calling a town meeting is directed shall give notice of such meeting by posting copies of the same in twenty public places in the town and by publication of a copy of the said Warrant in a newspaper published in the town or in the City of Boston, such posting and publication to be at least seven days before such meeting is to be held.

*Voted*, That Section 2 of Article I be struck out and the following new section be inserted in its place.

*Section 2.* The Selectmen when calling a town meeting shall post notices of their intention so to do in not less than ten places in the town at least fifteen days before the time of such meeting, and shall state in such notice within what time articles intended for the Warrant shall be filed at their office. There shall be filed with each article intended for the Warrant a brief statement or explanation of the same by the persons so requesting the same. The Selectmen shall prepare a report on the articles in the Warrant copies of which shall be mailed by the Town Clerk to all town-meeting members together with copies of the Warrant at least seven days before the meeting. Sufficient copies of such report shall be provided so that the Town Clerk may furnish copies to persons applying for them. Failure to comply with the provisions of this section shall not affect the legality of any such meeting or any action taken thereat.

(*Note.* Section 10 of Chapter 39 of the General Laws as amended by Chapter 403 of the Acts of 1935 requires petitioners to insert articles in the Warrant for the Annual Town Meeting to be signed by ten registered voters and for special town meetings by one hundred registered voters.)

**Eighteenth Article**—To see if the town will vote to amend Section 5 of Article II of the Regulations of the Public Library of Brookline.

On motion of Harold P. Williams:

*Voted,* To amend Section 5 of Article II of the Regulations of the Public Library by striking out the words.

“A fine of two cents a day shall be imposed on borrowers who neglect to return a book within the specified time. The fine for borrowers in the Children’s Department shall be one cent a day,” and substituting for them the following:

“For failure to return a book at or before the specified date, a person shall be subject to a fine at the rate of 2 cents a day (1 cent a day in the case of a book charged on a juvenile card) for each day during which such failure continues; provided that no such fine shall run beyond the date on which the book shall be returned or paid for, accompanied by payment of fine to that date, or beyond 8 weeks from the date the book becomes due to be returned.”

so that the whole section shall read as follows:

“For failure to return a book at or before the specified date, a person shall be subject to a fine at the rate of 2 cents a day (1 cent a day in the case of a book charged



on a juvenile card) for each day during which such failure continues; provided that no such fine shall run beyond the date on which the book shall be returned or paid for, accompanied by payment of fine to that date, or beyond 8 weeks from the date the book becomes due to be returned."

**Nineteenth Article**—To see if the town will vote to authorize the Trustees of Walnut Hills Cemetery to use Lot No. 501 known as "Soldiers' Lot" for the burial of Veterans of the Spanish War and of the World War.

On motion of Daniel A. Rollins:

*Voted*, To authorize the Trustees of Walnut Hills Cemetery to use Lot No. 501 known as Soldiers' Lot for the burial of Veterans of the Spanish War and of the World War.

**Twentieth Article**—To see if the town will approve and confirm the contract made by the Board of Selectmen in behalf of the town with the Municipal Signal and Supply Co. dated January 27, 1936.

On motion of Daniel A. Rollins:

*Voted*, To approve and confirm the contract made by the Board of Selectmen in behalf of the town with the Municipal Signal and Supply Co. dated January 27, 1936.

**Twenty-first Article**—To see if the town will authorize the Selectmen to appoint a town accountant under the provisions of Section 55 of Chapter 41 of the General Laws who shall perform the duties and possess the powers given to town auditors in sections fifty to fifty-three, and have the powers and duties described in Section 55 to 61, inclusive, all of the same chapter.

On motion of Daniel A. Rollins:

*Voted*, To authorize the Selectmen to appoint a town accountant under the provisions of Section 55 of Chapter 41 of the General Laws who shall perform the duties and possess the powers given to town auditors in sections fifty to fifty-three, and have the powers and duties described in Sections 55 to 61, inclusive, all of the same chapter.

**Twenty-second Article** — To repeal Article X of the Town By-laws.

On motion of Daniel A. Rollins:

*Voted*, To repeal Article X of the Town By-Laws.

**Twenty-third Article**—To see if the town will vote that the offices of town auditors be abolished after the audit for the year 1936 is completed.

On motion of Daniel A. Rollins:

*Voted*, That the offices of town auditors, be abolished after the audit for the year 1936 is completed.



**Twenty-fourth Article**—To see if the town will vote to amend Article VII of the Town By-laws by adding four sections regulating the collection of bills and accounts by the Collector of Taxes.

On motion of Daniel A. Rollins:

*Voted*, To amend Article VII of the Town By-laws by adding four sections as follows:—

*Section 4.* The Collector of Taxes shall collect, under the title of Town Collector, all accounts due the town which are committed to him.

*Section 5.* Every department of the town shall deliver to the Town Accountant at least once in every month a separate statement of each account due the town arising through any transaction with such department. Upon receipt of such statements of accounts the Town Accountant shall commit such accounts to the Town Collector for collection. This section shall not apply to taxes and special assessments, licenses and permits issued or granted by the various departments of the town, nor to costs and fees charged by said departments, nor to interest on investments of sinking or trust funds.

*Section 6.* Any account committed by the Town Accountant which the Town Collector is unable to collect by ordinary efforts may be referred by the Town Collector to the Town Accountant or Town Counsel for instruction as to procedure. So far as permitted by law, any account or portion thereof may be abated by the department in which such account originated. The Town Accountant shall be notified in writing of the abatement of any such committed account or portion thereof.

*Section 7.* The Town Collector shall, once in each week or oftener, pay over to the Treasurer all money received by him during the preceding week or lesser period on every such account, including any sums received as interest on moneys received by him on such accounts and deposited in any bank. He shall give bond to the town for the faithful performance of his duties in a form approved by the Commissioner of Corporations and Taxation and in such sum, not less than the amount that may be established by said Commissioner, as shall be fixed by the Selectmen.

**Twenty-fifth Article**—To see if the town will vote to amend the Town By-law relative to leaving vehicles unattended in certain private ways or alley ways and adopted on December 6, 1928, as the third paragraph of Section 19 of Article XVIII.

On motion of Daniel A. Rollins:

*Voted*, To amend the Town By-law relative to leaving vehicles unattended in private ways or alley ways as

adopted on December 6, 1928 as the third paragraph of Section 19 of Article XVIII of the Town By-laws by inserting after the words "Free passage," the words "or use," so that the Section will read as follows:

"No person having charge of any vehicle shall leave such vehicle unattended for over five minutes within the limits of any private way or alleyway furnishing access to any part of a tenement house or apartment house as defined in Section 2 of Chapter 145 of the General Laws of the Commonwealth, so as to obstruct the free passage or use of any piece of fire apparatus by or through such ways."

**Twenty-sixth Article**—To see if the town will vote to repeal Section 6, 7 and 14 of Article XVIII of the Town By-laws.

On motion of Daniel A. Rollins:

*Voted*, To repeal Section 6, 7 and 14 of Article XVIII of the Town By-laws.

**Twenty-seventh Article**—To see if the town will adopt a new By-law relative to clinging to moving vehicles.

On motion of Daniel A. Rollins:

*Voted*, To adopt a new By-law as follows:

"It shall be unlawful for any person travelling upon any bicycle, coaster, sled, roller skates or any toy vehicle to cling to, or attach himself or such conveyance to any other moving vehicle or street car upon any roadway."

**Twenty-eighth Article**—To see if the town will vote to change the name of that part of Wolcott Road which lies between Wolcott Road Extension and Shaw Road and upon which about Lots 1, 2 and 3, in Block 401, and Lots 1, 8, 9, 10, 11 and 12, in Block 400, as shown on Assessors' Plan, to Denny Road.

The subject matter of this Article was indefinitely postponed.

**Twenty-ninth Article**—To see if the town will vote to change the name of Wolcott Road Extension to Wolcott Road.

The subject matter of this Article was indefinitely postponed.

**Thirtieth Article**—To see if the town will vote to change the name of the northeasterly branch of Wolcott Road lying between Shaw Road and the part of Wolcott Road which is 50 feet in width, to Shaw Road.

The subject-matter of this Article was indefinitely postponed.

**Thirty-first Article**—To hear and act upon report of town officers and committees.

**Thirty-second Article**—To appropriate and raise by borrowing or otherwise such sums of money as may be necessary for all or any of the purposes mentioned in the foregoing articles.

At ten minutes after eleven o'clock on motion of Daniel A. Rollins:

*Voted*, That this meeting be now dissolved. At the close of the meeting the tellers at the entrances to the meeting place reported that the names of two hundred four (204) town-meeting members had been checked as present.

Dissolved:

Attest:

FRED B. RICHARDSON,  
*Town Clerk.*

## ANNUAL MEETING MARCH 17, 1936

## COMMONWEALTH OF MASSACHUSETTS

Norfolk, ss.

Then personally appeared the persons below named, and were sworn to the faithful discharge of the duties of their office, at the dates set against their names, or signified in writing their acceptance at the office to which they had been chosen, viz:

1936

*Sworn*

|      |    |                               |                 |
|------|----|-------------------------------|-----------------|
| Mar. | 9  | Philip S. Parker .....        | Moderator       |
| "    | 5  | *Fred B. Richardson .....     | Town Clerk      |
| "    | 4  | Theodore G. Bremer .....      | Selectman       |
| "    | 4  | William J. Hickey Jr. ....    | Selectman       |
| "    | 9  | Albert P. Briggs .....        | Treasurer       |
| "    | 9  | Albert P. Briggs .....        | Collector       |
| "    | 9  | Stewart Dalzell, Jr. ....     | Auditor         |
| "    | 6  | James P. Mackey, Jr. ....     | Auditor         |
| "    | 6  | Arthur J. Meade .....         | Auditor         |
| "    | 4  | Michael D. Mealey .....       | Assessor        |
| "    | 10 | Robert M. Boehner .....       | Constable       |
| "    | 4  | Edward R. Fahey .....         | Constable       |
| "    | 9  | Charles S. Foster .....       | Constable       |
| "    | 4  | Charles L. Hapgood .....      | Constable       |
| "    | 24 | Matthew S. McNeilly .....     | Constable       |
| Apr. | 1  | Edward F. Mullenney, Jr. .... | Weigher of Coal |

*Accepted in Writing*

|      |    |                                       |                                      |
|------|----|---------------------------------------|--------------------------------------|
| Mar. | 30 | Edith C. Baker .....                  | School Committee                     |
| "    | 9  | N. Brooks Morrison .....              | School Committee                     |
| "    | 16 | Mary McSkimmon .....                  | School Committee                     |
| "    | 10 | Albert F. Bigelow .....               |                                      |
|      |    | Trustee Walnut Hills Cemetery (3 yrs) |                                      |
| "    | 9  | Arthur P. Crosby .....                |                                      |
|      |    | Trustee Walnut Hills Cemetery (3 yrs) |                                      |
| "    | 9  | Henry Ware .....                      | Trustee Walnut Hills Cemetery (1 yr) |
| "    | 12 | George Bramwell Baker .....           | Trustee Public Library               |
| "    | 9  | Walter Humphreys .....                | Trustee Public Library               |
| "    | 9  | Charles D. Maginnis .....             | Trustee Public Library               |
| "    | 9  | Abbot Peterson .....                  | Trustee Public Library               |
| "    | 6  | Francis W. Hamilton .....             | Water Board                          |
| "    | 10 | Richard C. Floyd .....                | Park Commissioner                    |
| "    | 9  | Emma G. Cummings .....                | Committee on Planting Trees          |
| "    | 9  | Ernest B. Dane .....                  | Committee on Planting Trees          |
| "    | 12 | Theodore Lyman .....                  | Committee on Planting Trees          |
| "    | 9  | Henry Ware .....                      | Planning Board                       |

\*Sworn by Philip S. Parker

## WARRANT

Commonwealth of Massachusetts

Norfolk, ss.

*To any Constable of the Town of Brookline, Greeting:*

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of the Town of Brookline qualified to vote in elections to meet at the Town



Hall in the said town on Tuesday, the Seventeenth day of March, 1936 at eight forty-five o'clock in the evening, for the following purpose, to wit:

To accept and allow Royal Road, from Gardner Road to Winthrop Road, as laid out by the Selectmen and reported to the town at this meeting, and to authorize the Selectmen to take land therefor, and to appropriate the sum of sixty-four hundred dollars (\$6,400) for the construction thereof, to be taken from the unexpended balance of the special appropriation made for the construction of streets in 1931.

Hereof fail not, and make due return of this warrant, with your doings thereon, to the Selectmen seven days at least before the day of the said meeting.

Given under our hands at Brookline aforesaid, this tenth day of February in the year of our Lord one thousand nine hundred and thirty-six.

DANIEL A. ROLLINS,  
WALTER J. CUSICK,  
THEO. G. BREMER,  
WILLIAM J. HICKEY, JR.,  
THOMAS J. BRADY,  
*Board of Selectmen.*

A true copy. Attest:

EDWARD R. FAHEY,  
*Constable.*

#### COMMONWEALTH OF MASSACHUSETTS

Brookline, Mass., February 19, 1936.

Norfolk, ss.

By virtue of this warrant, I have notified and warned the inhabitants of the town of Brookline, qualified to vote in elections, to meet at the time and place, and for the purposes herein named by causing a printed attested copy of the same to be left at their last and usual place of abode, also by posting attested copies of said warrant in twenty or more public places in said Brookline, all of which was done seven days at least before the said day of meeting.

EDWARD R. FAHEY,  
*Constable.*

Pursuant to the warrant of the Selectmen served according to law upon the inhabitants of the town of Brookline by a constable of said town, and notices sent by mail by the Town Clerk at least four days before the day of the meeting, to the town-meeting members elected and qualified to act in town meetings in Brookline, under the provisions of Chapter 36, Special Acts of 1921, accepted by the town of Brookline, March 1, 1921, the town-meeting members so qualified met at the Town Hall in said town on Tuesday, the seventeenth day of March, 1936 at eight forty-five o'clock in the evening. List of the duly qualified town-meeting members were used at the entrances to the meeting place and were in charge of Thomas B. McCaffery, Thomas H. Finan, Thomas M. Daley, and Thomas R. Daley, tellers who were sworn to

the faithful discharge of their duties. The lists contained the names of two hundred sixty-one (261) town-meeting members qualified to participate in and vote in town meetings in Brookline; two hundred forty-five (245) being the town-meeting members elected from the nine precincts and sixteen (16) town-meeting members at large.

No town-meeting member was allowed within the rail until his name had been found on the list and checked.

At eight forty-five o'clock the teller reported that two hundred four (204) names of town-meeting members had been checked or more than one half of all the town-meeting members qualified, and the Town Clerk reported that a quorum was present. The meeting was called to order by the Moderator Philip S. Parker, Esq.

**First Article**—To accept and allow Royal Road, from Gardner Road to Winthrop Road, as laid out by the Selectmen and reported to the town at this meeting, and to authorize the Selectmen to take land therefor, and to appropriate the sum of sixty-four hundred dollars (\$6,400) for the construction thereof, to be taken from the unexpended balance of the special appropriation made for the construction of streets in 1931.

This article was lost: Yes 82, No 83.

PHILIP S. PARKER,  
*Moderator.*

FRED B. RICHARDSON,  
*Secretary.*

## PRESIDENTIAL PRIMARY APRIL 28, 1936

## WARRANT

The Commonwealth of Massachusetts  
Norfolk, ss.

*To any Constable of the Town of Brookline, Greeting:*

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of the Town of Brookline who are qualified to vote in primaries to meet at the polling places designated for the several precincts in the said town on Tuesday, the twenty-eighth day of April, 1936 at seven o'clock in the forenoon, for the following purposes:

To bring in their votes to the Primary Officers for the Election of Candidates of Political Parties for the following offices:

8 Delegates at Large to the National Convention of the Democratic Party.

8 Alternate Delegates at Large to the National Convention of the Democratic Party.

4 Delegates at Large to the National Convention of the Republican Party.

4 Alternate Delegates at Large to the National Convention of the Republican Party.

2 District Delegates to the National Convention of the Democratic Party Ninth Congressional District.

2 Alternate District Delegates to the National Convention of the Democratic Party Ninth Congressional District.

2 District Delegates to the National Convention of the Republican Party Ninth Congressional District.

2 Alternate District Delegates to the National Convention of the Republican Party Ninth Congressional District.

## PRESIDENTIAL PREFERENCE

.....Preference for Democratic Candidate for President of the United States.

.....Preference for Republican Candidate for President of the United States.

District Member of State Committee for each political party for the Norfolk and Suffolk Senatorial District.

.....Members of the Democratic Town Committee.

.....Members of the Republican Town Committee.

.....Delegates to State Convention of the Democratic Party.

.....Delegates to State Convention of the Republican Party.

All of the above candidates are to be voted for upon one ballot. The polls will be open at fifteen minutes after seven o'clock in the forenoon and will be closed at seven o'clock in the afternoon.

Hereof fail not and make due return of this warrant with your doings thereon to the Selectmen seven days at least before the day of the said meeting.

Given under our hands this twenty-third day of March A. D., 1936.

DANIEL A. ROLLINS,  
WALTER J. CUSICK,  
THEO. G. BREMER,  
WM. J. HICKEY, JR.  
THOMAS J. BRADY,

*Board of Selectmen of Brookline.*

A true copy. Attest:

ROBERT M. BOEHNER, *Constable.*

## COMMONWEALTH OF MASSACHUSETTS

Brookline, Mass., March 9, 1936.

Norfolk, ss.

By virtue of this warrant, I have notified and warned the inhabitants of the town of Brookline, qualified to vote in elections, to meet at the time and place, and for the purposes herein named, by causing a printed attested copy of the same to be left at their last and usual place of abode, also by posting attested copies of said warrant in twenty or more public places in said Brookline, all of which was done seven days at least before the said day of meeting.

ROBERT M. BOEHNER, *Constable*.

In pursuance of the foregoing warrant the inhabitants of the town of Brookline qualified to vote in elections met at the polling places designated for the several precincts in said Brookline on Tuesday, the twenty-eighth day of April, 1936 at seven o'clock in the forenoon.

Precinct 1, Temple Center; Precinct 2, Devotion School; Precinct 3, Presbyterian Church; Precinct 4, Engine House, Village Square; Precinct 5, Old Boylston Street School Building; Precinct 6, Pierce Primary School; Precinct 7, Gardner Manor; Precinct 8, Leyden Chapel; Precinct 9, Heath School.

The following served as precinct officers in the respective precincts, by appointment either by the Selectmen or by the Warden of the precinct by authority of his position as presiding election officer:

*Precinct One*

Robert C. Martin, Warden  
Myrtle Niccolls, Dep. Warden  
Josephine M. Cuniff, Clerk  
Arthur J. Gallagher, Dep. Clerk  
Edwin L. Riley, Inspector  
Forrest Fogarty, Inspector  
Mary M. Leary, Inspector  
Francis A. Niccolls, Inspector  
Coyla Potts, Inspector  
Joseph W. Cowles, Inspector  
Mary B. McCabe, Inspector  
Marjorie U. Dowd, Inspector

*Precinct Two*

Harry E. Adams, Warden  
William L. Aldrich, Dep. Warden  
Mildred O'Leary, Clerk  
Mary G. Connolly, Dep. Clerk  
Dexter B. Wiswell, Inspector  
Pauline Dennis, Inspector  
Lillian McGruder, Inspector  
Claire Dooley, Inspector  
Alice R. Wort, Inspector  
Alice L. Grimes, Inspector  
Marie Driscoll, Inspector  
Raymond Potter, Inspector

*Precinct Five*

James M. Driscoll, Warden  
George J. Kelly, Dep. Warden  
Michael J. McLaughlin, Clerk  
Harriet E. Woods, Dep. Clerk  
Thomes F. Barrett, Inspector  
John J. Fahey, Inspector  
T. Harry Mallowney, Inspector  
John S. Meaney, Inspector  
Joseph Hart, Inspector  
Ethel Patterson, Inspector  
Florence A. Dawson, Inspector  
John Hennessey, Inspector

*Precinct Six*

Michael J. O'Day, Warden  
Peter F. McMahon, Dep. Warden  
Alfred H. Cornell, Clerk  
Stuart Dalzell, Jr., Dep. Clerk  
Margaret T. Cahill, Inspector  
Robert M. Bohner, Inspector  
George P. McGinnis, Inspector  
Ida Ethel Stitt, Inspector  
John H. Day, Jr., Inspector  
Lawrence Hanson, Inspector  
John L. Gamble, Inspector



*Precinct Three*

Leo R. Armstrong, Warden  
 Frank N. V. Dana, Dep. Warden  
 Agnes Sullivan, Clerk  
 Lewis J. Kennealy, Dep. Clerk  
 Mary A. Curry, Inspector  
 Everett E. Pierce, Inspector  
 Gerard L. Craven, Inspector  
 Frank H. Lally, Inspector  
 Marion Edgar, Inspector  
 Harry Daley, Inspector  
 Herbert R. Chase, Inspector  
 Arthur K. Hunt, Inspector

*Precinct Four*

Thomas B. McCaffery, Warden  
 Genevieve Reid, Dep. Warden  
 Caroline Mackey, Clerk  
 Eugene E. Allen, Dep. Clerk  
 Robert H. M. Clark, Inspector  
 James H. Huban, Inspector  
 Mabel P. Bates, Inspector  
 Genevieve Fitzgerald, Inspector  
 Mary Doolan, Inspector  
 Henry McCullough, Inspector  
 Frederick L. Bowers, Inspector  
 Thomas G. Mahoney, Inspector  
 Dennis McCarthy, Doorman

*Precinct Seven*

Warren A. Fogarty, Warden  
 John F. Fleming, Dep. Warden  
 Albert C. Aldrich, Clerk  
 George Nauman, Dep. Clerk  
 Gladys J. Fogarty, Inspector  
 Doris McNeilly, Inspector  
 Margaret G. Ward, Inspector  
 May C. Lima, Inspector  
 Fred H. Smyth, Inspector  
 Arthur E. Haid, Inspector  
 Mary Ahern, Inspector  
 Mabel C. R. Hayward, Inspector

*Precinct Eight*

W. Raymond Lyons, Warden  
 Mary B. Lehneman, Dep. Warden  
 Walter F. Kelley, Clerk  
 James Truden, Dep. Clerk  
 James H. Henderson, Inspector  
 Helen P. Dowling, Inspector  
 Francis Herzig, Inspector  
 Lyla M. Barry, Inspector  
 Shirley Dutton, Inspector  
 Donald Connolly, Inspector  
 Florence L. Hallett, Inspector  
 Frank B. Connor, Inspector

*Precinct Nine*

Thomas F. Finan, Warden  
 Mary F. Sullivan, Dep. Warden  
 Ernest L. Fuller, Clerk  
 Fannie B. Ames, Dep. Clerk  
 Fred J. Love, Inspector  
 Edmund C. Dow, Inspector  
 Alvin J. Sherman, Inspector  
 Paul R. McGoldrick, Inspector  
 Hope B. Dow, Inspector  
 Helen Manning, Inspector  
 Thomas Messitt, Inspector

Upon receipt of the returns from the several precincts they were tabulated and the total result of the ballot was announced as follows:

|                                                                                     | REPUBLICAN PARTY |     |     |     |     |     | PRECINCTS |     |     | Total |
|-------------------------------------------------------------------------------------|------------------|-----|-----|-----|-----|-----|-----------|-----|-----|-------|
|                                                                                     | 1                | 2   | 3   | 4   | 5   | 6   | 7         | 8   | 9   |       |
| <i>Delegates at Large—National Convention</i>                                       |                  |     |     |     |     |     |           |     |     |       |
| Charles F. Adams, Fairhaven Road, Concord....                                       | 732              | 492 | 415 | 123 | 208 | 357 | 596       | 632 | 624 | 4179  |
| George F. Booth, 64 Beechmont St., Worcester                                        | 699              | 474 | 386 | 114 | 197 | 345 | 573       | 615 | 594 | 3997  |
| Joseph W. Martin, Grove St., N. Attleborough                                        | 694              | 460 | 384 | 109 | 197 | 344 | 568       | 618 | 593 | 3967  |
| Allen T. Treadway, Main St., Stockbridge.....                                       | 720              | 478 | 388 | 111 | 204 | 350 | 590       | 635 | 609 | 4085  |
| <i>Alternate Delegates at Large—National Convention</i>                             |                  |     |     |     |     |     |           |     |     |       |
| Mary Phillips Bailey, 34 Columbus Ave., Northampton .....                           | 659              | 456 | 356 | 104 | 190 | 328 | 550       | 603 | 563 | 3809  |
| Florence H. LaFevre, 24 Shattuck Rd Norwood                                         | 670              | 450 | 343 | 104 | 186 | 399 | 546       | 607 | 557 | 3862  |
| Wallace Stearns, 60 Charlesgate East, Boston                                        | 687              | 450 | 375 | 113 | 198 | 334 | 568       | 607 | 566 | 3898  |
| Anna C. M. Tillinghast, 6 W. Bellevue Ave., Cambridge .....                         | 674              | 468 | 363 | 115 | 191 | 337 | 563       | 610 | 556 | 3877  |
| <i>District Delegates, National Convention<br/>(Group) Ninth District</i>           |                  |     |     |     |     |     |           |     |     |       |
| Cecil E. Fraser, 20 Gray Gardens West, Cambridge .....                              | 653              | 397 | 325 | 98  | 179 | 258 | 476       | 592 | 600 | 3578  |
| Maynard Hutchinson, 15 Temple St., Newton                                           | 662              | 407 | 324 | 96  | 180 | 269 | 500       | 615 | 606 | 3659  |
| <i>(Not Grouped)</i>                                                                |                  |     |     |     |     |     |           |     |     |       |
| C. Ernest Curtis, 85 Cherry St., Waltham .....                                      | 12               | 25  | 18  | 13  | 2   | 14  | 19        | 23  | 9   | 131   |
| Colin J. MacLeod, 13 Jefferson Rd., Brookline                                       | 93               | 86  | 100 | 40  | 30  | 111 | 135       | 92  | 94  | 781   |
| Elizabeth A. Perkins, 101 Marshall Street, Watertown .....                          | 59               | 61  | 67  | 16  | 22  | 79  | 78        | 51  | 59  | 492   |
| <i>Alternate District Delegates National<br/>(Group) Convention, Ninth District</i> |                  |     |     |     |     |     |           |     |     |       |
| Sybil H. Holmes, 279 Clark Rd. Brookline.....                                       | 703              | 492 | 399 | 121 | 219 | 373 | 627       | 667 | 617 | 4218  |
| Ella Vaughan, 119 Robbins St., Waltham.....                                         | 632              | 420 | 337 | 96  | 173 | 308 | 487       | 595 | 549 | 3597  |

## REPUBLICAN PARTY (Continued)

|                                                      | 1   | 2   | 3   | 4   | PRECINCTS |     |  |  | 7   | 8   | 9   | Total |
|------------------------------------------------------|-----|-----|-----|-----|-----------|-----|--|--|-----|-----|-----|-------|
|                                                      |     |     |     |     | 5         | 6   |  |  |     |     |     |       |
| <i>State Committee (One Elected)</i>                 |     |     |     |     |           |     |  |  |     |     |     |       |
| <i>Norfolk and Suffolk District</i>                  |     |     |     |     |           |     |  |  |     |     |     |       |
| Henry W. Minot, 85 Sears Road, Brookline.....        | 579 | 418 | 340 | 94  | 161       | 284 |  |  | 533 | 576 | 540 | 3525  |
| <i>Delegates to State Convention (Eight Elected)</i> |     |     |     |     |           |     |  |  |     |     |     |       |
| <i>State Convention, Brookline</i>                   |     |     |     |     |           |     |  |  |     |     |     |       |
| Cecil B. Allen, 1069 W. Roxbury Parkway.....         | 98  | 115 | 84  | 40  | 40        | 77  |  |  | 144 | 113 | 95  | 806   |
| Richard James Allen, 22 Davis Avenue .....           | 134 | 107 | 258 | 109 | 107       | 202 |  |  | 167 | 116 | 83  | 1283  |
| Philip J. Aronson, 10 Fuller Street.....             | 96  | 97  | 38  | 11  | 10        | 28  |  |  | 69  | 51  | 23  | 423   |
| Frank H. Baer, 65 Babcock Street .....               | 84  | 101 | 54  | 16  | 17        | 24  |  |  | 85  | 63  | 22  | 466   |
| Albert F. Bigelow, 246 Dudley Street .....           | 688 | 421 | 367 | 128 | 235       | 377 |  |  | 589 | 677 | 699 | 4181  |
| George Broomfield, 191 Babcock Street .....          | 115 | 142 | 58  | 16  | 8         | 34  |  |  | 96  | 49  | 33  | 551   |
| Matthew Brown, 323 Tappan Street .....               | 122 | 106 | 85  | 30  | 40        | 68  |  |  | 141 | 154 | 89  | 835   |
| Arthur P. Crosby, 124 Dean Road .....                | 631 | 390 | 324 | 109 | 205       | 325 |  |  | 528 | 636 | 633 | 3781  |
| Charles Evans, 99 Beals Street .....                 | 76  | 124 | 55  | 29  | 28        | 42  |  |  | 93  | 78  | 51  | 576   |
| Erland F. Fish, 6 Prescott Street .....              | 689 | 426 | 357 | 108 | 213       | 355 |  |  | 563 | 630 | 654 | 3995  |
| Philip Frieze, 97 Marion Street .....                | 83  | 100 | 54  | 10  | 11        | 34  |  |  | 70  | 47  | 28  | 437   |
| Sears L. Hallett, 10 Clafin Road .....               | 73  | 77  | 53  | 19  | 24        | 70  |  |  | 115 | 155 | 69  | 655   |
| Sybil H. Holmes, 279 Clark Road .....                | 618 | 393 | 334 | 88  | 199       | 333 |  |  | 515 | 590 | 606 | 3676  |
| Alexander Lincoln, 59 Codman Road .....              | 194 | 94  | 94  | 48  | 80        | 104 |  |  | 154 | 193 | 202 | 1163  |
| Roger Manning, 209 Middlesex Road .....              | 93  | 70  | 49  | 22  | 32        | 73  |  |  | 102 | 132 | 162 | 735   |
| Maxwell M. Rabb, 273 Mason Terrace .....             | 554 | 371 | 257 | 51  | 127       | 220 |  |  | 431 | 484 | 499 | 2994  |
| Elliott W. Robbins, 105 Colchester Street .....      | 236 | 110 | 71  | 31  | 83        | 79  |  |  | 116 | 119 | 113 | 958   |
| Daniel Tyler, Jr., 26 Stetson Street .....           | 631 | 406 | 352 | 112 | 193       | 335 |  |  | 533 | 607 | 626 | 3795  |
| Donald H. Whitemore, 226 Babcock Street.....         | 596 | 397 | 316 | 87  | 172       | 268 |  |  | 501 | 563 | 589 | 3489  |
| Abraham J. Zimmerman, 14 Hamilton Road ....          | 97  | 117 | 41  | 9   | 6         | 13  |  |  | 66  | 40  | 22  | 411   |
| <i>Town Committee (Twenty-One Elected)</i>           |     |     |     |     |           |     |  |  |     |     |     |       |
| Richard C. Floyd, 342 Clark Road.....                | 686 | 457 | 396 | 121 | 206       | 373 |  |  | 604 | 667 | 613 | 4123  |
| Chester T. Burr, 3 Cleveland Road .....              | 614 | 421 | 356 | 107 | 171       | 327 |  |  | 532 | 667 | 557 | 3752  |
| Charles H. Eglee, 1578 Beacon Street .....           | 591 | 420 | 333 | 91  | 163       | 310 |  |  | 523 | 667 | 540 | 3638  |

|                                                 |     |     |     |     |     |     |     |     |     |      |
|-------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Arthur P. Crosby, 124 Dean Road .....           | 685 | 468 | 390 | 125 | 205 | 370 | 596 | 667 | 630 | 4136 |
| Sara C. White, 40 Stanton Road .....            | 599 | 410 | 333 | 98  | 172 | 325 | 524 | 667 | 540 | 3668 |
| Gorham Dana, 44 Edge Hill Road .....            | 641 | 430 | 350 | 100 | 208 | 341 | 551 | 667 | 592 | 3880 |
| Elizabeth C. Lincoln, 86 Greenough Street ..... | 616 | 418 | 335 | 107 | 175 | 327 | 530 | 667 | 547 | 3722 |
| Merle L. Lusk, 1802 Beacon Street .....         | 587 | 406 | 324 | 90  | 154 | 302 | 507 | 667 | 530 | 3567 |
| Alice M. Morton, 172 Dean Road .....            | 615 | 417 | 332 | 97  | 165 | 310 | 531 | 667 | 554 | 3688 |
| Donald H. Whittenmore, 226 Babcock Street ..... | 663 | 466 | 382 | 112 | 197 | 350 | 595 | 667 | 618 | 4050 |
| Irma R. Tufts, 164 Tappan Street .....          | 605 | 410 | 329 | 94  | 157 | 309 | 518 | 667 | 532 | 3621 |
| Francis S. Wyner, 1515 Beacon Street .....      | 622 | 437 | 335 | 96  | 155 | 305 | 531 | 667 | 532 | 3680 |
| Daniel Tyler, Jr., 26 Stetson Street .....      | 696 | 474 | 400 | 117 | 205 | 382 | 614 | 667 | 624 | 4179 |
| Donald Hewins, 640 Newton Street .....          | 592 | 413 | 325 | 94  | 159 | 302 | 521 | 667 | 539 | 3612 |
| A. Frank Gauld, 22 Linden Place.....            | 598 | 408 | 348 | 108 | 164 | 320 | 517 | 667 | 531 | 3661 |
| Hibbard Richter, 541 Washington Street .....    | 588 | 405 | 348 | 95  | 157 | 306 | 530 | 667 | 534 | 3630 |
| Sybil H. Holmes, 279 Clark Road .....           | 684 | 473 | 386 | 117 | 209 | 376 | 614 | 667 | 615 | 4141 |
| Charles F. Rowley, 195 Middlesex Road .....     | 634 | 415 | 348 | 104 | 184 | 331 | 545 | 667 | 601 | 3829 |
| Esther M. Andrews, 68 Parkman Street .....      | 634 | 446 | 340 | 102 | 171 | 312 | 532 | 667 | 547 | 3751 |
| Josephine Woodward Rand, 23 Regent Circle....   | 608 | 415 | 300 | 102 | 169 | 316 | 535 | 667 | 543 | 3655 |
| Henry W. Minot, 85 Sears Road .....             | 652 | 435 | 355 | 104 | 183 | 336 | 556 | 667 | 625 | 3913 |
| <i>Presidential Preference</i>                  |     |     |     |     |     |     |     |     |     |      |
| Landon .....                                    | 597 | 336 | 265 | 89  | 122 | 288 | 450 | 470 | 413 | 3030 |
| Hoover .....                                    | 30  | 45  | 28  | 7   | 10  | 22  | 56  | 46  | 33  | 277  |
| Borah .....                                     | 14  | 14  | 8   | 2   | 1   | 6   | 16  | 18  | 9   | 88   |
| Knox .....                                      | 7   | 7   | 2   | 1   | 4   |     |     |     |     |      |
| Vandenbergh .....                               | 31  | 15  | 12  | 2   | 5   | 7   | 19  | 34  | 23  | 143  |
| Roosevelt .....                                 | 4   | 7   | 4   | 2   | 2   |     | 2   | 3   | 4   | 26   |
| Mills .....                                     | 2   |     | 1   |     |     | 1   |     |     | 1   | 5    |
| Townsend .....                                  |     |     |     |     |     | 1   |     |     | 2   | 3    |
| Fr. Coughlin .....                              |     |     |     |     |     | 1   |     |     |     | 1    |
| Andy Gump .....                                 |     |     |     |     |     | 1   |     |     |     | 1    |
| L. Dickinson .....                              |     |     |     |     |     | 1   |     |     |     | 1    |
| Brandeis .....                                  |     |     |     |     |     | 1   |     |     |     | 1    |
| Sibley .....                                    |     |     |     |     |     | 1   |     |     |     | 3    |
| Henry Ford .....                                |     |     |     |     |     | 1   |     |     |     | 1    |
| E. F. Fish .....                                |     |     | 1   |     |     |     |     |     |     |      |





## DEMOCRATIC PARTY

*Delegates at Large—National Convention**Group*

|                                                           | 1  | 2  | 3  | 4   | PRECINCTS |     |  | 7  | 8  | 9   | Total |
|-----------------------------------------------------------|----|----|----|-----|-----------|-----|--|----|----|-----|-------|
|                                                           |    |    |    |     | 5         | 6   |  |    |    |     |       |
| David I. Walsh, 37 Day Street, Fitchburg .....            | 39 | 41 | 98 | 148 | 188       | 108 |  | 57 | 36 | 168 | 883   |
| Marcus A. Coolidge, 164 Blossom St. Fitchburg .....       | 28 | 40 | 78 | 109 | 136       | 79  |  | 45 | 31 | 108 | 654   |
| James M. Curley, 350 Jamaicaaway, Boston .....            | 24 | 30 | 93 | 150 | 211       | 101 |  | 51 | 22 | 168 | 850   |
| Wm. J. Granfield, 74 Park Drive, Springfield .....        | 23 | 30 | 69 | 84  | 133       | 69  |  | 37 | 27 | 97  | 569   |
| Joseph McGrath, 10 Caspian Way, Boston .....              | 24 | 32 | 73 | 104 | 134       | 71  |  | 34 | 27 | 108 | 607   |
| Margaret M. O'Riordan, 14 Asticou Rd. Boston .....        | 23 | 29 | 71 | 86  | 130       | 72  |  | 32 | 23 | 111 | 577   |
| Elizabeth L. McNamara, 239 Upland Rd.,<br>Cambridge ..... | 23 | 25 | 71 | 85  | 123       | 67  |  | 40 | 26 | 106 | 566   |
| Grace Hartley Howe, 464 Locust St, Fall River .....       | 23 | 25 | 70 | 79  | 117       | 52  |  | 35 | 25 | 75  | 501   |

*Not Grouped.*

|                                                           |    |    |    |    |    |    |  |    |   |    |     |
|-----------------------------------------------------------|----|----|----|----|----|----|--|----|---|----|-----|
| Timothy E. Carroll, 10 Eighth St., Cambridge .....        | 10 | 7  | 5  | 31 | 18 | 9  |  | 14 | 7 | 20 | 121 |
| Alexander F. Sullivan, 92 Wordsworth St.,<br>Boston ..... | 8  | 12 | 11 | 20 | 19 | 21 |  | 14 | 7 | 23 | 135 |

*Alternate Delegates at Large  
National Convention**Group.*

|                                                             |    |    |    |    |     |    |  |    |    |    |     |
|-------------------------------------------------------------|----|----|----|----|-----|----|--|----|----|----|-----|
| Clementia Langone, 190 North St., Boston .....              | 24 | 28 | 65 | 89 | 130 | 67 |  | 42 | 24 | 89 | 558 |
| Mary Mahotis, 272 Foster Street, Boston .....               | 21 | 30 | 63 | 80 | 115 | 65 |  | 41 | 24 | 85 | 524 |
| Golda R. Walters, 6 Blake Street, Woburn .....              | 20 | 28 | 64 | 77 | 124 | 65 |  | 41 | 25 | 84 | 528 |
| Sadie H. Mulrone, 48 Terrence St., Springfield .....        | 19 | 29 | 63 | 84 | 120 | 67 |  | 41 | 23 | 86 | 532 |
| Louise B. Clark, 92 Pleasant St., Bridgewater .....         | 22 | 28 | 64 | 77 | 114 | 68 |  | 43 | 23 | 86 | 525 |
| H. Oscar Rocheleau, 116 Summer St, Worcester .....          | 20 | 30 | 62 | 82 | 110 | 65 |  | 40 | 23 | 82 | 514 |
| Stanley W. Wisnioski, 254 Washington Ave.,<br>Chelsea ..... | 19 | 27 | 62 | 78 | 111 | 58 |  | 41 | 23 | 79 | 498 |
| Julian D. Rainey, 40 Waumbeck St., Boston ....              | 22 | 32 | 63 | 86 | 116 | 63 |  | 42 | 23 | 83 | 530 |

## DEMOCRATIC PARTY (Continued)

|                                                                      | 1  | 2  | 3  | 4   | PRECINCTS |    |  | 7  | 8  | 9   | Total |
|----------------------------------------------------------------------|----|----|----|-----|-----------|----|--|----|----|-----|-------|
|                                                                      |    |    |    |     | 5         | 6  |  |    |    |     |       |
| District Delegates National Convention<br>(Ninth District)           |    |    |    |     |           |    |  |    |    |     |       |
| (Group)                                                              |    |    |    |     |           |    |  |    |    |     |       |
| James Roosevelt, 295 Walnut St., Brookline ....                      | 30 | 36 | 72 | 131 | 196       | 89 |  | 46 | 21 | 135 | 756   |
| Alice E. Gallagher, 21 Oak Sq. Ave, Boston.....                      | 25 | 33 | 59 | 91  | 126       | 74 |  | 45 | 22 | 87  | 562   |
| Not Grouped                                                          |    |    |    |     |           |    |  |    |    |     |       |
| James P. Carroll, 10 Leonard Ave., Cambridge                         | 7  | 3  | 8  | 14  | 13        | 12 |  | 8  | 2  | 19  | 86    |
| Michael DeLuca, 36 Walker St., Cambridge....                         | 2  | 1  | 2  | 5   | 4         | 5  |  | 1  | 1  | 5   | 26    |
| Daniel J. Doherty, 13A Baldwin St, Cambridge                         | 6  | 3  | 5  | 22  | 10        | 16 |  | 7  | 4  | 25  | 98    |
| Hyman Pill, 315 Harvard St., Cambridge .....                         | 5  | 2  | 3  | 1   | 3         | 5  |  | 3  | 0  | 5   | 27    |
| Alternate District Delegates National<br>Convention (Ninth District) |    |    |    |     |           |    |  |    |    |     |       |
| (Group)                                                              |    |    |    |     |           |    |  |    |    |     |       |
| John C. Collins, 16 Vernon St., Waltham .....                        | 22 | 32 | 58 | 89  | 113       | 64 |  | 48 | 25 | 95  | 546   |
| William J. Coughlan, 12 Fay Place, Brookline                         | 25 | 35 | 69 | 115 | 170       | 81 |  | 46 | 26 | 99  | 666   |
| State Committee (One Elected)                                        |    |    |    |     |           |    |  |    |    |     |       |
| Norfolk and Suffolk District                                         |    |    |    |     |           |    |  |    |    |     |       |
| Thomas H. McVey, 22 Sparhawk St., Boston....                         | 12 | 12 | 20 | 22  | 28        | 21 |  | 11 | 4  | 17  | 147   |
| Joseph F. O'Connell, Jr., 155 Kilsyth Road,<br>Boston .....          | 25 | 29 | 60 | 78  | 114       | 63 |  | 45 | 22 | 102 | 538   |
| Delegates to State Convention (Four Elected)                         |    |    |    |     |           |    |  |    |    |     |       |
| State Convention Brookline                                           |    |    |    |     |           |    |  |    |    |     |       |
| John P. Connor, 97 Gardner Road.....                                 | 12 | 15 | 27 | 35  | 44        | 36 |  | 24 | 21 | 36  | 250   |
| Walter J. Cusick, 147 Kent Street .....                              | 32 | 29 | 82 | 137 | 215       | 71 |  | 43 | 24 | 139 | 772   |
| John P. Hickey, 115 Wolcott Rd. ....                                 | 21 | 20 | 47 | 80  | 140       | 51 |  | 22 | 12 | 91  | 484   |
| George P. Love, Jr., 49 Ackers Avenue .....                          | 11 | 14 | 34 | 52  | 63        | 37 |  | 20 | 9  | 151 | 391   |
| Lawrence T. Moloney, 86 Brook Street .....                           | 12 | 4  | 33 | 55  | 195       | 40 |  | 9  | 8  | 44  | 400   |
| John J. Moore, 757 Boylston Street .....                             | 3  | 4  | 10 | 15  | 21        | 13 |  | 6  | 0  | 40  | 112   |

|                                                |    |    |    |     |     |     |    |    |     |     |
|------------------------------------------------|----|----|----|-----|-----|-----|----|----|-----|-----|
| Catherine Nixon, 87 Walnut Street .....        | 9  | 6  | 23 | 52  | 52  | 34  | 15 | 3  | 63  | 257 |
| Edmund F. O'Hearn, 191 Davis Avenue .....      | 16 | 24 | 64 | 101 | 158 | 104 | 27 | 35 | 74  | 603 |
| Frank J. Penney, 81 South Street .....         | 3  | 5  | 0  | 4   | 5   | 1   | 2  | 0  | 13  | 33  |
| Robert J. Rowe, 4 Fuller Street .....          | 7  | 13 | 23 | 37  | 51  | 32  | 19 | 9  | 17  | 208 |
| Robert J. Smith, 690 Washington Street .....   | 9  | 5  | 6  | 6   | 8   | 5   | 12 | 1  | 11  | 63  |
| Thomas J. Ward .....                           | 4  | 5  | 13 | 66  | 30  | 21  | 7  | 3  | 12  | 161 |
| <i>Town Committee (Twenty-Seven Elected)</i>   |    |    |    |     |     |     |    |    |     |     |
| Bridie Power Casey, 101 School Street .....    | 24 | 29 | 62 | 93  | 133 | 78  | 29 | 31 | 92  | 571 |
| Joseph K. Collins, 61 Greenough Street .....   | 22 | 31 | 53 | 62  | 107 | 63  | 35 | 31 | 73  | 477 |
| Walter J. Cusick, 147 Kent Street .....        | 33 | 34 | 88 | 130 | 213 | 92  | 47 | 31 | 135 | 803 |
| Walter J. Cusick, Jr., 147 Kent Street .....   | 28 | 29 | 85 | 118 | 199 | 92  | 47 | 31 | 129 | 758 |
| Daniel J. Daley, 266 Russett Road .....        | 23 | 29 | 68 | 74  | 136 | 68  | 35 | 31 | 89  | 553 |
| Mollie B. Duffey, 100 Davis Avenue .....       | 19 | 27 | 54 | 61  | 117 | 68  | 32 | 31 | 74  | 483 |
| James T. Dunphy, 27 Hurd Road .....            | 23 | 26 | 74 | 71  | 115 | 56  | 30 | 31 | 77  | 503 |
| John P. Hickey, 115 Wolcott Road .....         | 29 | 31 | 72 | 92  | 171 | 74  | 35 | 31 | 116 | 651 |
| George J. Kelly, 8 Clark Court .....           | 20 | 30 | 61 | 73  | 132 | 63  | 28 | 31 | 92  | 530 |
| Margaret F. Kelly, 3 Wellington Terrace .....  | 21 | 27 | 57 | 62  | 132 | 63  | 34 | 31 | 84  | 511 |
| George P. Love, Jr., 49 Ackers Ave. ....       | 20 | 30 | 69 | 80  | 141 | 65  | 40 | 32 | 152 | 629 |
| Joseph A. Maynard, 1811 Beacon Street .....    | 25 | 32 | 55 | 66  | 103 | 56  | 33 | 31 | 80  | 481 |
| Helen V. Mehegan, 1470 Beacon Street .....     | 19 | 30 | 53 | 67  | 103 | 57  | 41 | 31 | 75  | 476 |
| Lawrence T. Moloney, 86 Brook Street .....     | 25 | 31 | 63 | 86  | 205 | 69  | 31 | 31 | 93  | 634 |
| John J. Moore, 8 Sheafe Street .....           | 21 | 28 | 53 | 65  | 98  | 51  | 27 | 31 | 88  | 462 |
| Thomas James Moran, 33 Juniper Street .....    | 20 | 31 | 60 | 80  | 123 | 57  | 30 | 31 | 86  | 518 |
| T. Harry Mulowney, 298 Boylston Street .....   | 28 | 33 | 73 | 79  | 192 | 92  | 37 | 31 | 98  | 663 |
| Katherine J. McGarry, 2 Thorndike Street ..... | 25 | 32 | 58 | 65  | 106 | 61  | 28 | 31 | 81  | 487 |
| Catherine Nixon, 87 Walnut Street .....        | 23 | 28 | 65 | 88  | 131 | 64  | 32 | 31 | 96  | 558 |
| Frederick T. O'Day, 43 Boylston Street .....   | 20 | 30 | 61 | 98  | 161 | 72  | 37 | 31 | 94  | 604 |
| Edmund F. O'Hearn, 191 Davis Avenue .....      | 24 | 37 | 80 | 115 | 179 | 96  | 38 | 32 | 109 | 710 |
| Patrick J. Riley, 40 Flora Street .....        | 22 | 29 | 59 | 88  | 119 | 58  | 28 | 31 | 76  | 510 |
| Robert J. Smith, 690 Washington Street .....   | 27 | 28 | 52 | 63  | 95  | 46  | 32 | 31 | 77  | 451 |
| James J. Tonra, 90 Highland Road .....         | 21 | 33 | 71 | 96  | 169 | 79  | 29 | 31 | 89  | 618 |
| Elizabeth D. Wallace, 49 Boylston Street ..... | 22 | 27 | 53 | 63  | 108 | 53  | 30 | 31 | 80  | 467 |
| Daniel W. Warren, Jr., 24 Eliot Street .....   | 23 | 28 | 57 | 65  | 133 | 58  | 28 | 31 | 148 | 571 |
| Harold Williams, 79 Walnut Place .....         | 29 | 32 | 59 | 77  | 129 | 60  | 29 | 31 | 67  | 513 |





The ballots cast in the several precincts were returned to the Town Clerk in sealed packages. The voting lists used at the entrances to the polling places and at the ballot boxes with tally sheets and copy of the precinct record of election, were also returned all properly sealed in conformity with laws governing elections.

Attest:

FRED B. RICHARDSON,  
*Town Clerk.*

Brookline, April 30, 1936.

The Town Clerk this day filled out and certified to the votes cast at the Party Primary held in Brookline, April 28, 1936 using therefor the blank forms supplied by the Secretary of the Commonwealth and filed the same at the Office of the Secretary of the Commonwealth, State House, Boston.

Attest:

FRED B. RICHARDSON,  
*Town Clerk.*

## STATE PRIMARY SEPTEMBER 15, 1936

## WARRANT

The Commonwealth of Massachusetts  
Norfolk, ss.

*To any Constable of the Town of Brookline, Greeting:*

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the said town, who are qualified to vote in Primaries, to meet at the polling places designated for the several precincts in the said town on Tuesday, the Fifteenth day of September, 1936 at seven o'clock in the forenoon, for the following purposes:

To give in their votes to the Primary Officers for the Nomination of Candidates of Political Parties for the following offices:

Governor for this Commonwealth.

Lieutenant Governor for this Commonwealth.

Secretary of the Commonwealth.

Treasurer and Receiver-General for this Commonwealth.

Auditor of the Commonwealth.

Attorney General for this Commonwealth.

Senator in Congress for this Commonwealth.

Representative in Congress for the Ninth Congressional District.

Councillor for the Third Councillor District.

Senator for the Norfolk and Suffolk Senatorial District.

Three Representatives in General Court for the Second Representative District.

Register of Probate and Insolvency for Norfolk County.

Two County Commissioners for Norfolk County.

County Treasurer for Norfolk County.

All of the above candidates and officers are to be voted for upon one ballot.

The polls will be open at fifteen minutes after seven o'clock in the forenoon and will be closed at seven o'clock in the afternoon..

Hereof fail not, and make due return of this warrant, with your doings thereon, to the Selectmen, seven days at least before the day of the said meeting.

Given under our hands at Brookline aforesaid, this twenty-sixth day of August, in the year of our Lord one thousand nine hundred and thirty-six.

DANIEL A. ROLLINS,  
WALTER J. CUSICK,  
THEODORE G. BREMER,  
WILLIAM J. HICKEY, JR.,  
THOMAS J. BRADY,  
*Board of Selectmen.*

A true copy. Attest:

CHARLES L. HAPGOOD, *Constable.*

## COMMONWEALTH OF MASSACHUSETTS

Brookline, Mass., September 2, 1936.

Norfolk, ss.

I, Charles L. Hapgood, being a constable of the Town of Brookline hereby certify that I have served the within warrant as directed by posting copies of the same in twenty (20) places in the town of Brookline and by publishing a copy in the Brookline

Chronicle, being a newspaper published in the town of Brookline, such posting and publication being at least seven (7) days before the date of the meeting called by such warrant.

CHARLES L. HAPGOOD, *Constable.*

In pursuance of the foregoing warrant the inhabitants of the town of Brookline qualified to vote in elections met at the polling places designated for the several precincts in said Brookline on Tuesday, the fifteenth day of September, 1936 at seven o'clock in the forenoon.

Polling places had been designated as follows:

Precinct 1, Temple Center; Precinct 2, Devotion School; Precinct 3, Presbyterian Church; Precinct 4, Fire Station A, Brookline Village; Precinct 5, Old Boylston School; Precinct 6, Pierce Primary School; Precinct 7, Gardner Manor; Precinct 8, Leyden Chapel; Precinct 9, Heath School.

The following served as precinct officers in the respective precincts, by appointment either by the Selectmen or by the warden of the Precinct by authority of his position as presiding election officer.

*Precinct One*

Robert C. Martin, Warden  
Myrtle Niccolls, Dep. Warden  
Josephine M. Cuniff, Clerk  
Mary M. Leary, Dep. Clerk  
Forrest Fogarty, Inspector  
Marjorie U. Dowd, Inspector  
Joseph W. Cowles, Inspector  
Mary McCabe, Inspector  
Coyla Potts, Inspector  
John F. Brennan, Inspector  
Samuel Parker, Inspector  
Robert W. Reddy, Inspector

*Precinct Three*

Leo R. Armstrong, Warden  
Frank V. N. Dana, Dep. Warden  
Agnes Sullivan, Clerk  
Lewis J. Kennealy, Dep. Clerk  
Arthur K. Hunt, Inspector  
Margaret E. O'Brien, Inspector  
Everett E. Pierce, Inspector  
Mary A. Curry, Inspector  
Marion Edgar, Inspector  
Herbert R. Chase, Inspector  
Mary K. Cusick, Inspector  
Gerard Craven, Inspector

*Precinct Two*

Harry E. Adams, Warden  
William L. Aldrich, Dep. Warden  
Edwin L. Riley, Clerk  
Claire Dooley, Dep. Clerk  
Dexter B. Wiswell, Inspector  
Pauline Dennis, Inspector  
Marie Driscoll, Inspector  
Florence Gallagher, Inspector  
Alice R. Wort, Inspector  
Alice M. Grimes, Inspector  
Lillian G. McGruder, Inspector  
Daniel B. Andrews, Inspector

*Precinct Four*

Thomas B. McCaffery, Warden  
Genevieve Reid, Dep. Warden  
Caroline Mackey, Clerk  
Eugene E. Allen, Dep. Clerk  
Mary Doolan, Inspector  
Robert H. M. Clark, Inspector  
James Huban, Inspector  
Mabel P. Bates, Inspector  
Genevieve Fitzgerald, Inspector  
Henry McCullough, Inspector  
Thomas B. Mahoney, Inspector  
Frederick L. Bowers, Inspector  
James McAdams, Doorman

*Precinct Five*

James M. Driscoll, Warden  
 George J. Kelly, Dep. Warden  
 Michael J. McLaughlin, Clerk  
 Harriet E. Woods, Dep. Clerk  
 Thomas F. Barrett, Inspector  
 Ethel Patterson, Inspector  
 John S. Meaney, Inspector  
 Joseph Hart, Inspector  
 John J. Hennessey, Inspector  
 Florence R. Dawson, Inspector  
 Catherine Nixon, Inspector

*Precinct Seven*

Warren A. Fogarty, Warden  
 John F. Fleming, Dep. Warden  
 Albert C. Aldrich, Clerk  
 George V. Nauman, Dep. Clerk  
 Gladys J. Fogarty, Inspector  
 Margaret C. Ward, Inspector  
 May C. Lima, Inspector  
 Fred H. Smyth, Inspector  
 Arthur E. Haid, Inspector  
 Mary Ahern, Inspector  
 Mabel C. R. Hayward, Inspector  
 Doris McNeilly, Inspector

*Precinct Six*

Michael J. O'Day, Warden  
 Peter T. McMahon, Dep. Warden  
 Alfred H. Cornell, Clerk  
 Stuart Dalzell, Jr., Dep. Clerk  
 Margaret T. Cahill, Inspector  
 Robert M. Boehner, Inspector  
 George P. McGinnis, Inspector  
 Ruth MacIver, Inspector  
 Ida' Ethel Stitt, Inspector  
 John L. Gamble, Inspector  
 Lawrence Hanson, Inspector  
 John H. Day, Jr., Inspector

*Precinct Eight*

W. Raymond Lyons, Warden  
 Mary B. Lehneman, Dep. Warden  
 Walter F. Kelley, Clerk  
 Lyla M. Barry, Dep. Clerk  
 James H. Henderson, Inspector  
 Francis Herzig, Inspector  
 Donald Connolly, Inspector  
 Sears L. Hallett, Inspector  
 Louise F. Larkin, Inspector  
 Helen P. Dowling, Inspector  
 Shirley S. Dutton, Inspector

*Precinct Nine*

Thomas F. Finan, Warden  
 Mary J. Sullivan, Dep. Warden  
 Ernest F. Fuller, Clerk  
 Fannie B. Ames, Dep. Clerk  
 Fred J. Love, Inspector  
 Edmund C. Dow, Inspector  
 Thomas W. Sherman, Inspector  
 Mary E. Power, Inspector  
 Thomas F. Messitt, Inspector  
 Roger Manning, Inspector  
 Helen T. Manning, Inspector  
 Hope B. Dow, Inspector

Upon the receipt of the returns from the several precincts they were tabulated and the total result of the ballot was announced, as follows:



## REPUBLICAN PARTY

|                                         | PRECINCTS |     |     |     |     |     |       |
|-----------------------------------------|-----------|-----|-----|-----|-----|-----|-------|
|                                         | 1         | 2   | 3   | 4   | 5   | 6   | Total |
| <i>Governor</i>                         |           |     |     |     |     |     |       |
| John W. Haigis of Greenfield .....      | 958       | 754 | 655 | 190 | 278 | 522 | 6002  |
| <i>Lieutenant Governor</i>              |           |     |     |     |     |     |       |
| Leverett Saltonstall of Newton .....    | 958       | 756 | 652 | 186 | 276 | 526 | 6013  |
| <i>Secretary</i>                        |           |     |     |     |     |     |       |
| Frederic W. Cook of Somerville .....    | 934       | 741 | 630 | 182 | 275 | 517 | 5849  |
| <i>Treasurer</i>                        |           |     |     |     |     |     |       |
| William E. Hurley of Boston .....       | 778       | 613 | 509 | 138 | 227 | 395 | 4882  |
| William G. Andrew of Cambridge .....    | 77        | 61  | 66  | 17  | 24  | 68  | 485   |
| Fred Jefferson Burrell of Medford ..... | 87        | 78  | 71  | 36  | 24  | 61  | 582   |
| <i>Auditor</i>                          |           |     |     |     |     |     |       |
| Richard Darby of Everett .....          | 139       | 124 | 108 | 49  | 54  | 91  | 938   |
| Russell A. Wood of Cambridge .....      | 737       | 579 | 495 | 129 | 201 | 395 | 4620  |
| <i>Attorney General</i>                 |           |     |     |     |     |     |       |
| Felix Forte of Somerville .....         | 910       | 708 | 608 | 181 | 265 | 496 | 5667  |
| <i>Senator in Congress</i>              |           |     |     |     |     |     |       |
| Henry Cabot Lodge, Jr. of Beverly ..... | 910       | 723 | 613 | 171 | 256 | 493 | 5706  |
| Alonzo B. Cook of Boston .....          | 20        | 22  | 32  | 17  | 18  | 39  | 245   |
| Guy M. Gray of Greenfield .....         | 8         | 8   | 11  | 5   | 7   | 4   | 54    |
| <i>Congressman—Ninth District</i>       |           |     |     |     |     |     |       |
| C. Ernest Curtis of Waltham .....       | 101       | 105 | 104 | 33  | 40  | 81  | 707   |
| Robert Luce of Waltham .....            | 715       | 546 | 453 | 131 | 208 | 366 | 4424  |
| Edward M. Rowe of Cambridge .....       | 107       | 75  | 76  | 29  | 27  | 68  | 695   |
| <i>Councillor—Third District</i>        |           |     |     |     |     |     |       |
| Frank A. Brooks of Watertown .....      | 746       | 609 | 520 | 142 | 210 | 428 | 4758  |
| Alexander Paul Parker of Boston .....   | 124       | 88  | 73  | 36  | 45  | 53  | 721   |

## REPUBLICAN PARTY (Continued)

|                                              | PRECINCTS |     |     |     |     |     | 7   | 8   | 9   | Total |
|----------------------------------------------|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|                                              | 1         | 2   | 3   | 4   | 5   | 6   |     |     |     |       |
| <i>Senator—Norfolk and Suffolk Districts</i> |           |     |     |     |     |     |     |     |     |       |
| George H. Bryant of Boston .....             | 68        | 35  | 30  | 11  | 20  | 30  | 57  | 43  | 38  | 332   |
| Sybil H. Holmes of Brookline .....           | 707       | 534 | 452 | 104 | 165 | 375 | 620 | 670 | 566 | 4193  |
| Lotta Bradburn Schick of Brookline .....     | 90        | 130 | 141 | 73  | 70  | 107 | 158 | 197 | 138 | 1104  |
| W. Edwin Ulmer of Brookline .....            | 31        | 27  | 21  | 7   | 12  | 20  | 40  | 26  | 17  | 201   |
| Peter H. Wood of Boston.....                 | 31        | 25  | 12  | 7   | 9   | 16  | 27  | 10  | 17  | 154   |
| <i>Representatives in General Court</i>      |           |     |     |     |     |     |     |     |     |       |
| <i>Second Norfolk District</i>               |           |     |     |     |     |     |     |     |     |       |
| Albert F. Bigelow of Brookline .....         | 31        | 25  | 12  | 7   | 9   | 16  | 27  | 10  | 17  | 154   |
| Philip G. Bowker of Brookline .....          | 879       | 667 | 576 | 170 | 260 | 489 | 797 | 864 | 751 | 5453  |
| John T. Comerford of Brookline .....         | 891       | 703 | 589 | 176 | 254 | 498 | 835 | 877 | 743 | 5566  |
| John T. Comerford of Brookline .....         | 847       | 651 | 555 | 171 | 258 | 473 | 758 | 858 | 734 | 5305  |
| <i>Register of Probate and Insolvency</i>    |           |     |     |     |     |     |     |     |     |       |
| <i>Norfolk County</i>                        |           |     |     |     |     |     |     |     |     |       |
| James F. Reynolds of Quincy .....            | 847       | 662 | 554 | 160 | 242 | 475 | 799 | 851 | 713 | 5303  |
| <i>County Commissioners—Norfolk</i>          |           |     |     |     |     |     |     |     |     |       |
| Fred Austerberry of Braintree.....           | 65        | 67  | 48  | 5   | 16  | 28  | 82  | 55  | 21  | 387   |
| Edward Avery of Braintree .....              | 143       | 99  | 88  | 27  | 40  | 87  | 160 | 116 | 77  | 837   |
| Russell T. Bates of Quincy .....             | 469       | 364 | 306 | 90  | 139 | 280 | 454 | 473 | 436 | 3011  |
| Robert R. Bishop of Westwood .....           | 184       | 136 | 140 | 49  | 61  | 113 | 175 | 176 | 144 | 1178  |
| James I. Forsyth of Needham .....            | 73        | 37  | 38  | 15  | 19  | 40  | 70  | 51  | 52  | 395   |
| Channing T. Fernald of Quincy .....          | 36        | 38  | 24  | 6   | 9   | 18  | 26  | 33  | 32  | 222   |
| Alexander B. Holden of Medway.....           | 104       | 139 | 119 | 58  | 45  | 93  | 135 | 199 | 105 | 997   |
| Edward W. Hunt of Weymouth .....             | 430       | 269 | 226 | 60  | 117 | 217 | 365 | 411 | 390 | 2485  |
| Neil A. McDonald of Quincy .....             | 80        | 108 | 99  | 43  | 34  | 60  | 96  | 73  | 92  | 685   |
| <i>County Treasurer—Norfolk</i>              |           |     |     |     |     |     |     |     |     |       |
| Louis F. R. Langelier of Quincy .....        | 119       | 87  | 65  | 36  | 43  | 60  | 110 | 88  | 79  | 687   |
| Henry P. McLaren of Westwood .....           | 58        | 61  | 71  | 36  | 45  | 72  | 63  | 63  | 63  | 532   |
| Ralph D. Pettingell of Dedham .....          | 124       | 98  | 96  | 29  | 41  | 73  | 132 | 124 | 109 | 826   |

| DEMOCRATIC PARTY                       |     |     |     |     |     |     |     |     |     | PRECINCTS |  |  | Total |
|----------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|--|--|-------|
| 1                                      | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   |     |           |  |  |       |
| <i>Governor</i>                        |     |     |     |     |     |     |     |     |     |           |  |  |       |
| Charles F. Hurley of Cambridge.....    | 146 | 132 | 249 | 488 | 598 | 350 | 147 | 103 | 375 | 2588      |  |  |       |
| <i>Lieutenant Governor</i>             |     |     |     |     |     |     |     |     |     |           |  |  |       |
| Philip J. Philbin of Clinton.....      | 100 | 86  | 122 | 165 | 264 | 175 | 71  | 67  | 171 | 1221      |  |  |       |
| Thomas F. Galvin of Lawrence.....      | 30  | 18  | 49  | 60  | 61  | 37  | 17  | 10  | 41  | 323       |  |  |       |
| Francis E. Kelly of Boston.....        | 45  | 46  | 97  | 255 | 260 | 147 | 53  | 32  | 171 | 1106      |  |  |       |
| <i>Secretary</i>                       |     |     |     |     |     |     |     |     |     |           |  |  |       |
| Joseph Santosuosso of Boston .....     | 64  | 71  | 107 | 146 | 212 | 142 | 65  | 44  | 150 | 1001      |  |  |       |
| William J. Ahearne of Lynn .....       | 13  | 6   | 13  | 17  | 33  | 15  | 6   | 8   | 16  | 127       |  |  |       |
| John J. Buckley of Medford .....       | 18  | 13  | 31  | 55  | 59  | 38  | 20  | 8   | 44  | 286       |  |  |       |
| John D. O'Brien of Boston .....        | 12  | 9   | 31  | 106 | 74  | 43  | 16  | 9   | 48  | 348       |  |  |       |
| Edward W. O'Hearn of Boston .....      | 27  | 27  | 57  | 112 | 150 | 95  | 24  | 23  | 99  | 614       |  |  |       |
| William F. Sullivan of Boston.....     | 10  | 16  | 25  | 41  | 43  | 15  | 7   | 8   | 18  | 183       |  |  |       |
| <i>Treasurer</i>                       |     |     |     |     |     |     |     |     |     |           |  |  |       |
| James C. Scanlon of Somerville .....   | 77  | 82  | 127 | 192 | 278 | 159 | 70  | 52  | 180 | 1217      |  |  |       |
| James M. Hurley of Marlborough .....   | 79  | 57  | 133 | 260 | 286 | 180 | 70  | 49  | 201 | 1315      |  |  |       |
| <i>Auditor</i>                         |     |     |     |     |     |     |     |     |     |           |  |  |       |
| Thomas H. Buckley of Abington .....    | 106 | 97  | 192 | 330 | 419 | 247 | 106 | 88  | 280 | 1865      |  |  |       |
| Leo D. Walsh of Boston .....           | 47  | 43  | 53  | 118 | 116 | 77  | 32  | 24  | 70  | 580       |  |  |       |
| <i>Attorney General</i>                |     |     |     |     |     |     |     |     |     |           |  |  |       |
| Paul A. Dever of Cambridge .....       | 147 | 127 | 263 | 451 | 578 | 336 | 129 | 92  | 372 | 2489      |  |  |       |
| <i>Senator in Congress</i>             |     |     |     |     |     |     |     |     |     |           |  |  |       |
| James M. Curley of Boston .....        | 76  | 81  | 181 | 418 | 501 | 265 | 84  | 60  | 241 | 1907      |  |  |       |
| Robert E. Greenwood of Fitchburg ..... | 93  | 70  | 96  | 73  | 100 | 96  | 70  | 63  | 94  | 755       |  |  |       |

## DEMOCRATIC PARTY (Continued)

|                                             | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8  | 9   | Total |
|---------------------------------------------|-----|-----|-----|-----|-----|-----|-----|----|-----|-------|
| <i>Congressman—Ninth District</i>           |     |     |     |     |     |     |     |    |     |       |
| Roger M. Brady of Cambridge .....           | 17  | 12  | 24  | 53  | 68  | 40  | 18  | 8  | 31  | 271   |
| Albert Leo Brophy of Waltham .....          | 9   | 9   | 14  | 18  | 30  | 31  | 6   | 7  | 14  | 138   |
| Charles J. McCann of Cambridge .....        | 0   | 6   | 5   | 20  | 14  | 4   | 2   | 3  | 7   | 61    |
| Richard M. Russell of Cambridge .....       | 96  | 78  | 93  | 119 | 203 | 115 | 79  | 68 | 30  | 881   |
| Paul E. Seymour of Boston .....             | 31  | 37  | 129 | 293 | 267 | 148 | 40  | 13 | 237 | 1195  |
| Earle M. Winslow of Cambridge .....         | 11  | 11  | 24  | 22  | 42  | 20  | 15  | 6  | 9   | 160   |
| <i>Councillor—Third District</i>            |     |     |     |     |     |     |     |    |     |       |
| Timothy E. Carroll of Cambridge.....        | 27  | 16  | 51  | 69  | 81  | 55  | 22  | 13 | 65  | 399   |
| Jeannette C. Chisholm of Waltham.....       | 22  | 25  | 27  | 25  | 28  | 25  | 16  | 15 | 35  | 218   |
| Edward S. Coleman of Waltham.....           | 21  | 16  | 29  | 57  | 41  | 33  | 19  | 14 | 45  | 275   |
| John F. Daly of Cambridge .....             | 5   | 19  | 18  | 47  | 29  | 31  | 11  | 9  | 33  | 202   |
| John F. Hennessy of Cambridge .....         | 9   | 7   | 28  | 86  | 102 | 48  | 17  | 9  | 50  | 356   |
| George P. Lordan of Cambridge.....          | 9   | 2   | 12  | 5   | 149 | 22  | 4   | 0  | 14  | 217   |
| Joseph J. Marolda of Cambridge .....        | 0   | 7   | 1   | 6   | 9   | 2   | 4   | 0  | 11  | 40    |
| Daniel J. Murphy of Watertown .....         | 23  | 15  | 26  | 66  | 50  | 40  | 14  | 12 | 31  | 277   |
| John V. Travers of Cambridge .....          | 6   | 1   | 11  | 9   | 11  | 9   | 10  | 5  | 11  | 73    |
| <i>Senator—Norfolk and Suffolk District</i> |     |     |     |     |     |     |     |    |     |       |
| James E. Agnew of Boston.....               | 25  | 23  | 22  | 9   | 5   | 18  | 25  | 9  | 19  | 155   |
| Thomas A. Moran of Boston .....             | 11  | 14  | 11  | 11  | 2   | 7   | 11  | 9  | 9   | 85    |
| Edward O'Hearn Mullenney of Brookline ..... | 123 | 110 | 296 | 576 | 740 | 408 | 123 | 93 | 422 | 2891  |
| <i>Representatives in General Court</i>     |     |     |     |     |     |     |     |    |     |       |
| <i>Second Norfolk District</i>              |     |     |     |     |     |     |     |    |     |       |
| Clarence Leo Craven of Brookline .....      | 0   | 0   | 17  | 28  | 12  | 24  | 0   | 2  | 0   | 83    |
| James J. Lynch of Brookline .....           | 0   | 0   | 14  | 0   | 10  | 18  | 0   | 2  | 0   | 44    |
| Helen V. Mehegan of Brookline.....          | 0   | 0   | 10  | 0   | 10  | 18  | 11  | 2  | 0   | 51    |

*Register of Probate and Insolvency*  
*Norfolk County*

Frederick A. Corbett of Brookline.....

1

*County Commissioners—Norfolk County*

James H. Hurley, Randolph .....  
 Albert J. Jordan of Dedham .....  
 Harry Pavan of Quincy .....

116  
 75  
 22

102  
 81  
 22

187  
 118  
 30

369  
 191  
 62

421  
 226  
 57

253  
 141  
 31

103  
 88  
 22

68  
 56  
 15

293  
 155  
 43

1912  
 1131  
 304

*County Treasurer—Norfolk County*

Dorothea M. Flynn of Milton .....

119

104

177

311

380

229

114

73

240

1747



The ballots cast at the several precincts were returned to the Town Clerk in sealed packages. The voting lists used at the polling places and at the ballot boxes, with tally sheets and copy of the precinct record of election, were also returned, all properly sealed in conformity with the laws governing elections

Attest:

ARTHUR J. SHINNERS,  
*Temporary Town Clerk*

Brookline, September, 17, 1936.

The Town Clerk filled out and certified to the votes cast at the State Primary held in Brookline, September 15, 1936, using therefor the blanks supplied by the Secretary of the Commonwealth, and filed such returns in the office of the Secretary of the Commonwealth, State House, Boston.

Attest:

ARTHUR J. SHINNERS,  
*Temporary Town Clerk*

## RECOUNT

Brookline, September 22, 1936.

In accordance with petition signed by more than ten legal voters of the town and in the form prescribed by law, for a recount of the votes cast for congressman, Ninth District, at the Primary held September 15, 1936, the registrars met this day at 7 P. M. and canvassed the votes in question with the following results:

### DEMOCRATIC CONGRESSMEN

|          | Brady | Brophy | McCann | Russell | Seymour | Winslow | O'Brien | Blanks | Ballots Cast |
|----------|-------|--------|--------|---------|---------|---------|---------|--------|--------------|
| PRECINCT |       |        |        |         |         |         |         |        |              |
| 1        | 15    | 11     |        | 96      | 34      | 9       |         | 23     | 188          |
| 2        | 12    | 9      | 6      | 79      | 36      | 12      |         | 17     | 171          |
| 3        | 23    | 15     | 4      | 94      | 135     | 18      |         | 64     | 353          |
| 4        | 52    | 18     | 8      | 115     | 315     | 16      |         | 105    | 629          |
| 5        | 71    | 29     | 13     | 207     | 274     | 36      | 2       | 128    | 760          |
| 6        | 41    | 30     | 4      | 116     | 165     | 20      | 2       | 77     | 455          |
| 7        | 18    | 6      | 2      | 79      | 41      | 12      |         | 24     | 182          |
| 8        | 8     | 7      | 3      | 68      | 12      | 7       |         | 32     | 137          |
| 9        | 30    | 15     | 6      | 132     | 236     | 9       | 3       | 64     | 495          |
| Totals   | 270   | 140    | 46     | 986     | 1248    | 139     | 7       | 534    | 3370         |

ARTHUR J. SHINNERS,  
*Temporary Town Clerk.*

## SPECIAL MEETING OCTOBER 13, 1936

## WARRANT

The Commonwealth of Massachusetts

Norfolk, ss.

*To any Constable of the Town of Brookline, Greeting:*

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the Inhabitants of the Town of Brookline qualified to vote in elections to meet at the Town Hall in the said town on Tuesday, the thirteenth day of October, 1936 at seven-thirty o'clock in the evening, for the following purposes, to wit:

*First*, To appropriate an additional amount of seven hundred and fifty dollars (\$750) for Auxiliary Activities in the School Department to be expended by the School Committee.

*Second*, To appropriate the sum of eighteen thousand dollars (\$18,000) for grading the grounds of the Edith C. Baker School to be expended by the School Committee.

*Third*, To appropriate an additional amount of fifty thousand dollars (\$50,000) for Public Welfare to be expended by the Board of Public Welfare.

*Fourth*, To accept and allow Beverly Road from Bournewood Road to Lagrange Street as laid out by the Selectmen under the provisions of law authorizing the assessments of betterments and reported to the town at this meeting and to authorize the Selectmen to take land therefor, to make entry for the purpose of construction before all claims of damages are adjusted or determined and to appropriate the sum of thirty-seven thousand dollars (\$37,000) for the construction thereof to be taken from the unexpended balances of the special appropriations made for the construction of certain streets in 1930 and 1931.

*Fifth*, To accept and allow Zanthus Road from Wallis Road to Beverly Road as laid out by the Selectmen and reported to the town at this meeting and to authorize the Selectmen to take land therefor, to make entry for the purpose of construction before all claims of damages are adjusted or determined and to appropriate the sum of two thousand eight hundred dollars (\$2,800) for the construction thereof to be taken from the unexpended balances of the special appropriations made for the construction of certain streets in 1930 and 1931.

*Sixth*, To see if the town will vote to change the name of Bournewood Road to Beverly Road.

*Seventh*, To appropriate an additional amount of ten thousand one hundred dollars (\$10,100) for the Extension of Water Works.

*Eighth*, To appropriate the sum of two thousand dollars (\$2,000) to be expended by the School Committee for plans in case it is determined to rebuild the High School building, recently damaged by fire or in case it is decided to have a new building.

*Ninth*, To appropriate fourteen thousand six hundred and fifteen dollars (\$14,615) for fire apparatus and equipment.

*Tenth*, To hear and act upon report of town officers and committees.

*Eleventh*, To appropriate and raise by borrowing or otherwise such sums of money as may be necessary for all or any of the purposes mentioned in the foregoing articles.

Hereof, fail not, and make due return of this warrant, with your doings thereon, to the Selectmen seven days at least before the day of the said meeting.

Given under our hands at Brookline aforesaid, this twenty-eighth day of September in the year of our Lord one thousand nine hundred and thirty-six.

DANIEL A. ROLLINS,  
WALTER J. CUSICK,  
THEODORE G. BREMER,  
WM. J. HICKEY, JR.  
THOMAS J. BRADY,  
*Board of Selectmen.*

A true copy. Attest:

CHARLES S. FOSTER, *Constable.*

#### COMMONWEALTH OF MASSACHUSETTS

Brookline, Mass., October 2, 1936.

I, Charles S. Foster, being a constable of the Town of Brookline, hereby certify that I have served the within warrant as directed by posting copies of the same in twenty (20) places in the town of Brookline and by publishing a copy in the Brookline Chronicle, being a newspaper published in the town of Brookline, such posting and publication being at least seven (7) days before the date of the meeting called by such warrant.

CHARLES S. FOSTER, *Constable.*

Pursuant to the Warrant of the Selectmen served according to law upon the inhabitants of the town of Brookline by a constable of said town, and notices sent by mail by the Town Clerk at least four days before the day of the meeting to the town-meeting members elected, and qualified to act in town meetings in Brookline, under the provisions of Chapter 36, Special Acts of 1921, accepted by the town of Brookline, March 1, 1921, the town-meeting members so qualified met at the Town Hall in said town on Tuesday, the thirteenth day of October, 1936 at seven-thirty o'clock in the evening.

Lists of the duly qualified town-meeting members were used at the entrances to the meeting place and were in charge of Thomas M. Daley, Thomas B. McCaffery, Thomas H. Finan and Francis Daley, tellers, who were sworn to the faithful discharge of their duties. The lists contained the names of two hundred sixty-one (261) town-meeting members qualified to participate in and vote in town meetings in Brookline; two hundred forty one (241) being the town-meeting members elected from

the nine precincts and twenty (20) town-meeting members at large.

No town-meeting member was allowed within the rail until his name had been found on the list and checked.

At forty minutes after seven o'clock the tellers reported that one hundred forty-three (143) names of town-meeting members had been checked or more than one-half of all the town meeting members qualified and the Town Clerk reported that a quorum was present. The meeting was called to order by Moderator, Philip S. Parker, Esq.

**First Article**—To appropriate an additional amount of seven hundred and fifty dollars (\$750) for Auxiliary Activities in the School Department to be expended by the School Committee.

On motion of Walter J. Cusick:

*Voted*, To appropriate an additional amount of seven hundred and fifty dollars (\$750.) for Auxiliary Activities in the School Department to be expended by the School Committee and to be taken from any unexpended balances or money in the treasury not otherwise appropriated.

**Second Article**—To appropriate the sum of eighteen thousand dollars (\$18,000) for grading the grounds of the Edith C. Baker School to be expended by the School Committee.

On motion of Stewart Burchard:

*Voted*, To appropriate the sum of eighteen thousand dollars (\$18,000) for grading the grounds of the Edith C. Baker School to be expended by the School Committee and to be taken from any unexpended balances or money in the treasury not otherwise appropriated.

**Third Article**—To appropriate an additional amount of fifty thousand dollars (\$50,000) for Public Welfare to be expended by the Board of Public Welfare.

On motion of Walter J. Cusick:

*Voted*, To appropriate an additional amount of fifty thousand dollars (\$50,000) for Public Welfare to be expended by the Board of Public Welfare and to be taken from any unexpended balances or money in the treasury not otherwise appropriated.

**Fourth Article**—To accept and allow Beverly Road from Bourne-wood Road to Lagrange Street as laid out by the Selectmen under the provisions of law authorizing the assessments of betterments and reported to the town at this meeting and to authorize the Selectmen to take land therefor, to make entry for the purpose of construction before all claims of damages are adjusted or determined and to appropriate the sum of thirty-seven thousand dollars (\$37,000) for the construction thereof to be taken from the unex-



pended balances of the special appropriations made for the construction of certain streets in 1930 and 1931.

On motion of Walter J. Cusick:

*Voted,* To accept and allow Beverly Road from Bournewood Road to Lagrange Street as laid out by the Selectmen under the provisions of law authorizing the assessments of betterments and reported to the town at this meeting and to authorize the Selectmen to take land therefor, to make entry for the purpose of construction before all claims of damages are adjusted or determined and to appropriate the sum of thirty-seven thousand dollars (\$37,000) for the construction thereof to be taken from the unexpended balances of the special appropriations made for the construction of certain streets in 1930 and 1931.

**Fifth Article**—To accept and allow Zanthus Road from Wallis Road to Beverly Road as laid out by the Selectmen and reported to the town at this meeting and to authorize the Selectmen to take land therefor, to make entry for the purpose of construction before all claims of damages are adjusted or determined and to appropriate the sum of two thousand eight hundred dollars (\$2,800) for the construction thereof to be taken from the unexpended balances of the special appropriations made for the construction of certain streets in 1930 and 1931.

On motion of Walter J. Cusick:

*Voted,* To accept and allow Zanthus Road from Wallis Road to Beverly Road as laid out by the Selectmen and reported to the town at this meeting and to authorize the Selectmen to take land therefor, to make entry for the purpose of construction before all claims of damages are adjusted or determined and to appropriate the sum of two thousand eight hundred dollars (\$2,800) for the construction thereof to be taken from the unexpended balances of the special appropriations made for the construction of certain streets in 1930 and 1931.

**Sixth Article**—To see if the town will vote to change the name of Bournewood Road to Beverly Road.

On motion of Walter J. Cusick:

*Voted,* To change the name of Bournewood Road to Beverly Road.

**Seventh Article**—To appropriate an additional amount of ten thousand one hundred dollars (\$10,100) for the Extension of Water Works.

On motion of Roger Manning:

*Voted,* To appropriate an additional amount of ten thousand one hundred dollars (\$10,100) for the extension of Water Works to be expended by the Water Board and to be taken from any unexpended balances or money in the treasury not otherwise appropriated.



**Eighth Article**—To appropriate the sum of two thousand dollars (\$2,000) to be expended by the School Committee for plans in case it is determined to rebuild the High School building, recently damaged by fire or in case it is decided to have a new building.

On motion of Stewart Burchard:

*Voted*, To appropriate the sum of two thousand dollars (\$2,000) to be expended by the School Committee for plans in case it is determined to rebuild the High School building, recently damaged by fire or in case it is decided to have a new building, the money to be taken from any unexpended balances or money in the treasury not otherwise appropriated.

**Ninth Article**—To appropriate fourteen thousand six hundred and fifteen dollars (\$14,615) for fire apparatus and equipment.

On motion of Walter J. Cusick:

*Voted*, To appropriate fourteen thousand six hundred and fifteen dollars (\$14,615) for Fire Apparatus and Equipment to be expended by the Fire Commissioner and to be taken from any unexpended balances or money in the treasury not otherwise appropriated.

**Tenth Article**—To hear and act upon report of town officers and committees.

On motion of Woodbury Rand:

*Voted*, To give the Special Committee appointed under the Sixteenth Article of the Warrant for the last Annual Town Meeting to investigate the school system further time in which to report.

On motion of Walter J. Cusick:

*Voted*, To appoint a committee consisting of the Board of Selectmen, chairman of the School Committee, Water Board and Library Trustees, or another member to be designated by the chairman, to consider the advisability of insuring our public buildings and contents against fire or establishing a sinking fund to provide against loss by fire and to report at the next town meeting.

**Eleventh Article**—To appropriate and raise by borrowing or otherwise such sums of money as may be necessary for all or any of the purposes mentioned in the foregoing articles.

No action was taken under this article.

On motion of Charles F. Rowley at fifty-six minutes after seven o'clock the meeting was dissolved.

Attest:

ARTHUR J. SHINNERS,  
*Temporary Town Clerk.*

## GENERAL ELECTION

## WARRANT

The Commonwealth of Massachusetts  
Norfolk, ss

*To any Constable in the Town of Brookline, Greeting:*

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Brookline, who are qualified to vote in elections, to meet at the polling places designated for the several precincts, in the said town on Tuesday, the third day of November, 1936 it being the first Tuesday after the first Monday in the said month, at seven o'clock in the forenoon, to give in their votes for the following National, State, and County officers, to wit:

Presidential Electors.

Governor for this Commonwealth.

Lieutenant Governor for this Commonwealth.

Secretary of the Commonwealth.

Treasurer and Receiver-General for this Commonwealth.

Auditor of the Commonwealth.

Attorney General for this Commonwealth.

Senator in Congress.

Representative in Congress for the Ninth Congressional District.

Councillor for the Third Councillor District.

Senator for the Norfolk and Suffolk Senatorial District.

Three Representatives in General Court for the Second Representative District.

Register of Probate and Insolvency.

Two County Commissioners for Norfolk County.

County Treasurer for Norfolk County.

Also for the purpose of giving in their votes "Yes" or "No" on the following questions:

## QUESTIONS

To obtain a full expression of opinion, voters should vote on all three of the following questions:—

(a) If a voter desires to permit the sale in this town of any and all alcoholic beverages to be drunk on and off the premises where sold, he will vote "Yes" on all three questions.

(b) If he desires to permit the sale herein of wines and malt beverages only to be drunk on and off the premises where sold, he will vote "No" on question one, "Yes" on question two and "No" on question three.

(c) If he desires to permit the sale herein of all alcoholic beverages but only in packages, so called, not to be drunk on the premises, where sold, he will vote "No" on questions one and two and "Yes" on question three.

(d) If he desires to permit the sale herein of wines and malt beverages to be drunk on and off the premises where sold and in addition other alcoholic beverages but only in packages, so called, not to be drunk on the premises where sold, he will vote "No" on question one and "Yes" on questions two and three.

(e) If he desires to prohibit the sale herein of any and all alcoholic beverages whether to be drunk on or off the premises where sold, he will vote "No" on all three questions.

1. Shall licenses be granted in this town for the sale therein of all alcoholic beverages (whiskey, rum, gin, malt beverages, wines and all other alcoholic beverages)?

|     |  |
|-----|--|
| Yes |  |
| No  |  |

2. Shall licenses be granted in this town for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

|     |  |
|-----|--|
| Yes |  |
| No  |  |

3. Shall licenses be granted in this town for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

|     |  |
|-----|--|
| Yes |  |
| No  |  |

All to be voted for upon one ballot.

For these purposes the polls will be opened at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

Hereof fail not, and make due return of this warrant, with your doings thereon, to the Selectmen, seven days at least before the day of said meeting.

Given under our hands at Brookline aforesaid, this thirteenth day of October, in the year of our Lord one thousand nine hundred and thirty-six.

DANIEL A. ROLLINS,  
WALTER J. CUSICK,  
THEODORE G. BREMER,  
WILLIAM J. HICKEY, JR.  
THOMAS J. BRADY,  
*Board of Selectmen.*

A true copy. Attest:

EDWARD R. FAHEY, *Constable.*

## COMMONWEALTH OF MASSACHUSETTS

Brookline, Mass., October 17, 1936.

Norfolk, ss.

I, Edward R. Fahey, being a constable of the Town of Brookline, hereby certify that I have served the within warrant as directed by posting copies of the same in twenty (20) places in the town of Brookline and by publishing a copy in the Brookline Chronicle, being a newspaper published in the town of Brookline, such posting and publication being at least seven (7) days before the date of the meeting called by such warrant.

EDWARD R. FAHEY, *Constable.*

In pursuance of the foregoing warrant the inhabitants of the Town of Brookline qualified to vote in elections met at the polling places designated for the several precincts in said Brookline on Tuesday, the third day of November 1936 at seven o'clock in the forenoon.

Polling places had been designated as follows:

Precinct 1, Temple Center; Precinct 2, Devotion School; Precinct 3, Presbyterian Church; Precinct 4, Fire Station A, Brookline Village; Precinct 5, Old Boyl-

ston School; Precinct 6, Pierce Primary School; Precinct 7, Gardner Manor; Precinct 8, Leyden Chapel; Precinct 9, Heath School.

The following served as precinct officers in the respective precincts by appointment either by the Selectmen or by the warden of the precinct by authority of his position as presiding election officer:

*Precinct One*

Robert C. Martin, Warden  
Josephine M. Cuniff, Clerk  
Myrtle Niccolls, Teller  
Mary M. Leary, Teller  
Forrest Fogarty, Teller  
Marjorie Dowd, Teller  
Joseph W. Cowles, Teller  
Mary McCabe, Teller  
Coyla Potts, Teller  
John F. Brennan, Teller  
Samuel Parker, Teller  
Robert W. Reddy, Teller  
Guy Hunt, Teller  
Anna Maloney, Teller  
Francis Niccolls, Teller  
John Logan, Teller  
Mary Keegan, Teller  
Joseph McElroy, Teller

*Precinct Three*

Leo R. Armstrong, Warden  
Agnes Sullivan, Clerk  
Frank N. V. Dana, Teller  
Lewis J. Kennealy, Teller  
Arthur K. Hunt, Teller  
Margaret E. O'Brien, Teller  
Everett E. Pierce, Teller  
Mary A. Curry, Teller  
Marion Edgar, Teller  
Gerard L. Craven, Teller  
Herbert R. Chase, Teller  
Frank Lally, Teller  
Florynce M. Houle, Teller  
Charlotte T. Cooney, Teller

*Precinct Two*

Harry Adams, Warden  
Edwin L. Riley, Clerk  
William L. Aldrich, Teller  
Claire U. Dooley, Teller  
Dexter B. Wiswell, Teller  
Mildred O'Leary, Teller  
Marie Driscoll, Teller  
Daniel B. Andrews, Teller  
Raymond Potter, Teller  
E. Florence Gallagher, Teller  
Eva Livingstone, Teller  
Ruliff Fisher, Teller  
Katherine A. Gallagher, Teller  
Alice Wort, Teller  
Pauline Dennis, Teller  
Lillian L. McGruder, Teller

*Precinct Four*

Thomas B. McCaffery, Warden  
Caroline Mackey, Clerk  
Genevieve Reid, Teller  
Eugene E. Allen, Teller  
Mary Doolan, Teller  
Robert H. M. Clark, Teller  
James A. Huban, Teller  
Mabel P. Bates, Teller  
Genevieve Fitzgerald, Teller  
Henry McCullough, Teller  
Thomas G. Mahoney, Teller  
Frederick L. Bowers, Teller  
James Fleming, Teller  
James P. Mackey, Jr., Teller  
John McCarthy, Teller  
James McAdams, Doorman

*Precinct Five*

James M. Driscoll, Warden  
Michael McLaughlin, Clerk  
George J. Kelly, Teller  
Harriett E. Woods, Teller  
Joseph Hart, Teller  
William A. Gardiner, Teller

*Precinct Seven*

Warren A. Fogarty, Warden  
Albert C. Aldrich, Clerk  
John F. Fleming, Teller  
George Nauman, Teller  
Fred H. Smyth, Teller  
Doris McNeilly, Teller



Thomas F. Barrett, Teller  
Florence A. Dawson, Teller  
Harriet E. Woods, Teller  
A. Wilfred Elliott, Teller  
Catherine Nixon, Teller  
Ethel Patterson, Teller  
John J. Hennessy, Teller  
Andrew Conway, Teller

Gladys J. Fogarty, Teller  
Margaret C. Ward, Teller  
May Lima, Teller  
Mary Ahern, Teller  
Arthur E. Haid, Teller  
Mabel C. R. Hayward, Teller  
Robert J. Smith, Teller  
Henry F. Wood, Teller  
William Snyder, Teller  
John M. Kendrick, Teller  
Kenneth Batty, Teller  
David B. Church, Teller

*Precinct Six*

*Precinct Eight*

Michael J. O'Day, Warden  
Alfred H. Cornell, Clerk  
Peter T. McMahon, Teller  
Stuart Dalzell, Jr., Teller  
Margaret T. Cahill, Teller  
George P. McGinnis, Teller  
Ida Ethel Stitt, Teller  
John H. Day, Jr., Teller  
Lawrence Hanson, Teller  
John L. Gamble, Teller  
Ruth MacIver, Teller  
Ruth H. Gilman, Teller  
Frances McMurray, Teller  
Katherine A. Nevins, Teller  
John J. Keaveney, Teller  
Robert Boehner, Teller

W. Raymond Lyons, Warden  
Walter F. Kelley, Clerk  
Mary B. Lehneman, Teller  
James R. Truden, Teller  
Lyla M. Barry, Teller  
Francis Herzig, Teller  
Louise F. Larkin, Teller  
George Bradburn Schick, Teller  
Donald Connolly, Teller  
Sears L. Hallett, Teller  
Frank B. Connor, Teller  
Shirley, S. Dutton, Teller  
Helen P. Dowling, Teller  
James H. Henderson, Teller  
Mary S. Lyons, Teller  
Dorothy A. Smith, Teller  
Helen C. Ducey, Teller  
George W. Delano, Teller

*Precinct Nine*

Thomas F. Finan, Warden  
Ernest L. Fuller, Clerk  
Mary J. Sullivan, Teller  
Fannie B. Ames, Teller  
Fred J. Love, Teller  
Alvin J. Sherman, Teller  
Elizabeth C. Meehan, Teller  
Paul R. McGoldrick, Teller  
Roger Manning, Teller  
Sally E. Lanagan, Teller  
Hope B. Dow, Teller  
Thomas Messitt, Teller  
Ernest Hobden, Teller  
James H. Collins, Teller  
May Power, Teller  
Edmund C. Dow, Teller

Upon receipt of the returns from the several precincts they were tabulated and the total result of the ballot was announced as follows:



|                                                             | 1    | 2    | 3    | 4    | PRECINCTS |      |      | 7    | 8    | 9      | Total |
|-------------------------------------------------------------|------|------|------|------|-----------|------|------|------|------|--------|-------|
|                                                             |      |      |      |      | 5         | 6    |      |      |      |        |       |
| <i>President and Vice-President</i>                         |      |      |      |      |           |      |      |      |      |        |       |
| Aiken and Teichert, Socialist Labor Party .....             | 1    | 2    | 0    | 0    | 0         | 0    | 2    | 1    | 1    | 7      |       |
| Browder and Ford, Communist Party .....                     | 13   | 9    | 6    | 0    | 1         | 4    | 5    | 3    | 5    | 46     |       |
| Colvin and Watson, Prohibition .....                        | 1    | 0    | 2    | 0    | 0         | 2    | 1    | 0    | 3    | 9      |       |
| Landon and Knox, Republican .....                           | 2447 | 1641 | 1389 | 460  | 677       | 1210 | 2111 | 2009 | 2009 | 13,953 |       |
| Lenke and O'Brien, The Union Party .....                    | 42   | 57   | 113  | 194  | 186       | 130  | 69   | 20   | 189  | 1,000  |       |
| Roosevelt and Garner, Democratic .....                      | 1123 | 1375 | 999  | 893  | 1131      | 884  | 1093 | 776  | 1085 | 9,359  |       |
| Thomas and Nelson, Socialist Party .....                    | 12   | 11   | 23   | 2    | 2         | 4    | 11   | 10   | 6    | 81     |       |
| <i>Governor</i>                                             |      |      |      |      |           |      |      |      |      |        |       |
| Fred G. Bushold of Lawrence, Union-Coughlin-Townsend .....  | 8    | 10   | 9    | 18   | 10        | 8    | 8    | 3    | 15   | 89     |       |
| Alfred H. Evans of Northfield, Prohibition .....            | 2    | 5    | 3    | 7    | 0         | 3    | 3    | 0    | 1    | 24     |       |
| John W. Haigis of Greenfield, Republican .....              | 2864 | 2110 | 1650 | 433  | 678       | 1300 | 2471 | 2290 | 2084 | 15,880 |       |
| Horace I. Hillis of Saugus, Socialist Labor Party .....     | 5    | 12   | 4    | 1    | 2         | 2    | 4    | 3    | 5    | 38     |       |
| Otis Archer Hood of Boston, Communist Party .....           | 20   | 22   | 11   | 7    | 3         | 8    | 14   | 9    | 3    | 97     |       |
| Charles F. Hurley of Cambridge, Democratic .....            | 690  | 857  | 764  | 1000 | 1216      | 843  | 731  | 481  | 1111 | 7,693  |       |
| Alfred Baker Lewis of Cambridge, Socialist Party .....      | 17   | 28   | 22   | 9    | 3         | 8    | 21   | 19   | 11   | 138    |       |
| William H. McMasters of Cambridge, The Union Party .....    | 30   | 24   | 53   | 65   | 87        | 67   | 42   | 13   | 63   | 444    |       |
| <i>Lieutenant Governor</i>                                  |      |      |      |      |           |      |      |      |      |        |       |
| Henning A. Blomen of Cambridge, Socialist Labor Party ..... | 6    | 8    | 3    | 6    | 5         | 1    | 4    | 4    | 4    | 41     |       |
| Freeman W. Follett of Haverhill, Prohibition .....          | 4    | 2    | 7    | 3    | 2         | 6    | 5    | 1    | 3    | 33     |       |
| Walter S. Hutchins of Greenfield, Socialist Party .....     | 18   | 33   | 27   | 9    | 3         | 13   | 25   | 13   | 10   | 151    |       |
| Francis E. Kelly of Boston, Democratic .....                | 530  | 701  | 732  | 1024 | 1227      | 808  | 583  | 365  | 950  | 6,920  |       |
| Leverett Saltonstall of Newton, Republican .....            | 3000 | 2236 | 1702 | 457  | 720       | 1371 | 2610 | 2399 | 2291 | 16,786 |       |
| Paul C. Wicks of Greenfield, Communist Party .....          | 24   | 22   | 16   | 7    | 2         | 9    | 16   | 8    | 2    | 106    |       |

*Secretary*

|                                                 |      |      |      |     |      |      |      |      |      |        |
|-------------------------------------------------|------|------|------|-----|------|------|------|------|------|--------|
| Frederic W. Cook of Somerville, Republican..... | 2942 | 2217 | 1676 | 509 | 747  | 1394 | 2547 | 2356 | 2200 | 16,588 |
| Ralph Dow of New Bedford, Socialist Party ....  | 21   | 21   | 24   | 2   | 9    | 8    | 26   | 15   | 9    | 135    |
| George L. McGlynn of Springfield, Socialist.... |      |      |      |     |      |      |      |      |      |        |
| Labor Party .....                               | 9    | 13   | 4    | 9   | 6    | 3    | 4    | 5    | 7    | 60     |
| Mary E. Moore of Boston, Communist Party ..     | 25   | 37   | 18   | 15  | 5    | 11   | 29   | 16   | 13   | 169    |
| Joseph Santosuosso of Boston, Democratic.....   | 533  | 663  | 691  | 946 | 1118 | 744  | 559  | 336  | 944  | 6,534  |

*Treasurer*

|                                                |      |      |      |     |      |      |      |      |      |        |
|------------------------------------------------|------|------|------|-----|------|------|------|------|------|--------|
| Thomas Gilmartin of Boston, Socialist          |      |      |      |     |      |      |      |      |      |        |
| Labor Party .....                              | 8    | 11   | 7    | 4   | 4    | 7    | 8    | 6    | 6    | 61     |
| Mabelle M. Groves of Newton, Prohibition ..... | 6    | 4    | 7    | 4   | 4    | 8    | 6    | 2    | 12   | 53     |
| Harold J. Hatfield of Belmont, Independent     |      |      |      |     |      |      |      |      |      |        |
| Progressive .....                              | 12   | 22   | 8    | 2   | 6    | 3    | 16   | 3    | 8    | 80     |
| Eva Hoffman of Boston, Communist Party .....   | 24   | 32   | 33   | 15  | 1    | 10   | 22   | 14   | 13   | 164    |
| James M. Hurley of Marlborough, Democratic     | 536  | 641  | 666  | 979 | 1130 | 745  | 555  | 334  | 945  | 6,531  |
| William E. Hurley of Boston, Republican.....   | 2920 | 2223 | 1719 | 504 | 783  | 1409 | 2553 | 2382 | 2236 | 16,729 |
| Sylvester J. McBride of Watertown,             |      |      |      |     |      |      |      |      |      |        |
| Socialist Party .....                          | 24   | 29   | 26   | 7   | 4    | 9    | 24   | 11   | 10   | 144    |

*Auditor*

|                                               |      |      |      |      |      |      |      |      |      |        |
|-----------------------------------------------|------|------|------|------|------|------|------|------|------|--------|
| Lyman M. Aldrich of Worcester, Prohibition .. | 12   | 9    | 15   | 11   | 5    | 9    | 17   | 6    | 9    | 93     |
| Thomas H. Buckley of Abington, Democratic ..  | 666  | 794  | 777  | 1003 | 1211 | 823  | 660  | 440  | 1113 | 7,487  |
| Richard Darby of Everett, Independent .....   | 9    | 7    | 10   | 8    | 4    | 9    | 10   | 7    | 16   | 80     |
| Elizabeth Donovan of N. Brookfield,           |      |      |      |      |      |      |      |      |      |        |
| Socialist Party .....                         | 20   | 28   | 26   | 5    | 5    | 11   | 29   | 15   | 16   | 155    |
| Alfred Haase of Fitchburg, Communist Party    | 20   | 24   | 8    | 3    | 3    | 12   | 12   | 9    | 2    | 93     |
| Walter J. Hogan of Springfield, Socialist     |      |      |      |      |      |      |      |      |      |        |
| Labor Party .....                             | 10   | 16   | 10   | 23   | 8    | 4    | 15   | 7    | 11   | 104    |
| Russell A. Wood of Cambridge, Republican ...  | 2739 | 2019 | 1554 | 413  | 658  | 1279 | 2384 | 2231 | 1999 | 15,276 |

*Attorney General*

|                                                |      |      |      |      |      |      |      |      |      |        |
|------------------------------------------------|------|------|------|------|------|------|------|------|------|--------|
| Morris Berzon of Everett, Socialist Party..... | 21   | 26   | 22   | 11   | 2    | 16   | 20   | 16   | 9    | 143    |
| Paul A. Dever of Cambridge, Democratic .....   | 913  | 1038 | 909  | 1090 | 1286 | 922  | 915  | 630  | 1287 | 8,990  |
| Felix Forte of Somerville, Republican .....    | 2575 | 1882 | 1489 | 374  | 628  | 1218 | 2219 | 2089 | 1888 | 14,362 |

|                                                                   | 1    | 2    | 3    | 4   | PRECINCTS |      |  | 7    | 8    | 9    | Total  |
|-------------------------------------------------------------------|------|------|------|-----|-----------|------|--|------|------|------|--------|
|                                                                   |      |      |      |     | 5         | 6    |  |      |      |      |        |
| George F. Hogan of Nahant, Prohibition .....                      | 4    | 9    | 10   | 3   | 3         | 8    |  | 7    | 6    | 8    | 58     |
| Fred E. Oelcher of Peabody, Socialist Labor Party .....           | 5    | 5    | 2    | 4   | 3         | 1    |  | 7    | 6    | 4    | 37     |
| Michael Tuysuzian of Chelsea, Communist Party .....               | 17   | 23   | 8    | 1   | 0         | 7    |  | 20   | 4    | 5    | 85     |
| <i>Senator in Congress</i>                                        |      |      |      |     |           |      |  |      |      |      |        |
| Alonzo B. Cook of Boston, Townsendite, Prohibition, Economy ..... | 3    | 10   | 14   | 9   | 1         | 10   |  | 11   | 10   | 9    | 77     |
| Albert Sprague Coolidge of Cambridge, Socialist Party .....       | 31   | 27   | 24   | 5   | 1         | 13   |  | 26   | 19   | 12   | 158    |
| James M. Curley of Boston, Democratic .....                       | 528  | 668  | 657  | 901 | 1090      | 740  |  | 533  | 340  | 912  | 6369   |
| Ernest L. Dodge of Beverly, Socialist Labor Party .....           | 8    | 14   | 6    | 36  | 3         | 6    |  | 16   | 7    | 6    | 102    |
| Charles Flaherty of Boston, Communist Party .....                 | 14   | 17   | 8    | 1   | 0         | 7    |  | 13   | 5    | 3    | 68     |
| Guy M. Gray of Greenfield, Townsend Social Justice .....          | 1    | 5    | 3    | 6   | 3         | 1    |  | 6    | 2    | 4    | 31     |
| Moses H. Gulesian of Newton, Townsend Plan .....                  | 2    | 7    | 5    | 2   | 2         | 4    |  | 3    | 8    | 0    | 33     |
| Henry Cabot Lodge, Jr. of Beverly, Republican .....               | 2967 | 2255 | 1692 | 430 | 728       | 1338 |  | 2594 | 2372 | 2115 | 16,491 |
| Wilbur D. Moon of Lynn, Prohibition .....                         | 4    | 3    | 8    | 5   | 2         | 6    |  | 9    | 3    | 16   | 56     |
| Thomas C. O'Brien of Boston, The Union Party .....                | 64   | 66   | 96   | 142 | 166       | 114  |  | 77   | 32   | 212  | 969    |
| <i>Congressman—Ninth District</i>                                 |      |      |      |     |           |      |  |      |      |      |        |
| C. Ernest Curtis of Waltham, The Townsend Plan .....              | 32   | 82   | 84   | 57  | 58        | 46   |  | 60   | 14   | 55   | 488    |
| Robert Luce of Waltham, Republican .....                          | 2501 | 1768 | 1423 | 408 | 617       | 1194 |  | 2166 | 2007 | 1858 | 13,942 |
| Florence H. Luscomb of Boston, People's Labor Ticket .....        | 47   | 63   | 64   | 34  | 21        | 29   |  | 55   | 29   | 35   | 377    |
| Richard M. Russell of Cambridge, Democratic .....                 | 927  | 1021 | 828  | 969 | 1190      | 897  |  | 898  | 680  | 1226 | 8,636  |

*Councillor—Third District*

|                                               |      |      |      |     |      |      |      |      |      |        |
|-----------------------------------------------|------|------|------|-----|------|------|------|------|------|--------|
| Frank A. Brooks of Watertown, Republican .... | 2795 | 2088 | 1596 | 433 | 670  | 1291 | 2422 | 2249 | 2074 | 15,618 |
| Marvin W. Brown of Waltham, Townsend Plan     | 42   | 54   | 105  | 56  | 26   | 56   | 44   | 28   | 42   | 453    |
| Timothy E. Carroll of Cambridge, Democratic   | 569  | 669  | 642  | 934 | 1128 | 729  | 566  | 360  | 952  | 6,549  |

*Senator—Norfolk and Suffolk District*

|                                                         |      |      |      |      |      |      |      |      |      |        |
|---------------------------------------------------------|------|------|------|------|------|------|------|------|------|--------|
| Sybil H. Holmes of Brookline, Republican .....          | 2655 | 1899 | 1482 | 354  | 601  | 1161 | 2289 | 2184 | 1913 | 14,538 |
| Edward O'Hearn Mullenwey of Brookline, Democratic ..... | 815  | 955  | 930  | 1163 | 1373 | 1033 | 845  | 520  | 1296 | 8,930  |
| W. Edwin Ulmer of Brookline, Elevated                   | 58   | 102  | 47   | 24   | 20   | 30   | 75   | 45   | 37   | 438    |

*Representatives in General Court**Second Norfolk District*

|                                                |      |      |      |     |      |      |      |      |      |        |
|------------------------------------------------|------|------|------|-----|------|------|------|------|------|--------|
| Albert F. Bigelow of Brookline, Republican ..  | 2769 | 2130 | 1575 | 462 | 713  | 1281 | 2404 | 2248 | 2096 | 15,678 |
| Phillip G. Bowker of Brookline, Republican ..  | 2778 | 2178 | 1635 | 545 | 774  | 1387 | 2418 | 2246 | 2143 | 16,104 |
| John T. Comerford of Brookline, Republican ..  | 2644 | 2038 | 1661 | 691 | 913  | 1429 | 2292 | 2204 | 2188 | 16,060 |
| James J. Lynch of Brookline, Democratic .....  | 576  | 681  | 713  | 936 | 1133 | 783  | 562  | 349  | 971  | 6,704  |
| Helen V. Mehegan of Brookline, Democratic .... | 488  | 551  | 548  | 677 | 880  | 602  | 525  | 307  | 785  | 5,363  |

*Register of Probate and Insolvency*

|                                               |      |      |      |     |      |      |      |      |      |        |
|-----------------------------------------------|------|------|------|-----|------|------|------|------|------|--------|
| Joseph H. DeRoma of Walpole, Democratic ....  | 524  | 646  | 661  | 893 | 1063 | 710  | 552  | 344  | 951  | 6,344  |
| James F. Reynolds of Quincy, Republican ..... | 2778 | 2053 | 1610 | 474 | 701  | 1338 | 2406 | 2264 | 2074 | 15,698 |

*County Commissioners—Norfolk*

|                                               |      |      |      |     |      |      |      |      |      |        |
|-----------------------------------------------|------|------|------|-----|------|------|------|------|------|--------|
| Russell T. Bates of Quincy, Republican .....  | 2676 | 1985 | 1512 | 416 | 651  | 1254 | 2323 | 2186 | 1969 | 14,972 |
| Edward W. Hunt of Weymouth, Republican ....   | 2546 | 1851 | 1464 | 397 | 625  | 1208 | 2187 | 2070 | 1895 | 14,243 |
| James H. Hurley of Randolph, Democratic ..... | 599  | 711  | 682  | 907 | 1143 | 773  | 614  | 387  | 1014 | 6,830  |
| Albert J. Jordan of Dedham, Democratic.....   | 494  | 628  | 562  | 746 | 917  | 626  | 500  | 318  | 836  | 5,627  |

*County Treasurer—Norfolk*

|                                                |      |      |      |     |      |      |      |      |      |        |
|------------------------------------------------|------|------|------|-----|------|------|------|------|------|--------|
| Dorothea M. Flynn of Milton, Democratic .....  | 612  | 729  | 712  | 938 | 1152 | 787  | 611  | 418  | 1020 | 6,989  |
| Ralph D. Pettingell of Dedham, Republican .... | 2723 | 2013 | 1574 | 442 | 661  | 1286 | 2389 | 2211 | 2008 | 15,307 |

1 2 3 4 5 6 7 8 9 Total

To obtain a full expression of opinion, voters should vote on all three of the following questions:—

(a) If a voter desires to permit the sale in this city (or town) of any and all alcoholic beverages to be drunk on and off the premises where sold, he will vote "YES" on all three questions.

(b) If he desires to permit the sale herein of wines and malt beverages only to be drunk on and off the premises where sold, he will vote "NO" on question one, "YES" on question two and "NO" on question three.

(c) If he desires to permit the sale herein of all alcoholic beverages but only in packages, so called, not to be drunk on the premises where sold, he will vote "NO" on questions one and two and "YES" on question three.

(d) If he desires to permit the sale herein of wines and malt beverages to be drunk on and off the premises where sold and in addition other alcoholic beverages but only in packages, so called, not to be drunk on the premises where sold, he will vote "NO" on question one and "YES" on questions two and three.

(e) If he desires to prohibit the sale herein of any and all alcoholic beverages whether to be drunk on or off the premises where sold, he will vote "NO" on all three questions.



## Question 1

1. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages (whiskey, rum, gin, malt beverages, wines and all other alcoholic beverages)?

|           |      |      |      |     |      |      |      |      |      |        |
|-----------|------|------|------|-----|------|------|------|------|------|--------|
| Yes ..... | 1965 | 1781 | 1273 | 991 | 1217 | 1105 | 1723 | 1447 | 1780 | 13,282 |
| No .....  | 1074 | 858  | 831  | 301 | 493  | 805  | 1057 | 892  | 1047 | 7,358  |

## Question 2

2. Shall licenses be granted in this city (or town) for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

|           |      |      |      |     |      |      |      |      |      |        |
|-----------|------|------|------|-----|------|------|------|------|------|--------|
| Yes ..... | 2061 | 1798 | 1324 | 963 | 1224 | 1136 | 1764 | 1545 | 1839 | 13,654 |
| No .....  | 908  | 729  | 718  | 280 | 417  | 707  | 904  | 816  | 871  | 6,350  |

## Question 3

3. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

|           |      |      |      |     |      |      |      |      |      |        |
|-----------|------|------|------|-----|------|------|------|------|------|--------|
| Yes ..... | 2216 | 1956 | 1418 | 989 | 1298 | 1236 | 1978 | 1726 | 2071 | 14,888 |
| No .....  | 802  | 623  | 632  | 264 | 373  | 617  | 743  | 658  | 675  | 5,387  |

## REGISTERED VOTERS

|             |      |      |      |      |      |      |      |      |      |        |
|-------------|------|------|------|------|------|------|------|------|------|--------|
| Men .....   | 1700 | 1437 | 1172 | 852  | 1046 | 1117 | 1543 | 1283 | 1587 | 11,737 |
| Women ..... | 2261 | 1809 | 1540 | 863  | 1127 | 1321 | 2019 | 1745 | 2014 | 14,699 |
| Total ..... | 3961 | 3246 | 2712 | 1715 | 2173 | 2438 | 3562 | 3028 | 3601 | 26,436 |

## NUMBER VOTING

|             |      |      |      |      |      |      |      |      |      |        |
|-------------|------|------|------|------|------|------|------|------|------|--------|
| Men .....   | 1580 | 1444 | 1109 | 792  | 990  | 1052 | 1461 | 1235 | 1496 | 11,159 |
| Women ..... | 2103 | 1691 | 1465 | 795  | 1050 | 1231 | 1879 | 1613 | 1845 | 13,672 |
| Total ..... | 3683 | 3135 | 2574 | 1587 | 2040 | 2283 | 3340 | 2848 | 3341 | 24,831 |

The ballots cast in the several precincts were returned to the Town Clerk in sealed packages, with the exception of one box which was not sealed but was not opened by anyone before it was received. The voting lists used at the entrances to the polling places and at the ballot boxes, with tally sheets and copy of the precinct record of election, were also returned, all properly sealed in conformity with the laws governing elections.

Attest:

ARTHUR J. SHINNERS,  
*Temporary Town Clerk.*

Brookline,, Mass., November 10, 1936.

The returns of the election held in Brookline, November 3, 1936, were filled out on the blank forms supplied by the Secretary of the Commonwealth and were signed by a majority of the Selectmen and the Town Clerk.

Attest:

ARTHUR J. SHINNERS,  
*Temporary Town Clerk.*

Brookline, Mass., November 10, 1936.

The certificates of election signed by the Selectmen and Town Clerk were this day mailed to the Office of the Secretary of the Commonwealth, State House, Boston. Certificates of election as Representatives in the General Court were delivered to Albert F. Bigelow, Philip G. Bowker and John T. Comerford by Constable Charles L. Hapgood who filed returns of such service in the office of the Town Clerk.

Attest:

ARTHUR J. SHINNERS,  
*Temporary Town Clerk.*

## RECOUNT

Senator, Norfolk-Suffolk District.

November 16, 1936

Pursuant to a request, through a petition of ten or more voters in Brookline for a recount of the votes for Senator, Norfolk-Suffolk District, cast in Brookline at State Election of November 3, 1936, the Registrars of Voters met this day at 2 P. M. and canvassed the votes with the following results:

| PRECINCT | Holmes | Muldowney | Ulmer | Blanks |
|----------|--------|-----------|-------|--------|
| 1        | 2674   | 784       | 58    | 162    |
| 2        | 1894   | 961       | 101   | 179    |
| 3        | 1478   | 939       | 51    | 106    |
| 4        | 380    | 1136      | 23    | 48     |
| 5        | 600    | 1370      | 21    | 49     |
| 6        | 1164   | 1030      | 30    | 59     |
| 7        | 2283   | 849       | 70    | 138    |
| 8        | 2180   | 525       | 47    | 96     |
| 9        | 1925   | 1284      | 36    | 96     |
| Totals   | 14578  | 8878      | 437   | 933    |

Attest:

ARTHUR J. SHINNERS,  
*Temporary Town Clerk*

## RECOUNT

Lieutenant Governor

December 6, 1936.

Pursuant to a request, through a petition of ten or more voters in Brookline for a recount of the votes for Lieutenant Governor, cast in Brookline at State Election of November 3, 1936, the Registrars of Voters met this day at 2 P. M. and canvassed the votes with the following results:

| PRECINCT | Blomen | Follett | Hutchins | Kelly | Saltonstall | Wicks | Blanks |
|----------|--------|---------|----------|-------|-------------|-------|--------|
| 1        | 5      | 5       | 14       | 528   | 3006        | 21    | 104    |
| 2        | 7      | 3       | 26       | 701   | 2247        | 20    | 131    |
| 3        | 2      | 8       | 23       | 737   | 1706        | 13    | 85     |
| 4        | 3      | 5       | 4        | 1023  | 475         | 2     | 75     |
| 5        | 5      | 2       | 2        | 1217  | 727         | 2     | 85     |
| 6        | 1      | 7       | 11       | 805   | 1374        | 8     | 77     |
| 7        | 4      | 7       | 22       | 582   | 2615        | 13    | 97     |
| 8        | 5      | 1       | 13       | 363   | 2395        | 14    | 57     |
| 9        | 4      | 3       | 9        | 960   | 2279        | 3     | 83     |
| Totals   | 36     | 41      | 124      | 6916  | 16824       | 96    | 794    |

Attest:

ARTHUR J. SHINNERS,  
*Temporary Town Clerk.*

## BOARD OF SELECTMEN

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*Organization, 1936*

---

DANIEL A. ROLLINS, *Chairman*

THEODORE G. BREMER

WILLIAM J. HICKEY, JR.

WALTER J. CUSICK

THOMAS J. BRADY

AGNES G. KILLION, *Secretary*

### STANDING COMMITTEES

ON ACCOUNTS — Messrs. Rollins and Brady.

ON ENGINEERING DEPARTMENT — Messrs. Cusick and Bremer.

ON FIRE DEPARTMENT — Messrs. Cusick and Hickey.

ON GARAGE AND AUTOMOBILES — Mr. Bremer.

ON HEATING AND LIGHTING PLANT — Messrs. Cusick and Hickey.

ON HIGHWAY DEPARTMENT — Messrs. Bremer and Hickey.

ON INFIRMARY — Messrs. Rollins and Brady.

ON LIGHTS, POLES AND WIRES — Messrs. Bremer and Brady.

ON MUSIC — Messrs. Brady and Hickey.

ON POLICE DEPARTMENT — Messrs. Rollins and Bremer.

ON PUBLIC HEALTH — Messrs. Cusick and Rollins.

ON PUBLIC WELFARE — Messrs. Brady and Bremer.

ON REPAIRS OF PUBLIC BUILDINGS — Messrs. Bremer and Brady.

ON SUITS AND CLAIMS — Messrs. Cusick, Rollins and Hickey.

ON TOWN HALL AND DEPARTMENTS OF ASSESSORS, Town Clerk, Town Treasurer, Sealer of Weights and Measures, and Building — Messrs. Rollins and Hickey.

### *On Highway Districts*

DISTRICT No. 1, NORTHEAST — Mr. Rollins.

DISTRICT No. 2, NORTH — Mr. Brady.

DISTRICT No. 3, SOUTHEAST — Mr. Cusick.

DISTRICT No. 4, NORTHWEST — Mr. Hickey.

DISTRICT No. 5, SOUTH — Mr. Bremer.

## REPORT

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The Selectmen submit the following report for the year ending December 31, 1936.

The work of the Board during the past year has been of the usual routine nature with no event occurring of unusual public interest. These routine matters increase from year to year and the weekly calendar grows larger as time goes on involving more detailed work in the office and more consideration by the Board of questions of policy.

The finances of the town seem to be in excellent condition. The tax rate of \$24.00 was the highest rate the town has ever had.

The new Edith C. Baker School is the only building of any size which has been under construction and it is fast nearing completion. The town has just made an appropriation for two new units at the high school and a committee is now considering the need of a new gymnasium providing accommodations for both boys and girls also to be on the high school lot.

Since our last report we have lost our faithful Town Clerk, Mr. Fred B. Richardson, who died last summer. His service was of a notable character and we regret his death and sympathize with the members of his family in their great loss. There will be a new Clerk elected at this annual meeting. The town has been fortunate in having officers of long service and the new clerk elected will be the fourth in eighty-five years.

The by-laws of the town provide that the Selectmen shall have charge of the general welfare of the town. We wish to thank the members of all departments for their help and co-operation in the fulfillment of this obligation imposed upon us by this law.

### Valuation

#### Valuation — Town of Brookline — From 1926 Through 1936

|            | Personal        | Real Estate      | Total            |
|------------|-----------------|------------------|------------------|
| 1926 ..... | \$19,156,400 00 | \$130,195,100 00 | \$149,351,500 00 |
| 1927 ..... | 20,073,600 00   | 135,199,100 00   | 155,272,700 00   |
| 1928 ..... | 20,596,800 00   | 141,556,100 00   | 162,152,900 00   |
| 1929 ..... | 16,463,300 00   | 149,196,700 00   | 165,660,000 00   |
| 1930 ..... | 16,687,900 00   | 153,617,200 00   | 170,305,100 00   |
| 1931 ..... | 17,071,700 00   | 156,620,600 00   | 173,692,300 00   |
| 1932 ..... | 15,463,000 00   | 156,429,700 00   | 171,892,700 00   |
| 1933 ..... | 14,426,500 00   | 151,493,100 00   | 165,919,600 00   |
| 1934 ..... | 14,139,500 00   | 148,892,500 00   | 163,032,000 00   |
| 1935 ..... | 13,749,500 00   | 146,976,600 00   | 160,726,100 00   |
| 1936 ..... | 13,983,100 00   | 146,234,500 00   | 160,217,600 00   |



The valuation of land in the town increased from \$51,395,100 in 1935, to \$51,536,500 in 1936, the increase being \$141,400. The valuation of buildings decreased from \$95,581,500 in 1935 to \$94,698,000 in 1936, such decrease being \$883,500. There was a total decrease in real estate valuations in 1935 of \$742,100. The valuation of tangible personal property increased from \$13,749,500 in 1935 to \$13,983,100 in 1936, being an increase of \$233,600. The total valuation of all property, real and personal, in 1935 was \$160,726,100, and in 1936, \$160,217,600, a total decrease of \$508,500.

The number of taxable polls increased from 13,646 in 1935, to 13,877 in 1936, an increase of 231. The tax rate was fixed at \$24.00, an increase of seventy cents over 1935. There was a decrease of \$44,154.16 from 1935 in the sum to be raised by taxation for State, County and Metropolitan taxes. The net amount to be raised by taxation was \$100,304.27 in 1936 more than in 1935. The sum of \$500,000 was borrowed in December, 1936 in anticipation of taxes of 1936 at a rate of .015 per cent. At the close of the books in January, 1937, the sum of \$480,531.03 was on hand towards this loan and the sum of \$19,468.97 was needed to balance the books. The corresponding amount last year which was due at the end of the year 1935, was \$163,059.02, at the end of 1934, \$298,591.91, at the end of 1933, \$256,219.41, and at the end of 1932, \$165,407.88. In 1936, 82.88 per cent of the tax levy was collected which was about one per cent better than in 1935. The trial balance taken at the end of the year shows that the surplus of general revenue was \$708,305.51; at the end of 1935 it was \$541,438.68.

### Finances

The following table shows the computation of cash transactions in the Treasury:

|                                                                         |              |              |
|-------------------------------------------------------------------------|--------------|--------------|
| Balance of general appropriations<br>not used .....                     | \$122,161 29 |              |
| Balance of special appropriations closed .....                          | 3 97         |              |
| Cash released from amount raised for<br>judgments .....                 | 2,175 00     |              |
| Cash released from overlaps of 1931, 1932, 1933,<br>1934 and 1935 ..... | 27,581 38    |              |
| Excess income tax .....                                                 | 43,557 06    |              |
| Excess in miscellaneous receipts .....                                  | 81,090 47    |              |
| Amount received from tax titles .....                                   | 236,538 68   |              |
| Amount received from previous levies .....                              | 455,360 65   |              |
| Adverse balances at end of year 1936 .....                              | 21,090 12    |              |
|                                                                         |              | \$989,558 62 |

|                                                  |            |              |
|--------------------------------------------------|------------|--------------|
| Additional appropriations made during year ..... | 86,247 50  |              |
| Overdrafts to be refunded .....                  | 19,167 45  |              |
| Judgments .....                                  | 4,101 55   |              |
| Additional accounts set up .....                 | 17,055 95  |              |
| Amount of tax levy of 1936 uncollected.....      | 662,208 27 |              |
| Adverse balance at beginning of year 1936        | 200,777 90 |              |
|                                                  |            | \$989,558 62 |

Loans have been made during the year for the new Edith C. Baker School—\$169,000 and for the High Service Pumping Station—\$20,000, both at one and one-half per cent.

|                                                              |                |                |
|--------------------------------------------------------------|----------------|----------------|
| Debt borrowed under Municipal Indebtedness act .....         | \$1,146,000 00 |                |
| Debt outside of Indebtedness Water Supply .....              | \$308,000 00   |                |
| Cottage Farm Bridge and approach .....                       | 107,000 00     |                |
| Sewers .....                                                 | 81,000 00      |                |
|                                                              |                | 496,000 00     |
| Total funded debt.                                           |                |                |
| Jan. 1, 1937 .....                                           |                | \$1,642,000 00 |
| Debt limit under law ....                                    |                | 4,948,624 00   |
| Existing debt under debt limit .....                         |                | 1,146,000 00   |
| Amount the town can still borrow within the debt limit ..... |                | 3,802,624 00   |

The sum of \$1,100,000 was borrowed during the year in anticipation of taxes of 1936 and \$1,100,000.00 has been paid off, including the sum of \$500,000 borrowed in anticipation of 1935 taxes.

The funded debt which will mature during the coming year amounts to \$307,500.00 and this amount is included in the table of appropriations for the payment of funded debt.

| Date Borrowed                                   | 1936       | 1937       |
|-------------------------------------------------|------------|------------|
| 1931 Golf Course Locker Building.....           | \$7,000 00 | \$7,000 00 |
| 1927 Relocation of South Street .....           | 3,000 00   | .....      |
| 1929 Construction of various streets.....       | 10,000 00  | 10,000 00  |
| 1930 Construction of streets and roads....      | 9,000 00   | 9,000 00   |
| 1930 Cottage Farm Bridge .....                  | 25,000 00  | 25,000 00  |
| 1930 Street construction and widenings..        | 22,000 00  | 22,000 00  |
| 1931 Construction certain streets .....         | 9,000 00   | 9,000 00   |
| 1931 Essex Street approach .....                | 8,000 00   | 8,000 00   |
| 1925 Metropolitan Water fee .....               | 13,000 00  | 13,000 00  |
| 1934 Water mains, Boylston Street, Sec. 1 ..... | 3,000 00   | 3,000 00   |
| 1934 Water mains, Boylston Street, Sec. 2 ..... | 4,000 00   | 4,000 00   |
| 1936 High Service Pumping Station.....          | 2,000 00   | 2,000 00   |
| 1921 High School addition and land .....        | 28,500 00  | 28,500 00  |
| 1924 Runkle School addition .....               | 11,000 00  | 11,000 00  |
| 1924 Devotion School addition .....             | 9,000 00   | 9,000 00   |

## BROOKLINE TOWN REPORT

|      |                                                          |              |              |
|------|----------------------------------------------------------|--------------|--------------|
| 1930 | New Lawrence School .....                                | 37,000 00    | 37,000 00    |
| 1931 | New Lincoln School .....                                 | 34,000 00    | 34,000 00    |
| 1932 | Second Addition High School.....                         | 28,000 00    | 28,000 00    |
| 1932 | Furnishings, New High School .....                       | 5,000 00     | .....        |
| 1936 | Edith C. Baker School .....                              | .....        | 17,000 00    |
| 1926 | Fire Alarm Building and Equip-<br>ment .....             | 2,000 00     | 2,000 00     |
| 1926 | Construction of sewers, 1926 .....                       | 2,000 00     | 2,000 00     |
| 1926 | Improvement of Village Brook .....                       | 9,000 00     | 9,000 00     |
| 1927 | Separation, Sewerage and Surface<br>Drainage .....       | 5,000 00     | 5,000 00     |
| 1927 | Construction of Sewers .....                             | 7,000 00     | .....        |
| 1929 | Sewer and Drain Separation .....                         | 8,000 00     | 8,000 00     |
| 1934 | Construction of Sewers, Boylston<br>Street, Sec. 1 ..... | 1,000 00     | 1,000 00     |
| 1934 | Construction of Sewers, Boylston<br>Street, Sec. 2 ..... | 4,000 00     | 4,000 00     |
|      |                                                          | <hr/>        | <hr/>        |
|      |                                                          | \$303,500 00 | \$307,500 00 |

The appropriation needed for the current year for interest on the debt now outstanding is \$58,410.

|                             | Principal<br>Jan. 1, 1937 | Interest<br>1937 | Interest<br>1936 |
|-----------------------------|---------------------------|------------------|------------------|
| Parks and playgrounds ..... | \$28,000 00               | \$980 00         | \$1,225 00       |
| Streets and bridges .....   | 256,000 00                | 10,205 00        | 13,662 50        |
| Water supply .....          | 308,000 00                | 11,065 00        | 11,650 00        |
| Schools and sites .....     | 826,000 00                | 27,722 50        | 32,542 50        |
| Public buildings .....      | 18,000 00                 | 720 00           | 800 00           |
| Sewers and drains .....     | 206,000 00                | 7,717 50         | 9,047 50         |
|                             |                           | <hr/>            | <hr/>            |
|                             |                           | \$1,642,000 00   | \$58,410 00      |
|                             |                           |                  | \$68,927 50      |

## State Taxes

The State Tax since 1927 has been as follows:

|            |                 |
|------------|-----------------|
| 1927 ..... | \$12,000,000 00 |
| 1928 ..... | 8,500,000 00    |
| 1929 ..... | 8,500,000 00    |
| 1930 ..... | 7,000,000 00    |
| 1931 ..... | 7,500,000 00    |
| 1932 ..... | 9,750,000 00    |
| 1933 ..... | 9,000,000 00    |
| 1934 ..... | 10,000,000 00   |
| 1935 ..... | 10,000,000 00   |
| 1936 ..... | 10,000,000 00   |

Under the Basis for computing the State Tax established by the Legislature in 1935 the town pays \$21.760 of every million dollars to be raised. Although the State Budget will probably be less than in 1936, the amount to be raised by taxation will probably be more, and the indications are that the State Tax will be somewhat larger in 1937 than in 1936. A more accurate estimate will be announced at the annual town meeting.

### Metropolitan Taxes

A comparison of these taxes for the years 1934 and 1935 follows: Figures for 1937 are not yet available but may be at the time of the town meeting. The tax rate is now established in the month of April.

|                                                          | 1935         | 1936         |
|----------------------------------------------------------|--------------|--------------|
| State Tax .....                                          | \$217,600 00 | \$217,600 00 |
| Metropolitan Sewer Taxes .....                           | 117,933 78   | 109,765 47   |
| Metropolitan Park Tax .....                              | 69,900 77    | 57,985 26    |
| Metropolitan Planning Tax .....                          | 626 55       | 341 50       |
| Metropolitan Smoke Tax .....                             | 1,356 37     | 1,632 02     |
| Metropolitan Water Tax .....                             | 49,278 33    | 28,946 64    |
| Charles River Basin Tax .....                            | 15,507 01    | 15,991 71    |
| Land Takings on State Highway .....                      | 642 53       |              |
| Construction of Ways in Metropolitan District .....      | 2 06         |              |
| Construction of Way in Revere .....                      | 32 68        | 347 08       |
| Boston Metropolitan District Tax .....                   | 408 69       | 408 69       |
| West Roxbury Brookline Parkway .....                     | 718 21       | 55 19        |
| Canterbury Street Highway .....                          | 293 64       |              |
| Brookline Street—Essex Street— Cottage Farm Bridge ..... | 1,676 60     |              |
| Boston Elevated Deficit Tax .....                        | 62,277 97    | 83,552 00    |
| Boston Elevated Rental Deficit Tax .....                 | 3,351 91     | 4,496 92     |
| Land Takings in Revere .....                             |              | 282 86       |
| Veterans' Exemption .....                                |              | 861 94       |
| Wellington Bridge Tax .....                              |              | 140 48       |
| Hospital or Home Care for Civil War Veterans .....       |              | 257 60       |
| Auditing Municipal Accounts .....                        |              | 3,747 27     |

## Financial Exhibit for Metropolitan Parks and Sewers

|                                                          | Parks                          | Nantasket                  | Boulevards                     | Sewer<br>South System                  | Water                            | Charles River<br>Basin         | Total                            |
|----------------------------------------------------------|--------------------------------|----------------------------|--------------------------------|----------------------------------------|----------------------------------|--------------------------------|----------------------------------|
| Gross debt, July 1, 1936 .....                           | \$5,395,000 00                 | \$700,000 00               | \$2,829,562 50<br>\$97,125 00  | \$10,012,912 00                        | \$60,010,000 00                  | \$4,258,000 00                 | \$83,205,474 50                  |
| Less special apportionments .....                        |                                |                            |                                |                                        |                                  | 1,200,000 00†                  | 1,297,125 00                     |
| Sinking Fund, July 1, 1936 .....                         | \$5,395,000 00<br>4,452,264 35 | \$700,000 00<br>606,621 15 | \$2,732,437 50<br>1,625,295 58 | \$10,012,912 00<br>5,458,511 88        | \$60,010,000 00<br>22,797,005 26 | \$3,058,000 00<br>2,008,509 30 | \$81,908,349 50<br>36,948,207 52 |
| Net debt, July 1, 1936 .....                             | \$942,735 55                   | \$93,378 85                | \$1,107,141 92                 | \$4,554,400 12                         | \$37,212,994 74                  | \$1,049,490 70                 | \$44,960,141 98                  |
| Brookline's proportion each year ex-<br>isting law ..... | .043385                        | .043264                    | .043385                        | 12 40                                  | .043149                          | .043385                        |                                  |
| Brookline's total under existing law .....               | \$40,900 59                    | \$4,039 94                 | \$48,033 35                    | \$564,745 62                           | \$1,605,703 51                   | \$45,532 15                    | \$2,308,955 16                   |
| Neponset Bridge, Acts of 1917 .....                      | \$20,125 00                    |                            |                                | †Cambridge, Charles River Bridge ..... |                                  |                                | \$600,000 00                     |
| Neponset Bridge, Acts of 1922 .....                      | 77,000 00                      |                            |                                | Boston, Charles River Bridge .....     |                                  |                                | 600,000 00                       |
|                                                          | \$97,125 00                    |                            |                                |                                        |                                  |                                | \$1,200,000 00                   |



## County Taxes

## County Taxes in Previous Years

|            |              |
|------------|--------------|
| 1929 ..... | \$171,768 60 |
| 1930 ..... | 183,186 01   |
| 1931 ..... | 186,864 95   |
| 1932 ..... | 141,763 27   |
| 1933 ..... | 120,473 90   |
| 1934 ..... | 117,673 88   |
| 1935 ..... | 151,776 80   |
| 1936 ..... | 131,007 34   |

The estimate for the County Tax is the same in 1937 as it was in 1936 and the town's share will be \$131,007.34. The following table shows the county expenditures for 1935 and 1936 and the estimates for 1937.

## Norfolk County Estimates of Receipts and Expenditures

|                                                        | Estimates 1937 | Actual 1936  | Actual 1935  |
|--------------------------------------------------------|----------------|--------------|--------------|
| <i>Receipts:</i>                                       |                |              |              |
| County Tax .....                                       | \$528,500 00   | \$528,500 00 | \$617,500 00 |
| Interest .....                                         |                |              | 5 00         |
| Clerk of Courts and Register of Deeds .....            | 51,000 00      | 64,954 16    | 67,533 50    |
| District and Municipal Courts .....                    | 40,000 00      | 50,227 51    | 17,394 56    |
| Jail and House of Correction .....                     | 10,000 00      | 11,086 33    | 6,871 79     |
| Fines, Costs and Fees....                              | 1,000 00       | 1,539 50     | 630 00       |
| Training School .....                                  | 1,500 00       | 1,918 84     | 1,208 27     |
| Highways and Bridges ..                                |                |              | 984 00       |
| Agricultural School .....                              | 34,270 01      | 32,712 65    | 30,737 70    |
| Miscellaneous (General) .....                          | 5,000 00       | 6,193 02     | 5,868 90     |
| <hr/>                                                  |                |              |              |
| Total Receipts Available for Appropriation .....       | \$671,270 01   | \$697,132 01 | \$748,733 72 |
| Net Balance, Jan. 1, Available for Appropriation ..... | 102,943 63     | 84,846 93    | 35,489 88    |
| <hr/>                                                  |                |              |              |
| Totals.....                                            | \$774,213 64   | \$781,978 94 | \$784,223 60 |

*Expenditures:*

|                                                           |              |              |              |
|-----------------------------------------------------------|--------------|--------------|--------------|
| Interest — County Debt                                    | \$2,500 00   | \$977 02     | \$1,366 72   |
| Reduction of County Debt                                  | 1,544 12     | 1,544 12     | 16,544 12    |
| Salaries of county officers and assistants.....           | 36,500 00    | 35,905 33    | 35,925 33    |
| Clerical assistance in county offices .....               | 76,500 00    | 73,276 14    | 75,269 31    |
| District Courts, Salaries and Expenses .....              | 138,700 00   | 131,546 03   | 131,033 12   |
| House of Correction, Care and Support of Prisoners .....  | 80,000 00    | 73,373 87    | 68,735 80    |
| Superior Court — Criminal Costs .....                     | 75,000 00    | 55,014 74    | 59,345 74    |
| Civil Expenses—Superior and Probate Courts....            | 45,000 00    | 35,787 89    | 41,475 31    |
| Transportation of County Commissioners .....              | 1,000 00     | 791 98       | 976 00       |
| Medical Examiners, Inquests & Commitments of Insane ..... | 13,500 00    | 12,739 76    | 12,615 05    |
| Auditors, Masters and Referees .....                      | 22,000 00    | 20,155 41    | 10,173 31    |
| County Buildings (Building) .....                         | 7,500 00     | 9,691 19     | 27,199 66    |
| County Buildings (Repairing & Furnishing)                 | 22,000 00    | 25,152 87    | 16,338 13    |
| County Buildings (Care and Supplies) ..                   | 72,500 00    | 68,036 43    | 69,472 22    |
| Highways and Bridges..                                    | 56,000 00    | 29,317 94    | 37,996 02    |
| Law Libraries .....                                       | 2,000 00     | 1,991 92     | 1,997 45     |
| Training School .....                                     | 12,000 00    | 9,279 01     | 5,810 14     |
| Agricultural School .....                                 | 75,210 00    | 72,418 30    | 69,575 45    |
| Pensions .....                                            | 15,000 00    | 10,356 82    | 10,031 57    |
| Miscellaneous .....                                       | 6,259 52     | 6,422 41     | 3,385 38     |
| Reserve Fund .....                                        | 10,000 00    |              |              |
| Unpaid Bills of Previous Years .....                      | 3,500 00     | 3,506 13     | 4,110 84     |
| Total Expenditures .....                                  | \$774,213 64 | \$677,285 31 | \$699,376 67 |
| Balance—Dec. 31—General                                   |              | 102,943 63   |              |
| Special Highway .....                                     |              | 1,750 00     | 84,846 93    |
| Totals.....                                               | \$774,213 64 | \$781,978 94 | \$784,223 60 |

## Special Appropriations

| TITLE                                                           | Brought Forward or Appropriated 1936 | Expended     | Balance      |
|-----------------------------------------------------------------|--------------------------------------|--------------|--------------|
| <i>Closed</i>                                                   |                                      |              |              |
| New Fire Apparatus and Equipment .....                          | 14,615 00                            | 14,611 03    | 3 97         |
|                                                                 | \$14,615 00                          | \$14,611 03  | \$3 97       |
| <i>Carried forward</i>                                          |                                      |              |              |
| <i>Appropriations borrowed</i>                                  |                                      |              |              |
| Construction of Sewers 1936                                     | 8,708 23                             | 4,748 77     | 3,959 46     |
| Construction of Sewers 1935                                     | 17 55                                | .....        | 17 55        |
| Construction of Streets and Roads 1929 .....                    | 602 82                               | .....        | 602 82       |
| Relocation junction Lee and Boylston Streets .....              | 1,500 00                             | 1,384 24     | 115 76       |
| Construction of Certain Streets 1931 .....                      | 5,117 01                             | .....        | 5,117 01     |
| Construction Permanent Pavements 1932 .....                     | 290 21                               | .....        | 290 21       |
| Widening Hammond St. at West Roxbury Parkway..                  | 13,456 18                            | .....        | 13,456 18    |
| Alteration and Relocation, Woodland Road (Bal. App. 1934) ..... | 2,794 34                             | .....        | 2,794 34     |
| Construction of Beverly Rd.                                     | 37,000 00                            | 2,683 96     | 34,316 04    |
| Construction of Zanthus Road .....                              | 2,800 00                             | 80 54        | 2,719 46     |
| School and Library Building (Bal. App.) 1926.....               | 846 41                               | .....        | 846 41       |
| First Unit, Edith C. Baker School .....                         | 210,000 00                           | 111,548 46   | 98,451 54    |
| Relaying Water Mains, etc. Boylston St., Second Sec.            | 1,033 31                             | .....        | 1,033 31     |
| High Service Emergency Pumping Station .....                    | 20,000 00                            | 16,728 49    | 3,271 51     |
| <i>Appropriations not Borrowed</i>                              |                                      |              |              |
| Furnishings, New Lincoln School (Bal. App.) 1932..              | 982 06                               | 212 40       | 769 66       |
| Cafeteria, Pierce School (Bal. App.) 1934.....                  | 222 84                               | .....        | 222 84       |
| Furnishings, Edith C. Baker School .....                        | 18,000 00                            | .....        | 18,000 00    |
| Survey, School System.....                                      | 1,000 00                             | .....        | 1,000 00     |
| Grading New Baker School Grounds .....                          | 18,000 00                            | 1,025 73     | 16,974 27    |
| Plans, re Old High School Buildings .....                       | 2,000 00                             | 1,000 00     | 1,000 00     |
| Water Extensions, Beverly Rd. and Baker Circle.....             | 10,100 00                            | 8,380 44     | 1,719 56     |
| Federal Government Relief Program .....                         | 25,000 00                            | 19,876 62    | 5,123 38     |
|                                                                 | \$379,470 96                         | \$167,669 65 | \$211,801 31 |

### Condition of Current Special Appropriations

The appropriations closed January 1, 1937, together with expenditures therefrom during the year and the balances carried to the general unexpended balance account are shown in accompanying table under the heading "closed".

#### Appropriations Carried Forward, 1937

Balances in the special appropriations headed appropriations borrowed may be used for similar purposes if over two years old. At this Annual Town Meeting it will be recommended that the appropriation of \$8,000 for the construction of Hammond Street be taken from the balance of the money appropriated for widening Hammond Street at the West Roxbury Parkway; that balances for the construction of sums of \$3,959.46 and \$17.55 be used for the same purpose in 1937; and balances of \$602.82, \$115.76, \$5,117.01 and \$290.21 for the construction of highways be used for the same purpose. The receipts from the sale of lots in Walnut Hills Cemetery amounting to \$9,591.50 has to be used for the care of that cemetery. Reference is made to the above table to show the condition of the special appropriations carried forward at the request of the departments having them in charge.

### Summary

The total amount appropriated in 1936 for general expenses, including county and metropolitan taxes and payment of funded debt and interest was \$4,719,131.75 of which \$4,606,920.41 was spent. Of the total amount of \$464,537.90 carried on the books for special appropriations, the sum of \$254,258.58 was spent, making a total of \$4,861,278.99 expended for all purposes.

|            |             |    |
|------------|-------------|----|
| 1920 ..... | \$3,015,845 | 33 |
| 1921 ..... | 3,167,016   | 17 |
| 1922 ..... | 3,616,345   | 78 |
| 1923 ..... | 3,576,255   | 59 |
| 1924 ..... | 3,688,045   | 40 |
| 1925 ..... | 3,960,719   | 72 |
| 1926 ..... | 4,227,714   | 85 |
| 1927 ..... | 4,320,543   | 39 |
| 1928 ..... | 4,352,689   | 17 |
| 1929 ..... | 5,221,623   | 66 |
| 1930 ..... | 5,540,514   | 21 |
| 1931 ..... | 5,111,793   | 67 |
| 1932 ..... | 5,353,699   | 12 |
| 1933 ..... | 4,571,435   | 30 |
| 1934 ..... | 4,670,580   | 14 |
| 1935 ..... | 4,656,846   | 97 |
| 1936 ..... | 4,861,278   | 99 |

### Annual Appropriations for 1937

The amount recommended for general expenses and the amounts proposed for new special appropriations are shown in the following tables. The amounts asked for general expenses of the public schools, public library, water supply, public parks and grounds, comprising headings F. G. J., and the first two items of H. in Table II following, have been recommended by the different boards having those matters in charge and have not received the independent judgment of the Selectmen. Reference is made to the reports of those Boards for information as to these appropriations. All other amounts included in the table of regular appropriations are recommended by the Selectmen. The total amount proposed for general expenses, omitting the amounts for state, county and metropolitan taxes, but including payments of funded debt and interest is \$4,144,505.00. The total of the proposed special appropriations included in the Warrant for the annual town meeting is \$143,028.00, to be included in the tax levy.

The first figure compares with the figure of \$4,010,961.71 appropriated in 1936 for these same purposes. The special appropriations amounting to \$143,028 compared with special appropriations of \$286,000 in 1936. The Selectmen will recommend later to the Advisory Committee and the town which appropriations if any, they recommend to be borrowed.

#### Proposed New Special Appropriations for 1937

|                                                                         |              |
|-------------------------------------------------------------------------|--------------|
| Interior Repairs Edward Devotion House .....                            | \$ 500 00    |
| New Fire Apparatus .....                                                | 15,000 00    |
| Repairs, Board of Public Welfare Quarters, in<br>Library Building ..... | 528 00       |
| Preparing Veterans' Lot, Walnut Hills Cemetery .....                    | 1,000 00     |
| Material, Federal Relief Projects .....                                 | 20,000 00    |
| Construction of Hammond Street .....                                    | 8,000 00     |
| Sheds at Town Stable .....                                              | 40,000 00    |
| Construction of Highways .....                                          | 58,000 00    |
|                                                                         | <hr/>        |
|                                                                         | \$143,028 00 |



## Annual Appropriations for 1936

TABLE I

| TITLE                                           | Recommended<br>1937 | Expended<br>1936 | Expended<br>1935 |
|-------------------------------------------------|---------------------|------------------|------------------|
| A General Expenses of Administration .....      | \$274,750 00        | \$270,927 73     | \$264,661 89     |
| B Protection of Persons and Property .....      | 758,193 00          | 747,143 62       | 746,718 84       |
| C Health and Sanitation .....                   | 336,710 00          | 273,900 16       | 266,563 08       |
| D Care and Lighting of Streets .....            | 461,812 00          | 482,806 31       | 482,745 39       |
| E Support of the Poor, Relief of Soldiers ..... | 369,474 00          | 372,565 61       | 322,119 13       |
| F Schools .....                                 | 957,063 00          | 917,955 74       | 903,752 33       |
| G Public Library .....                          | 71,066 00           | 72,949 67        | 68,870 40        |
| H Recreation .....                              | 156,553 00          | 137,311 47       | 137,758 65       |
| I Unclassified .....                            | 82,300 00           | 49,601 95        | 44,882 75        |
| J Public Service .....                          | 291,148 00          | 232,155 57       | 208,976 20       |
| K Cemeteries .....                              | 11,526 00           | 9,743 07         | 477 49           |
| L Interest .....                                | 66,410 00           | 70,392 73        | 92,089 42        |
| M Funded Debt .....                             | 307,500 00          | 303,500 00       | 317,500 00       |
| N Taxes .....                                   | .....               | 665,966 78       | 693,403 90       |
|                                                 | \$4,144,505 00      | \$4,606,920 41   | \$4,550,519 47   |

TABLE II

| TITLE |                                                   | Recommended<br>1937 | Expended<br>1936 | Expended<br>1935 |
|-------|---------------------------------------------------|---------------------|------------------|------------------|
| A     | 1 Selectmen .....                                 | \$16,632 00         | \$16,436 53      | \$16,336 82      |
|       | 2 Auditing and Accounting .....                   | 10,256 00           | *11,418 73       | 9,909 00         |
|       | 3 Treasurer and Collector..                       | 33,001 00           | 29,666 18        | 30,793 62        |
|       | 4 Assessors .....                                 | 18,733 00           | *18,391 42       | 18,224 02        |
|       | 5 Legal Expenses .....                            | 15,000 00           | 13,700 05        | 20,856 92        |
|       | 6 Town Clerk .....                                | 19,480 00           | *27,525 10       | 16,288 16        |
|       | 7 Engineering .....                               | 55,299 00           | 53,774 79        | 53,425 63        |
|       | 8 Planinng Board .....                            | 440 00              | 298 54           | 490 00           |
|       | 9 Town Hall .....                                 | 12,015 00           | 11,544 83        | 11,386 28        |
|       | 10 Heating and Lighting<br>Plant .....            | 40,149 00           | 36,150 19        | 36,251 57        |
|       | 11 Exterior Repairs of Town<br>Buildings .....    | 20,000 00           | 19,432 34        | 17,826 97        |
|       | 12 Garage .....                                   | 33,745 00           | 32,589 03        | 32,872 90        |
| B     | 13 Police .....                                   | 325,001 00          | 319,030 91       | 318,776 97       |
|       | 14 Fire .....                                     | 357,905 00          | *360,284 26      | 357,247 30       |
|       | 15 Building .....                                 | 17,958 00           | 17,659 44        | 18,836 92        |
|       | 16 Weights and Measures...                        | 4,730 00            | 4,179 93         | 4,046 51         |
|       | 17 Suppression of Insect<br>Pests .....           | 15,950 00           | 10,339 42        | 8,744 45         |
|       | 18 Planting and Preserving<br>Trees .....         | 19,319 00           | 19,040 54        | 17,852 66        |
|       | 19 Wires and Lights .....                         | 17,330 00           | 16,609 12        | 21,214 03        |
|       | 20 Health .....                                   | 113,986 00          | *107,451 32      | 119,825 52       |
|       | 21 Maintenance of Sewers<br>and Drains .....      | 9,800 00            | 10,491 40        | 10,444 32        |
| C     | 22 Construction of Sewers...                      | 49,311 00           | 10,659 66        | .....            |
|       | 23 Construction of Surface<br>Water Drains .....  | 39,694 00           | 16,016 00        | 14,754 21        |
|       | 24 Collection of Ashes and<br>Rubbish .....       | 77,108 00           | 76,770 46        | 75,157 39        |
|       | 25 Removal of Garbage .....                       | 46,811 00           | 52,511 32        | 46,381 64        |
|       | 26 Maintenance of High-<br>ways .....             | 304,209 00          | 326,178 33       | 332,593 30       |
| D     | 27 Construction and Repairs<br>of Sidewalks ..... | 51,275 00           | 54,889 12        | 51,005 73        |
|       | 28 Lighting Streets .....                         | 106,328 00          | 101,738 86       | 99,146 36        |
| E     | 29 Public Welfare .....                           | 359,374 00          | 363,565 78       | 314,525 80       |
|       | 30 Relief of Soldiers .....                       | 10,100 00           | *8,999 83        | 7,593 33         |
| F     | 31 General Control .....                          | 19,198 00           | 19,087 93        | 18,394 97        |
|       | 32 Instructional Service .....                    | 776,898 00          | 751,641 84       | 748,872 25       |
|       | 33 Operation of School Plant                      | 87,447 00           | 85,603 53        | 85,328 52        |
|       | 34 Maintenance of School<br>Plant .....           | 21,406 00           | 21,515 35        | 14,637 60        |
|       | 35 Auxiliary Activities .....                     | 21,687 00           | 22,211 72        | 19,743 29        |
|       | 36 Fixed Charges .....                            | 3,250 00            | 3,000 00         | 3,024 19         |
|       | 37 Capital Outlay .....                           | 18,146 00           | 6,485 73         | 5,334 16         |
|       | 38 Vocational Classes .....                       | 9,031 00            | 8,409 64         | 8,417 35         |

| TITLE |                                                                      | Recommended<br>1937 | Expended<br>1936 | Expended<br>1935 |
|-------|----------------------------------------------------------------------|---------------------|------------------|------------------|
| G     | 39 Maintenance of Public Library .....                               | 70,766 00           | *72,649 67       | 68,573 10        |
|       | 40 Law Library .....                                                 | 300 00              | 300 00           | 297 30           |
| H     | 41 Maintenance of Parks and Public Grounds ....                      | 102,673 00          | *91,551 09       | 97,054 19        |
|       | 42 Construction of Parks and Public Grounds ....                     | 11,112 00           | 3,728 62         | 713 00           |
|       | 43 Gymnasium & Bathhouse .....                                       | 30,473 00           | 29,008 24        | 28,931 80        |
|       | 44 Supervised Play .....                                             | 11,795 00           | 12,524 79        | 10,588 68        |
|       | 45 Fourth of July .....                                              | 500 00              | 498 73           | 470 98           |
| I     | 46 Memorial Observances ....                                         | 1,000 00            | 973 00           | 986 90           |
|       | 47 Retirement System .....                                           | 35,200 00           | 33,600 00        | 32,700 00        |
|       | 48 Printing Warrants and Reports .....                               | 5,000 00            | *6,102 88        | 5,500 00         |
|       | 49 Miscellaneous Expenses and Contingencies .....                    | 10,000 00           | 3,345 51         | 3,249 63         |
|       | 50 Reserve Fund .....                                                | 25,000 00           | *7,649 88        | 9,510 00         |
|       | 51 Leasing Quarters American Legion and Veterans of Foreign Wars.... | 2,600 00            | 2,482 35         | 2,446 22         |
|       | 52 Travel Outside State .....                                        | 1,000 00            | 660 00           | .....            |
|       | 53 State, Military Aid and Soldiers Exemptions ....                  | 2,500 00            | 2,438 21         | .....            |
| J     | 54 Maintenance of Water Works .....                                  | 232,993 00          | 185,652 26       | 188,243 17       |
|       | 55 Extension of Water Wks. ....                                      | 58,155 00           | 46,503 31        | 20,733 03        |
| K     | 56 Cemeteries .....                                                  | 11,526 00           | 9,743 07         | 477 49           |
| L     | 57 Interest on Temporary Loans .....                                 | 8,000 00            | 1,701 48         | 2,471 92         |
|       | 58 Interest on Funded Debt..                                         | 58,410 00           | 68,691 25        | 89,617 50        |
| M     | 59 Payment of Matured Funded Debt .....                              | 307,500 00          | 303,500 00       | 317,500 00       |
| N     | 60 State Tax .....                                                   | .....               | 312,589 08       | 285,641 49       |
|       | 61 County Tax .....                                                  | .....               | 129,901 26       | 151,776 80       |
|       | 62 Metropolitan Sewer Tax..                                          | .....               | 109,595 94       | 117,933 78       |
|       | 63 Metropolitan Park Tax....                                         | .....               | 85,279 40        | 88,773 50        |
|       | 64 Metropolitan Water Tax..                                          | .....               | 28,601 10        | 49,278 33        |
|       |                                                                      | \$4,144,505 00      | \$4,606,920 41   | \$4,550,519 47   |

\*Transfers from Overlay Reserve Fund charged to the following departments.

\$ 770.00, Accountant.  
 75.00, Assessors.  
 202.00, Town Clerk.  
 1,400.00, Fire Department.  
 100.00, Health.  
 1,000.00, Soldiers' Relief.  
 2,600.00, Library.  
 900.00, Park Department.  
 602.88, Warrants and Reports.

\$7,649.88

### Highway Department

Consistent with the policy for strict economy in the various town departments, no appropriation was made available for the program of extending improved pavements. The department has endeavored to properly maintain those already laid until such time as it is financially possible to extend the program.

On January 18, a very serious snow storm was encountered. Although there was a precipitation of fourteen inches of snow in less than forty-eight hours, every available asset of man power and machinery was employed to open the roads as quickly as possible for automobile traffic. The workers were greatly handicapped however due to the extremely heavy drifts that had been encountered as a result of the high velocity of the gales. There was a total precipitation of forty storm inches of snow during the season.

New electric automatic traffic signals were installed at the intersection of Freeman and Pleasant Streets. This will eliminate the hazard at this intersection where so many collisions have taken place.

Serious traffic congestion at Brookline Village with the ever increasing use of the Worcester Turnpike presents a very serious problem and it is hoped that in cooperation with the State Department of Public Works a solution will be found in the very near future.

| TITLE                                     | Recommended<br>1937 | Expended<br>1936 | Expended<br>1935 |
|-------------------------------------------|---------------------|------------------|------------------|
| Superintendence and Office expenses ..... | \$20,109 00         | \$19,964 06      | \$19,680 38      |
| Cleaning .....                            | 56,300 00           | 54,278 06        | 53,963 45        |
| Snow and Ice .....                        | 75,000 00           | 108,787 92       | 120,052 96       |
| Roadways .....                            | 60,000 00           | 54,962 14        | 53,505 75        |
| General Expenses .....                    | 92,800 00           | 88,186 15        | 85,390 76        |
|                                           | \$304,209 00        | \$326,178 33     | \$332,593 30     |

### Sanitation

The tonnage of ashes and non-combustible refuse has been dropping slightly from year to year due to the advent of oil burning heating equipment by householders. On the other hand, however, there is a marked increase in the tonnage of combustible waste coming into our Incinerator plant due to the fact that there is no provision



in many instances for the property owners to dispose of it at home.

In connection with the W.P.A. program, many improvements were made on the Incinerator lot consisting of new storage facilities for baled paper and the widening of the driveway to the plant to facilitate the passage of the larger trucks now employed in the paper collection service.

| TITLE                                                                 | Recommended<br>1937 | Expended<br>1936 | Expended<br>1935 |
|-----------------------------------------------------------------------|---------------------|------------------|------------------|
| Collection of Ashes and<br>Paper:                                     |                     |                  |                  |
| Ashes — Labor .....                                                   | \$28,000 00         | \$27,524 54      | \$27,621 11      |
| Dumps .....                                                           | 4,500 00            | 4,499 80         | 4,108 68         |
| Inspection .....                                                      | 2,425 00            | 2,350 00         | 2,350 00         |
| Rental of Dump .....                                                  | 600 00              | .....            | .....            |
| Use of Trucks .....                                                   | 11,500 00           | 9,285 38         | 9,252 25         |
| Truck Replacement .....                                               | .....               | 1,119 73         | 1,600 00         |
| Paper — Labor .....                                                   | 20,000 00           | 20,099 39        | 18,700 94        |
| Use of Trucks .....                                                   | 6,000 00            | 4,816 04         | 4,760 46         |
| Truck Replacement ....                                                | 1,800 00            | 1,725 76         | 1,317 09         |
| Incinerator — Repairs to<br>Plant and Improvement<br>of Grounds ..... | 1,000 00}           | 978 56}          | 4,397 45         |
| Operation of Plant .....                                              | 283 00}             | 3,400 00}        | .....            |
| All Others .....                                                      | 1,000 00            | 971 26           | 1,049 41         |
| Sub-total .....                                                       | \$77,108 00         | \$76,770 46      | \$75,157 39      |
| Collection of Garbage:                                                |                     |                  |                  |
| Garbage — Superinten-<br>dence .....                                  | 1,000 00            | 1,000 00         | 1,000 00         |
| Clerk .....                                                           | 261 00              | 261 66           | 260 84           |
| Office .....                                                          | 75 00               | 24 75            | 71 10            |
| Labor .....                                                           | 32,875 00           | 32,593 39        | 32,678 72        |
| Use of Trucks .....                                                   | 12,500 00           | 12,500 00        | 12,273 42        |
| All Others .....                                                      | 100 00              | 79 28            | 97 56            |
| New Truck — Mack....<br>Ford .....                                    | .....               | 6,052 24         | .....            |
| Sub-total .....                                                       | \$46,811 00         | \$52,511 32      | \$46,381 64      |
| Total .....                                                           | \$123,919 00        | \$129,281 78     | \$121,539 03     |



### Suppression of Insect Pests

This past year the work of suppression of insect pests was carried on in the usual manner. Spraying was done for the gypsy moths, elm leaf beetle, canker worm and other leaf eating insects.

A careful examination was made throughout the town for the appearance of the Japanese beetle which was found in very limited numbers.

A serious infestation of gypsy moth egg-clusters has been found in the woodland areas along the Newton line and in order to effect a substantial saving for the Town a W.P.A. project has been submitted for creosoting the egg-clusters and clearing out the underbrush.

### Lighting Streets

The amount expended for street lights in 1936 was \$101,738.86. An appropriation of \$106,328.00 is requested for 1937 as itemized in the following table:

|      |                                          |              |              |
|------|------------------------------------------|--------------|--------------|
| 1217 | Welsbach Lamps at .....                  | \$26 13..... | \$31,800 21  |
| 1    | No. 438 D. I. Burner at .....            | 76 40.....   | 76 40        |
| 3    | No. 36 D. I. Burner at .....             | 38 20.....   | 114 60       |
| 345  | No. 80 Lamps—1500 cp at..                | 84 40.....   | 29,118 00    |
| 284  | No. 75 Lamps—1000 cp at..                | 75 50.....   | 21,442 00    |
| 40   | No. 70 Lamps— 600 cp at..                | 65 00.....   | 2,600 00     |
| 26   | No. 30 Lamps— 100 cp at..                | 23 25.....   | 604 50       |
| 400  | No. 20 Lamps— 80 cp at..                 | 20 50.....   | 8,200 00     |
| 1    | Bridge .....                             |              | 112 00       |
| 2    | Subways .....                            |              | 130 00       |
| 2    | Tower Clocks .....                       |              | 200 00       |
| 16   | Traffic Signal Lights .....              |              | 1,400 00     |
|      | Maintenance Traffic Lights .....         |              | 3,000 00     |
| 5    | Flash Lights .....                       |              | 200 00       |
| 8    | Fire and Police Recall .....             |              | 120 00       |
| 3    | Spotlights .....                         |              | 30 00        |
| 135  | Lighting Fire Alarm Boxes .....          |              | 3,550 00     |
|      | New Posts for No. 20 Lamps .....         |              | 1,500 00     |
|      | Miscellaneous Expenses .....             |              | 200 00       |
|      | Globes and Domes for F and P Boxes ..... |              | 125 29       |
|      | New Lights .....                         |              | 1,805 00     |
|      |                                          |              | <hr/>        |
|      |                                          |              | \$106,328 00 |

### Police Department

The appropriation for the Police Department for 1937 is shown in the following table.

| TITLE                            | Recommended<br>1937 | Expended<br>1936 | Expended<br>1935 |
|----------------------------------|---------------------|------------------|------------------|
| Chief of Police .....            | \$4,250 00          | .....            | .....            |
| Eight Lieutenants .....          | 23,422 00           | .....            | .....            |
| Seven Sergeants .....            | 18,134 00           | .....            | .....            |
| One Hundred Nine Patrolmen ..... | 238,178 00          | .....            | .....            |
| Temporary Patrolmen .....        | 5,375 00            | .....            | .....            |
| Stenographer .....               | 1,357 00            | .....            | .....            |
| Janitor .....                    | 1,825 00            | .....            | .....            |
| Janitress .....                  | 679 00              | .....            | .....            |
| Policewoman .....                | 300 00              | .....            | .....            |
| Pensions .....                   | 19,186 00           | .....            | .....            |
|                                  | \$312,706 00        | \$308,555 32     | \$308,896 80     |
| General Expenses .....           | 3,045 00            | 2,342 71         | 2,686 60         |
| Maintenance of Equipment .....   | 5,475 00            | 4,946 84         | 3,581 78         |
| Maintenance of Station .....     | 3,775 00            | 3,186 04         | 3,646 79         |
|                                  | \$325,001 00        | \$319,030 91     | \$318,811 97     |
| Credit Board of Health .....     | .....               | 35 00            | 35 00            |
|                                  | \$325,001 00        | \$318,995 91     | \$318,776 97     |

### Wires and Lights

The following table shows the figures relative to the recommended appropriation for this department for 1937.

| TITLE                                 | Recommended<br>1937 | Expended<br>1936 | Expended<br>1935 |
|---------------------------------------|---------------------|------------------|------------------|
| Salary of Superintendent .....        | \$3,500 00          | \$3,500 00       | \$3,500 00       |
| Wages of Assistants .....             | 8,420 00            | 8,439 44         | 8,416 38         |
| Office Expenses and Incidentals ..... | 425 00              | 318 22           | 285 97           |
|                                       | \$12,345 00         | \$12,257 66      | \$12,202 35      |
| Fire Alarms and Police Telegraph:     |                     |                  |                  |
| Supplies and Incidentals .....        | 1,200 00            | 906 46           | 960 69           |
| New Batteries and Rectifiers .....    | 200 00              | 938 25           | 1,500 00         |
| New Fire Boxes .....                  | .....               | 807 50           | 364 50           |
| Running Cost of Rectifier .....       | 110 00              | 104 88           | 194 68           |
| Circular Loom Cable .....             | 1,000 00            | 676 36           | 726 46           |
| Underground Conduit Work .....        | 200 00              | 110 93           | 102 24           |
| Underground Wires — Lead Cable .....  | 1,500 00            | 807 08           | 5,163 11         |
| New Police Register .....             | 450 00              | .....            | .....            |
| Murray Crowsnest Ladder .....         | 325 00              | .....            | .....            |
|                                       | \$4,985 00          | \$4,351 46       | \$9,011 68       |
| Total .....                           | \$17,330 00         | \$16,609 12      | \$21,214 03      |

## Exterior Repairs and Alterations to Town Buildings Proposed Appropriation

| TITLE                        | Recommended<br>1937 | Expended<br>1936 | Expended<br>1935 |
|------------------------------|---------------------|------------------|------------------|
| Mason Work .....             | \$4,000 00          | \$3,427 31       | \$2,446 58       |
| Painting and Glazing .....   | 3,500 00            | 3,397 60         | 3,227 93         |
| Carpenter Work .....         | 3,000 00            | 3,237 37         | 2,954 61         |
| Roofing, Conductors, etc. .. | 8,000 00            | 7,983 08         | 7,966 65         |
| Miscellaneous .....          | 1,500 00            | 1,386 98         | 1,231 20         |
|                              | \$20,000 00         | \$19,432 34      | \$17,826 97      |

## Fire Department

Reference is made to the report of the Fire Commissioner for information relative to the appropriation for the Fire Department.

| TITLE                         | Recommended<br>1937 | Expended<br>1936 | Expended<br>1935 |
|-------------------------------|---------------------|------------------|------------------|
| Commissioner .....            | \$500 00            | .....            | .....            |
| Chief .....                   | 4,250 00            | .....            | .....            |
| Two Deputy Chiefs .....       | 6,380 00            | .....            | .....            |
| Nine Captains .....           | 26,019 00           | .....            | .....            |
| Fourteen Lieutenants .....    | 36,274 00           | .....            | .....            |
| One Hundred Eight Privates    | 236,378 00          | .....            | .....            |
| Call Men .....                | 200 00              | .....            | .....            |
| Three Operators .....         | 6,822 00            | .....            | .....            |
| Clerk .....                   | 2,066 00            | .....            | .....            |
| Pensions .....                | 9,334 00            | .....            | .....            |
| Master Mechanic .....         | 2,591 00            | .....            | .....            |
| Salaries .....                | \$330,814 00        | \$329,484 17     | \$328,758 70     |
| Maintenance of Stations ..... | 15,191 00           | 15,047 66        | 15,296 66        |
| Maintenance of Equipment .    | 11,900 00           | 13,278 95        | 11,892 43        |
| New Service Truck .....       | .....               | .....            | 1,299 51         |
| New Ford Sedan .....          | .....               | 857 92           | .....            |
| Six Vapor Guns .....          | .....               | 480 00           | .....            |
| Replace Lighting Truck .....  | .....               | 1,135 56         | .....            |
|                               | \$357,905 00        | \$360,284 26     | \$357,247 30     |

### Supervised Play

The following appropriation is recommended for this department:

| TITLE                      | Recommended<br>1937 | Expended<br>1936 | Expended<br>1935 |
|----------------------------|---------------------|------------------|------------------|
| Salaries .....             | \$3,096 00          | \$3,087 50       | \$3,096 00       |
| Stationery and Printing .. | 25 00               | 24 30            | 10 00            |
| Miscellaneous Supplies ... | 150 00              | 147 71           | 145 31           |
| Incidentals .....          | 115 00              | 96 07            | 201 03           |
| Competitive Sports .....   | 150 00              | 147 99           | 122 27           |
| Demonstrations .....       | 125 00              | 124 85           | 122 58           |
| Recreation Centers .....   | 6,834 00            | 8,325 77         | 6,329 32         |
| Twilight League .....      | 575 00              | 570 60           | 562 17           |
| New Ford Beach Wagon       | 725 00              |                  |                  |
|                            | \$11,795 00         | \$12,524 79      | \$10,588 68      |

### Building Department

The following appropriation is recommended for this department:

| TITLE                                                             | Recommended<br>1937 | Expended<br>1936 | Expended<br>1935 |
|-------------------------------------------------------------------|---------------------|------------------|------------------|
| Building Commissioner .....                                       | \$4,200 00          | \$4,200 00       | \$4,200 00       |
| Building Inspector .....                                          | 2,378 00            | 3,000 00         | 3,000 00         |
| Assistant Building Inspector ....                                 | 2,400 00            | 2,407 33         | 2,307 46         |
| Inspector of Gasfitting and As-<br>sistant Plumbing Inspector.... | 2,575 00            | 2,500 00         | 2,500 00         |
| Superintendent of Gasfitting ....                                 | 300 00              | 300 00           | 300 00           |
| Inspector of Plumbing .....                                       | 3,100 00            | 3,109 12         | 3,098 22         |
| Clerk .....                                                       | 1,135 00            | 1,099 00         | 1,096 50         |
| Board of Appeal .....                                             | 250 00              | 35 00            | 182 00           |
| Automobiles .....                                                 | 950 00              | 400 00           | 1,352 00         |
| Telephone .....                                                   | 145 00              | 120 04           | 126 57           |
| Printing, Postage, etc. ....                                      | 450 00              | 443 95           | 599 47           |
| All Other .....                                                   | 75 00               | 45 00            | 74 70            |
|                                                                   | \$17,958 00         | \$17,659 44      | \$18,386 92      |

### Automobile Department

The number of cars cared for by this Department is as follows: Six motor cycles, five tractors, eleven trucks, one patrol wagon, two ambulances, thirty-two pleasure cars, three rented cars.

| TITLE                                | Recommended<br>1937 | Expended<br>1936 | Expended<br>1935 |
|--------------------------------------|---------------------|------------------|------------------|
| Salary of Superintendent .....       | \$2,700 00          | \$2,708 25       | \$2,699 63       |
| Wages .....                          | 14,730 00           | 14,747 38        | 14,724 35        |
| Rent .....                           | 3,150 00            | 3,150 00         | 3,150 00         |
| Garage Equipment .....               | 300 00              | 273 34           | 412 15           |
| Clerk .....                          | 400 00              | 400 00           | 400 00           |
| Telephone .....                      | 80 00               | 71 14            | 72 44            |
| Electric Service and Hot Water ..... | 100 00              | 100 00           | 200 00           |
|                                      | \$21,460 00         | \$21,450 11      | \$21,658 57      |
| Automobile Supplies and Accessories: |                     |                  |                  |
| Gasoline, Oil, and Grease .....      | 7,250 00            | 7,165 94         | 6,628 03         |
| Tires and Tubes .....                | 1,350 00            | 1,079 37         | 1,177 41         |
| Repairs .....                        | 2,250 00            | 1,611 68         | 2,102 67         |
| Tools and Miscellaneous .....        | 1,200 00            | 1,130 53         | 1,152 10         |
| Registration .....                   | 60 00               | 55 00            | 54 00            |
| All Others .....                     | 175 00              | 96 40            | 100 12           |
|                                      | \$12,285 00         | \$11,138 92      | \$11,214 33      |
| Total .....                          | 33,745 00           | 32,589 03        | 32,872 90        |

### Heating and Lighting Plant

Appropriations recommended as follows:

| TITLE                      | Recommended<br>1937 | Expended<br>1936 | Expended<br>1935 |
|----------------------------|---------------------|------------------|------------------|
| Salaries .....             | \$16,438 00         | \$15,203 82      | \$15,054 23      |
| Fuel .....                 | 20,666 00           | 17,437 82        | 18,391 42        |
| Repairs and Supplies ..... | 3,045 00            | 3,508 55         | 2,805 92         |
|                            | \$40,149 00         | \$36,150 19      | \$36,251 57      |

### Sewers and Drains

The following is the estimate for 1937:

|                                             | Sewers      | Drains      |
|---------------------------------------------|-------------|-------------|
| Hallwood Road .....                         | \$6,250 00  | \$6,250 00  |
| Laurel Road District .....                  | 23,000 00   | 11,000 00   |
| Ogden Road District .....                   | 4,850 00    | 6,350 00    |
| Fairway Road (completing WPA project) ..... | 1,500 00    | 1,500 00    |
| Baker School Ground .....                   |             | 900 00      |
| Fairway Road—Reimbursement .....            | 1,150 86    | 1,132 27    |
| Hilltop Road—Reimbursement .....            | 843 64      | 845 23      |
| Royal Road—Reimbursement .....              | 1,016 50    | 1,016 50    |
| Unforeseen .....                            | 10,000 00   | 10,000 00   |
|                                             | \$48,611 00 | \$38,994 00 |
| WPA PROJECTS (Under Construction):          |             |             |
| Princeton Road to Beverly Road .....        | 300 00      | 300 00      |
| Princeton Road .....                        | 400 00      | 400 00      |
|                                             | 700 00      | 700 00      |
| Total .....                                 | \$49,311 00 | \$39,694 00 |



### Suits Pending Against the Town

The names of cases which are more than four years old are omitted from the list. Reference is made to previous reports for information as to the following cases.

*Mary E. Foley vs. Town of Brookline.*

*Elias H. Sondheim vs. Same.*

These two cases were suits for damages caused by blocks in sewers.

*Mary Carmody vs. Town of Brookline.*

*Shirley Kaplan vs. Same.*

*Elizabeth Slattery vs. Same.*

*David Tabinsky vs. Same.*

These four cases were suits for falls on highways and are still pending. Information is given in previous reports.

*Joseph Rosen vs. Town of Brookline.*

*Katherine A. Kelley vs. Same.*

*Paul A. Madden vs. Same.*

*Onida DeLorme vs. Same.*

*Regina G. Massell vs. Same.*

*Elizabeth C. Coleman vs. Same.*

*William M. O'Connor ppa vs. Same.*

*William M. O'Connor vs. Same.*

Information as to these cases is contained in the last report of the Selectmen.

### New Cases Pending

*Maud E. King vs. Town of Brookline.* This case was for alleged damages caused by a fall on High Street. The ad damnum was \$5,000 and was returnable in the Norfolk Superior Court July 1936.

*Leah Witkin vs. Town of Brookline.* This case was for alleged damages for a fall on Stedman Street, ad damnum was \$2,000, returnable in Norfolk Superior Court in July 1936.

*Helen C. Marden vs. Town of Brookline.* This was also a case for alleged damages for a fall on Salisbury and Windsor Road, Norfolk Superior Court and ad damnum \$4,000.

*Sophie Walter vs. Town of Brookline.* An action returnable in the Municipal Court of Brookline—defect in Babcock Street—ad damnum \$4,000.

*Harriet E. Woods vs. Town of Brookline.* This was a suit for a fall in a store through a trap door which the

plaintiff alleges was left open by the negligence of men in the Water Department—Superior Court, Norfolk County.

*Viola Weiss vs. Town of Brookline.* Suit for \$3,000 for a fall over the root of a tree on the car reservation on Beacon Street near Englewood Avenue. The case is pending in the Suffolk Superior Court.

*Mary C. Murray vs. Commonwealth of Massachusetts.* Suit for damages to property on River Road by the construction of the new Overpass. The Commonwealth will defend the case and the town will have to pay for any damages recovered.

### Suits Settled and Terminated

*Anna M. Ward vs. Town of Brookline.* Suit for damage to property by filling the School Street Playground. Settled for seventy-five dollars.

*Lillian R. Fitteman vs. Town of Brookline.* Agreement for judgment for the town was filed in this case.

*Rebecca M. Kahn vs. Town of Brookline.* Fall on the highway case. Settled for one hundred dollars.

*Charles H. Gould ppa vs. Town of Brookline.* Also a fall on the highway case. Settled for three hundred and twenty-five dollars.

*Ella M. Doyle vs. Town of Brookline.* A defect in the highway case. Agreement for neither party filed. No further action.

*John F. Fleming vs. Town of Brookline.* This was a claim for \$4,000 for injuries received by a fall on Centre Street. The case has been pending for some years. It was settled for \$2,500 just before trial.

*Ava L. Gillespie vs. Town of Brookline.* This was a case when the plaintiff sued for damages by reason of an alleged defect in the planting space on Mason Terrace. The case was tried and the court awarded the plaintiff the sum of \$400.

*Anna McCarthy vs. Town of Brookline.* This was a case when the plaintiff was injured by a fall on Boylston Street on the sidewalk maintained by the town. Settled for twenty-five dollars.

*David Silberman vs. Town of Brookline.* A highway defect case settled for one hundred twenty-five dollars.

*Rose Forde vs. Town of Brookline.* Highway case. This case was tried and a finding was made for the town and an appeal was not allowed.

*Jacob Goldman vs. Town of Brookline.* Suit for \$3,000 for a fall on Gibbs Street. Settled for one hundred dollars.

*George Keyes vs. Philip Conway*

*Ralph M. Keyes vs. Same*

*Roland Keyes vs. Same.* These cases were against the driver of a Park Department truck. They were successfully defended by the town for the defendant and findings were made in his favor.

The number of Tax Appeal cases has been much less this past year.

Respectfully submitted,

DANIEL A. ROLLINS,  
WALTER J. CUSICK,  
THEO. G. BREMER,  
WILLIAM J. HICKEY, JR.,  
THOMAS J. BRADY,  
*Selectmen of Brookline.*

# Town of Brookline

## Jury List — 1936

| Name                       | Residence            | Occupation          |
|----------------------------|----------------------|---------------------|
| Aborn, Gordon K.           | 116 Winthrop Rd.     | Machinist           |
| Adams, Leonard F.          | 163 Babcock St.      | Manager             |
| Alberts, Max M.            | 1397 Beacon St.      | Salesman            |
| Albertson, Herman A.       | 12 Short St.         | Wholesale Fruit     |
| Alkon, Edward I.           | 5 Beals St.          | Salesman            |
| Allen, George M.           | 26 Aspinwall Ave.    | Proprietor          |
| Allen, Ira Z.              | 77 Addington Rd.     | Salesman            |
| Allen, Paul Hastings       | 231 St. Paul St.     | Music Composer      |
| Amsden, Malcolm F.         | 32 Winchester St.    | Broker              |
| Anderson, Corey W.         | 227 Rawson Rd.       | Oil                 |
| Andrews, Daniel B.         | 15 Centre St.        | Bookkeeper          |
| Andrews, Floyd W.          | 14 Marshal St.       | Insurance           |
| Antman, Albert J.          | 100 Longwood Ave.    | Cashier             |
| Armstrong, Herbert C.      | 29 Brington Rd.      | Chauffeur           |
| Balderston, Wilson         | 21 Kilsyth Rd.       | Salesman            |
| Barkin, Samuel             | 61 Dean Rd.          | Real Estate         |
| Barlow, George F.          | 36 Orchard Rd.       | Carpenter           |
| Beach, Clarence E.         | 23 Warwick Rd.       | Consulting Engineer |
| Beal, Benjamin F.          | 69 Clinton Rd.       | Real Estate & Ins.  |
| Beal, Royal F.             | 69 Clinton Rd.       | Asst. Prod. Mgr.    |
| Bell, Henry                | 183 Mason Ter.       | Garage Foreman      |
| Benchley, Edwin A.         | 79 Buckminster Rd.   | Treasurer           |
| Bennett, Morris            | 115 Browne St.       | Stationer           |
| Berger, Samuel             | 28 Adams St.         | Salesman            |
| Berry, Lyman J.            | 18 City View Rd.     | Chauffeur           |
| Birnbaum, Isaac            | 132 Pleasant St.     | Salesman            |
| Black, Loy Lemoine         | 149 Beaconsfield Rd. | Manager             |
| Blackwood, Harry P.        | 140 Pleasant St.     | Chauffeur           |
| Blanchard, Charles A.      | 55 Garrison Rd.      | Laundry             |
| Bluestein, Isador C.       | 122 Winchester St.   | Merchant            |
| Blumberg, Morris G.        | 1411 Beacon St.      | Structural Engineer |
| Bonelli, Louis H., Jr.     | 58 Lancaster Ter.    | Land Developer      |
| Bonney, Arthur P., Jr.     | 26 Browne St.        | Salesman            |
| Bowditch, Frederic C., Jr. | 164 Rawson Rd.       | Real Estate         |
| Bragg, William C.          | 16 John St.          | Realtor             |
| Bray, Everett N.           | 9 Regent Circle      | Manufacturer        |
| Breeyear, William J.       | 1584 Beacon St.      | Caretaker           |
| Breger, Harvey             | 7 Clafin Path        | Insurance Broker    |
| Brett, Chester S.          | 7 Griggs Ter.        | Wool Merchant       |
| Brigham, Edmond F.         | 142 Clinton Rd.      |                     |
| Brooks, Cleland C.         | 1539 Beacon St.      | Flour Sales Agency  |
| Broomfield, Philip         | 191 Babcock St.      | Merchant            |
| Brown, Thomas G.           | 43 Circuit Rd.       | Banker              |
| Bryant, Nathaniel F.       | 316 St. Paul St.     | Clerk               |
| Buckley, John J.           | 1559 Beacon St.      | Superintendent      |
| Bullard, William R.        | 4 Circuit Rd.        | Treasurer           |
| Burke, Augustus O.         | 1359 Beacon St.      | Retired             |
| Burkhardt, Edward A.       | 76 Clark Rd.         | Brewer              |
| Burleigh, John R.          | 52 Salisbury Rd.     | Insurance Salesman  |
| Burmon, Alexander W.       | 277 St. Paul St.     | Salesman & Mgr.     |



| Name                     | Residence          | Occupation          |
|--------------------------|--------------------|---------------------|
| Burnham, William A.      | 19 Colchester St.  | Bond Salesman       |
| Burrows, George F.       | 43 Ackers Ave.     | Overseer            |
| Burstein, Myer           | 132 Amory St.      | Proprietor          |
| Bush, Byron S.           | 89 Mason Ter.      | Superintendent      |
| Bush, Francis J.         | 324 Tappan St.     | Clerk               |
| Caldwell, Clive C.       | 74 Salisbury Rd.   | Banking             |
| Calhoun, John F.         | 161 Rawson Rd.     | Bank Teller         |
| Campbell, William J.     | 38 Linden St.      | Elec. Meter Tester  |
| Carson, Robert T.        | 84 Summit Ave.     | Truck Driver        |
| Carter, Harry D.         | 26 Monmouth St.    | President           |
| Cashen, William J.       | 219 Gardner Rd.    | Chauffeur           |
| Cassidy, David Joseph    | 54 Atherton Rd.    | Painter             |
| Caswell, William H., Jr. | 227 Babcock St.    | Tourist Sales Agent |
| Chamberlain, Milford W.  | 123 Gardner Rd.    | Salesman, Chauffeur |
| Charak, Moses            | 189 Babcock St.    | Traveling Salesman  |
| Clapp, Charles A.        | 130 Sumner Rd.     | Sheet Metal Worker  |
| Clapp, Lowell T.         | 59 Evans Rd.       | Merchant            |
| Clark, Frank S.          | 20 Marshal St.     | Consulting Engineer |
| Clark, Henry J.          | 19 Strathmore Rd.  | Salesman            |
| Clark, Robert J.         | 1683 Beacon St.    | Real Estate         |
| Clarke, Arthur M.        | 58 Corey Rd.       | Manager             |
| Clauson, C. William      | 1453 Beacon St.    | Inventor            |
| Coe, George M.           | 34 Parkman St.     | Retired             |
| Cohen, Albert A.         | 28 Rawson Rd.      | Merchant            |
| Cohen, Casper            | 120 Columbia St.   | Public Accountant   |
| Cohen, Walter E.         | 230 Clark Rd.      | Millinery Merchant  |
| Colby, John G.           | 1455 Beacon St.    | Salesman            |
| Cole, Oliver S.          | 183 Mason Ter.     | Accountant          |
| Collier, John J.         | 63 Summit Ave.     | Investm't Salesman  |
| Colpack, Arthur          | 6 Blake Rd.        | Shoes               |
| Colpack, Edwin M.        | 6 Blake Rd.        | Merchant            |
| Comfort, Philip          | 4 Addington Rd.    | Chauffeur           |
| Connellan, Joseph F.     | 37 Waverly St.     | Bank Examiner       |
| Connor, Frank J.         | 97 Gardner Rd.     | Plumber             |
| Cook, Boyd L.            | 122 Summit Ave.    | Asst. General Agent |
| Cook, Cheney E.          | 291 Buckm'ster Rd. | Merchant            |
| Cooling, Stanley H.      | 60 Marshal St.     |                     |
| Covington, Hubert B.     | 1904 Beacon St.    | Building Contractor |
| Craig, John B.           | 15 Columbia St.    | Mechanic            |
| Crane, James J.          | 37 Brington Rd.    | Mason               |
| Cross, Herbert F.        | 118 Lancaster Ter. | Retired             |
| Curtis, Harry F.         | 19 Euston St.      | Stock Broker        |
| Curtis William R.        | 71 Addington Rd.   | Clerk               |
| Custis, John P.          | 47 Cotswold Rd.    | Shipper             |
| Custis, Parke H.         | 47 Cotswold Rd.    | Security Salesman   |
| Cutler, Harold S.        | 66 Marshal St.     | Investment Banker   |
| Dains, Sterling S.       | 198 St. Paul St.   |                     |
| Daley, Daniel J.         | 1795 Beacon St.    | Salesman            |
| Dana, Herman             | 212 Dean Rd.       | Real Estate         |
| Daniels, Julius          | 319 Tappan St.     | Asst. Sales Manager |
| Daniels, Samuel          | 16 Winthrop Rd.    | Insurance Broker    |
| David, Sydney R.         | 381 Clinton Rd.    | Manager             |
| Davidoff, David C.       | 248 Summit Ave.    | Leather Dealer      |
| Davidson, Charles H.     | 331 South St.      | Salesman            |
| Davis, Philip S.         | 66 Stanton Rd.     | President           |
| Davison, John M.         | 14 Warwick Rd.     |                     |
| Delano, George W.        | 222 Clark Rd.      | Fire Loss Adjuster  |
| Densmore, George Ellis   | 52 Hyslop Rd.      | Insurance           |



| Name                      | Residence          | Occupation          |
|---------------------------|--------------------|---------------------|
| Dickson, David            | 292 St. Paul St.   | Janitor             |
| Dinsfriend, Joseph        | 84 Beals St.       | Executive           |
| Dizek, Barnet             | 144 Jordan Rd.     | Automobiles         |
| Dodge, Edwin D.           | 3 Auburn Court     | Insurance           |
| Doyle, George B.          | 1726 Beacon St.    |                     |
| Driscoll, Jeremiah F.     | 222 Pleasant St.   | Provision Dealer    |
| Duffy, James J.           | 1559 Beacon St.    | Janitor             |
| Dunning, Albert B.        | 43 Druce St.       |                     |
| Durno, Martin W.          | 1212 Boylston St.  | Chauffeur           |
| Dvilinsky, Louis          | 141 Buckm'ster Rd. | Merchant            |
| Eisenman, Solomon         | 237 Winchester St. | Real Estate         |
| Elcock, Joseph H.         | 179 Babcock St.    | Salesman            |
| Elcock, Walter E.         | 12 Marshal St.     | Clerk               |
| Elliott, Israel A.        | 16 Garrison Rd.    | Timekeeper          |
| Ellis, Allan V.           | 9 Cary Rd.         | Treasurer           |
| Ellis, Philip V. R.       | 69 Monmouth St.    |                     |
| Emmons, A. Bradlee        | 89 Carlton St.     | Book Publishing     |
| Enright, John J.          | 300 Boylston St.   | Const. Foreman      |
| Epstein, Abbott, J.       | 134 Pleasant St.   | Manager             |
| Epstein, Joseph M.        | 200 Winchester St. | Shoe Salesman       |
| Epstein, Louis H.         | 134 Pleasant St.   | Manufacturer        |
| Estes, Dana               | 15 Lanark Rd.      | Manufacturer        |
| Fancy, Frederick W.       | 19 Stanton Rd.     | Funeral Director    |
| Farnsworth, Albert J.     | 42 Griggs Ter.     | Manager             |
| Farnsworth, Andrew        | 42 Griggs Ter.     | Student             |
| Farr, Frank E.            | 97 Marion St.      | Clerk               |
| Fay, Harry W.             | 1411 Beacon St.    | Bank Teller         |
| Ferguson, Albert G.       | 34 Garrison Rd.    | Insurance Broker    |
| Field, Donald P.          | 139 Mason Ter.     | Designer            |
| Finan, Thomas H.          | 30 Ackers Ave.     | Salesman            |
| Fitts, Lincoln W.         | 376 Clinton Rd.    | Draftsman           |
| Fitzpatrick, Eugene P. C. | 52 Clearwater Rd.  | Oils                |
| Flanders, Henry R.        | 30 Columbia St.    | Bond Trader         |
| Flood, Charles H.         | 51 Salisbury Rd.   | Retired             |
| Folsom, Paul L.           | 50 Pleasant St.    | Sales Manager       |
| Ford, Walter              | 92 Pleasant St.    | Caretaker           |
| Foss, George H.           | 90 Holland Rd.     | Chauffeur           |
| Frank, Henry              | 315 Mason Ter.     | Salesman            |
| Frankenstein, S. Frank    | 18 Parkman St.     | Insurance           |
| Fraser, Charles R.        | 143 Mason Ter.     | Office Manager      |
| Friedson, Joseph          | 129 Clark Rd.      | President           |
| French, Malcolm B.        | 44 Clark Rd.       | Manufacturing       |
| Fursman, James S.         | 27 Kilsyth Rd.     | Salesman            |
| Gamble, John L.           | 46 Stanton Rd.     | Sales Supervisor    |
| Garten, Christian P.      | 11 Clearwater Rd.  | Insurance Agent     |
| Gaulin, Gideon            | 1270 Beacon St.    |                     |
| Geist, Herman             | 315 St. Paul St.   | Manufacturer        |
| Gillespie, Joseph P.      | 169 Mason Ter.     | Wool                |
| Goldman, Benjamin B.      | 16 Adams St.       | Manager             |
| Goldman, Edward           | 129 St. Paul St.   | Manufacturer        |
| Goldman, Lew              | 8 Kilsyth Rd.      | Traveling Salesman  |
| Goldstein, Edward         | 16 Gardner Rd.     | Merchant            |
| Gordon, Ellis             | 6 Lanark Rd.       | Merchant            |
| Gordon, Samuel M.         | 205 Bonad Rd.      | Grain               |
| Gordon, Sumner S.         | 15 Englewood Ave.  | Manufacturer        |
| Gould, David              | 102 Addington Rd.  | Executive           |
| Gould, Edgar R.           | 295 Clark Rd.      | Electrical Engineer |

| Name                     | Residence           | Occupation          |
|--------------------------|---------------------|---------------------|
| Goullaud, Eric G.        | 35 Stetson St.      | Manager             |
| Grady, James             | 46 Ackers Ave.      | Gardener            |
| Grandberg, Louis         | 45 Beaconsfield Rd. | Merchant            |
| Grass, Bernard           | 62 Pleasant St.     | Salesman            |
| Green, Arthur            | 1546 Beacon St.     | Caterer             |
| Grishaver, Daniel        | 10 Short St.        | Real Estate         |
| Grout, Reginald D.       | 194 St. Paul St.    | Salesman            |
| Guest, Robert G.         | 75 Clinton Rd.      | Salesman            |
| Gwin, Robert C., Jr.     | 180 St. Paul St.    | Manufacturer        |
| Hackel, Paul L.          | 136 Pleasant St.    | Secretary           |
| Hale, Harry P., Jr.      | 37 Salisbury Rd.    |                     |
| Hardwick, Huntington R.  | 364 Buckm'ster Rd.  | Advertising         |
| Hardy, William E.        | 115 Griggs Rd.      | Salesman            |
| Harrington, William S.   | 26 Orchard Rd.      |                     |
| Harris, Samuel M.        | 21 John St.         | Plumbing Supplies   |
| Harvey, George           | 227 Fuller St.      | Agent               |
| Hawk, Herschell B.       | 4 Strathmore Rd.    | Salesman            |
| Hawkins, Burnelle G.     | 70 Clark Rd.        | Manager             |
| Hawkins, William E.      | 10 Lanark Rd.       | Sales Manager       |
| Hayes, Harold D.         | 174 Winthrop Rd.    | Salesman            |
| Haynes, Robert M.        | 19 Lancaster Ter.   | Asst. Manager       |
| Head, Frank A.           | 8 Evans Rd.         | Chauffeur           |
| Hemman, Robert C.        | 15 Englewood Ave.   | Clerk               |
| Henderson, Franklin C.   | 147 Clinton Rd.     | President           |
| Henderson, James H.      | 15 Claflin Path     | Real Estate         |
| Heney, Michael Bernard   | 5 Park Vale         | Steward & Manager   |
| Hibbard, Bement F.       | 20 Dean Rd.         |                     |
| Hill, Edward M.          | 21 Centre St.       | Treasurer           |
| Hill, Harlin B.          | 94 Marion St.       | Foreman             |
| Hiltz, J. Roy            | 2 Euston St.        | Sales Manager       |
| Hirshberg, Murray M.     | 12 Short St.        | Traveling Salesman  |
| Hirshberg, William L.    | 281 Tappan St.      | Treas. & Gen. Mgr.  |
| Hofer, Walter Max        | 24 Summit Ave.      | Chef                |
| Hofmann, Salli           | 16 Euston St.       | Shoes               |
| Hofmann, Moses           | 16 Euston St.       | Manager             |
| Hogg, James              | 23 Hurd Rd.         | Tile Mason          |
| Holmes, Edwin P.         | 105 Holland Rd.     | Investment Mgr.     |
| Hooper, George H.        | 40 Stanton Rd.      | Pharmacist          |
| Hooper, George M.        | 40 Stanton Rd.      | Salesman            |
| Hootstein, Hyman         | 62 Parkman St.      | Salesman            |
| Hopkins, James W.        | 185 Rawson Rd.      | Sales Manager       |
| Horton, George           | 135 Sumner Rd.      | Steamfitter         |
| Howard, Alexander G.     | 239 Mason Ter.      | Salesman            |
| Howe, Andrew D.          | 241 Buckminster Rd. |                     |
| Howe, Dudley R.          | 22 Worthington Rd.  | Cotton Broker       |
| Howe, Edward R.          | 241 Buckminster Rd. |                     |
| Howe, Francis L.         | 241 Buckminster Rd. | Salesman            |
| Howe, William P.         | 241 Buckminster Rd. |                     |
| Howe, Walter D.          | 241 Buckminster Rd. | Architec. Draftsman |
| Hughes, John F.          | 77 Brington Rd.     | Roofer              |
| Humphreys, Henry D.      | 249 Clinton Rd.     | Merchant Marine     |
| Hunneman, Joseph H., Sr. | 2 City View Rd.     | Salesman            |
| Hunt, Edwin C.           | 36 Ackers Ave.      | Salesman            |
| Hurley, Charles P.       | 1417 Beacon St.     | Liquor Dealer       |
| Hutchinson, Dexter       | 24 Stetson St.      |                     |
| Idell, Frank K.          | 9 Hyslop Rd.        | Investment Analysis |
| Jackson, Robert F.       | 329 Tappan St.      | Architect           |

| Name                     | Residence            | Occupation           |
|--------------------------|----------------------|----------------------|
| Johnson, James S.        | 276 Tappan St.       | Treas. & Executive   |
| Johnston, John C., Jr.   | 19 Kilsyth Rd.       | Real Estate          |
| Jones, Malcolm S.        | 53 Brington Rd.      | Sales Manager        |
| Jones, Thomas P.         | 1561 Beacon St.      | Manager              |
| Jordan, B. Stanley, Jr.  | 193 Clark Rd.        | Salesman             |
| Joyce, Charles S.        | 98 Boylston St.      | Houseman             |
| Kaffenburgh, Carl J.     | 92 Sewall Ave.       | Merchant             |
| Kapstein, Samuel         | 30 Claffin Rd.       | Fact'y Repres'tative |
| Katzenberg, Arthur D.    | 261 Clinton Rd.      | Jeweler              |
| Kaufman, Warren J.       | 21 Parkman St.       | Real Estate          |
| Kaye, Harry              | 160 St. Paul St.     | Florist              |
| Keach, Leon              | 9 Corey Rd.          | Architec. Designer   |
| Kelley, Martin F.        | 633 Chesn't Hill Av. | Painter              |
| Kenney, James            | 97 Mason Ter.        | Lineman              |
| Kenny, Norman W.         | 5 Hawes St.          | Real Estate          |
| Kernan, John B.          | 127 Sumner Rd.       | Carpenter            |
| Kerr, William D.         | 68 Brington Rd.      | Asst. Supervisor     |
| Kerstein, Edward         | 54 Gardner Rd.       | Retail Hosiery       |
| Kiggen, Henry G.         | 176 Winthrop Rd.     | Clerk                |
| Kilgarrieff, Patrick     | 159 Summit Ave.      | Operator             |
| Kinsman, Richard P.      | 59 Griggs Rd.        | Leather              |
| Kinsman, Richard T.      | 59 Griggs Rd.        | Salesman             |
| Klebsattel, Christian F. | 29 Colbourne Cres.   | Sales Manager        |
| Klein, Joseph B.         | 323 Clark Rd.        | Manufacturer         |
| Kline, Harvey L.         | 1857 Beacon St.      | Auditor              |
| Knopf, Samuel H.         | 188 Clark Rd.        | Manufacturer         |
| Knowles, Charles J.      | 161 Bonad Rd.        | Mechanic             |
| Knowles, Donald B.       | 60 Park St.          | Artist               |
| Kumins, Arthur O.        | 34 York Ter.         | Foreman              |
| Kusnetz, Theodore        | 108 Winthrop Rd.     | Manager              |
| Laird, Alexander         | 1249 Beacon St.      | Carpenter            |
| Lally, Patrick J.        | 15 Stetson St.       | Accountant           |
| Land, William P.         | 105 Colbourne Cres.  | Engineer             |
| Lane, Edgar C.           | 83 Evans Rd.         | Merchant             |
| Langenbach, Ray T.       | 41 Garrison Rd.      | Manufacturer         |
| Laramy, Sydney G.        | 44 Atherton Rd.      | Salesman             |
| Latkowith, Julius        | 99 Evans Rd.         | Finance Rep.         |
| Lawton, Charles K.       | 11 Clinton Rd.       | Secretarial          |
| Leavitt, Saul            | 14 Mayflower Court   | Sales Manager        |
| Lee, Frederic M.         | 23 Englewood Ave.    | Stock Broker         |
| Lenk, Oscar C.           | 180 St. Paul St.     | Electrician          |
| Lennon, Louis V.         | 84 Winthrop Rd.      | Salesman             |
| Linsky, Isador           | 144 Amory St.        | Merchant Tailor      |
| Linsky, Morris           | 160 St. Paul St.     | Manufacturer         |
| Lippman, James A.        | 155 Gardner Rd.      | Shoes                |
| Lipson, Joseph S.        | 126 Lancaster Ter.   | Jobber               |
| Lothrop, Arthur E.       | 336 Clark Rd.        | Broker               |
| Lubitz, Louis            | 244 Winchester St.   | Merchant             |
| Ludy, Peter D.           | 10 Kilsyth Rd.       | Manufacturer         |
| Lupton, Plasket          | 22 Centre St.        | Painter              |
| MacBride, Asa A.         | 1489 Beacon St.      | Carpenter            |
| MacLaughlin, Alex. L.    | 299 Tappan St.       | Bank Clerk           |
| MacMillan, Lawrence R.   | 1359 Beacon St.      | Traveling Salesman   |
| McAfee, James E.         | 69 Summit Ave.       | Constructor          |
| McCallum, S. Duncan      | 15 Garrison Rd.      | Real Estate          |
| McCarthy, John T.        | 33 Ackers Ave.       | Railw'y Postal Clerk |
| McDonald, James          | 219 Crafts Rd.       | Chauffeur            |

| Name                   | Residence            | Occupation         |
|------------------------|----------------------|--------------------|
| McElroy, Harold A.     | 198 Rawson Rd.       | Salesman           |
| McElroy, Joseph Linton | 208 Freeman St.      | Laborer            |
| McElroy, Peter A.      | 40 Winchester St.    | Real Estate Broker |
| McLean, Ivory D.       | 1682 Beacon St.      | Heating Contractor |
| McMeekin, Thomas L.    | 144 Mason Ter.       | Chemist            |
| McMurrer, Peter J.     | 182 Pleasant St.     | Heating Contractor |
| McNeilly, Matthew S.   | 92 Lancaster Ter.    | Asst. Treasurer    |
| Magill, Charles S.     | 1450 Beacon St.      | Salesman           |
| Makepeace, Bertrand L. | 151 Mason Ter.       | Merchant           |
| Mangene, John A.       | 28 Atherton Rd.      | Hardwood Polisher  |
| Manning, John T.       | 121 Salisbury Rd.    | Retired            |
| Mansfield, Frank E.    | 9 Salisbury Rd.      | Manufacturing      |
| Manson, Harold C.      | 167 Clinton Rd.      | Wholesale Grocer   |
| Marks, Benjamin        | 1397 Beacon St.      | Manufacturer       |
| Marks, Charles P.      | 4 Euston St.         | Steel Salesman     |
| Marovitz, Herman J.    | 91 Beals St.         | Contractor         |
| Martin, David          | 63 Brington Rd.      | Chauffeur          |
| Mason, Philip W.       | 15 Colbourne Cres.   | Salesman           |
| Mason, William R.      | 15 Colbourne Cres.   | Retired            |
| Massey, David H.       | 44 Waverly St.       | Janitor            |
| Matz, Abram H.         | 20 Egmont St.        | Manufacturer       |
| Matz, Joseph N.        | 20 Egmont St.        | Salesman           |
| Mavor, Thomas J.       | 186 Mason Ter.       | Treasurer          |
| May, Florence P.       | 270 Cypress St.      | Asst. Manager      |
| Mayo, Lincoln          | 1561 Beacon St.      | President          |
| Meade, Joseph E.       | 11 Clark Rd.         | Clerk              |
| Meade, Walter F.       | 11 Clark Rd.         | Architect          |
| Meade, William F.      | 11 Clark Rd.         | Merchant           |
| Meehan, Joseph F.      | 639 Chestn't Hill Av | Statistician       |
| Meehan, Thomas A.      | 101 Sumner Rd.       | Tile Layer         |
| Mehegan, William D.    | 1470 Beacon St.      | Real Estate        |
| Miles, Edward B.       | 239 Clinton Rd.      | Real Estate        |
| Millar, Cliton F.      | 38 Kilsyth Rd.       | Salesman           |
| Millen, Edward L.      | 206 Summit Ave.      | Manufacturer       |
| Millen, Harry L.       | 27 Centre St.        | Merchant           |
| Miller, Alton L.       | 25 Clinton Rd.       | Treasurer          |
| Miller, C. Harry       | 240 Clinton Rd.      | Retired            |
| Miller, George R.      | 19 Short St.         | Salesman           |
| Miller, Jacob          | 1683 Beacon St.      | Restaurant         |
| Miller, Louis          | 26 Colbourne Cres.   | Tailor             |
| Mitchell, Nicholas L.  | 164 Winthrop Rd.     | Salesman           |
| Mitchell, Samuel H.    | 158 St. Paul St.     |                    |
| Moffat, Donald         | 83 Leicester St.     | Writer             |
| Mooar, Percy A.        | 40 Atherton Rd.      |                    |
| Moor, Earl M.          | 50 Longwood Ave.     | Salesman           |
| Moran, George          | 1515 Beacon St.      | Janitor            |
| Morris, Gladstone S.   | 1470 Beacon St.      | Custodian          |
| Morrissey, John F.     | 12 Corey Rd.         | Buyer              |
| Morse, Benjamin        | 141 Clark Rd.        | Photographer       |
| Morse, Eugene R.       | 15 Salisbury Rd.     | Coal Dealer        |
| Morse, Myron H.        | 141 Clark Rd.        | Photographer       |
| Mullin, Arthur F.      | 33 Beaconsfield Rd.  | Contractor         |
| Murphy, Eaton H.       | 1455 Beacon St.      | Clerk              |
| Murphy, Michael T.     | 1455 Beacon St.      | Janitor            |
| Murray, John W.        | 57 Ackers Ave.       | Chauffeur          |
| Murray, Thomas J.      | 59 Ackers Ave.       | Bus Driver         |
| Nash, Edward R., Jr.   | 70 Hyslop Rd.        | Broker             |
| Nayman, Jacob S.       | 14 Colbourne Cres.   | Manager            |



| Name                    | Residence            | Occupation          |
|-------------------------|----------------------|---------------------|
| Needham, Robert W.      | 2 Strathmore Rd.     | Salesman            |
| Nelson, Carl M.         | 37 Claflin Rd.       | Chauffeur           |
| Nemrow, Barnet          | 282 Kent St.         | Traveling Salesman  |
| Newman, Joseph          | 70 Atherton Rd.      | Real Estate         |
| Newton, Thomas C.       | 60 Mason Ter.        | Treasurer           |
| Nicholas Burnett        | 30 Claflin Rd.       | Clerk               |
| Nicholas, Max           | 30 Claflin Rd.       | Retired             |
| Nichols, Clarence L.    | 51 Garrison Rd.      | Painter             |
| Norton, Edward Russell  | 41 Powell St.        | Merchant            |
| Nye, Augustus S.        | 77 Evans Rd.         | Manufacturer        |
| Ober, Harry             | 16 Fairbanks St.     | Public Accountant   |
| O'Connor, John D.       | 26 Columbia St.      | Salesman            |
| O'Hara, John T.         | 281 Boylston St.     | Ships Comp. Painter |
| O'Hare, James           | 33 Brington Rd.      | Night Watchman      |
| O'Neill, George A.      | 131 Sewall Ave.      | Manager             |
| Orelovitz, Victor R.    | 287 Mason Ter.       | Upholsterer         |
| Osgood, Carol E.        | 32 Columbia St.      | Mechanical Engin'r  |
| Osgood, Leslie S.       | 32 Columbia St.      | Clerk               |
| O'Shea, Joseph B.       | 5 Regent Circle      | Attendant           |
| Palmer, Dudley B.       | 18 Monmouth Ct.      | Manufacturer        |
| Parker, George S.       | 22 Euston St.        | Real Estate         |
| Parker, Lee H.          | 21 Fairbanks St.     | Engineer            |
| Parks, William A.       | 25 Regent Circle     | President           |
| Partridge, Horace       | 50 Garrison Rd.      | Stock Broker        |
| Pearson, Joseph L.      | 90 Stanton Rd.       | Treasurer           |
| Penhaligon, William H.  | 148 Mason Ter.       | Salesman            |
| Penn, William           | 15 Parkman St.       | Florist             |
| Peraner, Saul           | 96 Beals St.         | Salesman            |
| Poe, William W.         | 29 Dwight St.        | Insurance Broker    |
| Poorvu, Philip          | 212 Winchester St.   | Contractor          |
| Pope, Ralph L.          | 16 Monmouth St.      | President           |
| Porosky, Matthew        | 23 Parkman St.       | Corp. Executive     |
| Preble, Robert E.       | 239 Rawson Rd.       | Clerk               |
| Preston, Clarence R.    | 34 Parkman St.       | Social Welfare      |
| Pritzker, Benjamin M.   | 311 Tappan St.       | Manufacturer        |
| Prout, Henry B.         | 62 Circuit Rd.       | Investment Counsel  |
| Purdy, Charles Phillips | 115 Buckminster Rd.  | Wool                |
| Rath, Arthur A.         | 50 St. Paul St.      | Engineer            |
| Rees, Clarence F.       | 205 Rawson Rd.       | Salesman            |
| Regan, Patrick F.       | 9 Adams St.          | Superintendent      |
| Renick, Eliot W., Jr.   | 225 Clark Rd.        | Salesman            |
| Renker, Charles L.      | 80 Pleasant St.      | Engineer            |
| Rice, Robert L.         | 1712 Beacon St.      | Sales Manager       |
| Richardson, Edward      | 53 Garrison Rd.      | Lumber              |
| Richardson, Parker J.   | 21 Brington Rd.      |                     |
| Richardson, William S.  | 21 Brington Rd.      |                     |
| Richmond, William D.    | 36 Amory St.         | Student             |
| Ring, Daniel T.         | 69 Stanton Rd.       | Operator            |
| Rink, Frederick W.      | 5 Strathmore Rd.     | Engineer            |
| Ripley, Edward L.       | 143 Beaconsfield Rd. | Treasurer           |
| Robart, Edwin A.        | 229 Clark Rd.        | Decorator           |
| Robb, David H.          | 58 Atherton Rd.      | Painter             |
| Robinson, Charles E.    | 162 Tappan St.       | Salesman            |
| Rogers, Allen H.        | 177 Buckminster Rd.  | Engineer            |
| Rogers, Benjamin P.     | 1450 Beacon St.      | Motion Pictures     |
| Rosenberg, Isidore      | 122 Pleasant St.     | Store Manager       |
| Rosenfield, Harry       | 147 Jordan Rd.       | Laundry Manager     |



| Name                  | Residence          | Occupation          |
|-----------------------|--------------------|---------------------|
| Rosoff, Frank         | 62 Parkman St.     | Restaurant          |
| Rosoff, Sylvan        | 62 Parkman St.     | Sales Manager       |
| Ross, Harry D.        | 12 Short St.       | Clothing            |
| Ruby, Louis B.        | 42 Clearwater Rd.  | Furrier             |
| Rudnick, Joseph F.    | 1419 Beacon St.    | Real Estate         |
| Ruedy, Casper O.      | 1 Winchester St.   | Salesman            |
| Ryan, Stephen E.      | 125 Sumner Rd.     | Partner             |
| Sacks, William        | 143 Gardner Rd.    | Antiques            |
| Sallinger, Jacob      | 324 St. Paul St.   | Vice President      |
| Saltman, Nathan       | 150 Clark Rd.      | Furniture           |
| Samuels, Bernard      | 325 Tappan St.     |                     |
| Sands, Reginald H.    | 21 Summit Ave.     | Insurance Agent     |
| Sanger, Gabriel       | 256 Clark Rd.      | Public Accountant   |
| Sapers, Benjamin L.   | 48 Lancaster Ter.  | Printer             |
| Saunders, Irving M.   | 244 Tappan St.     | Real Estate         |
| Sayward, E. Tucker    | 64 Amory St.       | Stock Broker        |
| Schneier, Jacob       | 58 Rawson Rd.      | Manufacturer        |
| Schulist, Jacob T.    | 1454 Beacon St.    | Manager             |
| Scudder, Winthrop R.  | 12 Catlin Rd.      | Real Estate Broker  |
| Seidenberg, Albert J. | 20 John St.        | Salesman            |
| Sellers, William H.   | 176 Clinton Rd.    | Hotel Manager       |
| Sessler, John G.      | 317 Tappan St.     | Salesman            |
| Sexton, Alfred M.     | 1688 Beacon St.    | Salesman            |
| Shapira, Elliott K.   | 29 Salisbury Rd.   | Student             |
| Shapiro, Alec         | 1521 Beacon St.    | Manufacturer        |
| Shea, Patrick J.      | 53 Walter Ave.     | Laborer             |
| Sheehan, James A.     | 54 Atherton Rd.    | Janitor             |
| Shelton, John A.      | 358 Tappan St.     | Bank Clerk          |
| Sher, Frank I.        | 325 Mason Ter.     | Builder             |
| Sherman, Herbert D.   | 1793 Beacon St.    | Securities Salesman |
| Sherrill, Edgar A.    | 40 Strathmore Rd.  | Salesman            |
| Shevlin, Conrad B.    | 339 Clark Rd.      | Broker              |
| Shurdut, A. Bernard   | 1517 Beacon St.    | Superintendent      |
| Silver, Lee A.        | 53 Ackers Ave.     | Carpenter           |
| Silverman, Allan L.   | 130 Winchester St. | Advertising Artist  |
| Silverman, Charles    | 130 Winchester St. | Traveling Salesman  |
| Simons, George C.     | 50 Garrison Rd.    | Insurance Broker    |
| Simons, Samuel        | 27 Centre St.      | Merchant            |
| Simpson, Raymond S.   | 38 Marshal St.     | Janitor             |
| Slotnick, Samuel      | 26 John St.        | Superintendent      |
| Small, Harold W.      | 3 Clinton Rd.      |                     |
| Smith, Benjamin H.    | 256 Summit Ave.    | Factory Rep.        |
| Smith, Charles L.     | 195 St. Paul St.   | Retired             |
| Smyth, Paul C.        | 1870 Beacon St.    |                     |
| Solomon, Alexander    | 229 St. Paul St.   |                     |
| Solomon, Norman       | 70 Atherton Rd.    | Manager             |
| Spear, Arthur P.      | 156 Winchester St. | Artist              |
| Spear, Arthur P., Jr. | 156 Winchester St. | Publisher           |
| Stace, Archibald K.   | 1681 Beacon St.    | Sales Manager       |
| Steele, John B.       | 15 Walnut Place    | Blacksmith          |
| Steele, John B., Jr.  | 15 Walnut Place    | Highway Engineer    |
| Stein, Herbert L.     | 66 Summit Ave.     | Sales Manager       |
| Stevens, George S.    | 205 Clark Rd.      | Bookkeeper          |
| Stevens, Howard C.    | 40 Atherton Rd.    | Singer              |
| Stevens, Willard H.   | 10 Evans Rd.       | Asst. Treasurer     |
| Stewart, Theodore F.  | 4 Summit Ave.      | Clerk               |
| Stiglitz, Leo         | 1676 Beacon St.    | Jeweler             |
| Stone, James Kent     | 21 Monmouth Ct.    |                     |
| Stone, Samuel J.      | 208 Rawson Rd.     | Cert. Pub. Account. |

| Name                    | Residence          | Occupation          |
|-------------------------|--------------------|---------------------|
| Strahan, Harvey         | 144 Mason Ter.     | Vice President      |
| Strauss, Aaron L.       | 11 Copley St.      | President           |
| Suder, George B.        | 1247 Beacon St.    | Sales Manager       |
| Sullivan, Frank G.      | 205 Babcock St.    | Shoe Manufacturer   |
| Sumner, Lewis P.        | 1618 Beacon St.    | Salesman            |
| Sundell, William        | 25 Stanton Rd.     | Painter & Decorator |
| Tannen, Daniel          | 175 Clark Rd.      | Sales Manager       |
| Tarlin, Victor H.       | 24 Claflin Rd.     | Traveling Salesman  |
| Traff, Gustavus A.      | 1494 Beacon St.    | Iron Worker         |
| Tranfalgia, Benign S.   | 12 University Rd.  | Traveling Salesman  |
| Travis, Newton B.       | 18 Kilsyth Rd.     | Garage              |
| Turner, Charles B., Jr. | 122 Park St.       | Hotel Manager       |
| Turner, John M.         | 1578 Beacon St.    | Sales Engineer      |
| Tyler, Daniel, Jr.      | 26 Stetson St.     | Banking             |
| Tyler, Samuel Farquhar  | 35 Garrison Rd.    | Sheet Metal Worker  |
| VanEmden, Jacob J.      | 12 Colbourne Cres. | Salesman            |
| Vitkin, Isadore E.      | 20 Rawson Rd.      | Leather Merchant    |
| Wahlstrom, Herbert T.   | 62 Atherton Rd.    | Painter             |
| Waldstein, Robert       | 8 Fairbanks St.    | Traveling Salesman  |
| Walker, Frederick B.    | 215 Tappan St.     | Fuel Merchant       |
| Walker, Henry M.        | 16 Corey Rd.       | Manager & Treas.    |
| Walsh, Frank J.         | 202 Mason Ter.     | Contractor          |
| Walsh, William J.       | 45 Powell St.      | Shoe Retailer       |
| Ware, Eliot B.          | 9 Griggs Rd.       | Salesman            |
| Wason, Leonard C.       | 1530 Beacon St.    | Engineer            |
| Waters, Simon           | 9 Rawson Rd.       | Wool                |
| Watson, Edward J.       | 63 Mason Ter.      | Caretaker           |
| Watson, Henry B.        | 20 Chapel St.      | Buyer               |
| Wax, Anthony S.         | 193 Pleasant St.   | Post Office Clerk   |
| Wax, Martin             | 198 St. Paul St.   | Treasurer           |
| Wax, Samuel             | 193 Pleasant St.   | Florist             |
| Webber, Melvin L.       | 3 Englewood Ave.   |                     |
| Wedge, Leland B.        | 6 Strathmore Rd.   | Treasurer           |
| Weil, Paul              | 14 Warwick Rd.     | Manager             |
| West, William H.        | 239 Rawson Rd.     | Salesman            |
| Westerberg, Oscar G.    | 3 Strathmore Rd.   | Salesman            |
| White, Daniel L.        | 227 Mason Ter.     | Publisher           |
| White, Russell          | 1731 Beacon St.    | General Manager     |
| Wiggin, Arthur M.       | 151 Tappan St.     | Treasurer           |
| Willard, James L.       | 161 Clinton Rd.    | Securities Salesman |
| Wise, Howard P.         | 20 Chapel St.      | Bank Teller         |
| Wiswell, Andrew B.      | 16 Columbia St.    |                     |
| Witkin, Jacob           | 36 Atherton Rd.    | Paint Salesman      |
| Witt, Charles R.        | 1401 Beacon St.    | Supervisor          |
| Woodward, Frederick H.  | 41 Mason Ter.      | Manager             |
| Wright, Walter P.       | 53 Powell St.      | Wool Merchant       |
| Wyzanski, Arthur R.     | 3 Worthington Rd.  | Real Estate Broker  |
| Yelle, D. Fred          | 1501 Beacon St.    | Clerk               |
| York, John A.           | 22 Mason Ter.      | Publisher           |
| Young, John G.          | 21 Kilsyth Rd.     | Manager             |
| Young, Walter H.        | 9 Downing Rd.      | Electrical Tester   |
| Youngson, Robert P.     | 46 Ackers Ave.     | Attendant           |

## **In Memoriam**

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**CHARLES C. WATTERSON**

**Born in Ireland April 14, 1867**

**Appointed Patrolman May 13, 1891**

**Retired on pension November 1, 1934**

**Died at Brookline, Mass. April 16, 1936**

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**JAMES H. TOLMAN**

**Born in Jamaica Plain, Mass., May 13, 1897**

**Appointed Patrolman April 21, 1902**

**Died at Brookline, Mass., May 3, 1936**

## REPORT OF THE POLICE DEPARTMENT

January 1, 1937.

*To the Honorable Board of Selectmen,*

*Gentlemen:*—In compliance with the Town By-laws, I have the honor to present the annual report of the work of the Police Department for the year ending December 31, 1936:

## Department Organization

|                    |     |
|--------------------|-----|
| Chief .....        | 1   |
| Lieutenants .....  | 8   |
| Sergeants .....    | 7   |
| Patrolmen .....    | 109 |
| Reservemen .....   | 8   |
| Stenographer ..... | 1   |
| Janitor .....      | 1   |
| Janitress .....    | 1   |
| Policewoman .....  | 1   |

## Roster

| Rank             | Name                        | Date of Appointment |
|------------------|-----------------------------|---------------------|
| Chief .....      | H. Allen Rutherford .....   | Sept. 25, 1893      |
| Lieutenant ..... | James A. Lacey .....        | May 23, 1907        |
| Lieutenant ..... | Joseph J. O'Connell .....   | Mar. 27, 1911       |
| Lieutenant ..... | Robert J. Evans* .....      | May 16, 1901        |
| Lieutenant ..... | Thomas J. Hill .....        | Aug. 27, 1906       |
| Lieutenant ..... | Joseph P. Mahoney .....     | May 25, 1919        |
| Lieutenant ..... | Allen Wilson * .....        | Jan. 9, 1911        |
| Lieutenant ..... | John F. Donovan* .....      | Apr. 29, 1909       |
| Lieutenant ..... | James W. Tonra .....        | Nov. 19, 1917       |
| Sergeant .....   | Charles B. M. Knowles ..... | May 7, 1900         |
| Sergeant .....   | Alexander Minnis .....      | Apr. 14, 1913       |
| Sergeant .....   | James D. Casey .....        | Nov. 7, 1913        |
| Sergeant .....   | John J. Kirrane .....       | May 24, 1920        |
| Sergeant .....   | Henry H. McNeil .....       | July 29, 1918       |
| Sergeant .....   | Robert J. Maloney .....     | Jan. 8, 1926        |
| Sergeant .....   | Thaddeus D. O'Hearn .....   | Nov. 24, 1913       |
| Patrolman .....  | Michael C. Lynch .....      | May 15, 1895        |
| Patrolman .....  | James P. Meade .....        | May 17, 1897        |
| Patrolman .....  | John A. Maloney .....       | Oct. 23, 1899       |
| Patrolman .....  | Frederick C. Munsil .....   | Sept. 30, 1901      |
| Patrolman .....  | Henry F. Pinner** .....     | Apr. 21, 1902       |
| Patrolman .....  | James H. Tolman† .....      | Apr. 21, 1902       |
| Patrolman .....  | Peter F. Kelleher .....     | May 6, 1903         |
| Patrolman .....  | Melvin H. Wharton†† .....   | Feb. 1, 1904        |
| Patrolman .....  | Matthew Moreland ** .....   | May 1, 1904         |
| Patrolman .....  | Alexander B. Johnston ..... | May 23 1904         |

\*Assigned to duty in Detective Bureau.

\*\*Retired on pension.

††Detailed at Police Station for house duty.

‡Died May 3, 1936.



*Roster—Continued*

| Rank      | Name                     | Date of Appointment |
|-----------|--------------------------|---------------------|
| Patrolman | Michael J. Cuniff        | Apr. 24, 1905       |
| Patrolman | David Minnis             | May 8, 1905         |
| Patrolman | Edward C. D. Munsil      | Feb. 20, 1907       |
| Patrolman | Patrick J. Rutledge      | May 13, 1907        |
| Patrolman | William Harris           | June 24, 1907       |
| Patrolman | James J. Donovan         | Feb. 1, 1909        |
| Patrolman | John G. Thompson         | Apr. 20, 1909       |
| Patrolman | Walter F. Johnson        | May 10, 1909        |
| Patrolman | Thomas P. Carroll        | Mar. 27, 1911       |
| Patrolman | Patrick Ryan             | Apr. 8, 1912        |
| Patrolman | Charles Adams            | Apr. 8, 1912        |
| Patrolman | Daniel J. Lynch          | Apr. 14, 1913       |
| Patrolman | Thomas E. Killion        | Apr. 14, 1913       |
| Patrolman | William P. McCracken     | Apr. 14, 1913       |
| Patrolman | Herbert F. Lynn          | Apr. 21, 1913       |
| Patrolman | Harry R. Stanfield**     | May 25, 1914        |
| Patrolman | John J. Kelley           | May 25, 1914        |
| Patrolman | Richard H. Moloney       | June 15, 1914       |
| Patrolman | James A. Ward            | Nov. 16, 1914       |
| Patrolman | Patrick J. Norris        | Apr. 22, 1915       |
| Patrolman | James A. Meehan          | Apr. 22, 1915       |
| Patrolman | Thomas F. Donahue        | Sept. 11, 1916      |
| Patrolman | Thomas J. Ochiltree      | Sept. 25, 1916      |
| Patrolman | John J. McInerney        | Apr. 2, 1917        |
| Patrolman | George T. Hughes, Jr.*** | Nov. 19, 1917       |
| Patrolman | Kiernan F. McManus       | Feb. 4, 1918        |
| Patrolman | Chester C. Chapman       | July 29, 1918       |
| Patrolman | Thomas R. Barrett        | July 29, 1918       |
| Patrolman | Edward J. McCracken††    | July 29, 1918       |
| Patrolman | Michael J. Tarpey        | July 29, 1918       |
| Patrolman | Michael J. McGrail*      | July 29, 1918       |
| Patrolman | Martin J. Lally          | Nov. 10, 1919       |
| Patrolman | Samuel J. McNeilly       | Nov. 10, 1919       |
| Patrolman | William C. Barrett       | Nov. 10, 1919       |
| Patrolman | Clifford J. W. Burgess   | Mar. 29, 1920       |
| Patrolman | Michael J. Raftery       | Apr. 12, 1920       |
| Patrolman | William F. McInerney     | Sept. 13, 1920      |
| Patrolman | William E. Murphy        | Jan. 3, 1921        |
| Patrolman | Albert A. Strain         | Mar. 14, 1921       |
| Patrolman | David F. Curtin          | May 2, 1921         |
| Patrolman | Charles M. Gallagher     | June 13, 1921       |
| Patrolman | Edward J. Sullivan       | Sept. 26, 1921      |
| Patrolman | Homer W. Campbell        | Jan. 9, 1922        |
| Patrolman | Joseph Priestly          | Apr. 10, 1922       |
| Patrolman | William J. Walizer†      | Apr. 10, 1922       |
| Patrolman | James F. Travers         | Apr. 10, 1922       |
| Patrolman | John H. Foster           | Apr. 10, 1922       |
| Patrolman | Thomas J. Fay            | Apr. 17, 1922       |
| Patrolman | John J. Duffy            | Nov. 11, 1922       |
| Patrolman | Christian Larsen         | Mar. 26, 1923       |
| Patrolman | John Hunt                | Apr. 2, 1923        |

\*Assigned for duty at Public Library.

\*\*Detailed for duty in Detective Bureau.

\*\*\*Assigned to duty as chauffeur.

††Detailed at Police Station for house duty.

‡Assigned to duty as clerk.



## Roster—Continued

| Rank            | Name                          | Date of Appointment |
|-----------------|-------------------------------|---------------------|
| Patrolman ..... | Cornelius P. Buckley .....    | Apr. 14, 1924       |
| Patrolman ..... | Thomas G. Grennan .....       | June 2, 1924        |
| Patrolman ..... | Frederick Ingram .....        | Aug. 11, 1924       |
| Patrolman ..... | Thomas H. Morrow* .....       | Sept. 29, 1924      |
| Patrolman ..... | William Henry Ward .....      | Oct. 19, 1925       |
| Patrolman ..... | John Joseph Dwyer** .....     | Oct. 19, 1925       |
| Patrolman ..... | Nicholas J. Skalla .....      | Apr. 4, 1927        |
| Patrolman ..... | William H. Oram .....         | Apr. 4, 1927        |
| Patrolman ..... | Joseph P. Higgins .....       | Apr. 4, 1927        |
| Patrolman ..... | John H. Norton .....          | Apr. 4, 1927        |
| Patrolman ..... | Charles B. Davis .....        | Sept. 19, 1927      |
| Patrolman ..... | Peter Gould .....             | Mar. 25, 1928       |
| Patrolman ..... | William H. Burke† .....       | Nov. 26, 1928       |
| Patrolman ..... | Thomas J. Hourihan .....      | Dec. 17, 1928       |
| Patrolman ..... | Dennis J. Scully .....        | Feb. 4, 1929        |
| Patrolman ..... | Stephen J. Tonra .....        | Mar. 4, 1929        |
| Patrolman ..... | Thomas J. Ferguson .....      | Apr. 15, 1929       |
| Patrolman ..... | Clarence E. Duston .....      | May 6, 1929         |
| Patrolman ..... | Cornelius F. O'Connor .....   | May 6, 1929         |
| Patrolman ..... | Edwin L. Thompson .....       | July 22, 1929       |
| Patrolman ..... | James F. Holt .....           | July 22, 1929       |
| Patrolman ..... | John W. Roach .....           | Oct. 7, 1929        |
| Patrolman ..... | Lawrence K. Grennan .....     | Oct. 7, 1929        |
| Patrolman ..... | James J. Greene†† .....       | Dec. 9, 1929        |
| Patrolman ..... | Richard F. Lally .....        | Dec. 23, 1929       |
| Patrolman ..... | Francis A. Russell .....      | Apr. 14, 1930       |
| Patrolman ..... | Willard A. Farnsworth** ..... | Apr. 28, 1930       |
| Patrolman ..... | John J. Walsh .....           | Aug. 28, 1930       |
| Patrolman ..... | George C. Johnson, Jr. ....   | Jan. 22, 1931       |
| Patrolman ..... | Joseph M. Larkin .....        | Mar. 30, 1931       |
| Patrolman ..... | Philip P. Murphy .....        | Mar. 30, 1931       |
| Patrolman ..... | Wilbur R. MacMillan .....     | Oct. 5, 1931        |
| Patrolman ..... | Thomas P. McCusker .....      | Oct. 5, 1931        |
| Patrolman ..... | Francis P. Lowrey .....       | Mar. 21, 1932       |
| Patrolman ..... | Harold E. Tolman .....        | Oct. 3, 1932        |
| Patrolman ..... | James G. McMorrow .....       | Oct. 3, 1932        |
| Patrolman ..... | Bernard H. Sullivan .....     | Oct. 3, 1932        |
| Patrolman ..... | William A. Charlton .....     | Jan. 9, 1933        |
| Patrolman ..... | William M. Cameron .....      | Oct. 16, 1933       |
| Patrolman ..... | James M. Moreland .....       | Oct. 23, 1933       |
| Patrolman ..... | Wilfred G. Mahoney .....      | Apr. 16, 1934       |
| Patrolman ..... | Clinton A. Heitman .....      | June 19, 1934       |
| Patrolman ..... | James G. Carroll .....        | June 19, 1934       |
| Patrolman ..... | Cornelius Crowley .....       | Oct. 29, 1934       |
| Patrolman ..... | Charles A. Conry .....        | Nov. 19, 1934       |
| Patrolman ..... | Joseph W. Bagley .....        | Jan. 21, 1935       |
| Patrolman ..... | John J. Dineen .....          | Sept. 9, 1935       |
| Patrolman ..... | William J. Walsh .....        | May 11, 1936        |
| Patrolman ..... | Charles A. Beaumesiter .....  | May 11, 1936        |
| Patrolman ..... | Alfred J. Falkland .....      | Nov. 9, 1936        |
| Patrolman ..... | James J. Cronin .....         | Dec. 21, 1936       |

\*Assigned for duty as Chief's Chauffeur.

\*\*Assigned for duty as chauffeur.

†Assigned for duty as clerk.

††In charge of radio.

## Policewoman

Josephine H. Wilder ..... Dec. 6, 1920

## Temporary Patrolmen

Alfred J. Falkland\* ..... May 25, 1936  
 Edmund J. Makarewich ..... May 25, 1936  
 Richard F. J. Walsh ..... May 25, 1936  
 Robert J. Moran ..... May 25, 1936  
 Thomas B. H. MacGregor ..... May 25, 1936  
 Joseph P. Cavanaugh ..... May 25, 1936  
 James J. Cronin\* ..... June 1, 1936  
 Michael O'Donnell ..... June 22, 1936

\*Appointed regular Patrolman.

## Other Employees

Stenographer ..... Cathleen I. Bassett ..... April 14, 1929  
 Janitor ..... Dennis Cavanaugh ..... June, 1917  
 Janitress ..... Catherine M. Harrington ..... Oct. 28, 1935

## Time Lost

| Month                 | Absent With<br>Leave | Sickness<br>and Disability | Other<br>Causes |
|-----------------------|----------------------|----------------------------|-----------------|
| January .....         | 483                  | 284                        | 12              |
| February .....        | 442                  | 300                        | 6               |
| March .....           | 476                  | 286                        | 6               |
| April .....           | 459                  | 321                        | 6               |
| May .....             | 494                  | 149                        | 13              |
| June .....            | 741                  | 142                        | 31              |
| July .....            | 885                  | 79                         | 37              |
| August .....          | 901                  | 128                        | 34              |
| September .....       | 842                  | 154                        | 33              |
| October .....         | 616                  | 175                        | 40              |
| November .....        | 472                  | 148                        | 9               |
| December .....        | 582                  | 175                        | 3               |
| Totals for Year ..... | 7393                 | 2341                       | 230             |

## Arrests

TOTAL NUMBER OF ARRESTS .....2196

Male ..... 2,025  
 Female ..... 171  
 Corporations ..... 0  
 Married ..... 1,108  
 Single ..... 1,088  
 Unknown ..... 0  
 Residents ..... 755  
 Non-residents ..... 1,441  
 Juveniles ..... 72

## Causes of Arrests

## Crimes Against the Person:

|                                          |    |
|------------------------------------------|----|
| Abandonment .....                        | 2  |
| Armed robbery .....                      | 3  |
| Assault & Battery .....                  | 22 |
| Assault with intent to commit rape ..... | 1  |
| Attempted extortion .....                | 1  |
| Manslaughter .....                       | 1  |
| Rape .....                               | 1  |

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## Crimes Against Property:

|                                             |    |
|---------------------------------------------|----|
| Attempted larceny .....                     | 6  |
| Attempted larceny of auto .....             | 2  |
| Breaking and entering and larceny .....     | 17 |
| Concealing leased property .....            | 1  |
| Having burglar tools in possession .....    | 1  |
| Having stolen goods in possession .....     | 1  |
| Larceny .....                               | 86 |
| Larceny of auto .....                       | 4  |
| Receiving stolen goods .....                | 4  |
| Selling leased property .....               | 1  |
| Trespass .....                              | 5  |
| Using motor vehicle without authority ..... | 8  |
| Wilful destruction of property .....        | 2  |

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## Crimes Against Public Order:

|                                                                                                      |      |
|------------------------------------------------------------------------------------------------------|------|
| Adultery .....                                                                                       | 2    |
| Being present where gaming implements were found .....                                               | 2    |
| Causing truancy .....                                                                                | 1    |
| Defaulting .....                                                                                     | 3    |
| Drunkenness first offense .....                                                                      | 409  |
| Drunkenness second offense .....                                                                     | 37   |
| Drunkenness third offense .....                                                                      | 26   |
| Drunkenness fourth offense .....                                                                     | 11   |
| Drunkenness fifth offense .....                                                                      | 3    |
| <hr/>                                                                                                |      |
| Evading fares .....                                                                                  | 486  |
| Fugitive from Justice .....                                                                          | 1    |
| Illegitimate child act, violation of .....                                                           | 4    |
| Indecent exposure .....                                                                              | 6    |
| Interfering with a police officer .....                                                              | 2    |
| Internal revenue law, violation of .....                                                             | 1    |
| Keeping lodging house without a license .....                                                        | 2    |
| Keeping unlicensed dog .....                                                                         | 9    |
| Lewd and lascivious cohabitation .....                                                               | 2    |
| Lewd and lascivious conduct .....                                                                    | 1    |
| Liquor law, violation of .....                                                                       | 4    |
| Maintaining electric light sign without a permit .....                                               | 2    |
| Maintaining parking space without a permit .....                                                     | 1    |
| Motor vehicle law, violation of (64 of which were for operating under the influence of liquor) ..... | 1135 |
| Neglected child .....                                                                                | 5    |
| Non-payment of wages .....                                                                           | 26   |
| Non-support .....                                                                                    | 23   |
| Peddling without a license .....                                                                     | 3    |
| Parole, violation of .....                                                                           | 3    |
| Ringling false alarms of fire .....                                                                  | 1    |
| Rude and disorderly conduct .....                                                                    | 2    |

|                                             |            |
|---------------------------------------------|------------|
| Runaway .....                               | 3          |
| Selling milk without a permit .....         | 2          |
| Soliciting money without a permit .....     | 2          |
| Stubbornness .....                          | 2          |
| Suspicious persons .....                    | 13         |
| Terms of probation, violation of .....      | 22         |
| Town by-laws, violation of .....            | 71         |
| Traffic regulation, violation of .....      | 173        |
| Truancy .....                               | 2          |
| Unlawfully directing electric current ..... | 3          |
| Vagrancy .....                              | 3          |
| Weapons carrying .....                      | 3          |
|                                             | <hr/> 2027 |

### Recapitulation

|                                                     |             |
|-----------------------------------------------------|-------------|
| Crimes against the person .....                     | 31          |
| Crimes against property .....                       | 138         |
| Crimes against public order .....                   | 2,027       |
|                                                     | <hr/> 2,196 |
| Summonses served for other police departments ..... | 1,186       |
| Number of 3-way parking violation tags served ..... | 720         |

### Persons Charged by Police for Violation of Traffic and Motor Vehicle Law

| Crimes                                                | Released<br>By Police<br>No Charge | Persons Charged by Police   |          |           |
|-------------------------------------------------------|------------------------------------|-----------------------------|----------|-----------|
|                                                       |                                    | Total<br>Persons<br>Charged | Arrested | Summonsed |
| Speeding .....                                        |                                    | 873                         | 5        | 868       |
| Reckless driving .....                                |                                    | 48                          | 1        | 47        |
| Illegal parking .....                                 | 2068                               | 40                          |          | 40        |
| Improper or defective lights<br>or brakes .....       | 539                                | 48                          |          | 48        |
| Non-observance of traffic sig-<br>nals or signs ..... | 1095                               | 185                         |          | 185       |
| Improper registration or li-<br>cense .....           |                                    | 76                          | 27       | 49        |
| Driving under the influence<br>of liquor .....        |                                    | 64                          | 64       |           |
| All others .....                                      |                                    | 38                          | 3        | 35        |
| Total .....                                           | 3602                               | 1372                        | 100      | 1272      |

### Automobile Thefts

|                                                     |       |
|-----------------------------------------------------|-------|
| Autos reported stolen in Brookline .....            | 178   |
| Autos recovered by department (both branches) ..... | 72    |
| Autos recovered by other departments .....          | 102   |
| Total autos recovered .....                         | 174   |
| Autos recovered for other departments .....         | 38    |
| Percent of stolen cars recovered .....              | 97.75 |

## Miscellaneous Work

|                                                                                    |        |
|------------------------------------------------------------------------------------|--------|
| Accidents reported and assistance rendered .....                                   | 181    |
| Automobile accidents reported (no persons injured).....                            | 136    |
| Automobile accidents reported (persons injured—450) .....                          | 375    |
| Automobile accidents reported (persons killed) .....                               | 4      |
| Total number of automobile accidents reported .....                                | 511    |
| Buildings being erected or remodeled without permits .....                         | 0      |
| Charted clubs raided and closed .....                                              | 0      |
| Clubs used for illegal sale of liquor raided and closed .....                      | 0      |
| Complaints investigated .....                                                      | 401    |
| Dead animals reported .....                                                        | 3      |
| Dead bodies found .....                                                            | 0      |
| Defects in streets and sidewalks reported .....                                    | 119    |
| Disabled horses reported and ordered from work .....                               | 0      |
| Disorderly houses located and occupants ordered out of town .....                  | 12     |
| Disturbances quelled .....                                                         | 96     |
| Dogs killed .....                                                                  | 54     |
| Dogs reported lost .....                                                           | 347    |
| Dogs reported lost and found by police .....                                       | 80     |
| Establishments for maintaining and promoting nigger pools closed .....             | 5      |
| Fires extinguished without an alarm .....                                          | 1      |
| Gambling and slot machines located and ordered out .....                           | 14     |
| Gas leaks reported .....                                                           | 13     |
| Lights burning in vacant houses .....                                              | 117    |
| Liquor raids .....                                                                 | 3      |
| Lost children found and cared for .....                                            | 30     |
| Messages delivered .....                                                           | 350    |
| Nuisances reported .....                                                           | 15     |
| Obstructions and dangerous places lighted up .....                                 | 21     |
| Officers off duty and reporting at fires .....                                     | 111    |
| Officers detailed for public service (hours of duty 2380) .....                    | 600    |
| Officers detailed at request of citizens .....                                     | 346    |
| Places used for betting on horses raided and closed .....                          | 7      |
| Residences found open and secured or owner notified .....                          | 101    |
| Residences temporarily unoccupied and special attention requested .....            | 1380   |
| Runaway horses caught .....                                                        | 3      |
| Stores and offices found open and secured .....                                    | 287    |
| Sick persons assisted .....                                                        | 0      |
| Shops and tool houses found open and secured.....                                  | 18     |
| Stray animals cared for                                                            |        |
| Dogs .....                                                                         | 147    |
| Cows .....                                                                         | 0      |
| Horses .....                                                                       | 1      |
| Street excavations .....                                                           | 682    |
| Street lamps reported defective .....                                              | 276    |
| Suicides reported .....                                                            | 4      |
| Travelling carnivals maintaining gambling machines raided and closed .....         | 0      |
| Water leaks reported .....                                                         | 22     |
| Wires broken, telephone and electric, reported .....                               | 20     |
| Wires burning trees reported .....                                                 | 9      |
| Transfer of second-hand motor vehicles recorded and filed by this department ..... | 15,724 |



### **Detective Bureau**

This important branch of service as in years past has been under the direction of Lieutenant Robert J. Evans and consists of three detective lieutenants and one patrolman who has been assigned to plain clothes duty.

The efficient manner in which this bureau has functioned during the year resulted in many arrests and recovery of stolen property.

### **Crime**

There has been eight cases of armed robbery reported during the year compared with five for the year of 1935. Of the eight reported this year one was questionable and one has been cleared by arrest.

It is gratifying to report that there has been a decrease of one half in the number of single houses broken into or burglarized and a decrease of two-thirds in apartment houses compared with 1935.

On November 3 about 6:55 P. M., a man rung the door bell at house #93 Ivy Street and collapsed on the piazza. On investigating it was found that his name was William R. Sullivan of 37 Rockwood Street, Roxbury, who had been shot in the back of the head. He was taken to the Peter Bent Brigham Hospital where he died on November 4 without making any statement as to where or how he was shot. This man was evidently shot while in an automobile and thrown out in front of 93 Ivy Street but it has not been determined yet as to who shot him or where the shooting took place.

### **Police Signal System**

This signal system under the supervision of Superintendent Davis has given satisfactory service. No additional signal boxes have been installed during the year and the ones now in use are fairly well distributed in all parts of the Town.

Number of duty and telephone calls reported 291288.

### **Telephone Typewriter Service**

This system with a hook-up of thirty-five stations in the Metropolitan Boston District and connections available for transmitting police alarms to other states has given the usual good results and is a valuable part of the department's equipment.

### **Radio**

The radio system still remains the most valuable part of our police equipment and most satisfactory results have been obtained during the year.

The speed at which alarms can be broadcasted and responded to has had wonderful results and has brought many favorable comments from citizens on its efficiency.

The police van and six cruising cars are now equipped with sending and receiving sets.

Cars used by the Commissioner, Chief and Deputy Chief of the Fire Department are equipped with receiving sets and all messages received from Fire Department Headquarters are broadcasted for their benefit if they happen to be out of touch with their stations. One or more cruising cars respond to all alarms for fires and the Chief of the Fire Department finds it very convenient to have the all out signal sent in by the operator of the cruiser.

### **Traffic**

On January 1, 1936, there were thirteen automatic traffic signals in operation.

On April 4, 1936, one additional signal was put in operation at the intersection of Pleasant and Freeman Streets making a total of fourteen now in operation and controlled by the Town.

### **Motor Vehicle Service**

The motor vehicle equipment at the present time consists of the following make and type of machines:

1 Buick Ambulance

1 Buick Limousine

6 Harley Davidson motorcycles (3 with side cars)

1 Buick Patrol Van

6 Ford V-8 Sedans

I recommend that five of the Ford cars be exchanged for new ones.

There has been 232 calls for the ambulance during the year of which 109 were for accidents and 214 for sick cases, covering a total of 1501 miles.

The patrol van has responded to 977 calls for arrests, fires and other emergencies covering a total of 2704 miles.

### **The Force**

The following changes have taken place in the department during the year:

Patrolman James H. Tolman died May 3, 1936.

Patrolman Henry F. Pinner retired on pension June 22, 1936.

Patrolman Matthew Moreland retired on pension December 3, 1936.

The following named were appointed patrolmen:

|                             |               |
|-----------------------------|---------------|
| William J. Walsh .....      | May 11, 1936  |
| Charles A. Baumeister ..... | May 11, 1936  |
| Alfred J. Falkland .....    | Nov. 9, 1936  |
| James J. Cronin .....       | Dec. 21, 1936 |

Charges have been made against two patrolmen for violations of rules governing the department. One patrolman was suspended for five months without pay and the other one fined three days pay.

Three patrolmen have been before the Committee on Police for violations of rules. Two were punished by being deprived of time off. One was found not guilty.

### **Especial Mention**

The following named members of the force are deserving of especial mention for meritorious service performed during the year:

Patrolman Francis A. Russell for arrest of a man for a store break on January 9.

Patrolman Cornelius F. O'Connor for arrest of two men for attempting to steal an automobile on January 10.

Lieutenant Allen Wilson, Patrolman Homer W. Campbell and Special Officer Stanfield for arrest of a man on a safe breaking job on February 21.

Sergeant James D. Casey and Patrolman Nicholas J. Skalla for arrest of a man for sounding a false alarm for fire on April 4.

Patrolman Cornelius J. Crowley and William H. Ward for arrest of a man for breaking and entering a dwelling house on April 11.

Patrolman Frederick C. Munsil for arrest of a man for house breaking on April 27.

Patrolman Joseph W. Bagley for rescue of a man from a burning building on July 15.

Sergeant Thaddeus D. O'Hearn and Patrolman John H. Foster for arrest of two men wanted for store breaks in Boston on August 7.

Lieutenant James W. Tonra and Patrolman Wilbur R. MacMillan for arrest of four men wanted for armed robbery in Watertown on October 14.

### Safety Work

In cooperation with the School Department in safeguarding the lives of children a Lieutenant of this department has visited all grades of our public and parochial schools (and private schools when requested) and given short talks on safety twice during the school year.

### Conclusion

I wish to thank the members of the Board of Selectmen, the Justices, Clerks and Probation Officers of our Court, the heads of our various Town Departments and many citizens for cooperation, advice and assistance. To the officers, patrolmen and all others connected with the department I wish to express my gratitude for their loyalty and the splendid service rendered by them during the year.

Respectfully,

H. ALLEN RUTHERFORD,  
*Chief of Police.*



**ANNUAL REPORT OF THE PLANNING BOARD****For the year ending December 31, 1936**

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The activities of the Planning Board this year have centered largely around the projects to restrict the growing billboard nuisance and the better control of convalescent homes in residential districts.

Under the present law permits are required for roof signs and property signs from the Board of Selectmen. The present trend is toward large roof signs advertising nationally known products which are not usually sold on the premises. The Selectmen have repeatedly refused such permits only to have them granted over their protest by the State authorities. If local by-laws could be passed, and approved by the Attorney General's Office, restricting such signs, this unfortunate condition could be alleviated if not entirely cured. Upon consultation with the Massachusetts Billboard Law Defence Committee it was found that this difficulty could best be handled by restricting the size and number of such signs. The Planning Board has, therefore, drawn up certain changes in the Building and Zoning By-laws which would limit all signs to 50 square feet in area, roof signs to 32 square feet, real estate signs to 24 square feet, with only one allowed on a lot (unless it faces on more than one street) and a limit of 25% in the amount that a building front can be covered with signs. The Board plans to submit these amendments to the next Town Meeting.

On account of objections received from residents in sections of the Town zoned for residential purposes, that the proximity of Convalescent Homes was a great detriment to their property, the Board has drawn up an amendment to the Zoning Law which would place these houses under the same restriction as was recently made for Fraternity Houses. This would require a hearing before a permit is granted and if conditions seem to warrant it, such a permit might be withheld. This matter will also be presented to the next Town Meeting.

The question of whether or not the Town should accept the new State Planning Enabling Act was given careful consideration by the Board and Mr. Olmsted made a detailed analysis of the Act, which has proved of great assistance to this Board and others. This Act would, among other things, transfer the duties of the Board of Survey to the Planning Board, and the point was raised



that this might sometimes result in conflict as the Board of Selectmen would still have the authority to lay out a new street when the time comes and they might not like the plan that had been approved by the Planning Board. Such lack of cooperation should not, of course, exist between two municipal boards. On the other hand, it seems inconsistent to require by law that a Planning Board "make plans for the development of the municipality" and yet not allow the Board to pass on proposed new developments.

The Town might adopt part of the new law, which would give the Board of Survey certain additional power without transferring its duties to the Planning Board. Our Board has not yet decided what action to recommend.

A new venture this year was the formation of an Advisory Council. This has previously been done in several cities and towns with marked success and is strongly advocated by the State Planning Board. At a meeting held November 25 the following persons were invited to join in the Board's deliberations as an Advisory Council:

- Representative—Chamber of Commerce
- Representative—Kiwanis Club
- Representative—Putterham Meadows Association
- Representative—Ministers' Association
- Representative—Brookline Friendly Association
- Representative—Brookline Civic League
- Representative—Brookline Taxpayers' Association
- Building Commissioner
- Superintendent of Streets
- Chairman, Board of Selectmen
- Chairman, School Committee
- Chairman, Park Commission
- Chairman, Water Board
- Chairman, Playground Commission
- Chairman, Tree Planting Committee
- County Commissioner
- Fire Commissioner
- Chief of Police
- Town Counsel
- Town Clerk
- Chairman, Board of Assessors
- Chairman, Library Trustees

The above mentioned matters were put before the meeting and the discussion that followed proved to be of real value.

The zoning questions that came up during the year included the following:

A petition was received to re-zone the Estes Estate on Addington Road to *General Residence District*. No decision was reached pending further conference with owners of nearby property.

The owners of the Lowell Property on the northerly side of Boylston Street, west of Hammond Street, petitioned to have a strip on Boylston Street changed from Residential to Store Zone. As the Board changed this zone several years ago from Store to Residential Purposes at the request of the owners, they were opposed to changing it again unless some guarantee could be secured that only high grade developments would be allowed.

The Board was approached with reference to changing the zone of the Cotton Estate on Beacon Street, corner Kent Street, so as to allow the erection of a large and attractive home office insurance building. This seemed to be a very desirable development and the Board favored the idea. It would have brought large taxable values into the Town, which would have entailed minimum cost in the way of school facilities and collection of rubbish and garbage. Unfortunately, the deal was never consummated.

Other matters suggested by the Board during the year included a Traffic Circle at the junction of Grove Street and the West Roxbury Parkway. A bill will be introduced into the Legislature for this improvement.

The widening of Beverly Road, from Grove Street to the new Baker School, was also considered. This road will have heavy traffic when the school is completed and it was felt that it should be widened now when it can be done at comparatively small cost.

Another street that should be widened is Grove Street, from Newton Street to its present terminus, as it will some day be extended and will be heavily travelled.

Still another problem recently brought before the Board is the question of the widening of Longwood Avenue and Sewall Avenue. The Stearns Estate has been put on the market and it is probable that it will be developed within a short time for business purposes. In order to do business advantageously greater width should be obtained in Longwood Avenue and also in Sewall Avenue. This question is being considered by the Board.

The Board respectfully recommends the following appropriation for 1937:

|                   |          |
|-------------------|----------|
| Secretary .....   | \$200.00 |
| Advertising ..... | 100.00   |

|                                       |          |
|---------------------------------------|----------|
| Stationery, printing and postage..... | 40.00    |
| Miscellaneous .....                   | 100.00   |
| <hr/>                                 |          |
| Total                                 | \$440.00 |

Respectfully submitted,

GORHAM DANA, *Chairman*  
FREDERICK LAW OLMSTED,  
JAMES D. HENDERSON,  
WILLIAM B. COFFIN,  
HENRY WARE,  
*Brookline Planning Board.*

## REPORT OF THE SEALER OF WEIGHTS AND MEASURES

December, 31, 1936.

*To the Board of Selectmen:*

*Gentlemen:*—The following is the report of the Sealer of Weights and Measures for the year ending December 31, 1936.

|                                 | Sealing  |        |           |
|---------------------------------|----------|--------|-----------|
|                                 | Adjusted | Sealed | Condemned |
| <i>Scales:</i>                  |          |        |           |
| Platform, over 5,000 lbs. ....  | .....    | 4      | .....     |
| Platform, under 5,000 lbs. .... | 58       | 79     | 2         |
| Counter, over 100 lbs. ....     | 1        | 2      | .....     |
| Counter, under 100 lbs. ....    | 33       | 12     | 3         |
| Beam, under 100 lbs. ....       | .....    | 1      | .....     |
| Spring, over 100 lbs. ....      | .....    | 35     | 3         |
| Spring, under 100 lbs. ....     | 114      | 244    | 11        |
| Computing, under 100 lbs. ....  | 71       | 169    | 5         |
| Person weigher (slot) ....      | .....    | 45     | 2         |
| Prescription ....               | 31       | 36     | 2         |
| Jewellers' ....                 | 3        | 3      | .....     |
| <i>Weights:</i>                 |          |        |           |
| Avoirdupois ....                | 34       | 540    | 12        |
| Apothecary ....                 | 55       | 458    | 43        |
| Metric ....                     | 34       | 206    | 15        |
| Troy ....                       | 10       | 55     | 5         |
| <i>Measures:</i>                |          |        |           |
| Liquid ....                     | 2        | 299    | 9         |
| Oil Jars ....                   | .....    | 44     | 7         |
| Dry ....                        | .....    | 10     | .....     |
| Gasoline Pumps ....             | 16       | 34     | 3         |
| Stops on Pumps ....             | 22       | 120    | .....     |
| Gasoline Meters ....            | 141      | 259    | 10        |
| Oil Pumps ....                  | 30       | 156    | 54        |
| Tank Truck Meters ....          | 3        | 5      | .....     |
| Bulk Station Meters ....        | 2        | 2      | .....     |
| Kerosene Pumps ....             | .....    | 2      | .....     |
| Grease-Measuring Devices ....   | 32       | 71     | .....     |
| Yard Sticks ....                | .....    | 33     | .....     |
| Taximeters ....                 | .....    | 33     | 4         |
| Total.....                      | 692      | 2,957  | 190       |

### Reweighings

|                            |       |                            |       |
|----------------------------|-------|----------------------------|-------|
| Coal, wood, ice, etc. .... | 1,086 | Fruits and vegetables..... | 873   |
| Flour ....                 | 708   | Confectionery ....         | 248   |
| Meats and Provisions.....  | 860   | Dry and liquid             |       |
| Bread ....                 | 828   | commodities ....           | 805   |
| Butter ....                | 628   |                            |       |
|                            |       | Total .....                | 6,036 |

## Inspections and Tests

|                                     |       |                                |       |
|-------------------------------------|-------|--------------------------------|-------|
| Peddlers' licenses and scales ..... | 309   | Cartons .....                  | 936   |
| Ice and junk scales.....            | 203   | Berry baskets .....            | 98    |
| Clinical thermometers ....          | 356   | Ice cream cans.....            | 422   |
| Coal certificates .....             | 132   | Marking of bread.....          | 313   |
| Milk cans and jars.....             | 1,414 | Marking of food packages ..... | 619   |
| Retests on pumps .....              | 159   | Marking of fuel bags.....      | 342   |
| Oil jars .....                      | 483   | Miscellaneous .....            | 17    |
| Total .....                         |       |                                | 5,803 |

## Miscellaneous

|                                     |     |                             |          |
|-------------------------------------|-----|-----------------------------|----------|
| Store inspections (add)..           | 112 | Oil samples analyzed.....   | 28       |
| Adjustments made .....              | 6   | Oil, partial analyses.....  | 11       |
| Certificates of weight issued ..... | 5   | Prosecutions by police..... | 3        |
| Coal samples analyzed....           | 24  | Sealing fees .....          | \$385.05 |
|                                     |     | Peddlers' fees .....        | \$725.00 |

The greater use of fuel oil has made it necessary to include in the 1937 appropriation \$300.00 for the purchase of a calibrated trailer testing tank in order to insure accuracy and promptness in testing and sealing tank trucks. Modern weighing and measuring devices, most of which are very susceptible to variation unless operated with care, make it necessary to have a man on call at all reasonable times for it means a loss of business to dealers unless prompt service can be rendered in making adjustments and resealing. The work of the department shows the usual continuous increase over the previous year but as the State Division of Standards has changed its statistical year to end December 31 instead of November 30 and whereas the reports of this department have been in accordance therewith this report covers a period of 13 months making comparable figures with last year's inspection work impractical. The work covered 3,147 determinations in connection with sealing weighing and measuring devices, 6,036 commodities reweighed and 5,803 inspections. The discrepancies in package commodities were largely in those classed as the necessities of life nearly all of which were packaged in other localities. The most persistent violations in their descending order were found in coal put up in 25-pound bags, bread, flour and potatoes. In cases where correction could not be promptly obtained they were reported to the State Director of Standards whose action resulted in prompt correction of state-wide import. Most of the coal reweighed in transit was over-weight, the largest discrepancy being only 20 pounds on a 2-ton load which was within a reasonable tolerance. Of 132 loads examined only 1 was found without a certificate of weight



signed by a sworn weigher as required by law. Out of 6,036 commodity reweighings 942 showed discrepancies averaging from  $\frac{1}{2}$  to  $5\frac{1}{2}$  per cent. The inspections revealed the following additional major violations of the laws:—5 instances of the use of cartons, paper bags and berry baskets of illegal size, 11 instances of failure to put the net weight on food packages involving hundreds of packages, some of which were under-weight, 2 instances involving several hundred insufficiently filled liquid containers, 3 instances of illegal clinical thermometers (16 in number) which were seized and turned over to the State Director of Standards, 8 violations of the Federal Pure Food Act in mislabelling and 9 instances of miscellaneous character. Some of these cases were also referred to the State Director of Standards for corrective action while in the other cases and those of a minor nature notice of violation from this office effected the desired results.

Due largely to the supervision exercised by the police over the conduct of peddlers and the frequent inspection by the deputy sealers complaints of short weight have been reduced to a minimum while some, upon investigation, proved to be without foundation. Regarding the complaints against peddlers for carrying fuel oil and ice on the same truck, this condition has been improved following instructions as to proper segregation and handling. To avoid prosecution persons peddling without a license were obliged to immediately take out licenses while 2 peddlers were made to purchase properly calibrated scales.

The tabulations under Miscellaneous include store inspections in addition to those covered by the preceding table, as these were made at rush hours solely for the purpose of observing and correcting instances of careless weighing no determinations were made. The 6 adjustments made were all in favor of purchasers. The partial analyses made of oil were to determine whether the Baumé gravity complied with the specifications of the contracts.

#### **Report of the Mesurer of Wood and Bark**

There were but 2 calls for service, both being lots of wood for which certificates of measure were issued.

#### **Report of the Fuel Purchasing Agent**

The table given below shows the quality of each kind of coal delivered to the town.

The specified standard for ash in furnace and egg is 10.5 per cent, stove and nut 12.5 per cent, yard screenings 16 per cent, bituminous 8 per cent and 14,300 B. T. U.'s.

| Anthracite              | Average Ash | No. of Tons           | Tons Below Standard | Penalties | Premiums |
|-------------------------|-------------|-----------------------|---------------------|-----------|----------|
| * {Furnace and Egg..... | 10.72       | 510                   | None                | None      | None     |
| {Stove and Nut.....     | 12.24       | 83                    | None                | None      | None     |
| {Yard Screenings .....  | 15.87       | 168                   | None                | None      | None     |
| † {Furnace and Egg..... | 10.93       | 195                   | None                | None      | None     |
| {Stove and Nut.....     |             | Samples not completed |                     |           |          |
| {Yard Screenings .....  |             | Samples not completed |                     |           |          |
| Bituminous              |             |                       |                     |           |          |
| Average B. T. U.        |             |                       |                     |           |          |
| 14,471                  | 5.15        | 1,354                 | 578                 | ‡\$49.28  | \$69.78  |
| 14,444                  | 5.07        | 1,358                 | None                | None      | 102.87   |

\*Contract expired June 1, 1936.

†Present contract.

‡Excessive slack.

All the anthracite coal furnished under the contract which expired June 1 and the present contract by the same dealer was of excellent quality. It was unusually free from breakage and gave the maximum heat units under both slow and rapid combustion. The bituminous coal delivered under the contract which expired June 1 complied with the specifications of the contract in B. T. U. and ash content but nearly 600 tons contained slack in excess of the amount specified and consequently was penalized by disallowing the premiums which otherwise would have accrued. The bituminous coal delivered under the present contract has been thus far of unusually good quality. A mechanical analysis of a sample representing over 500 tons showed no undesirable results under combustion at various temperatures. Regarding yard screenings, while sufficient deliveries have not as yet been made to complete a representative sample a preliminary analysis made of deliveries at one building showed excessive moisture. Following a notice subsequent deliveries have been satisfactory.

The industrial fuel oil delivered under the contract which expired on June 20 and the present contract, although furnished by different dealers, was from the same source. It not only was well above the standard in heating value but was a quality best suited to the type of burner in use. Because of the wide range between the heating value of the oil and that guaranteed in the contract as a

basis in price adjustment the dealer having the present contract has waived the premiums. The light fuel oil delivered under the contract which expired June 20 although of good quality was, nevertheless, all subject to a reduction in price because the contractor guaranteed a higher B. T. U. value than could be reasonably expected. This same condition also applies to the oil delivered under the present contract by another dealer. Such partial and special analyses were made and other actions taken as would provide satisfactory fuel and service to the town.

### Industrial Fuel Oil

| Contract expired June 20, 1936                             | Quality Specified | Quality Furnished |
|------------------------------------------------------------|-------------------|-------------------|
| <b>Petroleum Heat and Power Company</b>                    |                   |                   |
| 378,259 gallons                                            |                   |                   |
| Price per bbl. \$1.1116. Advance with market \$1.3116 max. |                   |                   |
| Viscosity at 122° Fah. ....                                | 250 Sec.          | 46.3 Sec.         |
| Flash Point (closed cup) not lower than..                  | 150° Fah.         | 171° Fah.         |
| Gravity, Heating value figured at.....                     | 14.0° Bé          | 12.2° Bé.         |
| B. T. U.'s per pound .....                                 | 18,500            | 18,296            |
| B. T. U.'s per gallon .....                                | 149,831           | 150,059           |
| Moisture and/or sediment.....                              | 2%                | .01%              |
| Amount of invoices ..... \$10,951.74                       |                   |                   |
| Adjustments for higher heating value ..... 15.93           |                   |                   |
| Adjusted invoices ..... \$10,967.67                        |                   |                   |
| <b>Present Contract</b>                                    |                   |                   |
| <b>American Oil Products Company</b>                       |                   |                   |
| 189,508 gallons                                            |                   |                   |
| Price per bbl. \$1.2516. Advance with market \$1.5016 max. |                   |                   |
| Viscosity at 122° Fah. ....                                | 150 Sec.          | 47.1 Sec.         |
| Flash Point (closed cup) not lower than..                  | 150° Fah.         | 172° Fah.         |
| Gravity, Heating value figured at.....                     | 14.0° Bé.         | 11.9° Bé.         |
| B. T. U.'s per pound.....                                  | 18,300            | 18,320            |
| B. T. U.'s per gallon .....                                | 148,211           | 150,550           |
| Moisture and/or sediment .....                             | 1.0%              | .06%              |
| Premiums waived.                                           |                   |                   |

## Light Fuel Oil

| Contract expired June 20, 1936                       | Quality Specified | Quality Furnished |
|------------------------------------------------------|-------------------|-------------------|
| Metropolitan Coal Company 72,379 gallons             |                   |                   |
| Price per gal. 5c. Advance with market 5.875c max.   |                   |                   |
| Distillation Test:                                   |                   |                   |
| 10% in receiver with max. temperature                | 416° Fah.         | 397° Fah.         |
| 90% in receiver with max. temperature                | 534° Fah.         | 542° Fah.         |
| Flash Point (closed cup) not lower than...           | 155° Fah.         | 170° Fah.         |
| Gravity, heating value figured at.....               | 36° Bé.           | 33.7° Bé.         |
| B. T. U.'s per pound .....                           | 19,842            | 19,719            |
| B. T. U.'s per gallon .....                          | 139,568           | 138,298           |
| Moisture and/or sediment .....                       | None              | .05%              |
| Amount of invoices..... \$3,971.87                   |                   |                   |
| Adjustment for lower heat value 33.87                |                   |                   |
| Adjusted invoices ..... \$3,938.00                   |                   |                   |
| Present Contract                                     |                   |                   |
| Brookline Oil Company 29,363 gallons                 |                   |                   |
| Price per gal. 4.95c. Advance with market 5.45c max. |                   |                   |
| Distillation Test:                                   |                   |                   |
| 10% in receiver with max. temperature                | 440° Fah.         | 220° Fah.         |
| 90% in receiver with max. temperature                | 620° Fah.         | 423° Fah.         |
| Flash Point (closed cup) not lower than...           | 150° Fah.         | 170° Fah.         |
| Gravity, heating value figured at.....               | 32.0° Bé.         | 33.7° Bé.         |
| B. T. U.'s per pound .....                           | 19,400            | 19,339            |
| B. T. U.'s per gallon .....                          | 139,796           | 137,873           |
| Moisture and/or sediment .....                       | 0.2%              | .06%              |
| Amount of invoices..... \$1,481.26                   |                   |                   |
| Adjustments for lower heat value 19.33               |                   |                   |
| Adjusted invoices ..... \$1,461.93                   |                   |                   |

Respectfully submitted,

WILLARD E. WARD,  
*Sealer of Weights and Measures,  
 Fuel Purchasing Agent,  
 Measurer of Wood and Bark.*



## REPORT OF PLAYGROUND COMMISSIONERS

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December 31, 1936.

*To the Honorable Board of Selectmen:*

*Gentlemen:* — The Board of Playground Commissioners herewith present their annual report for the year ending December 31, 1936.

The past season has been a most successful one and the Board feels sure that the activities of both the playgrounds and the Winthrop Recreational Center have been educational as well as recreational in that they have aided in the promotion of health, happiness and good sportsmanship to young and old of the various communities.

### Playgrounds

Recreational activities were conducted this past season on the following playgrounds: Brookline Avenue, Brookline Field, Clark, Cypress, Heath, Lawrence, Parsons, Coolidge and Pierce. Workers under the Works Progress Administration had charge of the activities on three playgrounds, namely, Kent, Devotion and Boylston and additional workers assisted the regular instructors on some of the other grounds.

The annual inter-ground tournaments in baseball, schlag ball, volley ball and individual games proved to be even more popular this past year and a greater number of children participated in them. The evening recreational work on Brookline Avenue and Lowell playgrounds had its second successful season of informal and tournament play for adult groups.

The Twilight Baseball League consisting of six teams seemed to reach a peak of enthusiasm early in the season, possibly due to the addition of an Old Timers' Night which was a real success. This Old Timers' Night started with a parade from the gymnasium to Brookline Field. There a game was played by many of the old time baseball players and in between the innings some old time songs and skits were enjoyed and participated in by all.

The League games were again played three evenings a week and the championship won by members of the



Tux Club. The baseball season finished with a banquet, the old timers who participated in the game being the guests of honor.

A pageant called "Storyland of Childhood" given by the boys and girls from all the playgrounds brought to a close a most successful playground season. The costuming and setting to this educational spectacle was well worth the time and effort it required, and brought back to many an older person his early childhood days.

### Winthrop Recreation Center

That the aim of a recreational center should be to guide, organize and promote such programs as will lead to a more wholesome and happy home life and in turn a better community is truly the aim and function of our center.

We are proud to again mention the many activities and ever increasing interest among the members of the Mothers' Club, also the pool, checker, ping pong, bridge and shuffle-board tournaments enjoyed by the men of the Center.

The newly installed showers have proven to be most worthwhile and have afforded a wonderful opportunity for those living in that section of the town. These showers are enjoyed by all during the winter months and by those participating in competitive games during the summer months.

Children of pre-kindergarten age are taken care of by special instructors under the Works Progress Administration. This pre-kindergarten work consists of games, singing and hand-craft skills for tiny tots.

The following are the attendance figures for both the playgrounds and the Recreation Center for 1936:—

#### Playground Attendance

|                        |        |
|------------------------|--------|
| Brookline Avenue ..... | 21,558 |
| Lowell .....           | 15,708 |
| Heath .....            | 12,753 |
| Lawrence .....         | 5,771  |
| Clark .....            | 12,060 |
| Brookline Field .....  | 10,338 |
| Parsons .....          | 10,068 |
| Pierce .....           | 8,173  |
| Boylston .....         | 8,869  |
| Coolidge .....         | 5,371  |
| Cypress .....          | 6,248  |
| Kent .....             | 1,974  |
| Devotion .....         | 3,986  |

---

122,877

## Recreation Center Attendance

|                        |        |
|------------------------|--------|
| Pre-kindergarten ..... | 5,436  |
| Kindergarten .....     | 7,467  |
| Afternoon girls .....  | 9,311  |
| Afternoon boys .....   | 16,768 |
| Evening girls .....    | 8,654  |
| Evening boys .....     | 13,453 |
| Mothers' Club .....    | 465    |
|                        | <hr/>  |
|                        | 61,554 |

Respectfully submitted,

W. F. FOLEY, *Chairman*,  
PAUL M. HUBBARD,  
WARREN D. ARNOLD,  
THOMAS P. KENDRICK, M.D.  
RALPH O. FRANK.

## TRUSTEES — STAFF

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### Organization, 1936

|                          |      |                          |      |
|--------------------------|------|--------------------------|------|
| ALBERT F. BIGELOW .....  | 1937 | ELEANOR PARKER .....     | 1938 |
| THOMAS M. DEVLIN .....   | 1937 | HAROLD P. WILLIAMS ..... | 1938 |
| REGINALD FITZ .....      | 1937 | GEORGE BRAMWELL BAKER    | 1939 |
| CARLETON S. FRANCIS .... | 1937 | WALTER HUMPHREYS .....   | 1939 |
| ROBERT CUTLER .....      | 1938 | CHARLES D. MAGINNIS .... | 1939 |
| THEODORE LYMAN .....     | 1938 | ABBOT PETERSON .....     | 1939 |

#### *Chairman*

ALBERT F. BIGELOW

#### *Secretary*

WALTER HUMPHREYS

#### *Finance Committee*

GEORGE BRAMWELL BAKER      REGINALD FITZ      THEODORE LYMAN

#### *Library Committee*

ELEANOR PARKER

ALBERT F. BIGELOW      THOMAS M. DEVLIN      CARLETON S. FRANCIS

#### *Librarian*

LOUISA M. HOOPER

#### *Secretary, Order Department*

HELEN M. THAYER

#### *Reference Librarian*

BERTHA E. DAVIS

#### *High School Staff*

CAROLINE R. SIEBENS, *Librarian*      MARY STACK MCNIFF, *Assistant*

#### *Children's Department*

LOUISE ROWLEY, *Librarian*

ELISABETH W. SUTHERLAND      GERTRUDE L. TYLER

DOROTHEA K. WETHERELL, *School Librarian*

#### *Office Staff*

RUTH ELEANOR BROWN, *Head Cataloguer*

BERTHA L. CAIN      HARRIET E. WILLIAMS      CAROL M. WALDEN

#### *Loan Department*

DOROTHY H. THOMPSON, *in charge*

EDITH M. CARLSON      GEORGIA C. GLIDDEN

\*DOROTHY M. BROWN      M. ELIZABETH LIVINGSTON

ANNE FITZGERALD      †HELEN M. MULOCK

ESTHER M. SANBORN

#### *Branch Department*

ALICE W. CLARK, *in charge*LILLA N. MORSE, *Librarian, Coolidge Corner*BARBARA C. GLIDDEN, *Assistant, Coolidge Corner*GRACE L. ROSCOE, *Librarian, Chestnut Hill*

#### *Janitors*

THOMAS FARRELL

ROBERT S. BELL

STEWART LEE

JOHN A. MCCULLOUGH

\* Leave of absence from September 15 for 10½ months.

† Appointed October 1, 1936.

## EIGHTIETH ANNUAL REPORT OF THE TRUSTEES OF THE PUBLIC LIBRARY OF BROOKLINE, MASSACHUSETTS

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The Trustees of the Brookline Public Library herewith present their eightieth annual report covering the condition and conduct of the Public Library for the year 1936.

There has been no change in the membership of the Board during the year, nor of its officers. Its organization and that of the Staff are given at the beginning of this report.

The activities of the library, its problems and plans for the coming year are presented in detail by the Librarian in her annual report. The Trustees call to the attention of those interested in town finances that the total appropriation, per book circulation, for 1936 was 12% less than 1928 and per capita, 6½% less. For 1937, they are asking for an increase of less than 1% over the appropriation for 1936. It should be remembered in considering this appropriation that it covers the expenses of the main library, open to the public seven days a week and 12½ hours each week day, a large branch at Coolidge Corner open 12 hours each week day, a branch at Chestnut Hill, a reading room in the Sewall School, a very active branch in the High School for the use of the school, and 174 class room libraries in the grade schools. It includes also heating, lighting, and many small expense items of the quarters used by the Welfare Department, and incident to the increasing use of the public hall.

In January a committee appointed by this Board reported on the subject of recommending to the town a system of automatic step increases in library salaries. The committee reported against such a system for the library, but in favor of individual adjustments to be made from time to time, on recommendation of the librarian, if increased responsibility and value of the work warranted them.

The Trustees are glad to report that the Library receives from year to year an increasing number of gifts of books which are of great use to the Library. Several collections of quaint children's books of the early 19th century were given to the Library in 1936, from Mrs. Edward M. Farnsworth, Miss Katherine R. Briggs, and

from Mrs. Joseph Homer from the library of her mother, the well-known author of many much loved books for children, Mrs. Mary P. Wells Smith. From Messrs. Goodspeed, the Library received the very welcome gift of eight cuts of pictures of old Brookline. The Trustees were very glad to accept from Mr. L. Waldo Smith, the promise of his library, which will come to the Library on the settlement of his estate.

GEORGE BRAMWELL BAKER,  
ALBERT F. BIGELOW,  
ROBERT CUTLER,  
THOMAS M. DEVLIN,  
REGINALD FITZ,  
CARLETON S. FRANCIS,  
WALTER HUMPHREYS,  
THEODORE LYMAN,  
CHARLES D. MAGINNIS,  
ELEANOR PARKER,  
ABBOT PETERSON,  
HAROLD P. WILLIAMS,  
*Trustees of the Public Library.*



## REPORT OF THE LIBRARIAN

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Brookline, January 1, 1937.

*To the Trustees of the Public Library:*

In submitting my report on the progress of the Brookline Public Library for 1936, the 80th in the library's history, it seems a fitting moment to look back to the year 1857, when on March 30 in town meeting, taking advantage of a recent statute, it was voted to establish a free public library in the town of Brookline. The town hall was then a small wooden building remembered by some of us as the police station to which use it was put in its later years. Here a room was allotted to the use of the library and here the library lived until 1869 when an attractive red brick building was erected for its use. This was the home of the library until 1910 when on the same site the present building was erected. To go back to 1857 the population of Brookline was then about 4,000. The utmost that the town could appropriate for library purposes was voted,—\$1.00 for each ratable poll of the preceding year for its foundation, and 25 cents for each ratable poll for its current expenses,—\$934.00 and \$233.00 respectively. Purchases and gifts of books for the new library brought the total at the end of the first year to over 2000 volumes. The library was open two afternoons and evenings each week and the average number of volumes given out each day was about 200, a marvelous circulation from such a small stock of books. There is much that is quaint in this first report. To begin with, the salary of Mr. John E. Horr as librarian was \$50.00. Then the Trustees state that "no books have been purchased . . . . . not suited to the family circle". The Selectmen in their rather enthusiastic comment on the new library called it "an experiment", but thought it had proved a decided success. These were small beginnings but in looking back over old reports one gets the impression of very steady increase in usefulness, of growth from "an experiment" to an institution as essential to our people as the schools, and serving a much larger number. That the Trustees can no longer claim that they buy only such books as are suited to the family circle, is perhaps not so much the fault of the library standards, as of those of the family circle itself. To the librarian of today the quality and the quantity of the

work of that tiny library seems to have been admirable.

To come back to 1936, our work as shown by the circulation of books has, in common with libraries in general, fallen off during the year, but this is certainly not the case with the work done for readers and students in the library, which has been as active as ever. The following summary of the chief activities of the Library during 1936, when taken with the tables at the end of this report shows in compact form what has been accomplished during the year: the library was open 82 hours each week for 10 months, and 63 hours for 2 months. Coolidge Corner Branch, 72 hours for 10 months, and 63 hours for 2 months. The Library and its branches issued 449,590 books for home use in 1936 as compared with 462,108 in 1935, a loss of 12,518. It circulated 13,095 pictures. It circulated 8.8 books per capita of population (population about 51,000.) It sent 19,200 books and 7403 pictures to 178 schoolrooms. It issued 3,021 new borrowers' cards, making a total of 15,582 registered borrowers. It added 8,919 books to its collection, of which 6,434 were new titles, 2,485 replacements, making a total book stock of 157,653 volumes in the library and its branches. It answered hundreds of reference questions at the main library and branches, both from personal applications, and over the telephone. The Library system comprises the Main Library, Branches at Coolidge Corner, Chestnut Hill, and at the High School, a Reading Room at the Sewall School, a Deposit Station at Washington Square, and 178 grade school deposits.

The most serious problem now before the library authorities is that of stopping the loss of books by theft and carelessness. The library takes an inventory each year, which is completed in two years, as follows,— each year the inventory is taken of all the branch books, of fiction, of children's books, of the reference alcove, and of half the non-fiction, the other half being taken the following year. The figures of losses from 149 in 1912 rose gradually to 920 in 1930 when reconstruction of the loan desk and railings to shut off the fiction alcoves reduced the figures of loss to 583 in 1931. Since then the losses have again increased until the 1936 figures show 1208 books missing from the Library and its branches in one year, 725 of which were lost from the main library. The only known remedy for this condition is a desk at the exit of the library where books can be checked to make sure that they have been properly charged. If any such plan can be followed here the new doors which have just been installed to shut off the chil-

dren's entrance should be a substantial help in rearranging our approaches to the loan desk.

Other alterations made during the year to the main library and to the branch at Coolidge Corner are repairs and alterations to the heating plant in the main building, a very efficient ventilating fan in the office, additional shelving in the Book Room, photograph cupboards in the Library Hall, and some additional shelving at Coolidge Corner. With a special transfer of \$1,100. from Selectmen's reserve fund, very thorough work has been done in east and west basements by Horn Brothers to eradicate termites, and to seal the places where they had forced an entrance into those rooms. By the head janitor a very successful piece of work has been accomplished in partly closing in a large ventilating shaft on the roof to prevent a down draft in Gardner Hall and in the Lecture Hall, which made it impossible in certain weather to heat these rooms adequately. At Coolidge Corner the loan desk has been moved to allow of better supervision of the whole room. The experiment is being tried at this branch of closing in the evening the outside entrance to the children's department as well as its loan desk. The main children's room is kept open for the use of the older boys and girls. This was done because of the very slight use of the children's department in the evening, and for economy of staff. It seems to work well.

The Chestnut Hill Branch, the Sewall Reading Room, and the High School Library show a slight but encouraging increase in circulation. The Chestnut Hill Branch has the prospect of a most delightful special library on gardens and gardening, which is to be placed in the branch by the Chestnut Hill Garden Club, for the use of its members as well as for Brookline residents. This library has been started as a memorial to a former member and one time president of the Club, Mr. James D. Colt, and it will be increased from time to time by the addition of new books. The Public Library will catalog and care for these books in return for the privilege of using them given to Brookline cardholders.

The High School Library has had an eventful year, as the fire that wrecked the old part of the High School broke out in the attic above the Library. Of 4,500 books, about 409 were completely destroyed. Of the remainder many could be rebound and many, though dilapidated, could be put in condition to use for awhile. The Selectmen made a transfer of \$1,500. from their reserve fund to the library budget to repair the damage done to books, pictures, and bindings. With this fund 375 books were



replaced, 200 new books were bought, 102 books rebound, and 6 Medici prints belonging to the main library which had been lent to the High School were replaced. The work of the Library has been hampered by its restricted quarters during the closing months of the year. It is now temporarily housed in a charming though small "faculty" room in one of the newer buildings of the school. A regular schedule of reading periods in history and English has been arranged to keep the room constantly in use to its full capacity. In addition, by means of book trucks, the library staff have taken books to history, English, science, and geography classes as desired by teachers. As a result, the circulation of books for 1936 has actually increased over that of 1935. Regular instruction in use of the Library has had to be given up except for introductory talks to Freshmen. The Librarian is working out a plan to correlate the use of the Library more closely with the school curriculum. It is a great satisfaction that two progressive steps in school library work:—correlation with actual school work and free reading are being developed in spite of our handicaps.

The report of increased circulation of children's books is encouraging in view of the general decrease in the reading of adult books. The main children's room, Chestnut Hill, and Sewall all show increases, while Coolidge Corner has nearly held its own. Story telling and reading circles have been kept up at the main library, and at the two branches, with excellent results in morale as well as in increased love of good books. The enrollment in the elementary grades in the public schools is now 4,250. To each class-room as well as to 26 rooms in the two parochial schools the library sends in the autumn a selection of about 40 books, with pictures to certain grades, and twice during the school year these collections are called back and exchanged for fresh material. In 1936 19,200 books were sent to 178 rooms, and the teachers reported a circulation of 54,802 books to pupils from these libraries, an increase of 2076 over 1935. To expedite this work at the Library which includes beside the work of selection, an immense amount of cleaning and repairing whenever books are returned from the schools, we are increasing our school collection so that we shall not have to depend on repairing in a hurry in order to send books back as soon as they can be rushed through the various processes.

Few changes have occurred in the Staff during the year. Leave of absence has been granted without pay

to Miss Dorothy Brown to take a course in the Library School of Drexel Institute. In Miss Brown's place, Miss Helen Mulock has been engaged until August first, when she will be transferred to the position of assistant in the High School Library, which will then become vacant. Miss Helen Little has succeeded to the part time position held for several years by Miss Mildred Browne.

In accordance with the vote of the Trustees on June 7, 1935 the Regulations of the Library were amended by the Town at the annual meeting on March 17 so that a limit of 8 weeks could be fixed to fines accruing on books unrecovered from borrowers. (Section 5 of Article II).

The Librarian and two members of the staff went to Richmond, May 11 to May 16, to the meeting of the American Library Association. On March 24, the Charles River Library Club held a meeting, and had luncheon in the Hall of the Library, and on April 27 the Special Libraries Association met in the Library Hall.

No library can give good service to the public without cordial cooperation of trustees, librarian and staff. The Librarian wishes to acknowledge here all that she owes to your Board and to her loyal staff.

LOUISA M. HOOPER,  
*Librarian.*

## APPENDIX A

### CIRCULATION OF BOOKS FOR HOME USE

|                                                            | 1935    | 1936    |
|------------------------------------------------------------|---------|---------|
| Delivery desk at Main Library .....                        | 177,464 | 169,135 |
| Children's Dept. at Main Library (main desk) .....         | 34,365  | 36,805  |
| School circulation .....                                   | 52,726  | 54,802  |
| Coolidge Corner Branch .....                               | 138,288 | 130,251 |
| Chestnut Hill Branch .....                                 | 21,564  | 21,913  |
| High School Library .....                                  | 16,901  | 17,020  |
| Washington Square Deposit Station .....                    | 13,818  | 12,077  |
| Sewall Reading Room .....                                  | 6,603   | 7,099   |
| Two fire engine houses and other agencies....              | 313     | 414     |
| Inter-Library Loan .....                                   | 66      | 74      |
| Total .....                                                | 462,108 | 449,590 |
| Loss .....                                                 |         | 12,518  |
| Per capita circulation in 1936, population 51,000 .....    |         | 8.8     |
| Percentage of fiction issued in adult circulation .....    |         | 61.17   |
| Percentage of fiction issued in juvenile circulation ..... |         | 62.75   |
| Pictures lent .....                                        |         | 13,095  |
| Maps for home use .....                                    |         | 4       |



# APPENDIX B

These figures do not include books received by purchase or gift that are not yet added to the shelf list.

|                                                               | No. of Volumes<br>in Library<br>Dec. 31, 1936 | Added by<br>Purchase<br>1936 | Added by<br>Gift<br>1936 | Added by<br>Binding Per.<br>and Docs. 1936 |
|---------------------------------------------------------------|-----------------------------------------------|------------------------------|--------------------------|--------------------------------------------|
| Reference, bibliography, etc. ....                            | 5,138                                         | 268                          | 60                       | 10                                         |
| Philosophy .....                                              | 2,113                                         | 92                           | 2                        |                                            |
| Religion .....                                                | 3,348                                         | 59                           | 3                        |                                            |
| Sociology .....                                               | 12,145                                        | 402                          | 63                       | 10                                         |
| Philology .....                                               | 1,070                                         | 36                           | 10                       |                                            |
| Science .....                                                 | 5,230                                         | 162                          | 35                       | 3                                          |
| Useful Arts .....                                             | 5,038                                         | 268                          | 26                       | 1                                          |
| Fine Arts .....                                               | 5,949                                         | 241                          | 20                       | 1                                          |
| Music scores .....                                            | 3,711                                         | 31                           | 15                       |                                            |
| Amusements .....                                              | 1,268                                         | 79                           | 7                        |                                            |
| Literature, except English fiction .....                      | 14,262                                        | 366                          | 30                       | 1                                          |
| History and travel .....                                      | 20,653                                        | 533                          | 54                       | 1                                          |
| Biography .....                                               | 10,107                                        | 302                          | 19                       | 13                                         |
| Public documents, yearbooks, directories (unclassified) ..... | 4,606                                         |                              | 17                       |                                            |
| Adult fiction .....                                           | 21,258                                        | 1306                         | 86                       | 5                                          |
| Juvenile, all classes .....                                   | 27,460                                        | 1523                         | 91                       | 118                                        |
| Bound periodicals (unclassified) .....                        | 12,161                                        | 4                            |                          | 7                                          |
| Bound newspapers .....                                        | 1,042                                         | 24                           |                          | 1                                          |
| Brookline collection .....                                    | 831                                           | 1                            | 28                       |                                            |
| Books for the Blind .....                                     | 263                                           |                              |                          |                                            |
| Total .....                                                   | 157,653                                       | *5,697                       | 566                      | 171                                        |
| Volumes replaced .....                                        |                                               | *2,387                       | 98                       |                                            |

Net gain in volumes, 1936 ..... 3,753  
 Volumes withdrawn, 1936 ..... 2,681  
 101 periodicals were bound, 2,464 books were rebound in 1936 at a total cost of ..... \$1,968.33  
 Additions, 1936—Photographs and Prints ..... 2,360

Total number of photographs and prints at end of year ..... 33,737  
 Maps (separate sheets) ..... 11  
 \*Included are 423 new and 407 replacements bought from a special fund for books for the High School Library, after the fire.

## APPENDIX C

Printed at the request of the A. L. A. Committee on  
Library Administration

|                                                                                  |                                                                                                                                                                       |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Annual report for the year ended ..                                              | December 31, 1936.                                                                                                                                                    |
| Name of Library .....                                                            | Public Library of Brookline.                                                                                                                                          |
| Town and State .....                                                             | Brookline, Massachusetts.                                                                                                                                             |
| Name of Librarian .....                                                          | Louisa M. Hooper.                                                                                                                                                     |
| Date of Founding .....                                                           | March 30, 1857.                                                                                                                                                       |
| Population served (estimated) .....                                              | 51,000.                                                                                                                                                               |
| Assessed valuation .....                                                         | \$160,217,000.                                                                                                                                                        |
| Terms of use .....                                                               | Free to Brookline residents,<br>to teachers in public schools,<br>to employees of the town,<br>and by special vote to per-<br>sons regularly employed in<br>the town. |
| Total number of Agencies—                                                        | 187                                                                                                                                                                   |
| Consisting of .....                                                              | Central Library.                                                                                                                                                      |
| Branches (including High School) .....                                           | 3                                                                                                                                                                     |
| Occupy separate buildings .....                                                  | 1                                                                                                                                                                     |
| In school buildings .....                                                        | 2                                                                                                                                                                     |
| Sub-branches .....                                                               | 2                                                                                                                                                                     |
| Stations .....                                                                   | 2 Fire Stations.                                                                                                                                                      |
| Other Agencies:                                                                  |                                                                                                                                                                       |
| Sanitarium .....                                                                 | 1                                                                                                                                                                     |
| Schoolrooms (public and paro-<br>chial) .....                                    | 174                                                                                                                                                                   |
| Private schools .....                                                            | 4                                                                                                                                                                     |
| Number of days open during the<br>year (Central Library) .....                   | 345                                                                                                                                                                   |
| Hours open each week for lending<br>and for reading (Central Lib-<br>rary) ..... | 82 (10 mos.), 63 (2 mos.).                                                                                                                                            |
| Hours of service per week required<br>of Staff .....                             | 40 ( 9 mos.), 39 (3 mos.).                                                                                                                                            |

## Book Stock

|                                                                          | Adult   | Juvenile | Total   |
|--------------------------------------------------------------------------|---------|----------|---------|
| Number of volumes at beginning of year                                   | 127,549 | 26,351   | 153,900 |
| Number of volumes added by purchase....                                  | 4,174   | 1,523    | 5,697   |
| Number of volumes added by gift .....                                    | 475     | 91       | 566     |
| Number of volumes added by binding<br>material not otherwise noted ..... | 166     | 5        | 171     |
| Total .....                                                              | 132,364 | 27,970   | 160,334 |
| Number of volumes lost or withdrawn                                      | 2,171   | 510      | 2,681   |
| Total at end of year .....                                               | 130,193 | 27,460   | 157,653 |
| Number of volumes per capita 3.09; per registered bor-<br>rower .....    |         |          | 10.11   |
| Important pamphlets classified and catalogued as books.                  |         |          |         |
| Other pamphlets put in pamphlet file and not counted.                    |         |          |         |
| Number of pictures, photographs and prints at beginning<br>of year ..... |         |          | 31,651  |
| Number of pictures, photographs and prints added during<br>year .....    |         |          | 2,360   |

|                                                           |        |
|-----------------------------------------------------------|--------|
| Number of pictures, photographs and prints at end of year | 33,737 |
| Unmounted pictures not counted.                           |        |
| Other additions (maps, separate sheets) .....             | 11     |
| Number of newspapers and periodicals currently received:  |        |
| 31 newspapers (13 titles); 346 periodicals (235 titles).  |        |
| Number of publications issued during the year:            |        |
| Annual report, 6 Bulletins, Children's Book List.         |        |

## USE

|                                                                                                                                    | Volumes | Percent of<br>Total<br>Circulation |
|------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------|
| Number of volumes of adult non-fiction lent for home use .....                                                                     | 121,662 | 27.06                              |
| Number of volumes of adult fiction lent for home use .....                                                                         | 191,624 | 42.62                              |
| Number of volumes for children lent for home use .....                                                                             | 136,304 | 30.32                              |
| Total number of volumes lent for home use....                                                                                      | 449,590 |                                    |
| Number of volumes lent through school deposit collections .....                                                                    | 54,802  |                                    |
| Circulation per registered borrower .....                                                                                          | 28.85   |                                    |
| Circulation per capita .....                                                                                                       | 8.8     |                                    |
| Number of pictures, photographs, and prints lent: Main, 510; Coolidge Corner, 2,524; School collection, 7,403; High School, 2,658. |         |                                    |

## Registration

|                                                          | Adult  | Juvenile | Total  |
|----------------------------------------------------------|--------|----------|--------|
| Number of borrowers registered during the year .....     | 2,149  | 872      | 3,021  |
| Total number of registered borrowers                     | 12,055 | 3,527    | 15,582 |
| Registration period, years .....                         | 2      | 3        |        |
| Per cent registered borrowers of population served ..... |        |          | 30.16  |

## Salaries and Staff

|                                                  | Number | Minimum | Maximum |
|--------------------------------------------------|--------|---------|---------|
| <i>Salary schedules:</i>                         |        |         |         |
| Librarian .....                                  | 1      |         | \$4,000 |
| Assistant Librarian, Head Order Department ..... | 1      |         | 2,100   |
| Department Heads .....                           | 5      | \$1,800 | 2,000   |
| Branch Librarians (including High School) .....  | 3      | 1,450   | 2,000   |
| First Assistants in Departments .....            | 3      | 1,375   | 1,500   |
| First Assistant Branch Librarians .....          | 2      | 1,375   | 1,400   |
| Children's Librarians (Branch) .....             | 2      | 1,200   | 1,500   |
| Library Asssitants (Senior and Junior) ....      | 7      | 1,200   | 1,500   |

## Number of Staff:—

Library service: 24 regular staff; 3—11 on part time according to season. Janitor service: 2 main library; 1 at main and 3 at branches on part time.

## Finance

*Receipts from:*

|                                                                                           |             |
|-------------------------------------------------------------------------------------------|-------------|
| Town Appropriation .....                                                                  | \$70,084 00 |
| Selectmen's Reserve Fund to repair damage and exterminate termites .....                  | 1,100 00    |
| Selectmen's Reserve Fund to bind and replace books etc. damaged in High School fire ..... | 1,500 00    |

|                                                                              |           |             |
|------------------------------------------------------------------------------|-----------|-------------|
| Receipts from Funds .....                                                    | 1,903 79  |             |
| *Fines and Books lost and paid for .....                                     |           |             |
| Total .....                                                                  | 74,587 79 |             |
| Unexpended balances from 1935 Funds ....                                     | 235 91    |             |
| Grand total .....                                                            |           | \$74,823.70 |
| <i>Payments for:</i>                                                         |           |             |
| Salaries, Library service .....                                              | 42,404 33 |             |
| Books, maps, music, pictures (including High School) .....                   | 12,748 87 |             |
| Periodicals .....                                                            | 1,333 44  |             |
| Binding (including High School) .....                                        | 1,968 33  |             |
| Supplies, stationery, printing, postage ....                                 | 1,990 30  |             |
| Telephone, freight, express .....                                            | 975 07    |             |
| Salaries, janitor service .....                                              | 6,381 69  |             |
| Building repairs, equipment, furniture (including termite control) .....     | 2,827 47  |             |
| Rent (branch) 1 deposit station .....                                        | 359 92    |             |
| Heat and light .....                                                         | 3,319 87  |             |
| Other expenses .....                                                         | 198 70    |             |
| Total expenses .....                                                         |           | \$74,507 99 |
| Purchase of Bonds by Town Treasurer (Funds) .....                            |           | 19 78       |
| Unexpended balances (Funds) .....                                            |           | 261 60      |
| Balance to return to Town Treasurer .....                                    |           | 34 33       |
| Grand total .....                                                            |           | \$74,823 70 |
| Maintenance expenditure per volume of circulation (Town Appropriation) ..... |           | \$0 15½     |
| Maintenance expenditure per capita (Town Appropriation) .....                |           | 1 37        |
| Maintenance expenditure per registered borrower (Town Appropriation) .....   |           | 4 49        |

\* \$4,206.99 amount received from fines, etc. (1936) and turned over to Town Treasurer.

## REPORT OF THE BOARD OF PUBLIC WELFARE

---

The Board of Public Welfare respectfully submits its report for the year ending December 31, 1936.

The work and activities of the Department continue to be supervised and carried on under the able management of Miss Kate Ellis, the Agent. We call particular attention to her report in that capacity which follows and shows the details of work and relief. The general relief situation has not improved materially and the number of cases requiring relief has slightly increased over last year. The cost of living is still increasing and there is more sickness that the town has to take care of. The requirement that the men in families receiving aid shall work it out in different departments has been continued. A great deal of time has been spent in working out and settling with the City of Boston. The cases with other cities and towns are practically settled and we hope to come to some arrangement with the City of Boston very soon.

The roster of the Department today stands as follows:  
Agent, Miss Kate Ellis.

Supervisor, Old Age Assistance, Mr. Thomas S. Day.

Investigators, Mr. Thomas S. Day, Miss Mary K. Kendrick, Mrs. Margaret A. O'Neill and Miss Alice M. Conroy.

Settlement Clerk, Mrs. Elizabeth R. Furfey.

Bookkeeper, Miss Florence A. Neville.

Stenographers, Miss Evelyn R. Warren and Miss Helen M. Wright.

### **Changes in Old Age and Mothers' Act Benefit to the Town from Social Security Act**

The Old Age Assistance law in Massachusetts was approved by the Social Security Board on February 1, 1936, from which date Federal grants have been received. The Town has received \$22,659.93 in such grants in 1936.

The Government pays half on every case not exceeding \$30 a month, the State reimburses for two-thirds of the remainder. Approximately \$42,000 should be received in Federal Grants in 1937.

The Board of Public Welfare appointed a Bureau of Old Age Assistance:

Thomas J. Brady, Marion C. Cutter, Theodore G. Bremer.

Thomas S. Day was appointed Supervisor.



### Dependent Children

Under this Act the Mothers Aid Law went into effect in Massachusetts as Aid to Dependent Children on Jan. 1, 1937. Children living with near relatives can be aided under this law. The Department will transfer from Outdoor to Dependent Children all eligible cases, so that Federal Grants to approximately \$4,000 may be expected in 1937.

Attention is called to the report of Arthur A. O'Shea after the Agent's report relative to Federal Relief.

| CODE—29WP                            | Appropriated<br>1936 | Expended<br>1936 | Recommended<br>1937 |
|--------------------------------------|----------------------|------------------|---------------------|
| WPI Infirmary .....                  | \$9,817 00           | \$9,698 45       | \$9,900 00          |
| 110 Agent .....                      | 2,808 50             | 2,808 21         | 2,950 00            |
| 111 Supervisor & Investigator .....  | 1,805 50             | *1,496 91        | 2,000 00            |
| 112 Investigator .....               | 1,605 00             | 1,604 54         | 1,600 00            |
| Investigator .....                   | 1,505 00             | 1,504 58         | 1,500 00            |
| Investigator .....                   | 1,505 00             | 1,252 14         | 1,400 00            |
| Investigator .....                   | .....                | 65 16            | .....               |
| 113 Settlement Clerk .....           | 1,605 00             | 1,604 54         | 1,750 00            |
| 114 Bookkeeper .....                 | 1,304 00             | 1,303 62         | 1,300 00            |
| Stenographer .....                   | 725 00               | \$595 01         | 1,043 50            |
| Stenographer .....                   | 725 00               | 700 34           | 1,043 50            |
| Stenographer .....                   | .....                | 30 00            | 440 00              |
| 216 Carfare & Auto Mileage .....     | 1,200 00             | 939 06           | 1,000 00            |
| 212 Telephone .....                  | 300 00               | 367 78           | 375 00              |
| 2211 Outdoor .....                   | 215,000 00           |                  |                     |
| Outdoor—Spec. appr. 10-13-36 .....   | 42,000 00            | 242,908 09       | 233,000 00          |
| 2212 Sick .....                      | 8,000 00             | 12,247 12        | 10,000 00           |
| 2213 Children .....                  | 4,000 00             | 3,464 35         | 2,000 00            |
| 2214 General Laws—Chapter 118 .....  | 18,000 00            | †17,805 77       | 20,000 00           |
| 2215 General Laws—Chapter 118A ..... | 50,000 00            | †60,108 09       | 65,000 00           |
| Spec. appr. 10-13-36 ....            | 8,000 00             |                  |                     |
| Burials .....                        | 100 00               | .....            | 100 00              |
| 311 Supplies and incidentals .....   | 1,400 00             | 2,119 52         | 1,472 00            |
| 3114 Supplies—Chapter 118 .....      | .....                | .....            | 100 00              |
| 3115 Supplies—Chapter 118A .....     | .....                | .....            | 400 00              |
| 214 W.P.A. Trucking .....            | 1,000 00             | 942 50           | 1,000 00            |
|                                      | <hr/>                | <hr/>            | <hr/>               |
|                                      | \$372,405 00         | \$363,565 78     | \$359,374 00        |

*Balance Brought Forward*

|                                                                  |           |            |          |
|------------------------------------------------------------------|-----------|------------|----------|
| 69-1 Federal Grant Received<br>for Assistance .....              | 21,920 33 | ‡20,005 97 | 1,914 36 |
| 69-2 Federal Grant Received<br>for Administration ....           | 730 60    | ‡633 69    | 96 91    |
| 69-3 Federal Grant Received<br>for Dependent Chil-<br>dren ..... | 768 00    | ‡454 27    | 313 73   |
| Supervisor's Salary<br>from Federal Grant<br>from 69-2 .....     |           | *351 36    |          |
| Stenographer's Salary<br>from Federal Grant<br>from 69-2 .....   |           | \$183 33   |          |

Respectfully submitted,

DANIEL A. ROLLINS,  
WALTER J. CUSICK,  
THEODORE G. BREMER,  
WILLIAM J. HICKEY, JR.  
THOMAS J. BRADY,  
*Board of Public Welfare.*

January 8, 1937.

*To the Board of Public Welfare:*

*Gentlemen:*—As Agent of the Board of Public Welfare, I submit the following report for the year ending December 31, 1936.

The work of administering relief increased to such an extent that three new members were appointed to the staff; Miss Alice M. Conroy, investigator, Miss Helen M. Wright, stenographer, and Miss Evelyn R. Warren, stenographer, her work with the Old Age Assistance Bureau. The department has also been fortunate in having the services of Miss Virginia Truden, who is doing volunteer work to gain experience.

There is still a great deal of unemployment for both men and women. The Welfare role changes weekly, some obtaining work, others losing work and coming for temporary assistance.

The W. P. A. has one of the best Commissaries in the State at the Parsons School on Walter Avenue. Here the Welfare families and W. P. A. workers are able to obtain clothing and food by presenting a card properly endorsed.

### Outdoor Relief

During the year 908 cases were aided against 881 the previous year. The average number at the end of the month was 380 cases in 1936, a decrease from 409 in 1935. The expenditure was \$30,801.78 more than in the previous year. Although there was no increase in amount of aid given, there were necessarily more extras such as fuel, milk and dental work, especially in cases of sickness. The higher cost of food was the reason for this additional help.

The W. P. A. has been the cause of the rise and fall in the number of Welfare cases. The supplement to W. P. A. has been less than last year. The monthly average number of cases supplemented in 1936 was fifty-seven, in 1935 the number was 119. Had these fifty-seven cases been entirely on Welfare, the cost to the Town would have been \$19,200 more, whereas last year it would have cost \$45,528.

As in other years the men worked out the aid received under the supervision of the following departments of the Town; the Highway, Park, Laboratory, Health, School, Library, Town Hall and Walnut Hill Cemetery.

Below is listed 908 cases according to settlement:

463—Brookline  
142—Cities and Towns  
303—State

### Aid to Dependent Children

Chapter 118, General Laws

The aid under this chapter is now a part of the Social Security Act and will receive grants from the Federal Government. It will now be called Aid to Dependent Children. Children living with near relatives can be aided under this Act. The law went into effect in Massachusetts January 1, 1937. However, Clause 7 of the Act dealing with the financial assistance is retroactive from April 1, 1936. The department has received \$768 for the months of April, May and June.

On January 1, 1936, 22 cases were being aided, three new cases have been added, five dropped, leaving a balance of twenty on January 1, 1937. The cost for the year was \$17,805.77, an increase of \$2,263.07 from 1935. An increased budget was used as recommended by M. A. Bureau.

Settlements:

15—Brookline  
1—Cities and Towns  
12—State

### Children

The Town had fourteen children under its care on January 1, 1937, against eighteen on January 1, 1936. Five are boarding with grandmothers, three with aunts, four with the Division of Child Guardianship and two in private homes. The expenditure for the year was \$3,464.35, a decrease of \$1,280.76 from 1935.

### Sick

The amount spent for the care of the sick in hospitals and convalescent homes was \$12,247.12, an increase of \$4,440.50 over the previous year.

### Old Age Assistance

#### Chapter 118A General Laws

On December 31, 1935, there were 172 Old Age Assistance cases. On the same date 1936 there were 257. The increase is due to the change in requirements when the law became a part of the Social Security Act September 1, 1936. The age for receiving assistance is now 65 years instead of 70 years. Thirty-nine cases have been transferred from Outdoor to Old Age Assistance.

The 1936 expenditure was .....\$60,108 09

From the Federal Grants ..... 20,911 50

---

Total Expenditure ..... 81,019 59

Expenditure 1935 ..... 47,852 94

### Infirmary

The Infirmary is managed most efficiently by Mrs. Mary B. Perkins, who has had under her care a family of seventeen, eleven men and six women.

The expenditure was \$9,698.45, an increase of \$351.04.

I wish to thank the members of the Board for their consideration and co-operation.

#### Summary of Expenditures and Receipts, 1936

|                                  |            |            |
|----------------------------------|------------|------------|
| Infirmary .....                  | \$9,698 45 |            |
| Reimbursements .....             | 415 70     |            |
|                                  |            | \$9,282 75 |
| Children .....                   | 3,464 35   |            |
| Reimbursements .....             | 8 00       |            |
|                                  |            | 3,456 35   |
| Outdoor Relief .....             | 242 908 09 |            |
| Reimbursements .....             | 130,892 45 |            |
|                                  |            | 112,015 64 |
| General Laws, Chapter 118 .....  | 17,805 77  |            |
| Reimbursements .....             | 8,112 95   |            |
|                                  |            | 9,692 82   |
| General Laws, Chapter 118A ..... | 60,108 09  |            |
| Reimbursements .....             | 40,610 15  |            |
|                                  |            | 19,497 94  |

|                                                      |              |              |
|------------------------------------------------------|--------------|--------------|
| Sick .....                                           | 12,247 12    |              |
| Reimbursements .....                                 | 604 50       |              |
|                                                      |              | 11,642 62    |
| Burials .....                                        | 000 00       |              |
| Reimbursements .....                                 | 40 00        | 40 00        |
| Salary of Agent .....                                |              | 2,808 21     |
| Investigators .....                                  |              | 5,923 33     |
| Settlement Clerk .....                               |              | 1,604 54     |
| Bookkeepers .....                                    |              | 1,303 62     |
| Stenographers .....                                  |              | 1,325 35     |
| Auto Mileage .....                                   |              | 939 06       |
| Telephone .....                                      |              | 367 78       |
| Supplies and Incidentals .....                       |              | 2,119 52     |
| W. P. A. Trucking .....                              |              | 942 50       |
|                                                      |              | <hr/>        |
|                                                      |              | \$182,882 03 |
| Appropriations .....                                 | \$322,405 00 |              |
| Additional Appropriation Oct. 13, '36....            | 50,000 00    |              |
|                                                      |              | <hr/>        |
|                                                      | \$372,405 00 |              |
| Total Expenditures .....                             | 363,565 78   |              |
|                                                      |              | <hr/>        |
| Balance .....                                        | \$8,839 22   |              |
| Net Expenditures (deducting<br>reimbursements) ..... |              | \$182,882 03 |
| Average daily attendance at Infirmary                | 12.726       |              |
| Average weekly cost .....                            | \$14.57      |              |

Respectfully submitted,

KATE ELLIS,  
*Agent.*



Feb. 10, 1937.

*To the Board of Public Welfare:**Gentlemen:*

I submit herewith a report on the activities of the Federal Relief Program under the Works Progress Administration. It will be recalled that under the C. W. A. program the man quota for Brookline was approximately 960. This quota has been reduced from time to time until at present there are approximately 400 workers on government relief divided as follows:

| Unskilled                                     |  | No. of Workers |
|-----------------------------------------------|--|----------------|
| Water Department Projects .....               |  | 40             |
| Highway and Forestry Department Projects .... |  | 37             |
| Engineering Department Projects .....         |  | 95             |
| Women                                         |  |                |
| Sewing Room .....                             |  | 155            |
| White-Collar                                  |  |                |
| Genealogical Survey .....                     |  | 54             |
| Recreational Project .....                    |  | 20             |
| Federal Housing Project .....                 |  | 6              |
| Topographical Survey .....                    |  | 2              |
|                                               |  | <hr/> 409      |

The regulations governing this program are being made more stringent from month to month with the view of reducing the number of workers in accordance with the trend toward the ultimate liquidation of the program.

However, the amount received from the government for pay rolls was slightly in excess of \$500,000 which, no doubt, effected a substantial saving to the Welfare Department. Unlike the E. R. A. program, however, there was no differentiation between married and single persons, and all workers were paid the same rate regardless of the factor of budget requirements.

The Town supplemented the government payments for labor with an expenditure of \$29,224.79 for materials and trucking.

Since November of 1936 no applications have been received from persons desiring work under the relief program, as no new cases will be accepted by the Administration office. In other words, it is now only possible to transfer a worker from one working project to another. Once a worker leaves a project for temporary work or otherwise, it is not possible for him to return. This ruling is working a gradual reduction in the number of

workers throughout the State. The State Administration office submitted a questionnaire to the various communities last December asking the three following pertinent questions:

1. DO THE UNEMPLOYED WANT WORK OR THE DOLE?

I am firmly convinced that the majority of those on Government Relief want employment in private industry. The small percentage which apparently do not want work are those chronic Welfare cases who are either unemployable or who are not acceptable to private employers. This category includes those persons who are possibly mentally retarded or otherwise inadequate. This latter group were included in all the government work programs precisely for the purpose of relieving the Welfare taxation burden in the various communities.

Furthermore, in determining whether or not the men want work or the dole, there are other factors that must be taken into consideration. The man with a family responsibility looks first for security. If he leaves the government relief roll and is unable to return in the event that his private employment may cease, he feels more secure by remaining on the relief roll. Under the C.W.A. and E.R.A. programs, I always put a man back without delay on the government roll when his work in private industry terminated. This procedure was advocated by the Government officials as well. With the advent of the W.P.A. however, and the consequent reduction in numbers, it has not been possible to follow this procedure and consequently the men are afraid to break their contact. It has also been a more or less fixed policy of the Relief Administration not to require a man to leave the relief rolls unless he was bettering himself. This policy although worthy in its objective was inconsistent with the operation of private industry where the prevailing or union rate of wages was not being paid. However, in spite of this fact, many of the W.P.A. workers facing the constant reduction in government relief are making a determined effort to obtain private employment.

2. ARE WE DOING USEFUL WORK UNDER THE W.P.A. PROGRAM?

The Town has in operation now several projects which are distinctly useful in their nature. I have in mind particularly the painting of public school buildings as well as the construction of sewers and drains which represents a distinct saving to the taxpayers of Brookline. It will be recalled that under the C.W.A. and E.R.A. pro-

grams, the direct responsibility for the administration of the government program was vested solely in the local Administrator. Under the W.P.A. setup, however, every department head sponsors his own projects subject to the supervision of the district office administration officials. This remote-control plan has to my mind slowed up to a great extent the effectiveness and efficient operation of the program due to the number of various departments and subdivisions with whom the Town officials have to deal. This is an increased burden to the department head who may not be in a position to interest himself in this program sufficiently to obtain its maximum benefits. The extent to which the town may benefit is determined precisely by the time and effort which a department head is able to put into it.

3. IS THERE USEFUL WORK YET TO BE DONE  
UNDER A CONTINUED W.P.A. PROGRAM?

Although it is safe to conclude that there is a saturation point to be reached at some time in the future, I believe that sufficient work could be planned by the various departments to keep at least 150 unskilled workers going for a year or two.

The answers to the above questions will be helpful in determining the exact relationship status between the community and the Administrative office.

Respectfully submitted,

ARTHUR A. O'SHEA,  
*Cost Accountant.*

## REPORT OF THE FIRE DEPARTMENT

---

January 9, 1937.

*To the Honorable Board of Selectmen:*

I herewith submit the annual report of the Fire Department for the year ending December 31, 1936.

The use of radio has been of the utmost value to this Department as it has enabled the Chief of Department and the Deputy Chiefs to be in constant touch with Headquarters at all times.

Our Department Physicians, Drs. Arthur A. Cushing and Frederick L. Hayes, have rendered valuable service to our members, especially during the High School fire when they, with several local physicians, gave great assistance to our injured firemen.

The Rescue Boat has proven its worth upon several occasions, notably when called to remove a taxicab from the reservoir recently.

Our Fire Prevention Bureau, with valuable assistance from the Tenement House Inspector and the Building Commissioner, have eliminated a great number of fire hazards during the year.

I again call attention to the life hazard in apartment and tenement houses where roadside trees make it extremely difficult, if not impossible, to raise aerial or wall ladders and this danger should be eliminated at the earliest possible moment.

This danger also exists from overhead wires and I again recommend that they be placed underground as soon as possible, except in single house zone districts. The Planning Board has taken this matter in hand and I trust they will be successful in their efforts to correct this danger at the earliest possible moment.

I wish to express my sincere appreciation for the services rendered by our Department Chaplains, Rev. George M. Dowd and Rev. William R. Leslie, especially for the comfort and sympathy given to the members of the Department injured at the High School fire.

I respectfully recommend that Engines 2 and 4 be replaced this year. These engines are over 23 years of age, are worn out and in such condition that they can no longer be considered safe for efficient service. They have many serious and obsolete engineering defects, such as two-wheel brakes; shallow crankcases which cause faulty lubrication; the relief valves are of no value and the pumps are so badly pitted that it is impossible



to properly pack them. In addition to these defects the bodies on these machines are too small to carry the modern equipment that is necessary in these times.

I am firmly convinced that in the interest of efficient and safe fire protection the Town should adopt the policy of replacing every piece of apparatus when it has reached 20 years of age.

Any solution of the traffic situation in Brookline Village should carry with it the consolidation of Station 1 in Brookline Village and Station 2 now located at Washington and Thayer Streets.

Station 6, now located on Heath Street, near Hammond Street, should be re-located at the earliest possible moment and a new station built to house this Company on Hammond Street, east of Horace James Circle, on land now owned by the Town which will bring it one mile nearer the newly developed Walnut Hill section.

Engine 3 and Engine 5 should be consolidated and a new station built on Pleasant Street in the vicinity of John Street when the Town feels that it can afford the financial outlay.

### Fire Record

During the past year the Department responded to 693 alarms: 278 bell alarms and 415 still or telephone calls, including 34 Boston and 5 Newton alarms. We had two three alarm and five two alarm fires during the year.

The causes of the fires are as follows:

|                              |    |                              |     |
|------------------------------|----|------------------------------|-----|
| Automobile fires .....       | 90 | Defective wiring .....       | 14  |
| Burning rubbish .....        | 12 | Sparks from chimneys.....    | 14  |
| Chimney fires .....          | 56 | Supposed fires .....         | 28  |
| Burning fat and meat.....    | 12 | Lighted cigars and           |     |
| Burning grass and leaves...  | 20 | cigarettes .....             | 120 |
| Defective flues .....        | 15 | Overheated furnaces .....    | 5   |
| Overheated electric irons... | 4  | Sparks from locomotives..... | 4   |
| False alarms .....           | 26 | Spontaneous combustion ...   | 6   |
| Dump fires .....             | 18 | Unknown .....                | 31  |
| Defective oil burners.....   | 38 | Hot ashes .....              | 10  |
| Incendiary or suspicious.... | 3  | Fires in electric cars.....  | 4   |
| Overheated smoke pipes.....  | 8  | Fireworks .....              | 7   |
| Emergency and accidents....  | 17 | Overheated motors in         |     |
| Sparks from incinerators...  | 5  | electric refrigerators ..... | 25  |
| Careless use of matches..... | 23 | Set by boys .....            | 51  |
| Lighted candles .....        | 2  | Lightning .....              | 2   |
| Miscellaneous .....          | 23 |                              |     |



## Fire Alarms for Each Month of Year

|                |    |                 |    |
|----------------|----|-----------------|----|
| January .....  | 76 | July .....      | 49 |
| February ..... | 62 | August .....    | 36 |
| March .....    | 27 | September ..... | 35 |
| April .....    | 49 | October .....   | 91 |
| May .....      | 59 | November .....  | 83 |
| June .....     | 51 | December .....  | 53 |

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## Fire Alarms for Each Day of Week

|                 |     |                |     |
|-----------------|-----|----------------|-----|
| Sunday .....    | 89  | Thursday ..... | 94  |
| Monday .....    | 94  | Friday .....   | 97  |
| Tuesday .....   | 98  | Saturday ..... | 103 |
| Wednesday ..... | 118 |                |     |

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The loss, valuation and insurance, as nearly as could be ascertained, was:

|                                               |                |
|-----------------------------------------------|----------------|
| Value of buildings and contents .....         | \$2,744,865.00 |
| Insurance on buildings and contents.....      | 2,785,422.00   |
| Damage to buildings and contents.....         | 94,317.00      |
| Insurance paid on buildings and contents..... | 93,402.00      |

## High School Fire

|                        |              |
|------------------------|--------------|
| Valuation .....        | \$500,000.00 |
| Estimated Damage ..... | 125,000.00   |
| Insurance .....        | None         |

## Hose

The amount of hose condemned during the year:

|                |            |
|----------------|------------|
| 2½" Hose ..... | 2,600 feet |
| 3" Hose .....  | 350 feet   |
| 1½" Hose ..... | 550 feet   |

## In Use

|                                         |             |
|-----------------------------------------|-------------|
| 2½" Hose .....                          | 12,450 feet |
| 3" Hose .....                           | 2,950 feet  |
| Small hose ¾" .....                     | 850 feet    |
| Chemical and booster tank hose ¾" ..... | 2,600 feet  |
| 1½" Hose .....                          | 5,500 feet  |
| Suction hose .....                      | 333 feet    |

## In Storehouse

|                        |          |
|------------------------|----------|
| Chemical hose ¾" ..... | 150 feet |
| 1½" Hose .....         | 150 feet |
| Suction hose .....     | 42 feet  |

## Appropriations

I would respectfully recommend the following appropriations for the year 1937:

|                                                  |              |
|--------------------------------------------------|--------------|
| Salaries and maintenance for the year 1937 ..... | \$358,460.00 |
| Replacing Engines 2 and 4 .....                  | 29,850.00    |

In conclusion, I would thank the Officers and members of the Department, the Board of Selectmen and other Departments of the Town for the assistance rendered to the Fire Department during the year.

Respectfully submitted,

GEORGE W. GOODE,  
Fire Commissioner.

## REPORT OF WIRES AND LIGHTS

December 31, 1936.

*To the Honorable Board of Selectmen,  
Brookline, Mass.*

*Gentlemen:*—I respectfully submit the forty-eighth annual report on Wires and Lights, Fire Alarms and Police Signal, the inspection of wires run in buildings, and Gas Inspection for the year ending December 31, 1936.

## Street Lights

|                                                      |       |
|------------------------------------------------------|-------|
| Total number of No. 80 lamps—1500cp .....            | 345   |
| Total number of No. 75 lamps—1000cp .....            | 284   |
| Total number of No. 70 lamps—600cp .....             | 40    |
| Total number of No. 30 lamps—100cp .....             | 26    |
| Total number of No. 20 lamps—80cp .....              | 400   |
| Total number of Welsbach Gaslights .....             | 1,217 |
| Total number of No. 438 Double Inverted Burner ..... | 1     |
| Total number of No. 36 Double Inverted Burner .....  | 3     |

## Cost of Street Lighting for 1936

|                                                  |              |
|--------------------------------------------------|--------------|
| No. 80 lamps .....                               | \$29,089.63  |
| No. 75 lamps .....                               | 21,146.31    |
| No. 70 lamps .....                               | 2,015.04     |
| No. 30 lamps .....                               | 581.30       |
| No. 20 lamps .....                               | 8,105.04     |
| 1 Bridge .....                                   | 106.99       |
| 2 Subways .....                                  | 127.01       |
| 2 Tower Clocks .....                             | 199.81       |
| 16 Traffic Signal Lights .....                   | 3,435.31     |
| 5 Flash Lights .....                             | 192.73       |
| 8 Fire and Police Recall .....                   | 113.76       |
| 3 Spotlights .....                               | 27.62        |
| Welsbach .....                                   | 31,600.08    |
| No. 438 Double Inverted Burner .....             | 76.62        |
| No. 36 Double Inverted Burner .....              | 114.90       |
| Lighting Fire Alarm Boxes .....                  | 3,506.23     |
| New Posts for No. 20 Lamps .....                 | 233.32       |
| Miscellaneous expenses .....                     | 113.46       |
| Globes and Domes for Fire and Police Boxes ..... | 106.00       |
| New Lights .....                                 | 757.00       |
| Total .....                                      | \$101,738.86 |

## No. 75 Street Lights Added

|         |                                        |   |
|---------|----------------------------------------|---|
| May 21  | Beacon Street at Pleasant Street ..... | 1 |
| Aug. 31 | Washington Street at Overpass .....    | 2 |
| Sept. 1 | Parkway near Washington Street .....   | 1 |
|         |                                        | 4 |

## No. 70 Street Lights Added

|      |    |                         |       |
|------|----|-------------------------|-------|
| Jan. | 2  | Eliot Street .....      | 1     |
| Jan. | 15 | St. Mary's Street ..... | 8     |
|      |    |                         | <hr/> |
|      |    |                         | 9     |

## No. 30 Street Lights Added

|      |    |                     |   |
|------|----|---------------------|---|
| Aug. | 14 | Garrison Road ..... | 1 |
|------|----|---------------------|---|

## Gaslights Added

|      |   |                    |       |
|------|---|--------------------|-------|
| Jan. | 9 | South Street ..... | 1     |
| Oct. | 7 | Baker Circle ..... | 5     |
| Nov. | 1 | Evans Road .....   | 1     |
|      |   |                    | <hr/> |
|      |   |                    | 7     |

## Gaslights Discontinued

|      |    |                         |   |
|------|----|-------------------------|---|
| Mar. | 25 | St. Mary's Street ..... | 1 |
|------|----|-------------------------|---|

Not many gaslights were added during the year. The section where these are used, is nearly filled. There are new posts set on Beverly Road from Bournewood Road to Zanthus Road and on Zanthus Road. These will be ready to use when the street is finished.

## Fire Alarm

No poles or wires were damaged by storms during the past year. Trouble develops on overhead cable especially where it runs through trees, as the limbs chafe the outside covering and finally reaches the wire. In many places where wire had become worn, same was replaced with new cable.

New cable will be needed this year to replace cable which is badly worn.

Registers have given more trouble this year as the parts have begun to wear.

Fire boxes were installed this year at the following locations:

May 1—Box 431 located on Fisher Avenue near Channing Road.

May 11—Box 757 located on Shaw Road.

Box 756 located on Walnut Hill Road.

Box 759 located on Grove Street at Russett Road.

Dec. 22—Box 7591 located at the Edith C. Baker School.

Changing fire boxes as recommended last year, will now allow more boxes to be added in the southern section of the town when needed.

The wires which were overhead on Devotion Street were placed underground and the old overhead cable

removed. This removed unsightly wires and makes them safer.

The fire alarm Box 213 at the junction of Harvard Street and Sewall Avenue was knocked down April 13.

### Police Signal

This service has been very satisfactory as a whole. Trouble in the boxes happens sometimes, but it is attended to promptly and does not interfere with the service.

Police Box 121 on Tappan Street opposite Gardner Road was knocked down by a truck backing into it.

An appropriation should be allowed for repairs on the booth at the transfer station on Beacon Street.

### Edison Electric Illuminating Company

#### *Underground*

The largest amount of underground wire was run in Fairway Road from Reservoir Road and Hilltop Road. The wires were placed underground from Crafts Road to the end of Valley Road. On Pond Avenue, the wires were placed underground from Morss Avenue to Allerton Street and overhead wires and poles were removed.

Underground conduit and wires installed during the year in various streets were as follows:

|                                     |         |
|-------------------------------------|---------|
| Total feet of conduit .....         | 5,636.4 |
| Total feet of solid mains .....     | 3,826.2 |
| Total feet of ducts .....           | 7,504.2 |
| Number of manholes .....            | 11      |
| Pole connections .....              | 9       |
| Lamp connections .....              | 4       |
| Building connections .....          | 64      |
| Total feet of cable installed ..... | 35,103  |
| Total feet of cable removed .....   | 9,490   |

### New England Tel. & Tel. Co.

The Telephone Company has not extended their underground conduits beyond the thickly settled part of the town, as all wiring is carried in cable on poles in the out-lying section.

Probably the reason for not undergrounding these wires in this section is cost.

The amount of work installed during the year is as follows:

#### Buried Cable Main Installed in 1936

|                                         |          |
|-----------------------------------------|----------|
| Total feet of conduit .....             | 2,859.3  |
| Total feet of conduit laterals .....    | 269.6    |
| Total feet of main conduit .....        | 242.2    |
| Total number of manholes .....          | 9        |
| Total number of feet of connection..... | 3,718.02 |

### House Wiring

Building is still active in the southern part of the town. Several buildings are not finished and will be held over for next year. Two large buildings were wired for electric ranges. Twenty-six single houses have had electric ranges connected. One of the large buildings had two hundred and thirty-two ranges installed and the other building had sixty-one ranges.

Several electric water heaters have been in use for some time and more are to be installed.

|                                            |       |
|--------------------------------------------|-------|
| New buildings, lamps installed.....        | 4,922 |
| Old houses, lamps installed .....          | 1,450 |
| Signs .....                                | 29    |
| Total number of base plugs installed ..... | 5,495 |
| Additional lamps installed .....           | 1,703 |
| Motors from 1/20 to 10 HP .....            | 604   |
| Ranges, 500 to 10,000 watts .....          | 328   |
| Heaters .....                              | 7     |
| Changes of various kinds .....             | 17    |
| Number of permits issued .....             | 2,132 |

### Gas Inspection

The increase in the applications received, shows that the use of gas appliances has increased.

Most of the new buildings in the residential section are equipped with ranges and hot water heaters.

Improvement in gas heaters has increased the number of house heating boilers and more refrigerators have been installed.

The report of the Gas Inspector gives all detail of the work performed during the year.

Respectfully submitted,

EUGENE N. DAVIS,  
*Superintendent of Wires and Lights.*



## REPORT OF BUILDING DEPARTMENT

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*To the Board of Selectmen,  
Brookline, Mass.*

*Gentlemen:*—I respectfully submit the forty-seventh annual report of the Building Department for the year ending December 31, 1936.

Brookline has seen a year of greatly increased building activity, substantially single family home development, which has brought to the town a creditable type of home owner and a consequent increase in taxable improvements.

As indicative of the progressive increase in building operations for the past three years the following figures are believed to be of interest:—

|            |               |
|------------|---------------|
| 1934 ..... | \$ 979,215.00 |
| 1935 ..... | 1,687,161.00  |
| 1936 ..... | 2,462,735.00  |

This represents sixty-eight more homes built in 1936 than in 1935, the total number being one hundred seventy-three.

Every present indication is that this rate of increase will continue, perhaps to an even greater degree in 1937 due to the improvement in general business conditions and the fact that the years of economic depression have actually created a shortage of home accommodations which under more liberal financing methods can now be corrected.

To the credit of the developers of most of the larger tracts it may be said that the layout and design of the homes have been in keeping with good architectural practice.

There have been however a few instances of poor design and location, which, while conforming to the minimum requirements of the zoning by law are not all that could be desired for the good of the particular neighborhood in which they are located. Even with these instances as examples it is fortunate for the town that we adopted a zoning law when we did, otherwise we would have developments such as obtained in several neighboring communities which reflect no credit on these cities and towns and discourage the better type of home building which is so necessary to the health, comfort and improved economic conditions of our town.

This department has co-operated with the Planning Board relative to needed changes in the zoning by law particularly relative to stricter control over convalescent homes and advertising signs and suggested changes in the law will be brought before the town meeting for approval.

Several projects under the W. P. A. covering repairs and renovation of public buildings have been carried out under the direction of this department.

Very substantial progress has been made this year in causing the removal of dangerous and dilapidated buildings so that at the present time the town is practically free of such menaces.

Investigation was made of all applications for licenses and permits for storage and sale of gasoline, open air parking spaces, signs and billboards. In connection with the question of billboards and their regulations it is sincerely to be hoped that we shall soon have a by law that will give the town a measure of home rule in this regard we so badly need.

The attitude of citizens and builders has in most cases been that of compliance with the building and zoning by laws. Naturally many violations are found but in only one case was it necessary to bring action in court to cause correction.

The following summary gives in detail the permits issued during 1936:

|                            | Number of<br>Permits | Number of<br>Families | Estimated<br>Cost    |
|----------------------------|----------------------|-----------------------|----------------------|
| Wood and frame .....       | 179                  | 172                   | \$1,792,550 00       |
| Brick and stone .....      | 41                   | 1                     | 356,925 00           |
| Alterations .....          | 236                  | .....                 | 313,260 00           |
|                            | <hr/> 456            | <hr/> 173             | <hr/> \$2,462,735 00 |
| One family dwellings ..... | 173                  |                       |                      |
| Private garages .....      | 32                   |                       |                      |
| Stores .....               | 2                    |                       |                      |
| Schools .....              | 1                    |                       |                      |
| Heating Plant .....        | 1                    |                       |                      |
| Filling Stations .....     | 3                    |                       |                      |
| Pumping Stations .....     | 1                    |                       |                      |
| Nurses' Home .....         | 1                    |                       |                      |
| Miscellaneous .....        | 6                    |                       |                      |
|                            | <hr/> 220            |                       |                      |

## REPORT OF INSPECTOR OF PLUMBING

*Mr. Thomas J. Moran, Building Commissioner,  
Brookline, Mass.*

*Dear Sir:*—I respectfully submit the forty-fourth annual report of the Inspector of Plumbing for the year ending December 31, 1936.

The total number of permits issued to install plumbing was 579 of which 170 were for work in new buildings and 407 for alterations to existing plumbing.

The estimated cost of plumbing installed was \$267,-232.00 an increase of \$86,718.00 over that of the previous year.

The following is a summary of the plumbing fixtures installed during the past year.

|                              |       |
|------------------------------|-------|
| Water closets .....          | 913   |
| Baths .....                  | 731   |
| Lavatories .....             | 912   |
| Sinks .....                  | 546   |
| Wash trays .....             | 443   |
| Other fixtures .....         | 360   |
| Total.....                   | 3,905 |
| Total tests made .....       | 284   |
| Total inspections made ..... | 2,254 |

The practice of inspecting all hot water boilers provided for in Chapter 154 of the Acts of 1916 has been continued and in all cases the boilers conform to the requirements of the law.

Our plumbing regulations have been well observed in general but a few minor violations occurred but were corrected without court action.

Respectfully submitted,

JAMES P. MAHON,  
*Inspector of Plumbing.*

## REPORT OF INSPECTOR OF GAS FITTING

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*Mr. Thomas J. Moran, Building Commissioner,  
Brookline, Mass.*

*Dear Sir:*—I respectfully submit the annual report for gas fitting and fixture installation for the year ending December 31, 1936.

The total number of applications received was 689, for which permits were issued. Of this number 146 were for new houses, 1 for new public school, 1 for alteration for hospital, 15 for offices, restaurants, bakeries, manufacturing and store buildings, 2 for garages, 14 for fire jobs where gas pipes or gas appliances had been damaged, 44 for houses heated by gas, 466 for remodeling, repairs and additional appliances installed in houses and buildings erected prior to 1935.

There has been a general increase of work in this department the past year. 688 applications were received and permits granted, compared to 591 for the year previous. A great increase has been shown in the number of new gas appliances that have been installed.

More gas homes have been built during the year, than ever before. We have at the present time approximately 550 homes and buildings heated by gas. Gas refrigeration has increased one hundred per cent this past year.

The routine work of the department has been practically the same as in previous years. All new work has been carefully inspected and tested including all new gas piping, appliances and flue connections. This year as of last year, many of the larger apartments have been converted into smaller suites, necessitating entirely new gas piping and appliances. Many complaints of various kinds have been received and all have been attended to in due time without Court action being necessary.

The writer is again pleased to report that we have had no serious accident caused by gas the past year.

The following is a summary of the work done by this department:

|                                                              |     |
|--------------------------------------------------------------|-----|
| New houses piped .....                                       | 146 |
| Office, restaurants, bakeries, manufacturing and stores..... | 15  |
| Garages piped .....                                          | 2   |
| Changes of various kinds and remodeling.....                 | 466 |
| Fire jobs .....                                              | 14  |
| Houses heated by gas .....                                   | 44  |
| Mercury tests .....                                          | 690 |

**Gas Fired Boilers, Furnaces, Conversion Burners**

|                                        |    |
|----------------------------------------|----|
| Gas air conditioning systems .....     | 23 |
| Gas hot air conversion burners .....   | 3  |
| Gas hot water boilers .....            | 3  |
| Gas hot water conversion burners ..... | 5  |
| Gas steam boilers .....                | 4  |
| Gas steam conversion burners .....     | 6  |
| Total.....                             | 44 |

**Gas Machines**

|                                                |   |
|------------------------------------------------|---|
| Gas air conditioning and cooling machines..... | 1 |
| Gas dish washing machines .....                | 2 |
| Gas hat cleaning machines .....                | 1 |
| Gas hair dryer machines .....                  | 1 |
| Gas pressing machines .....                    | 4 |
| Total .....                                    | 9 |

**Gas Ranges**

|                                         |     |
|-----------------------------------------|-----|
| Box ranges, cookers and hot plates..... | 32  |
| Cabinet ranges .....                    | 515 |
| Combination ranges, coal and gas.....   | 14  |
| Hotel ranges .....                      | 9   |
| Laundry stoves .....                    | 5   |
| Total.....                              | 575 |

**Refrigerators**

|                         |     |
|-------------------------|-----|
| Gas refrigerators ..... | 208 |
|-------------------------|-----|

**Gas Water Heaters**

|                                       |     |
|---------------------------------------|-----|
| Gas instantaneous water heaters ..... | 8   |
| Gas automatic storage heaters .....   | 128 |
| Small tank water heaters .....        | 16  |
| Total.....                            | 152 |

**Gas Garage Heaters**

|                     |   |
|---------------------|---|
| Various kinds ..... | 2 |
|---------------------|---|

**Gas Room Heaters**

|                            |    |
|----------------------------|----|
| Gas logs .....             | 2  |
| Gas steam radiators .....  | 10 |
| Radiant fire heaters ..... | 1  |
| Total.....                 | 13 |

**Miscellaneous Appliances**

|                               |    |
|-------------------------------|----|
| Baking ovens .....            | 2  |
| Boilers (various kinds) ..... | 10 |
| Broilers .....                | 2  |
| Candy kettles .....           | 2  |
| Chicken singer .....          | 3  |
| Clothes dryers .....          | 3  |
| Cooffee urns .....            | 10 |



|                                         |    |
|-----------------------------------------|----|
| Curling irons .....                     | 5  |
| Domestic science tables .....           | 5  |
| Gas emergency lights .....              | 20 |
| Gas griddle .....                       | 3  |
| Gas frylators .....                     | 5  |
| Incinerators .....                      | 5  |
| Manglers .....                          | 2  |
| Pilot lights for oil heaters.....       | 8  |
| Steam tables .....                      | 7  |
| Other miscellaneous gas appliances..... | 41 |

Respectfully Submitted,

CHARLES A. LEVIS,  
*Gas Inspector.*

**REPORT OF EXAMINERS OF GASFITTERS**

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No examinations were given during the year for gas-fitters' licenses.

Respectfully submitted,

THOMAS J. MORAN,  
*Building Commissioner.*

## REPORT OF TRUSTEES OF WALNUT HILLS CEMETERY

### Organization 1936

#### Trustees

|                            |      |                         |      |
|----------------------------|------|-------------------------|------|
| Frederick A. Leavitt ..... | 1938 | Henry Ware .....        | 1937 |
| ‡Charles F. White .....    | 1938 | Albert F. Bigelow ..... | 1939 |
| Henry R. Shepley .....     | 1937 | Arthur P. Crosby .....  | 1939 |

§Hiram Dexter ..... 1937

Frederick A. Leavitt, *Chairman*

\*Fred B. Richardson, *Clerk*

†Herbert B. Fisher, *Clerk*

Herbert B. Fisher, *Superintendent*

#### Committee on Grounds

|                             |                   |
|-----------------------------|-------------------|
| Arthur P. Crosby            | ‡Charles F. White |
| Chairman, <i>ex-officio</i> |                   |

#### Committee on Finance

|                  |                   |
|------------------|-------------------|
| Arthur P. Crosby | ‡Charles F. White |
|------------------|-------------------|

‡Hiram Dexter

Chairman, *ex-officio*

\*Died on June 28, 1936.

†Appointed Clerk, June 29, 1936 to fill vacancy caused by the death of Fred B. Richardson.

‡Died on September 1, 1936.

§Elected Trustee on October 26, 1936 to fill vacancy caused by the death of Charles F. White.

‡Chosen on October 26, 1936 on Committee on Finance to fill vacancy caused by the death of Charles F. White.

During the past year the Board lost by death, two of its faithful workers; Mr. Charles F. White passed away on September 1st, 1936 and Mr. Fred B. Richardson, on June 28th, 1936. The following resolutions were spread on the records of the Trustees.

## IN MEMORIAM

### CHARLES F. WHITE

Mr. Charles F. White died September 1st, 1936. As a member of this board since 1927 and of its finance committee since 1928, he served the town with characteristic fidelity. Having lived in Brookline substantially all his life, he interested himself keenly in the town's history, and by his researches and writings added much to our knowledge of the town's earlier days. In recognition of his eminence in such matters, he was put in charge of the town's participation in celebrating the tercentenary of the colony.

His death has deprived this board of a wise companion, and the town of a valuable member of the community.

FREDERICK A. LEAVITT,  
ARTHUR P. CROSBY,  
HENRY WARE,  
ALBERT F. BIGELOW,  
HIRAM DEXTER,  
*Trustees, Walnut Hills Cemetery.*

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### FRED B. RICHARDSON

Born in Abington, Massachusetts, September 1, 1870

Died in Brookline, Massachusetts, June 28, 1936

After graduating from Abington High School, he attended the Massachusetts Institute of Technology after which he served the Commonwealth of Massachusetts, as a Civil Engineer on Town Line Surveys.

In 1889 he came to Brookline and was engaged on the surveys for the Parkway, between Back Bay and Franklin Park for the City of Boston, and the Town of Brookline.

In 1894 while in charge of construction work on the Parkway, he was appointed Assistant Superintendent of Streets, of Brookline, a position he held until 1928, when he was elected Town Clerk and was continued in that office until his death.

He was an active member of Harvard Congregational Church and served as its Treasurer many years. He was also active in Masonic and Kiwanis Circles.

For over eight years he served as Clerk of this Board in a most faithful and efficient manner.

His devotion to the Town and to his duties in the many offices he held commanded the respect and esteem of all those with whom he came in contact.

Now therefore, WHEREAS it has pleased Almighty God to remove him from among us, and in humble recognition of his faithful services as Clerk of this Board, we hereby cause this memorial to be spread upon our Records and a copy sent to his family to whom we extend our sincere sympathy.

FREDERICK A. LEAVITT,  
ARTHUR P. CROSBY,  
ALBERT F. BIGELOW,  
HIRAM DEXTER,  
HENRY WARE,  
*Trustees, Walnut Hills Cemetery.*

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### Walnut Hills Cemetery

The following are the details of the usual work of the Cemetery during the year.

|                                                  |      |
|--------------------------------------------------|------|
| Number of lots sold .....                        | 10   |
| Number of single graves sold .....               | 56   |
| Interments .....                                 | 113  |
| Removals from Cemetery .....                     | 0    |
| Monuments and boulders set .....                 | 10   |
| Markers set .....                                | 19   |
| Headstones set .....                             | 25   |
| Tablets set in boulders .....                    | 4    |
| Total interments in Cemetery to date .....       | 3543 |
| Total number of lots sold to date .....          | 538  |
| Total number of single graves sold to date ..... | 1134 |

The statement of the financial condition of this Department will be found in the Reports of the Accountant and the Treasurer.



In addition to the usual routine work of the Cemetery about one-third of a section designated for single grave lots was trenched, filled and graded with loam. About one thousand cubic yards of filling and six hundred seventy-five cubic yards of loam were purchased for this purpose. The work in this section should be carried on to an early completion.

In the late Spring it became apparent that a number of the largest and most beautiful trees in the Cemetery were badly infested with canker worms. These trees were immediately sprayed in a thorough manner and no further trouble is anticipated in the near future. The snow-plough attachment for the new truck purchased last year performed its work very creditably and the drives were kept open and free from snow at a much less cost, than formerly.

### **Brookline Cemetery**

The usual work of caring for the lawns and avenues of the Brookline Cemetery was performed.

The Trustees recommend the usual appropriation of Five Hundred (\$500.00) Dollars for the care and maintenance of the Brookline Cemetery.

FREDERICK A LEAVITT,  
HENRY R. SHEPLEY,  
HENRY WARE,  
ALBERT F. BIGELOW,  
ARTHUR P. CROSBY,  
HIRAM DEXTER,  
*Trustees of Walnut Hills Cemetery.*

## ANNUAL REPORT OF THE TOWN ENGINEER

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January 9, 1937.

*The Honorable Board of Selectmen, Brookline, Mass.*

*Gentlemen:*—The following is the annual report of the expenses and operations of the Engineering Department for the year ending December 31, 1936:

|                               |             |
|-------------------------------|-------------|
| Amount of appropriation ..... | \$54,875.00 |
| Amount Expended .....         | 53,774.79   |
| Balance unexpended .....      | \$1,100.21  |

### Sewers and Drains

The contract for the construction of a sewer and surface water drain in South Street, which was let to A. Daddario on December 5, 1935, was completed March 21, 1936.

On June 29, 1936 a contract was awarded to A. Daddario for a short section of sewer in West Roxbury Parkway, from Newton Street southeasterly. This work was completed on July 13, except for replacing a section of granolithic walk, which was delayed until fall on account of the possibility of settlement.

Sixty-five (65) feet of sewer was laid in the southerly sidewalk of Boylston Street, near Dunster Road.

The contract for short sections of sewer and drain in Lagrange Street and Churchill Street was awarded to A. Singerella on November 6, and completed December 19, 1936.

About 75 feet of sewer and drain in the unconstructed portion of Fairway Road was built by Baker & Co., so as to avoid extra expense which might be caused by filling.

On December 28 a contract was awarded to A. Daddario for the construction of 250 feet of sewer and drain in Valley Road. This will complete the drainage work in this street and also furnish an outlet for about 1400 feet of sewer and the same amount of drain in Fairway and Hilltop Roads. The Valley Road drainage was originally a W. P. A. project but a recent ruling of the Federal Government made it impossible to continue on this basis. As a large area was dependent upon this link for an outlet it was thought best to arrange at once for its completion by the Town.

Plans and specifications were prepared for drainage systems in Royal Road and Baxter Road. The owners obtained bids from several contractors and awarded the work to the lowest bidder and the construction was carried out under the inspection of this Department, which enabled the owner to connect with the Town system. When these streets are accepted the owners may be reimbursed the actual amount paid the Contractor.

In connection with the contract for the construction of Beverly Road the completion of the drainage system in the street was provided for. This work will not be finished until the spring of 1937.

The construction of houses on South Street and the preliminary grading of a proposed street called "Ogden Road" has blocked a natural water way to such an extent that something must be done to supply another drainage outlet. So many different interests are involved and it is so important that action be taken immediately, the Town should take steps to construct an adequate channel in the proper location as soon as the weather conditions will permit. A portion of the cost should be assessed on the properties affected.

At the request of the Sewer Department the following work has been done for them by this Department:

Repair of about 55 feet of sewer in Pearl Street  
near Washington Street

Cleaning and deepening brook through Weld  
Golf Course

Eleven (11) Catch basins in various parts of  
Town

Four (4) Manholes on the line of present sewers

The sewer and drain work accomplished under the Works Progress Administration is described later in this report.

Five (5) new sewer plans have been finished during the year, making a total of 53 completed plans. Twenty-seven (27) more plans have been started.

Sewer assessments have been prepared to the amount of \$6719.18 and sewer charges in the amount of \$1862.19.

One hundred eighty-four (184) connections with the public sewer have been inspected and 47 with the surface water drains.

Forty-two (42) connections have been repaired because of stoppage by tree roots, etc.

Two hundred sixty-six (266) permits have been issued to licensed drain layers for sewer and drain connection work.

Four hundred fifty (450) inquiries have been made of this Department regarding sewer assessments and street betterments.

The recording sewer gauges have been in operation throughout the year.

### Streets

Plans and specifications for paving the area occupied by the Boston Elevated Railway tracks in Brookline Avenue, in Cypress Street, from Boylston St. to Franklin St., and in Washington Street, from Davis Ave. to Park St., were prepared and on June 29, 1936 the contract for the paving was awarded to John McCourt Co. Arrangements were made with the Boston Elevated Company to remove the rails and immediately after this work was done the paving work was completed in a very satisfactory manner and with very little inconvenience to the traveling public.

Plans and estimates of cost were prepared for the laying out and construction of Hallwood Road and Royal Road, and both streets presented to the Annual Town Meeting, but not accepted.

The data for Hallwood Road has been prepared again for consideration at the next Annual Town Meeting.

Plans and estimates of cost have been prepared for the completion of the construction of Hammond Street, from Boylston Street to the Town Line.

At the Special Town Meeting of October 13 the Town accepted Beverly Road and Zanthus Road. Previous to this date this Department prepared the plans and specifications for their construction and called for bids, which were opened on the same date. The contract was awarded on October 19 to J. J. Callahan, who proceeded at once with the construction, with the provision that Zanthus Road and the portion of Beverly Road, between Zanthus Road and Bournemouth Road, should be completed this season so that suitable access to the new Edith C. Baker School could be available if the building should be put in use in February, 1937. Owing to most adverse weather conditions the work has not progressed as rapidly as was hoped but the roadways have been subgraded and the foundation gravel placed, which will provide a reasonably



good surface until such time as the weather will allow the laying of the permanent asphalt surface. The surface will consist of  $3\frac{1}{2}$  inches of bituminous macadem, on which will be laid  $1\frac{1}{2}$  inches of bituminous concrete. It is hoped this will produce a smooth but non-skid pavement.

Immediately upon the acceptance of Beverly Road, from Bournewood Road to Lagrange Street, on the basis of a width of 50 feet, it was recommended that Bournewood Road, which is a continuation of Beverly Road to Grove Street, should be widened to a width of 50 feet to correspond with the rest of Beverly Road. Estimates of cost of construction have been made and necessary plans and layings out have been prepared for action at the Annual Meeting.

Inspectors have been provided during the construction of various streets built by private parties for real estate developments. In such cases this Department can act only in an advisory capacity and, as has been previously stated, this method of procedure is in many cases most unsatisfactory. Much time, money and misunderstanding could be saved by requiring all such streets to be constructed by the Town under the Betterment Law.

Previous to the start of the development of the Dolan Estate on South Street this Department arranged with the owners of the property to release to the Town a strip of land 4-feet in width for street construction. The Town now has releases covering the greater part of South Street on the westerly side and the Dolan frontage on the east side so that this street may be widened to 60 feet with very slight expense for land damages. The actual construction should be undertaken as soon as possible.

Further studies have been made during the year for a Traffic Circle at the intersection of Grove Street and the West Roxbury Parkway, and submitted to the Planning Board and the Board of Selectmen. It is hoped that this improvement may be undertaken this coming year as this is a very dangerous intersection and any improvement of the abutting property which, of course, may take place any time, would greatly increase the cost of this work. Estimates of cost (both of the circle and of the necessary underground work) and computations of the amount of land necessary to be taken, have been made and are available in this office.



About the usual amount of study has been devoted to questions of street design for areas that are being considered for development. As has been stated in previous reports, the proper location and co-ordination of proposed streets is of vital importance to the Town and every endeavor should be made to obtain a street system that will develop the Town as a whole, to the best advantage and obviate the necessity of future widenings and realignments.

Plans and estimates are now being made for the construction under the betterment law of Cosmos Road and Laurel Road.

Grading plans have been carefully worked out for the intersection of all proposed streets, both public and private. By studying all street intersections previous to construction a great amount of trouble and expense is prevented and a much more satisfactory final result obtained.

About 20 stone monuments have been set during the year to mark the lines of public streets and Town land.

Lines and grades have been furnished as follows:

|                                                                                   |    |
|-----------------------------------------------------------------------------------|----|
| Highway Dept., for setting curbstones.....                                        | 28 |
| Highway Dept., for laying sidewalks.....                                          | 46 |
| Highway Dept., for surfacing Beacon St.,<br>from Winchester St. to Washington St. |    |
| Private owners, for grading .....                                                 | 90 |
| Checking projecting signs .....                                                   | 20 |

### Board of Survey

During the year the Board of Survey established a rule that all streets presented to the Board for approval should be checked on the ground by this Department before action by the Board. Although this required a considerable additional amount of work for this Department it has been found to be a very successful precaution.

It is suggested that in case the so-called "Enabling Act" (passed this year) is not adopted by the Town, an amendment be made to the present Board of Survey statute so as to give control over all private ways and prevent types of real estate development which result in great detriment to adjacent property and cause great expense to the Town for future proper street construction.

Lines and grades of the following streets have been approved and established by the Board of Survey:

|                                      |               |
|--------------------------------------|---------------|
| Royal Road .....                     | Feb. 10, 1936 |
| Cosmos Road (part) .....             | June 8, 1936  |
| Craftsland Road (revised grade)..... | June 15, 1936 |

|                                                   |                |
|---------------------------------------------------|----------------|
| Baxter Road (revised from Channing Lane).....     | June 29, 1936  |
| Channing Lane .....                               | June 1, 1936   |
| Beverly Road (re-established) .....               | Sept. 28, 1936 |
| Princeton Road (east of Lagrange St.).....        | Oct. 19, 1936  |
| Rangeley Road (Beverly Road to Lagrange St.)..... | Oct. 19, 1936  |
| Intervale Road (South St. to Rockledge Road)..... | Nov. 9, 1936   |
| Beverly Road (formerly Bournewood Road) .....     | Dec. 21, 1936  |

### Assessors' Department

The rapid development in the southerly part of the Town necessitated considerably more work than usual on the Assessors' Plans. All the new houses have been located and plotted, and changes in lot line and owner-ships made to January 1, 1937.

Twenty-one plans have been re-drawn on account of wear and one new plate added to the Atlas. Arrangements have been made with the former publisher for the 1937 Atlas on the same basis as of last year.

Four cars and drivers were furnished the Assessors' Department to transport the men engaged in making the annual canvass.

Surveys and plans were made for 61 Tax Appeal Cases, with the usual computations of the cubical contents of the buildings involved. Three hundred and twelve (312) photographs were taken for this purpose and about 800 prints. Photographs are now taken of the plans and enough prints made so that every one interested may have all the data on the plans in convenient form for reference.

This Department has been obliged to spend a great deal of time in re-apportioning sewer assessments and street betterments where the original lotting up of properties has been changed. It is strongly urged that some legislation be applied for that will change this method of procedure, as the cost to the Town is very great and it would seem that in many cases these requests are most unreasonable. This Department has furnished the Selectmen with apportionments in about 75 cases.

### Works Progress Administration

The sewer and drain project on Beverly Road, from Bournewood Road to Zanthus Road, begun under the E. R. A., was completed September 15.

The second project in Beverly Road, from Zanthus Road westerly, was abandoned upon the awarding of the contract for the construction of Beverly Road as a town way. It was about 70% completed when the work stopped.

Project #3 on Beverly Road, which included the section from Lagrange Street easterly, was begun on March

30, but very little was accomplished because of lack of men. This also had to be abandoned when the contract for the construction of the street was made.

The project for sewers and drains in Princeton Road and Right of Way to Beverly Road is about one-half completed. It has been interrupted several times because of lack of Federal Funds but under the present appropriation can probably be finished by spring. It is most important that this project is carried to completion as soon as possible because it furnishes the drainage outlet for all of Beverly Road west of Zanthus Road and there is already one house nearly completed in this section and another house will be started as soon as the condition of the road will allow.

The second drainage project in Princeton Road operated from November, 1935 to June, 1936 and then closed because the men engaged in this work were transferred to a street project for road beautification. This project has recently been re-opened.

The sewer and drain projects in Valley Road and Fairway Road have been closed down and no more money is available from Federal funds because of the ruling of the Government that no more money can be allotted for projects not in public ways. The authorities state that if the Municipalities will give them positive assurance that the ways in which these projects are located will be accepted for public streets, they may make an exception to their ruling, but this, of course, is something no town official can guarantee.

The Baker Playground project has been completed as far as the sub-grading is concerned. As most of the remainder of the work consists of furnishing and placing loam and grading and seeding, it was thought best to abandon this as a Federal Project because there is no appropriation to supply the necessary loam.

The project for sub-grading Beverly Road was abandoned when the contract for the construction of the street was awarded.

The project for repairs of Saw Mill Brook Sewer, which consisted of covering about 180 feet of 30" Akron pipe with concrete, was finished April 15, 1936. This completes the protection of the Saw Mill Brook sewer from a point about 800-feet north of Newton Street to Woodland Road. The section adjacent to Newton Street is under a very deep fill and probably will need reinforcement before many years.

All the above projects were interrupted during the winter whenever there was a heavy snow storm as practically all the men were needed for snow removal. An-



other serious handicap to the proper progress of the work was the fact that only three days work per week was allowed and also because these three days were not consecutive; that is, the men worked Monday, Tuesday and Friday. During cold weather the amount of work accomplished on Friday amounted to very little on account of the snow and ice which had to be removed before the work could be continued. This Department has finally succeeded in obtaining permission from the Government to work two shifts per week so that the work proceeds continuously. This means that a great deal more will be accomplished.

### Miscellaneous

The quinquennial perambulation of the boundary line between Brookline and Boston was made on October 15. Previous to the actual perambulation all the points were inspected and found to be in good condition except for the bound marking the angle about 140 feet south of Beacon Street, near Chestnut Hill Avenue. This marker could not be found but arrangements have been made to reproduce the point and set a new monument.

A Ford automobile was purchased in December to replace a car of the same make, which had been in use since 1929.

Photographs have been taken as follows:

- Accident cases for Town Counsel
- Accident cases for Police Department
- Tax Appeal Cases
- Showing high water at Brookline Water Works Pumping Station at Cow Bay
- Old Stand Pipe, Walnut Hill, recently removed
- Settlement of roadway at overpass, Leverett Pond
- Typical signs and billboards for Planning Board
- Beverly Road previous to construction
- Junction of Washington and School Streets for Building Commissioner

making a total of 483 negatives and about 1000 prints. All developing and printing has been done by this Department.

A new Town Map on a scale of 400-feet to the inch was published May 1. This map shows all buildings and lot lines as of that date.

At the request of the School Committee a plan was prepared for the grading of the grounds around the new Edith C. Baker School. An agreement was made with the Contractor for the construction of Beverly Road, to grade and surface part of the drives and walks to the building so as to furnish access to the building. The bad weather has made it impossible to complete the work but

enough has been accomplished so that the roadways may be used and if the School is to be used before spring, temporary plank walks may be laid for the approaches to the various doorways. It was found necessary to do a great amount of drainage work before starting the grading for the drives and much yet remains to be done. The original estimate will probably cover this work.

Plans were made at the request of the Fire Department showing suggestions for relocating the Fire Station in Village Square in connection with the consideration of the improvement of that section of Washington Street.

The usual amount of work has been done for the other departments of the Town.

An accurate inventory of the property of the Town in the possession of this Department was completed last year and is on file.

Because of the pressure of other work very little was done on the usual canvass of house numbers but this must be undertaken and completed this year.

The usual tables relating to sewers, drains, streets, etc. are appended hereto.

The following are the names of the assistants employed in this Department:

Wallace C. J., First Assistant Engineer

Devine, W. A., Assistant Engineer

Doane, R. A., Assistant Engineer

Moulton, O. M., Inspector

Forbes, J., Assistant Engineer

Clasby, A. E., Inspector

Moran, Jas., Inspector

Grant, H. D., Inspector

Spooner, A. E., Draftsman

Parker, C., Draftsman

Schouman, H. C., Chief of Party

Sanborn, M., Inspector

Martin, A. D., Instrumentman

Smith, M. F., Stenographer

Jackson, G. L., Instrumentman

Johnson, L. E., Rodman

Bassett, H. W., Rodman

Barnes, H., Rodman

Bain, J., Rodman

Forbes, A. B., Rodman

Paley, J. E., Rodman

Cusick, W. J., Jr., Rodman

Hobden, E. A., Rodman

Respectfully submitted,

HENRY A. VARNEY,  
*Town Engineer.*



TIPPING BUCKET GAGE LOCATED ON ROOF OF TOWN HALL  
93 FEET ABOVE GROUND; 149.10 FEET ABOVE SEA LEVEL  
TOTAL FOR YEAR: JANUARY 1ST. TO DECEMBER 31ST: 41.83 INCHES  
NO PRECIPITATION ON DATES NOT SHOWN

| JAN            | MAXIMUM FALL 5 MINUTE PERIOD |          |     |  | MAXIMUM FALL 10 MINUTE PERIOD |          |     |  | MAXIMUM FALL 1 HOUR PERIOD |          |         |      | TOTAL                         | JUL                | MAXIMUM FALL 5 MINUTE PERIOD |          |              |       | MAXIMUM FALL 10 MINUTE PERIOD |         |        |          | MAXIMUM FALL 1 HOUR PERIOD |     |      |      | TOTAL |     |
|----------------|------------------------------|----------|-----|--|-------------------------------|----------|-----|--|----------------------------|----------|---------|------|-------------------------------|--------------------|------------------------------|----------|--------------|-------|-------------------------------|---------|--------|----------|----------------------------|-----|------|------|-------|-----|
|                | FROM                         | TO       | AMT |  | FROM                          | TO       | AMT |  | FROM                       | TO       | AMT     |      |                               |                    | FROM                         | TO       | AMT          |       | FROM                          | TO      | AMT    |          | FROM                       | TO  | AMT  |      |       |     |
| 2              | 1030                         | 1035 PM  | .01 |  | 1140                          | 1150 PM  | .02 |  | 11 PM                      | 12 M     | .08     |      | 14                            | 5                  | Shower - Not Recorded        |          |              |       |                               |         |        |          |                            |     |      |      | .21   |     |
| 3              | 1135                         | 1140 AM  | .07 |  | 1135                          | 1145 AM  | .11 |  | 11 AM                      | 12 N     | .36     |      | 148                           | 9                  | 2.50                         | 2:55 AM  | .02          | 2.50  | 3 AM                          | .04     | 2.50   | 3:50 AM  | .14                        |     | .33  |      |       |     |
| 5              | 4:55                         | 5:00 AM  | .04 |  | 4:55                          | 5:05 AM  | .06 |  | 4:30                       | 5:30 AM  | .25     |      | 72                            | 10                 | 11.10                        | 11:15 AM | .01          | 11.10 | 11:20 AM                      | .01     | 11 AM  | 12:0 N   | .02                        |     | .02  |      |       |     |
| 7              | 1010                         | 1015 AM  | .01 |  | Light Snow                    |          |     |  |                            | 8:30     | 9:30 AM | .04  |                               | 10                 | 11                           | 5:05     | 5:10 AM      | .25   | 5:00                          | 5:10 AM | .33    | 5:00     | 6:0 AM                     | .44 |      | .47  |       |     |
| 9              | 1140                         | 1145 PM  | .02 |  | 1150                          | 12 M     | .04 |  | 11 PM                      | 12 M     | .13     |      | 30                            | 18                 | 9:15                         | 9:20 PM  | .01          | 9.15  | 9:25 PM                       | .01     | 9:00   | 10:00 PM | .02                        |     | .02  |      |       |     |
| 10             | 1240                         | 1245 AM  | .04 |  | 1240                          | 12:50 AM | .06 |  | 12:40                      | 1:40 AM  | .26     |      | 65                            | 20                 | 3.00                         | 3:05 AM  | .06          |       |                               |         |        |          |                            |     | .08  |      |       |     |
| 13             | 4:30                         | 4:35 PM  | .02 |  | 4:25                          | 4:35 PM  | .03 |  | 4:00                       | 5:00 PM  | .07     |      | .08                           | 24                 | Gage Not Working             |          |              |       |                               |         |        |          |                            |     |      |      | .07   |     |
| 15             | 5:05                         | 5:10 PM  | .13 |  | 5:00                          | 5:10 PM  | .22 |  | 5:00                       | 6:00 PM  | .48     |      | 157                           | AKG                | TOTAL FOR JULY               |          |              |       |                               |         |        |          |                            |     |      |      | 1.20  |     |
| 18             | Melted Snow                  |          |     |  |                               |          |     |  |                            |          |         |      | .10                           | 4                  | 5:20                         | 5:25 PM  | .04          | 5:15  | 5:25 PM                       | .07     | 5:00   | 6:0 PM   | .08                        |     | .48  |      |       |     |
| 22             | Melted Snow                  |          |     |  |                               |          |     |  |                            |          |         |      | .36                           | 6                  | 11:15                        | 11:20 PM | .02          | 11:15 | 11:25 PM                      | .03     | 11 PM  | 12:0 M   | .07                        |     | .62  |      |       |     |
| 23             | 1:20                         | 1:25 AM  | .01 |  | 1:20                          | 1:30 AM  | .02 |  | 1:00                       | 2:00 AM  | .07     |      | .07                           | 17                 | 12:50                        | 12:55 PM | .01          |       |                               |         |        |          |                            |     | .38  |      |       |     |
| FEB            | TOTAL FOR JANUARY            |          |     |  |                               |          |     |  |                            |          |         |      | 5.57                          | 20                 | 6:45                         | 6:50 AM  | .06          | 6:45  | 6:55 AM                       | .11     | 6:00   | 7:0 AM   | .13                        |     | .42  |      |       |     |
| 4              | 11:0                         | 11:05 AM | .01 |  | 11:00                         | 11:10 AM | .02 |  | 11 AM                      | 12 N     | .08     |      | 24                            | 22                 | 3:0                          | 3:05 AM  | .06          | 5:00  | 5:10 AM                       | .10     | 4:15   | 5:15 AM  | .24                        |     | 1.10 |      |       |     |
| 9              | 7:00                         | 7:05 PM  | .01 |  | 7:00                          | 7:10 PM  | .01 |  | 7:00                       | 8 PM     | .02     |      | .02                           | 23                 | 10:30                        | 10:35 AM | .01          |       |                               |         |        |          |                            |     | .01  |      |       |     |
| 17             | 11:40                        | 11:45 PM | .02 |  | 11:40                         | 11:50 PM | .04 |  | 7:30                       | 8:30 PM  | .15     |      | 124                           | 26                 | 3:50                         | 3:55 AM  | .01          | 3:50  | 4:0 AM                        | .01     | 3:45   | 4:45 AM  | .03                        |     | .06  |      |       |     |
| 18             | 9:00                         | 9:05 AM  | .01 |  | 9:00                          | 9:10 AM  | .02 |  | 8:40                       | 9:40 AM  | .07     |      | .20                           | 29                 | 6:50                         | 6:55 AM  | .02          | 6:50  | 7:00 AM                       | .04     | 6:40   | 7:40 AM  | .13                        |     | .69  |      |       |     |
| MAR            | TOTAL FOR FEBRUARY           |          |     |  |                               |          |     |  |                            |          |         |      | 1.70                          | 30                 | 2:45                         | 2:50 AM  | .28          | 2:40  | 2:50 AM                       | .40     | 1:15   | 2:15 AM  | .88                        |     | 1.95 |      |       |     |
| 3              | 10:40                        | 10:45 AM | .02 |  | 10:40                         | 10:50 AM | .04 |  | 10:30                      | 11:30 AM | .15     |      | .58                           | SEP                | TOTAL FOR AUGUST             |          |              |       |                               |         |        |          |                            |     |      |      | 5.71  |     |
| 5              | Melted Snow                  |          |     |  |                               |          |     |  |                            |          |         |      | .12                           | 2                  | 12:15                        | 12:20 PM | .01          |       |                               |         |        |          |                            |     |      |      |       | .04 |
| 11             | 11:50                        | 11:55 PM | .02 |  | 11:50                         | 12 M     | .03 |  | 11 PM                      | 12:00 PM | .10     |      | .50                           | 3                  | 2:45                         | 2:50 PM  | .02          | 2:45  | 2:55 PM                       | .04     | 2:30   | 3:30 PM  | .06                        |     | .07  |      |       |     |
| 12             | 2:50                         | 2:55 AM  | .04 |  | 2:50                          | 3 AM     | .06 |  | 9:15                       | 10:15 AM | .24     |      | .40                           | 8                  | 4:25                         | 4:30 PM  | .07          | 4:20  | 4:30 PM                       | .08     | 4:00   | 5:0 PM   | .09                        |     | .10  |      |       |     |
| 16             | 8:50                         | 8:55 AM  | .07 |  | 8:45                          | 8:55 AM  | .07 |  | 8:0                        | 9:00 AM  | .07     |      | .07                           | 12                 | 6:30                         | 6:35 PM  | .02          | 6:25  | 6:35 PM                       | .03     | 6:20   | 7:20 PM  | .07                        |     | .13  |      |       |     |
| 19             | 7:30                         | 7:35 PM  | .06 |  | 7:30                          | 7:40 PM  | .11 |  | 7:30                       | 8:30 PM  | .21     |      | 105                           | 18                 | 4:40                         | 4:45 PM  | .07          | 4:20  | 4:30 PM                       | .12     | 4:00   | 5:0 PM   | .41                        |     | 2.55 |      |       |     |
| 20             | 2:40                         | 2:45 AM  | .01 |  | 2:40                          | 2:50 AM  | .02 |  | 2:30                       | 3:30 PM  | .05     |      | .10                           | 19                 | 1:10                         | 1:15 AM  | .05          | 1:05  | 1:15 AM                       | .08     | 12:30  | 1:30 AM  | .27                        |     | .76  |      |       |     |
| 21             | 1:20                         | 1:25 AM  | .05 |  | 1:15                          | 1:25 AM  | .08 |  | 10:45                      | 11:45 AM | .17     |      | .54                           | 20                 | Gage Not Working             |          |              |       |                               |         |        |          |                            |     |      |      | .08   |     |
| 22             | 4:55                         | 5:00 AM  | .01 |  | 4:50                          | 5:00 AM  | .01 |  | 4:30                       | 5:30 AM  | .02     |      | .24                           | 11                 | 11:40                        | 11:45 PM | .01          | 11:40 | 11:50 PM                      | .02     | 11 PM  | 12:0 M   | .05                        |     | .05  |      |       |     |
| 24             | 11:30                        | 11:35 PM | .01 |  | 11:30                         | 11:40 PM | .02 |  | 11 PM                      | 12 M     | .04     |      | .24                           | 25                 | 12:05                        | 12:10 AM | .02          | 12:05 | 12:15 AM                      | .03     | 12 M   | 1:0 AM   | .04                        |     | .06  |      |       |     |
| 25             | 2:50                         | 2:55 AM  | .01 |  | 2:50                          | 3:00 AM  | .02 |  | 2:30                       | 3:30 AM  | .06     |      | .04                           | 26                 | TOTAL FOR SEPTEMBER          |          |              |       |                               |         |        |          |                            |     |      |      | 3.84  |     |
| 27             | 5:05                         | 5:10 PM  | .02 |  | 5:05                          | 5:15 PM  | .03 |  | 5:00                       | 6:00 PM  | .11     |      | 2:02                          | 1                  | 8:50                         | 8:55 AM  | .09          | 8:50  | 9:0 AM                        | .14     | 8:00   | 9:0 AM   | .23                        |     | 1.40 |      |       |     |
| 28             | 2:45                         | 2:50 AM  | .01 |  | 2:45                          | 2:55 AM  | .02 |  | 2:30                       | 3:30 AM  | .07     |      | .42                           | 10                 | 11:15                        | 11:20 PM | .01          | 11:15 | 11:25 PM                      | .01     | 11 PM  | 12:0 M   | .02                        |     | .02  |      |       |     |
| APR            | TOTAL FOR MARCH              |          |     |  |                               |          |     |  |                            |          |         |      | 7.02                          | 16                 | 3:30                         | 3:35 PM  | .01          |       |                               |         |        |          |                            |     |      |      | .01   |     |
| 2              | 3:10                         | 3:15 PM  | .06 |  | 3:10                          | 3:20 PM  | .08 |  | 3:00                       | 4:00 PM  | .22     |      | .81                           | 17                 | 2:30                         | 2:35 PM  | .09          | 2:25  | 2:35 PM                       | .10     | 2:00   | 3:0 PM   | .18                        |     | .74  |      |       |     |
| 3              | 5:20                         | 5:25 AM  | .01 |  | 5:20                          | 5:30 AM  | .02 |  | 5:00                       | 6:00 AM  | .06     |      | .09                           | 18                 | 3:05                         | 3:10 AM  | .01          | 3:05  | 3:15 AM                       | .01     | 2:30   | 3:30 AM  | .03                        |     | .03  |      |       |     |
| 6              | 8:10                         | 8:15 AM  | .02 |  | 8:10                          | 8:20 AM  | .03 |  | 7:30                       | 8:30 AM  | .14     |      | .56                           | 23                 | 10:50                        | 10:55 PM | .01          | 10:50 | 11:00 PM                      | .02     | 10:25  | 11:25 PM | .06                        |     | .08  |      |       |     |
| 7              | 4:15                         | 4:20 PM  | .01 |  | 4:15                          | 4:25 PM  | .02 |  | 4:00                       | 5:00 PM  | .05     |      | .09                           | 24                 | 2:40                         | 2:45 AM  | .03          | 2:40  | 2:50 AM                       | .04     | 2:00   | 3:0 AM   | .07                        |     | .21  |      |       |     |
| 10             | 6:40                         | 6:45 AM  | .01 |  | 6:40                          | 6:50 AM  | .02 |  | 6:00                       | 7:00 AM  | .06     |      | .29                           | 26                 | Gage Not Working             |          |              |       |                               |         |        |          |                            |     |      |      | .05   |     |
| 11             | 1:30                         | 1:35 PM  | .02 |  | 1:35                          | 1:45 PM  | .03 |  | 1:00                       | 2:00 PM  | .11     |      | .41                           | NOV                | TOTAL FOR OCTOBER            |          |              |       |                               |         |        |          |                            |     |      |      | 2.54  |     |
| 13             | 7:20                         | 7:25 AM  | .01 |  | 7:20                          | 7:30 AM  | .01 |  | 7:00                       | 8:00 AM  | .01     |      | .02                           | 4                  | 6:55                         | 7:00 PM  | .02          | 6:55  | 7:05 PM                       | .03     | 9:40   | 10:40 PM | .06                        |     | .32  |      |       |     |
| 15             | 2:15                         | 2:20 PM  | .03 |  | 2:15                          | 2:25 PM  | .03 |  | 2:15                       | 3:15 PM  | .06     |      | .30                           | 5                  | 3:20                         | 3:25 AM  | .02          | 3:20  | 3:30 AM                       | .03     | 3:00   | 4:0 AM   | .05                        |     | .10  |      |       |     |
| 16             | 4:45                         | 4:50 AM  | .02 |  | 4:45                          | 4:55 AM  | .02 |  | 4:00                       | 5:00 AM  | .03     |      | .03                           | 8                  | 9:50                         | 9:55 PM  | .03          | 9:45  | 9:55 PM                       | .04     | 9:15   | 10:15 PM | .11                        |     | .38  |      |       |     |
| 21             | 4:30                         | 4:35 PM  | .05 |  | 4:30                          | 4:40 PM  | .05 |  | 4:00                       | 5:00 PM  | .05     |      | .20                           | 9                  | 12:35                        | 12:40 AM | .01          | 12:30 | 12:40 AM                      | .01     | 12 M   | 1:0 AM   | .02                        |     | .02  |      |       |     |
| 30             | 8:00                         | 8:05 AM  | .01 |  | 8:00                          | 8:10 AM  | .01 |  | 8:00                       | 9:00 AM  | .01     |      | .01                           | 24                 | Melted Snow                  |          |              |       |                               |         |        |          |                            |     |      |      | .13   |     |
| MAY            | TOTAL FOR APRIL              |          |     |  |                               |          |     |  |                            |          |         |      | 2.81                          | 28                 | Melted Snow                  |          |              |       |                               |         |        |          |                            |     |      |      | .10   |     |
| 3              | 7:50                         | 7:55 PM  | .02 |  | 7:50                          | 8:00 PM  | .04 |  | 7:30                       | 8:30 PM  | .13     |      | .20                           | DEC                | TOTAL FOR NOVEMBER           |          |              |       |                               |         |        |          |                            |     |      |      | 1:05  |     |
| 4              | 12:15                        | 12:20 AM | .07 |  | 12:10                         | 12:20 AM | .09 |  | 12 M                       | 1:0 AM   | .17     |      | .79                           | 3                  | Rain                         |          | Not Recorded |       |                               |         |        |          |                            |     | .90  |      |       |     |
| 12             | 6:10                         | 6:15 PM  | .02 |  | 6:10                          | 6:20 PM  | .03 |  | 6:00                       | 7:00 PM  | .03     |      | .15                           | 6                  | Rain                         |          | Not Recorded |       |                               |         |        |          |                            |     | .61  |      |       |     |
| 13             | 12:15                        | 12:20 AM | .02 |  |                               |          |     |  |                            |          |         |      | .02                           | 10                 | 2:00                         | 2:05 PM  | .04          | 1:55  | 2:05 PM                       | .08     | 10:40  | 11:40 PM | .30                        |     | 1.49 |      |       |     |
| 18             | Gage Not Working             |          |     |  |                               |          |     |  |                            |          |         |      | .05                           | 11                 | 6:30                         | 6:35 PM  | .05          | 6:30  | 6:40 PM                       | .08     | 6:30   | 7:00 PM  | .25                        |     | 1.45 |      |       |     |
| JUN            | TOTAL FOR MAY                |          |     |  |                               |          |     |  |                            |          |         |      | 1.21                          | 12                 | 12:10                        | 12:15 PM | .01          | 12:10 | 12:20 PM                      | .02     | 12:0 N | 1:0 PM   | .25                        |     | .41  |      |       |     |
| 12             | Gage Not Working             |          |     |  |                               |          |     |  |                            |          |         |      | .13                           | 17                 | Gage Not Working             |          |              |       |                               |         |        |          |                            |     |      |      | .69   |     |
| 13             | 7:45                         | 7:50 PM  | .03 |  | 7:40                          | 7:50 PM  | .05 |  | 7:00                       | 8:00 PM  | .12     |      | .23                           | 20                 | 7:30                         | 7:35 AM  | .09          | 7:25  | 7:35 AM                       | .15     | 6:40   | 7:40 AM  | .44                        |     | 1.40 |      |       |     |
| 14             | 7:35                         | 7:40 PM  | .03 |  | 7:30                          | 7:40 PM  | .05 |  | 6:55                       | 7:55 PM  | .16     |      | .52                           | 26                 | 10:00                        | 1:05 AM  | .01          | 1:00  | 1:10 AM                       | .01     | 1:00   | 2:00 AM  | .04                        |     | .11  |      |       |     |
| 15             | 4:15                         | 4:20 AM  | .05 |  | 4:15                          | 4:25 AM  | .08 |  | 4:00                       | 5:00 AM  | .13     |      | .82                           | 30                 | 10:15                        | 10:20 PM | .01          | 10:15 | 10:25 PM                      | .02     | 10:05  | 11:05 PM | .05                        |     | .15  |      |       |     |
| 19             | 10:15                        | 10:20 PM | .02 |  | 10:15                         | 10:25 PM | .04 |  | 9:50                       | 10:50 PM | .08     |      | .10                           | 31                 | 8:10                         | 8:15 AM  | .03          | 8:10  | 8:20 AM                       | .03     | 8:10   | 9:10 AM  | .04                        |     | .07  |      |       |     |
| 24             | Gage Not Working             |          |     |  |                               |          |     |  |                            |          |         |      | .10                           | TOTAL FOR DECEMBER |                              |          |              |       |                               |         |        |          |                            |     |      | 7.28 |       |     |
| TOTAL FOR JUNE |                              |          |     |  |                               |          |     |  |                            |          |         | 1.90 | TOTAL FOR YEAR = 41.83 INCHES |                    |                              |          |              |       |                               |         |        |          |                            |     |      |      |       |     |

## Surface Water Drains Laid or Acquired in 1936

| LOCATION                                                                                                                                                                                                                                    | Size in<br>Inches | Materials                                     | Length<br>in Feet | Man-<br>holes | Catch<br>Basins | Cost            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------|-------------------|---------------|-----------------|-----------------|
| *Beverly Road, from Bournewood Road drain constructed in 1928, northwesterly to Zanthus Road, reported incomplete in 1935 .....                                                                                                             | 10                | Akron pipe encased in concrete                | 231               |               | 7               | \$2,688 85      |
| *Beverly Road, from drain opposite Right of Way to Princeton Road as described below, southeasterly to a point just north-west of Zanthus Road (Reported incomplete in 1935 and now being completed under contract as reported below) ..... | 18                | Akron pipe encased in concrete                | 65                |               | }               |                 |
| Way to Princeton Road as described below, southeasterly to a point just north-west of Zanthus Road (Reported incomplete in 1935 and now being completed under contract as reported below) .....                                             | 12                | Akron pipe encased in concrete                | 327               | 1             |                 |                 |
| Way to Princeton Road as described below, southeasterly to a point just north-west of Zanthus Road (Reported incomplete in 1935 and now being completed under contract as reported below) .....                                             | 10                | Akron pipe encased in concrete                | 257               |               |                 |                 |
| Way to Princeton Road as described below, southeasterly to a point just north-west of Zanthus Road (Reported incomplete in 1935 and now being completed under contract as reported below) .....                                             | 18                | Akron pipe encased in concrete                | 60                | 1             |                 | 581 24          |
| Beverly Road, from Lagrange Street southeasterly to Zanthus Road (under contract completing remaining part of WPA work described above) .....                                                                                               | 10                | Akron pipe encased in concrete                | 59                |               |                 | 218 46          |
| Boylston Street, from drain on southerly side approximately 425 feet east of Hammond Street, constructed in 1934 easterly .....                                                                                                             | 18                | Akron pipe encased in concrete                | 47                |               |                 | 585 32          |
| Churchill Street, from drain in Churchill Street, constructed in 1930, westerly .....                                                                                                                                                       | 12                | {Pile and reinforced concrete slab foundation | 520               | 1             | 5               | Cost Incomplete |
| Fairway Road, from drain in Reservoir Road constructed in 1910 westerly to summit .....                                                                                                                                                     | 10                |                                               |                   |               |                 |                 |
| Fairway Road, from drain described below at junction of Valley Road, southwesterly to Right of Way to Boylston Street (incomplete) .....                                                                                                    | 24                | Akron pipe encased in concrete                | 198               | 1             |                 | 2,398 60        |
|                                                                                                                                                                                                                                             | 24                | Concrete pipe on piers and slab foundation    | 121               |               |                 | 430 37          |
|                                                                                                                                                                                                                                             | 24                | Reinforced concrete pipe                      | 159               |               |                 |                 |

| 10   | Akron pipe encased in concrete on a pier and reinforced slab foundation                                                                                                | 70   |                   |      | 312 94                          |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------|------|---------------------------------|
| 10   | Fairway Road, from drain described below at the junction of Valley Road, northeasterly to and connecting drain constructed by the Chestnut Hill Corp. in 1935          |      | 1                 | 4    | 1,902 00                        |
| 10   | Hilltop Road, from drain described above in Fairway Road, northwesterly to summit                                                                                      | 735  | ....              | .... | 405 89                          |
| 12   | Lagrange Street, from drain constructed in 1930, southwesterly                                                                                                         | 148  | ....              | .... | 1,382 38                        |
| 24   | *Princeton Road, from drain in Lagrange Street, constructed in 1930, southeasterly to Right of Way to Beverly Road                                                     | 188  | 1                 | .... |                                 |
| 20   | *Princeton Road, from drain in Princeton Road as described above, southeasterly to Rangeley Road (incomplete)                                                          | 165  | ....              | .... |                                 |
| .... | *Right of Way, from drain in Fairway Road, as described above, southeasterly to Boylston Street (incomplete)                                                           | .... | (40' by contract) | .... | Cost included in Princeton Road |
| 20   | *Right of Way, from drain in Princeton Road as described above, northeasterly to Beverly Road (incomplete)                                                             | 220  |                   |      |                                 |
| 10   | South Street, from drain adjacent to a Right of Way to Bonad Road constructed in 1928, southerly to a point just north of Asheville Road (Reported incomplete in 1935) | 255  | ....              | .... | 3,016 99                        |
| 12   | *Valley Road, from drain in Crafts Road constructed in 1901 and acquired in 1905, southerly to Fairway Road                                                            | 3    | ....              | .... |                                 |
| 15   | Valley Road, from drain in Valley Road described above about 375-ft. south of Crafts Road, southerly, under contract                                                   | 242  | ....              | .... | 956 35                          |
| 18   |                                                                                                                                                                        | 40   | 1                 | .... |                                 |
| 30   |                                                                                                                                                                        | 396  |                   | .... |                                 |
| 24   |                                                                                                                                                                        | 148  | ....              | .... |                                 |

## Surface Water Drains Laid or Acquired in 1936

| LOCATION                                                                                                         | Size in<br>Inches | Materials                                                     | Length<br>in Feet | Man-<br>holes | Catch<br>Basins | Cost        |
|------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------|-------------------|---------------|-----------------|-------------|
| Weybridge Road, from end of drain constructed in 1928, southwesterly to Somers Road .....                        | 10                | Akron                                                         | 25                | ....          | ....            | 70 00       |
| West Roxbury Parkway, from drain in Newton Street, constructed in 1929 south-easterly .....                      | 12<br>10          | Reinforced concrete pipe<br>Akron pipe encased in<br>concrete | 178<br>185        | ....<br>....  | ....<br>....}   | 945 47      |
| New catch basins and miscellaneous work done by Street Department and materials on hand, purchased in 1936 ..... |                   |                                                               |                   | 11            |                 | 3,336 13    |
|                                                                                                                  |                   | Totals for 1936                                               | 5,042             | 7             | 27              | \$19,230 99 |

\*Work done under WPA covers cost of materials and hiring equipment.



## Sewers Laid, Acquired or Assessed in 1936

| Location                                                                                                                                                                                                                                   | Size in Inches | Materials                                                             | Length in Feet | Man-holes | Cost                | Assessments |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------|----------------|-----------|---------------------|-------------|
| *Beverly Road, from Bournewood Road sewer constructed in 1928, northwesterly to Zanthus Road (Reported incomplete in 1935) .....                                                                                                           | 10             | Akron pipe encased in concrete                                        | 227            | 2         | \$1,913.56          |             |
| *Beverly Road, from sewer opposite Right of Way to Princeton Road as described below, southeasterly to a point just northwest of Zanthus Road (Reported incomplete in 1935 and now being completed under contract as reported below) ..... | 12             | Akron pipe encased in concrete                                        | 65             |           |                     |             |
| Beverly Road, from Lagrange Street southeasterly to Zanthus Road (under contract completing remaining part of WPA work described above) .....                                                                                              | 10             | Akron pipe encased in concrete                                        | 506            | 2         |                     |             |
| Boylston Street, from sewer on southerly side approximately 425 ft. east of Hammond St., constructed in 1934, easterly .....                                                                                                               | 12             | Akron pipe encased in concrete                                        | 100            | 1         | 513.64 (incomplete) |             |
| Churchill Street, from sewer in Churchill Street constructed in 1930, westerly .....                                                                                                                                                       | 10             | Akron pipe encased in concrete                                        | 59             |           | 147.50              |             |
|                                                                                                                                                                                                                                            | 12             | Akron pipe encased in concrete<br>Pile and reinforced slab foundation | 47             |           | 512.74 (incomplete) | 124.61      |
| Fairway Road, from sewer in Reservoir Road constructed in 1910, westerly to summit .....                                                                                                                                                   | 10             | Akron pipe encased in concrete                                        | 710            | 5         |                     | 1,172.63    |
| *Fairway Road, from sewer described below at the junction of Valley Road, southwesterly to a Right of Way to Boylston St. (incomplete)                                                                                                     | 12             | Akron pipe encased in concrete                                        | 160            | 1         | 2,180.63            |             |
|                                                                                                                                                                                                                                            | 12             | Akron pipe encased in concrete on pier and slab foundation            | 121            | 1         | 748.08              |             |



## Sewers Laid, Acquired or Assessed in 1936

| Location                                                                                                                                                                      | Size in Inches | Materials                                                               | Length in Feet | Man-holes     | Cost                 | Assessments |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------|----------------|---------------|----------------------|-------------|
| Fairway Road, from sewer described below at the junction of Valley Road, northeasterly to and connecting sewer constructed by The Chestnut Hill Corporation in 1935 .....     | 10             | Akron pipe encased in concrete on a pier and reinforced slab foundation | 70             |               | 316.83               |             |
| Hilltop Road, from sewer described above in Fairway Road, northwesterly to summit .....                                                                                       | 10             | Akron pipe encased in concrete                                          | 733            | 4             | 1,869.73             | 2,060.78    |
| Lagrange Street, from sewer constructed in 1930, southwesterly .....                                                                                                          | 10             | Akron pipe encased in concrete                                          | 150            | 1             | \$745.19             | \$530.07    |
| *Princeton Road, from sewer in Lagrange Street, constructed in 1901, southeasterly to Right of Way to Beverly Road .....                                                      | 12             | Akron pipe encased in concrete                                          | 188            | 1 }<br>.... } | 1,233.90             |             |
| *Princeton Road, from sewer in Princeton Road, as described above, southeasterly to Rangeley Road (incomplete) .....                                                          | 12             | Akron pipe encased in concrete                                          | 166            |               |                      |             |
| *Right of Way, from sewer in Fairway Road as described above, southeasterly to Boylston Street (incomplete) .....                                                             | ....           |                                                                         | ....           | ....          |                      |             |
| *Right of Way, from sewer in Princeton Road as described above, northeasterly to Beverly Road (incomplete) .....                                                              | 12             | Akron pipe encased in concrete                                          | 250            | ....          | (40-ft. by contract) |             |
| Saw Mill Brook, from a point 1100 feet north of Newton Street, northerly (Repair 180 feet) .....                                                                              | 30             | Arching with concrete                                                   | .....          | ....          | 583.20               |             |
| South Street, from sewer adjacent to a Right of Way to Bonad Road, constructed in 1928, southerly to a point just north of Asheville Road (Reported incomplete in 1935) ..... | 10 }<br>12 }   | Akron pipe encased in concrete                                          | {255<br>290 }  | 3             | 3,224.88             | 2,204.19    |

|                                                                                                                                     |       |                                                     |         |      |              |            |
|-------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------|---------|------|--------------|------------|
| *Valley Road, from sewer in Crafts Road constructed in 1901 and acquired in 1905, south-<br>erly to Fairway Road (incomplete) ..... | 12    | Akron pipe encased<br>in concrete                   | 535     | 2    | 923.98       |            |
| Valley Road, from sewer in Valley Road de-<br>scribed above about 375 ft. south of Crafts<br>Road, southerly .....                  | ..... | Under Contract<br>Akron pipe encased<br>in concrete | .....   | .... |              |            |
| West Roxbury Parkway, from sewer in New-<br>ton Street, constructed in 1929, southeasterly..                                        | 10    |                                                     | 183     | 1    | 808.45       | 298.50     |
| Sewer Charges Collected in 1936 .....                                                                                               |       |                                                     |         |      |              | 1,862.19   |
| Miscellaneous Assessments Levied in 1936 .....                                                                                      |       |                                                     |         |      |              | 328.40     |
| Miscellaneous work done and materials pur-<br>chased in 1936 .....                                                                  |       |                                                     | .....   | 4    | 1,777.89     |            |
| Totals for 1936 .....                                                                                                               |       |                                                     | 4,815   | 28   | 17,500.20    | 8,581.37   |
| Totals previous to 1936 .....                                                                                                       |       |                                                     | 512,282 |      | 1,944,688.89 | 907,129.84 |
| Totals including 1936 .....                                                                                                         |       |                                                     | 517,097 |      | 1,962,189.09 | 915,711.21 |

\*Work done under WPA covers cost of materials and hiring equipment.

## Streets Laid Out and Accepted in 1936

| Name and Location                                                                  | Length<br>in Feet                                       | Width<br>in Feet | Accepted by<br>the Town | Cost                     |
|------------------------------------------------------------------------------------|---------------------------------------------------------|------------------|-------------------------|--------------------------|
| Beverly Road, from Grove Street northwesterly 1040.12 ft....                       | Name changed from<br>Bournewood Road to<br>Beverly Road |                  | October 13, 1936        |                          |
| Beverly Road, from end of Beverly Road above described to<br>LaGrange Street ..... | 2699.15                                                 | 50               | October 13, 1936        | \$2,683.96<br>incomplete |
| Zanthus Road, from Beverly Road to Wallis Road.....                                | 176.90                                                  | 40               | October 13, 1936        | 80.54<br>incomplete      |

## REPORT OF TREE PLANTING COMMITTEE

---

January 2, 1937.

In 1936 no new streets were opened, yet 321 roadside trees were planted to replace those dead or injured. A few old and unsound trees were taken down and a few in good condition had to be removed because they interfered with construction.

About one third of the street trees are pruned each year, but always Beacon Street is included. Our especially planted ornamental grounds, the Hoar Memorial, Horace James Circle and the embankment on Newton Street were given the usual attention. The Japanese crab and cherry trees on Newton Street, Randolph and Cary Roads are doing extremely well and by their beauty in the flowering season have proved the worth of their ornamental value.

Great care has been given to keeping shrubs and trees in the best condition by spraying when necessary, watering through the drought and otherwise protecting them. Unfortunately a few of the crab trees on Newton Street were killed because they were girdled by mice. One safety measure for our roadside was a P W A project to destroy poison ivy throughout the town.

In the spring there were severe rain storms, injuring some street trees, while in the town forest at Cow Bay, Dedham, a large area was inundated destroying 8,000 pine trees.

In the autumn there were unusually high wind storms which broke off many branches throughout the town.

At the time of the spring floods the city of Lowell was given assistance. The superintendent responded quickly, taking men and machines with him. The men were relayed at intervals, in all giving several days work to pumping water from the cellars of Public buildings.

The town is threatened with a severe infestation of gypsy moths manifest along the Brookline, Newton boundary line. A drastic campaign for their suppression is planned.

With care and vigilance the committee hope to continue the high standard of the condition of the trees that has been maintained in the past.

ERNEST B. DANE, *Chairman*,  
THEODORE LYMAN,  
EMMA G. CUMMINGS, *Secretary*.

## REPORT OF SUPERINTENDENT

January 2, 1937.

I respectfully submit the annual report of the expense and work done by the Tree Planting Committee for the year ending December 31, 1936.

### Comparative Statement for Planting and Preserving Trees

|                                                                | Appropriated<br>1936 | Expended<br>1936 | Recommended<br>1937 |
|----------------------------------------------------------------|----------------------|------------------|---------------------|
| Superintendent .....                                           | \$500.00             | \$500.00         | \$500.00            |
| Clerk .....                                                    | 733.00               | 732.67           | 772.00              |
| Office .....                                                   | 75.00                | 60.98            | 75.00               |
| Telephone .....                                                | 47.00                | 39.94            | 47.00               |
| Pruning .....                                                  | 13,000.00            | 12,979.55        | 13,000.00           |
| Tools .....                                                    | 250.00               | 238.63           | 250.00              |
| Equipment and Supplies .....                                   | 500.00               | 498.69           | 500.00              |
| Injured Men .....                                              | 200.00               | 81.63            | 200.00              |
| Automobile; Maintenance of ..                                  | 750.00               | 727.78           | 750.00              |
| Holidays .....                                                 | 1,700.00             | 1,670.65         | 1,700.00            |
| Vacations .....                                                | 700.00               | 695.46           | 700.00              |
| Sick Men .....                                                 | 300.00               | 297.00           | 300.00              |
| New Trees .....                                                | 645.00               | 636.54           | 645.00              |
| Watering and Fertilizing .....                                 | 100.00               | 81.12            | 100.00              |
| Cow Bay .....                                                  |                      | 1,764.45         |                     |
|                                                                | \$19,500.00          | \$21,005.09      | \$19,539.00         |
| Credit; Water Dept. for care<br>of pine forest, Dedham.....    | 1,800.00             |                  |                     |
| Credit; Engineering Dept.<br>Beverly Road Construction         | 164.55               |                  |                     |
| Amount available .....                                         | \$21,464.55          |                  |                     |
| Amount expended .....                                          | 21,005.09            |                  |                     |
| Balance unexpended .....                                       | 459.44               |                  |                     |
| Received from private work and<br>materials furnished \$238.88 |                      |                  |                     |

During the past year the work of this department has been carried on in the usual manner. The roadside trees continue to be a distinct asset to the town as they offer shade and beauty to our citizens.

A survey of the policy of the Committee inaugurated twenty years ago of variating the kind of trees planted on streets in new developments has realized in many sections the value of this plan. It is most effective to drive from a street planted with Chinese elms to one planted with Oriental plane trees or sweet gum with its attractive red foliage in October.



The trees on Beacon Street numbering close to 1000 were carefully pruned and during the season looked remarkably well. Trees planted along the streets have many enemies as the careless automobile drivers who in 1936 broke off sixty-four trees in turning around.

### Warren Tree Fund

The income from this fund is available for planting roadside trees. This past year \$48.50 was used for new trees.

Principal   \$975.00  
Interest     45.03

### Comparative Statement for Suppression of Insect Pests

|                                                                | Appropriated<br>1936 | Expended<br>1936 | Recommended<br>1937 |
|----------------------------------------------------------------|----------------------|------------------|---------------------|
| Superintendent .....                                           | \$500.00             | \$500.00         | \$500.00            |
| Clerk .....                                                    | 733.00               | 732.68           | 772.00              |
| Office .....                                                   | 73.00                | 59.91            | 73.00               |
| Telephone .....                                                | 50.00                | 47.54            | 50.00               |
| Labor — spraying .....                                         | 2,500.00             | 2,487.39         | 4,000.00            |
| Creosoting .....                                               | 3,200.00             | 3,076.93         | 4,000.00            |
| Automobile; Maintenance of ..                                  | 600.00               | 591.87           | 600.00              |
| Equipment and Supplies .....                                   | 250.00               | 243.33           | 250.00              |
| Injured Men .....                                              | 200.00               | .....            | 200.00              |
| Incidentals .....                                              | 100.00               | 99.13            | 100.00              |
| Sick Men .....                                                 | 275.00               | 266.00           | 275.00              |
| Holidays .....                                                 | 400.00               | 394.99           | 400.00              |
| Vacations .....                                                | 200.00               | 192.00           | 200.00              |
| Tools and shop maintenance...                                  | 150.00               | 148.42           | 150.00              |
| Materials .....                                                | 500.00               | 499.23           | 3,000.00            |
| New sprayer .....                                              | 1,000.00             | 1,000.00         | 1,600.00            |
| Amount Appropriated .....                                      | \$10,731.00          | \$10,339.42      | \$16,170.00         |
| Amount Expended .....                                          | 10,339.42            |                  |                     |
| Balance unexpended .....                                       | \$391.58             |                  |                     |
| Bills rendered for work done on<br>private property \$3,277.42 |                      |                  |                     |

A resume of the work done in the suppression of insect pests shows the following named insects to have been the principal pests on our trees; the gypsy moth, elm leaf beetle and satin moth. These are all leaf eating insects and the trees wherever an infestation was found were carefully sprayed with arsenate of lead which is the only effective means of combating leaf-eating insects. It is with great regret that I bring to the attention of the Committee the appearance in large number of the gypsy moth egg-clusters. A very serious infestation of these nests are located in the woodland areas west of Hammond Street along the Newton line. Every effort is being made to creosote these egg-clusters and the

State Department have assured the town that similar work will be done in Newton. In order to further control this infestation a W. P. A. project has been made which will consist of thoroughly creosoting the nests and cutting out and pruning all underbrush.

The appropriation for 1937 has been sufficiently increased to do a thorough job of spraying this entire area. It is one of the most important activities of the town for the coming year to bend every effort to suppress this infestation.

Respectfully submitted,

DANIEL G. LACY,  
*Superintendent.*

**BOARD OF HEALTH**

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**Organization, 1936**

DANIEL A. ROLLINS, Chairman

WALTER J. CUSICK

THEODORE G. BREMER

THOMAS J. BRADY

WILLIAM J. HICKEY, Jr.

AGNES G. KILLION, Secretary

FRANCIS P. DENNY, Health Officer and Laboratory Director

WILLARD E. WARD

Agent for the Inspection of Milk and Provisions and  
Quarantine Inspector

CHARLES W. DELANO, M.D.V.

Agent for the Inspection of Animals

ELIZABETH A. McMAHON, R. N.

Superintendent of Hospital

FRANCIS P. DENNY, M.D.

Medical Director and Visiting Physician of the Hospital

HAROLD BOWDITCH, M.D.

Visiting Physician of Hospital

THOMAS J. RILEY

Sanitary Agent

J. ALBERT C. NYHEN

Bacteriologist

JOHN A. MINAHAN

Tenement House Inspector

HORACE K. BOUTWELL, M.D.

Tuberculosis Dispensary Physician

ELLA ROBERTSON JARVIS, R.N.

Supervisor of Nurses

MARY A. McDONALD, R.N.

REGINA A. THOMAS, R.N.

Health Nurses

FRANKLIN M. ERLÉN BACH, Jr., D.M.D.\*

ARTHUR P. CONNELLY, D.M.D.

JOSEPH A. CONWAY, D.M.D.\*\*\*

EDMUND C. DOW, D.M.D.\*\*

Dentists at Dental Dispensary

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\* Resigned Sept. 1, 1936.

\*\* Temporary appointment—Sept. 16 to Dec. 16, 1936.

\*\*\* Appointed December 17, 1936.

## REPORT OF THE BOARD OF HEALTH

The Board of Health submits the following report for  
the year ending December 31, 1936:

|       |                               | Recommended<br>1937 | Expended<br>1936 | Expended<br>1935 |
|-------|-------------------------------|---------------------|------------------|------------------|
| 20SH  | General Health .....          | \$6,300.00          | \$6,111.34       | \$6,050.93       |
| 20SHB | School in Bodily Mechanics..  | .....               | 256.00           | 767.00           |
| 20SHC | Rabies Control .....          | 550.00              | 161.14           | 559.01           |
| 20SHD | Dental Clinic .....           | 4,818.00            | 4,630.19         | 4,864.91         |
| 20SHE | Rat Extermination .....       | 1,000.00            | 945.00           | 979.54           |
| 20SHF | Mosquito and Fly Control..... | 9,316.00            | 8,171.24         | 8,121.23         |
| 20SHH | Contagious Disease Hospital.. | 47,420.00           | 44,717.23        | 51,159.11        |
| 20SHI | Tenement House Inspection..   | 5,107.00            | 5,168.76         | 5,026.74         |
| 20SHK | Schick Test and Immunizing    | 500.00              | 449.50           | 569.80           |
| 20SHL | Laboratory .....              | 4,600.00            | 4,584.38         | 4,583.85         |
| 20SHM | Milk, Animals and Provisions  |                     |                  |                  |
|       | Inspection .....              | 7,090.00            | 8,149.56         | 6,877.98         |
| 20SHN | Health Nurses .....           | 5,450.00            | 5,429.11         | 5,394.38         |
| 20SHP | Medical Inspection Parochial  |                     |                  |                  |
|       | Schools .....                 | 600.00              | 610.00           | 604.00           |
| 20SHQ | Quarantine Inspection .....   | 1,640.00            | 1,553.01         | 1,526.55         |
| 20SHR | Hospital Relief .....         | 8,500.00            | 5,870.66         | 11,302.21        |
| 20SHS | Maintenance of Sanitary.....  | 7,245.00            | 7,093.69         | 7,583.35         |
| 20SHT | Tuberculosis Dispensary ..... | 3,850.00            | 3,550.51         | 3,794.93         |
|       |                               | \$113,986.00        | \$107,451.32     | \$119,765.52     |

The appropriation recommended for Health for 1937 is slightly less than that made in 1936.

The number of deaths in the town from all causes in 1936 was 528. The mortality rate as figured by the Health Officer was 11.41 as compared to 11.55 in 1935.

According to the report of the Health Officer, which immediately follows this report, the deaths from heart disease for the year passed all previous records, there being 187 deaths. In 1935 the number was 164. Ninety-five, or more than half of these cardiac deaths were due to that form of heart disease resulting from degeneration of the coronary arteries. There has been an extraordinary increase in recent years in this form of heart disease and this disease has become one of our most important health problems. The Health Officer has made an intensive study of the records in the town in regard to this form of heart disease and his information suggests that one of the chief causes may be in lessened physical activity, especially of men, as the increase in cases has been in that sex. He aims at the conclusion that daily exercise is most import-

ant and an essential of health. People should be educated to take regular exercise each day. It has always been the practice of the Board to advocate preventive work in eradicating any particular form of disease. We now urge all citizens to read the report of the Health Officer and to follow his advice.

For the third year diabetes exceeded tuberculosis as a cause of death.

There were no cases of diphtheria reported during 1936, which shows the value of the preventive work which the town has carried on.

There were 76 cases of Scarlet Fever with no death, and it was the fourth consecutive year that the number of cases has been below normal. During the year we had the largest measles epidemic the town has ever experienced, there having been 959 cases reported. Many other communities of the state suffered similarly. No case of infantile paralysis was reported.

We recommend the reading of the Health Bulletin published quarterly and distributed to the town.

Again this year Brookline won First Prize in the Health Conservation Contest conducted by the United States Chamber of Commerce and the American Public Health Association.

We commend all our officials who are watchful of the health of the town at all times, and especially we wish to thank and commend our Health Officer for his valuable and efficient service in maintaining the high standards we have here in Brookline. Such service should be appreciated by all our citizens.

DANIEL A. ROLLINS,  
WALTER J. CUSICK,  
THEODORE G. BREMER,  
WILLIAM J. HICKEY, Jr.,  
THOMAS J. BRADY,

*Board of Health.*



## REPORT ON THE VITAL STATISTICS

*To the Board of Health of Brookline:*

*Gentlemen:*—The undersigned herewith presents the report of the Vital Statistics of the town of Brookline for the year ending December 31, 1936. The usual details are given in the tabulation appended, but the following is the comparative summary for the year:

|                                                                                     | 1932 | 1933 | 1934 | 1935 | 1936 |
|-------------------------------------------------------------------------------------|------|------|------|------|------|
| Births (stillbirths included) .....                                                 | 508  | 537  | 542  | 538  | 501  |
| Marriages .....                                                                     | 750  | 712  | 815  | 782  | 858  |
| Deaths recorded (stillbirths included) .....                                        | 694  | 698  | 730  | 722  | 736  |
| Deaths occurring in Brookline (stillbirths excluded) .....                          | 500  | 486  | 531  | 513  | 528  |
| Deaths of residents of Brookline occurring out of town (stillbirths excluded) ..... | 189  | 208  | 194  | 206  | 206  |
| Deaths of non-residents occurring in Brookline (stillbirths excluded) .....         | 134  | 106  | 130  | 136  | 152  |

In the tabulated classification of causes of deaths, the deaths occurring in Brookline and the deaths of residents of Brookline occurring out of town are given separately.

These tables are arranged according to the International Classification of Causes of Deaths, as desired by the United States Census Bureau and the American Public Health Association.

**Births**

| MONTHS          | Totals | In Brookline |         | Out of Brookline |         | Totals |         |
|-----------------|--------|--------------|---------|------------------|---------|--------|---------|
|                 |        | Males        | Females | Males            | Females | Males  | Females |
| January .....   | 32     | 3            | 2       | 9                | 18      | 12     | 20      |
| February .....  | 51     | 7            | 5       | 15               | 24      | 22     | 29      |
| March .....     | 45     | 9            | 5       | 16               | 15      | 25     | 20      |
| April .....     | 46     | 7            | 4       | 15               | 20      | 22     | 24      |
| May .....       | 38     | 6            | 2       | 14               | 16      | 20     | 18      |
| June .....      | 43     | 4            | 7       | 20               | 12      | 24     | 19      |
| July .....      | 38     | 7            | 3       | 18               | 10      | 25     | 13      |
| August .....    | 38     | 4            | 5       | 13               | 16      | 17     | 21      |
| September ..... | 43     | 9            | 9       | 13               | 12      | 22     | 21      |
| October .....   | 46     | 5            | 7       | 14               | 20      | 19     | 27      |
| November .....  | 42     | 9            | 7       | 15               | 11      | 24     | 18      |
| December .....  | 39     | 8            | 6       | 15               | 10      | 23     | 16      |
|                 | *501   | 78           | 62      | 177              | 184     | 255    | 246     |

\*Of the 501 births recorded, there were 361 occurred out of Brookline, but were children born of parents who resided in Brookline. There were 78 of the births which occurred in Brookline whose parents resided out of Brookline. (2 Stillbirths included.)

Of the births given on page 194 there were twins as follows:

|           | Whole No. | Male | Female |
|-----------|-----------|------|--------|
| May ..... | 2         | 0    | 2      |

### Marriages by Months—1936

| MONTHS        | Whole No. | First of Groom | First of Bride | Second of Groom | Second of Bride | Third of Groom | Third of Bride | Fourth of Groom |
|---------------|-----------|----------------|----------------|-----------------|-----------------|----------------|----------------|-----------------|
| January ...   | 65        | 55             | 57             | 9               | 8               | 1              |                |                 |
| February .    | 61        | 52             | 53             | 9               | 8               |                |                |                 |
| March .....   | 38        | 32             | 33             | 6               | 5               |                |                |                 |
| April .....   | 50        | 43             | 41             | 6               | 7               | 1              | 2              |                 |
| May .....     | 63        | 55             | 54             | 7               | 9               | 1              |                |                 |
| June .....    | 137       | 120            | 126            | 14              | 10              | 2              | 1              | 1               |
| July .....    | 48        | 42             | 44             | 5               | 4               | 1              |                |                 |
| August .....  | 76        | 66             | 67             | 8               | 9               | 2              |                |                 |
| September     | 71        | 62             | 66             | 9               | 5               |                |                |                 |
| October ..... | 96        | 85             | 88             | 11              | 8               |                |                |                 |
| November .    | 79        | 64             | 72             | 14              | 7               | 1              |                |                 |
| December ..   | 74        | 67             | 68             | 7               | 6               |                |                |                 |
|               | 858       | 743            | 769            | 105             | 86              | 9              | 3              | 1               |

### Deaths in Brookline by Ages (Stillbirths Excluded)

|                       | Totals | Males | Females |
|-----------------------|--------|-------|---------|
| Under 1 year .....    | 5      | 5     | 0       |
| 1 to 2 years .....    | 0      | 0     | 0       |
| 2 to 3 years .....    | 0      | 0     | 0       |
| 3 to 4 years .....    | 0      | 0     | 0       |
| 4 to 5 years .....    | 0      | 0     | 0       |
| 5 to 10 years .....   | 0      | 0     | 0       |
| 10 to 15 years .....  | 2      | 2     | 0       |
| 15 to 20 years .....  | 1      | 1     | 0       |
| 20 to 30 years .....  | 2      | 1     | 1       |
| 30 to 40 years .....  | 19     | 8     | 11      |
| 40 to 50 years .....  | 38     | 15    | 23      |
| 50 to 60 years .....  | 77     | 32    | 45      |
| 60 to 70 years .....  | 117    | 51    | 66      |
| 70 to 80 years .....  | 155    | 55    | 100     |
| 80 to 90 years .....  | 91     | 23    | 68      |
| 90 to 100 years ..... | 21     | 4     | 17      |

### Deaths by Months (Stillbirths Excluded)

|                |    |                 |    |
|----------------|----|-----------------|----|
| January .....  | 57 | July .....      | 38 |
| February ..... | 58 | August .....    | 41 |
| March .....    | 32 | September ..... | 38 |
| April .....    | 46 | October .....   | 43 |
| May .....      | 44 | November .....  | 48 |
| June .....     | 30 | December .....  | 53 |

## Summary of Vital Statistics, 1923-1936

| YEAR      | Popula-<br>tion July<br>1 Esti-<br>mated* | Births (Still-<br>births exc.) |                                | Deaths (Still-<br>births exc.) |                                | Stillbirths |                       | Marriages |                                        |
|-----------|-------------------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|-------------|-----------------------|-----------|----------------------------------------|
|           |                                           | Total                          | Per<br>1000<br>Popula-<br>tion | Total                          | Per<br>1000<br>Popula-<br>tion | Total       | Per<br>1000<br>Births | Total     | Persons<br>Per 1000<br>Popula-<br>tion |
| 1923..... | 40,418                                    | 551                            | 13.63                          | 470                            | 11 63                          | 12          | 21.78                 | 606       | 29.98                                  |
| 1924..... | 41,258                                    | 538                            | 13.04                          | 433                            | 10 49                          | 13          | 26.02                 | 648       | 31.41                                  |
| 1925..... | 42,941                                    | 485                            | 11.29                          | 492                            | 11 46                          | 13          | 26.80                 | 638       | 29.70                                  |
| 1926..... | 43,981                                    | 461                            | 10.48                          | 501                            | 11 39                          | 11          | 23.86                 | 672       | 30.56                                  |
| 1927..... | 45,021                                    | 572                            | 12.70                          | 498                            | 11 06                          | 10          | 17.48                 | 704       | 31.27                                  |
| 1928..... | 46,061                                    | 542                            | 11.80                          | 532                            | 11 55                          | 4           | 7.38                  | 732       | 31.78                                  |
| 1929..... | 47,100                                    | 505                            | 10.72                          | 525                            | 11 15                          | 4           | 7.92                  | 825       | 35.03                                  |
| 1930..... | 47,730                                    | 534                            | 11.19                          | 567                            | 11 88                          | 10          | 18.73                 | 709       | 29.71                                  |
| 1931..... | 48,700                                    | 512                            | 10.51                          | 510                            | 10 47                          | 4           | 7.75                  | 779       | 31.99                                  |
| 1932..... | 49,560                                    | 448                            | 9.04                           | 555                            | 11 18                          | 9           | 20.09                 | 750       | 30.27                                  |
| 1933..... | 50,520                                    | 479                            | 9.48                           | 588                            | 11 64                          | 3           | 6.26                  | 712       | 28.19                                  |
| 1934..... | 51,478                                    | 457                            | 8.88                           | 595                            | 11 56                          | 3           | 6.56                  | 814       | 31.62                                  |
| 1935..... | 50,460                                    | 446                            | 8.84                           | 583                            | 11 55                          | 4           | 8.97                  | 781       | 30.95                                  |
| 1936..... | 51,026                                    | 421                            | 8.25                           | 582                            | 11 47                          | 2           | 4.75                  | 858       | 33.63                                  |

\*Census populations: 1920, 37,748 (U. S. 1-1-20).  
1925, 42,681 (Mass. 1-4-25).  
1930, 47,437 (U. S. 1-4-30).  
1935, 50,319 (Mass. 1-4-35).

In the above table the totals for births and deaths include births and deaths of residents occurring out of town, and the births and deaths of non-residents are excluded.







[illegible]

Respectfully submitted,  
ARTHUR J. SHINNERS, *Temporary Town Clerk.*

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ARTHUR J. SHINNERS, *Temporary Town Clerk.*



|                                                             |     |   |   |   |   |
|-------------------------------------------------------------|-----|---|---|---|---|
| 102 Idiopathic anomalies of the blood pressure              | 1   | 3 | 2 | 1 | 6 |
| 106a Acute bronchitis                                       | 1   | 1 | 1 | 1 | 1 |
| 106b Chronic bronchitis                                     | 1   | 1 | 1 | 1 | 1 |
| 107a Bronchopneumonia                                       | 1   | 1 | 1 | 1 | 1 |
| 108 Lobar pneumonia                                         | 1   | 1 | 1 | 1 | 1 |
| 115b Other diseases of the pharynx and tonsils              | 1   | 1 | 1 | 1 | 1 |
| 117b Ulcer of the duodenum                                  | 1   | 1 | 1 | 1 | 1 |
| 120 Diarrhea and enteritis (2 years and over)               | 1   | 1 | 1 | 1 | 1 |
| 121 Appendicitis                                            | 1   | 1 | 1 | 1 | 1 |
| 122a Hemia                                                  | 1   | 1 | 1 | 1 | 1 |
| 122b Intestinal obstruction                                 | 1   | 1 | 1 | 1 | 1 |
| 126 Biliary calculi                                         | 1   | 1 | 1 | 1 | 1 |
| 127 Other diseases of the gall-bladder and biliary passages | 1   | 1 | 1 | 1 | 1 |
| 129 Peritonitis, cause not specified                        | 1   | 1 | 1 | 1 | 1 |
| 131 Chronic nephritis                                       | 1   | 1 | 1 | 1 | 1 |
| 133 Other diseases of the kidneys and ureters               | 1   | 1 | 1 | 1 | 1 |
| 135 Diseases of the bladder (tumor excepted)                | 1   | 1 | 1 | 1 | 1 |
| 137 Diseases of the prostate                                | 1   | 1 | 1 | 1 | 1 |
| 139b Other diseases of the ovaries                          | 1   | 1 | 1 | 1 | 1 |
| 139c Diseases of the uterus                                 | 1   | 1 | 1 | 1 | 1 |
| 142 Ectopic gestation                                       | 1   | 1 | 1 | 1 | 1 |
| 157c Congenital malformations of the heart                  | 1   | 1 | 1 | 1 | 1 |
| 157d Other congenital malformations                         | 1   | 1 | 1 | 1 | 1 |
| 159 Premature birth                                         | 1   | 1 | 1 | 1 | 1 |
| 165 Suicide by hanging or strangulation                     | 1   | 1 | 1 | 1 | 1 |
| 178 Accidental absorption of poisonous gas                  | 1   | 1 | 1 | 1 | 1 |
| 182 Accidental mechanical suffocation                       | 1   | 1 | 1 | 1 | 1 |
| 186a Accidental traumatism by fall                          | 1   | 1 | 1 | 1 | 1 |
| 209 Street car accidents                                    | 1   | 1 | 1 | 1 | 1 |
| 210 Auto accidents                                          | 1   | 1 | 1 | 1 | 1 |
| Total deaths                                                | 528 | 2 | 2 | 2 | 2 |
| Still births                                                | 530 | 2 | 2 | 2 | 2 |
| Total returns                                               | 530 | 2 | 2 | 2 | 2 |

Respectfully submitted,  
ARTHUR J. SHINNERS, Temporary Town Clerk.

## REPORT OF THE HEALTH OFFICER

### *To the Board of Health:*

*Gentlemen:*—I have the honor to submit the following report for the year ending December 31, 1936.

### Mortality

The number of deaths in Brookline from all causes was 528. Estimating the population on July 1, 1936, to have been 51,026, the 528 deaths give Brookline a mortality rate of 10.35 per 1,000 inhabitants as compared with 10.16 for 1935.

If, as is our custom, we exclude 152 deaths of persons temporarily sojourning here, most of whom were patients in various Brookline hospitals, and include 206 deaths of persons who died in other places but who are described in the death certificates as being residents of Brookline, we have a total of 582 deaths, or a mortality rate of 11.41 as compared with 11.55 in 1935.

TABLE I

Principle Causes of Death, Total Deaths, Population, and Death Rates for Past Five Years (Corrected for Residents)

|                                     | 1932   | 1933   | 1934   | 1935   | 1936   |
|-------------------------------------|--------|--------|--------|--------|--------|
| Diseases of heart (all forms) ..... | 146    | 161    | 184    | 164    | 187    |
| Cancer .....                        | 82     | 95     | 100    | 104    | 98     |
| Cerebral hemorrhage, etc. ....      | 74     | 71     | 77     | 75     | 71     |
| Pneumonia and influenza .....       | 43     | 48     | 54     | 51     | 45     |
| Diseases of arteries .....          | 30     | 35     | 27     | 37     | 16     |
| Diseases of kidneys .....           | 31     | 17     | 10     | 12     | 27     |
| Tuberculosis (all forms) .....      | 9      | 9      | 8      | 9      | 9      |
| Diabetes .....                      | 9      | 11     | 12     | 5      | 10     |
| Automobile accidents .....          | 7      | 5      | 5      | 7      | 5      |
| Other external causes .....         | 29     | 35     | 17     | 26     | 24     |
| Total from above causes .....       | 460    | 457    | 494    | 490    | 492    |
| Total from other causes .....       | 95     | 131    | 99     | 93     | 90     |
| Total deaths from all causes .....  | 555    | 588    | 593    | 583    | 582    |
| Population, July 1 .....            | 49,650 | 50,520 | 51,478 | 50,460 | 51,026 |
| Death rate per 1,000 .....          | 11.18  | 11.64  | 11.56  | 11.55  | 11.41  |

A complete record of the causes of all deaths will be found in the Town Clerk's report on the Vital Statistics.

Heart disease passed all previous records with 187 deaths as compared with 164 last year. Ninety-five or more than half of these cardiac deaths were due to that form of heart disease resulting from degeneration of the

coronary arteries, the arteries which supply blood to the muscular walls of the heart itself. There has been an extraordinary increase in recent years in this form of heart disease. Thus in 1900 to 1905 the rate per 100,000 of population in Brookline was only 16.7 while during the past two years it has been 182.3.

In as much as the majority of these deaths are in men under seventy years of age, many in the prime of life, coronary disease has become one of our most important health problems. For this reason during the past three years the Health Officer has been making an intensive study of the mortality records of the town in regard to this form of heart disease. The results of this study were published in the New England Medical Journal (April 16, 1936). This study showed that while part of the increase recorded was doubtless due to the fact that physicians are better able to diagnose coronary disease now than formerly, there has actually been a very considerable increase—more than can be explained as due to the ageing of the population.

It was also shown that coronary disease was more common among business and professional men as compared with men of the same age doing active manual work. This suggests the possibility that muscular activity protects one against the development of coronary disease and inactivity favors it. If this is so one should look for the cause of the increase of coronary disease in changes in the habits of business and professional men which had resulted in lessened physical activity. It is obvious that such changes have taken place, namely through the use of the automobile. This has greatly reduced the average daily amount of exercise of business and professional men. Walking which is an especially good form of exercise in middle age has been reduced to a minimum. There is certainly enough evidence pointing to lack of exercise as one of the predisposing causes of coronary disease to indicate the need of a campaign of education to teach our citizens that *daily* exercise is one of the essentials of health. Even if we do not know how much protection daily exercise gives to our coronary arteries we do know that the benefit to our general health from daily exercise justifies the time and effort in taking regular exercise.

Of the other principal causes of death, diseases of the kidneys and diabetes showed increases over 1935. For the third year diabetes exceeded tuberculosis as a cause of death.

There were no maternal deaths except that of a non-resident mother in a Brookline hospital. There were 5





TABLE III  
Cases of Communicable Diseases by Age and Sex, 1936

| AGE                      | Diphtheria |        | Scarlet Fever |        | Typhoid Fever |        | Measles |        | Whooping Cough |        | Polymyelitis |        | Tuberculosis |        |             |        | Lobar Pneumonia |        | Chicken Pox |        |
|--------------------------|------------|--------|---------------|--------|---------------|--------|---------|--------|----------------|--------|--------------|--------|--------------|--------|-------------|--------|-----------------|--------|-------------|--------|
|                          |            |        |               |        |               |        |         |        |                |        |              |        | Pulmonary    |        | Other Forms |        |                 |        |             |        |
|                          | Male       | Female | Male          | Female | Male          | Female | Male    | Female | Male           | Female | Male         | Female | Male         | Female | Male        | Female | Male            | Female | Male        | Female |
| Under 1 year . . . . .   | ..         | ..     | ..            | ..     | 5             | 9      | 4       | 2      | ..             | ..     | ..           | ..     | ..           | ..     | ..          | ..     | ..              | ..     | 1           | 2      |
| 1 to 5 years . . . . .   | ..         | ..     | ..            | ..     | 114           | 87     | 21      | 18     | ..             | ..     | ..           | ..     | ..           | ..     | ..          | ..     | ..              | ..     | 7           | 8      |
| 5 to 10 years . . . . .  | ..         | ..     | ..            | 1      | 273           | 258    | 21      | 23     | ..             | ..     | ..           | ..     | 1            | ..     | ..          | ..     | ..              | ..     | 9           | 13     |
| 10 to 15 years . . . . . | ..         | ..     | ..            | ..     | 85            | 74     | 5       | 2      | ..             | ..     | ..           | ..     | ..           | ..     | ..          | ..     | ..              | ..     | 3           | ..     |
| 15 to 20 years . . . . . | ..         | ..     | ..            | ..     | 13            | 27     | 2       | 3      | ..             | ..     | ..           | ..     | ..           | ..     | ..          | ..     | ..              | ..     | 1           | ..     |
| 20 to 25 years . . . . . | ..         | ..     | ..            | ..     | 1             | 5      | ..      | ..     | ..             | ..     | ..           | ..     | ..           | ..     | ..          | ..     | ..              | ..     | 1           | ..     |
| 25 to 35 years . . . . . | ..         | ..     | ..            | ..     | 1             | 5      | ..      | ..     | ..             | ..     | ..           | ..     | ..           | ..     | ..          | ..     | ..              | ..     | 1           | ..     |
| 35 to 45 years . . . . . | ..         | ..     | ..            | ..     | 1             | 1      | ..      | ..     | ..             | ..     | ..           | ..     | ..           | ..     | ..          | ..     | ..              | ..     | 3           | ..     |
| 45 to 55 years . . . . . | ..         | ..     | ..            | ..     | ..            | ..     | ..      | ..     | ..             | ..     | ..           | ..     | ..           | ..     | ..          | ..     | ..              | ..     | ..          | ..     |
| 55 to 65 years . . . . . | ..         | ..     | ..            | ..     | ..            | ..     | ..      | ..     | ..             | ..     | ..           | ..     | ..           | ..     | ..          | ..     | ..              | ..     | ..          | ..     |
| 65 to 75 years . . . . . | ..         | ..     | ..            | ..     | ..            | ..     | ..      | ..     | ..             | ..     | ..           | ..     | ..           | ..     | ..          | ..     | ..              | ..     | ..          | ..     |
| 75 to 85 years . . . . . | ..         | ..     | ..            | ..     | ..            | ..     | ..      | ..     | ..             | ..     | ..           | ..     | ..           | ..     | ..          | ..     | ..              | ..     | ..          | ..     |
| 85 to 95 years . . . . . | ..         | ..     | ..            | ..     | ..            | ..     | ..      | ..     | ..             | ..     | ..           | ..     | ..           | ..     | ..          | ..     | ..              | ..     | ..          | ..     |
| No age given . . . . .   | ..         | ..     | ..            | ..     | ..            | ..     | ..      | ..     | ..             | ..     | ..           | ..     | ..           | ..     | ..          | ..     | ..              | ..     | ..          | ..     |
| Totals . . . . .         | ..         | ..     | 38            | 38     | 1             | 493    | 53      | 48     | ..             | ..     | 15           | 23     | 2            | 6      | 24          | 12     | 25              | 29     |             |        |

TABLE IV

Cases (and Deaths) of Communicable Diseases, 1927-1936

| YEAR      | Diphtheria |        | Scarlet Fever |        | Typhoid Fever |        | Measles |        | Whooping Cough |        | Poliomyelitis |        | Tuberculosis |             | Malaria | Chicken Pox | Ophthalmia |
|-----------|------------|--------|---------------|--------|---------------|--------|---------|--------|----------------|--------|---------------|--------|--------------|-------------|---------|-------------|------------|
|           |            |        |               |        |               |        |         |        |                |        |               |        | Pulmonary    | Other Forms |         |             |            |
|           | Cases      | Deaths | Cases         | Deaths | Cases         | Deaths | Cases   | Deaths | Cases          | Deaths | Cases         | Deaths | Cases        | Deaths      | Cases   | Cases       | Cases      |
| 1927..... | 9          | 127    | ..            | 4      | 1             | 199    | ..      | 188    | 2              | 16     | 3             | 33     | 13           | 13          | ..      | 180         | ..         |
| 1928..... | 3          | 87     | 1             | 6      | ..            | 529    | 3       | 189    | 2              | 1      | ..            | 39     | 14           | 7           | 1       | 200         | 1          |
| 1929..... | 5          | 194    | 2             | 3      | ..            | 76     | ..      | 74     | 1              | ..     | ..            | 54     | 14           | 8           | 4       | 114         | ..         |
| 1930..... | 15         | 170    | 2             | 3      | ..            | 557    | 1       | 220    | 1              | 4      | 1             | 26     | 15           | 8           | 2       | 191         | ..         |
| 1931..... | 9          | 1276   | 1             | 3      | ..            | 184    | ..      | 114    | ..             | 10     | 2             | 35     | 11           | 4           | 1       | 120         | ..         |
| 1932..... | 7          | 158    | ..            | 2      | ..            | 140    | ..      | 143    | ..             | 1      | ..            | 37     | 7            | 4           | 1       | 83          | ..         |
| 1933..... | 1          | 76     | ..            | 1      | 1             | 48     | ..      | 307    | ..             | 2      | ..            | 41     | 6            | 4           | 3       | 138         | 1          |
| 1934..... | 1          | 54     | ..            | 1      | ..            | 654    | ..      | 219    | ..             | 3      | ..            | 28     | 6            | 7           | 2       | 164         | ..         |
| 1935..... | 2          | 88     | 1             | ..     | ..            | 52     | ..      | 57     | ..             | 5      | ..            | 32     | 9            | 7           | ..      | 142         | 1          |
| 1936..... | ..         | 76     | ..            | 1      | ..            | 959    | ..      | 101    | ..             | ..     | ..            | 38     | 9            | 8           | 1       | 54          | ..         |

**Diphtheria.** There were no cases reported during 1936. It is five years now since a child has had the disease with the typical membrane in the throat. The preventive work which has been carried on during the past fourteen years is certainly yielding good results.

During the year 302 children were given the protective treatment in the public and parochial schools, supposedly for the first time and 67 infants were reported by private physicians to have been inoculated. These make a total of 369 children known to have been given some protection this year. In addition 400 children who had been inoculated in previous years were Schicked and if still susceptible were given additional inoculations. Since 1922 there have been 10,771 children given some protection of which the Health Department has record, and in addition there are probably several thousand more children who have been protected by their family physicians of which we have no record.

The Department is endeavoring to get the children protected early in childhood, before the end of the first year, and to have this work done as far as possible by the family physicians. None of this work should be done in the schools because all of the children ought to have been protected three or four years before they go to school, because that is the period of their life when diphtheria is most likely to prove fatal. With this in mind a postal

card is now sent to the mother of each child over six months of age, urging her to take her child to her family physician for the protective treatment.

**Scarlet Fever.** There were 76 cases with no death. This is the fourth consecutive year that the number of cases has been below the average.

**Measles.** There were 959 cases of measles reported with no fatalities as compared with 52 cases and no deaths in 1935. This was probably the largest measles epidemic the town has ever experienced. Many other communities of the state suffered similarly. The reports began to come in at the end of January; during February there were 128 cases and in March 410, in April 198, in May 139. By mid-summer the epidemic had ended. Efforts were made to have the small children, under five years of age, who were known to have been exposed to measles, given some immune serum or placental extract. We know that this was done in many cases with excellent results although no figures are available, and this may have contributed to the absence of fatalities among the 1665 cases reported during the past three years.

**Whooping Cough.** There were 101 cases reported and no deaths. At the Health Centre 114 infants were inoculated with a special vaccine prepared and administered according to the methods used with such apparent success by Dr. Sauer. During the previous year 101 infants were similarly inoculated. As there was very little whooping cough during the past year in the districts where these inoculated children live there has been little chance to judge of the effectiveness of the vaccine. As the year ended, however, there were indications that the disease was becoming more prevalent there.

**Smallpox.** There were no cases reported. It is so long now since we have had a smallpox "scare" that we now have a large unprotected population and the situation is ripe for an epidemic, if an unrecognized case should ever get in among us.

**Typhoid Fever.** There was one case reported, a seven year old child, who contracted the disease while vacationing in Maine.

**Infantile Paralysis.** Not a case of this disease was reported.

**Tuberculosis.** There were 38 cases of pulmonary tuberculosis reported, and 8 of other forms of the disease, a total of 46 as compared with 39 in 1935.

Excluding deaths of non-residents and including deaths of residents wherever they occurred, there were 9 deaths from pulmonary tuberculosis. These 9 deaths give us a rate of 17.6 per 100,000 inhabitants as compared with 17.8 last year.

It is very gratifying to note in the following table (Table V) that there have been no deaths from tuberculosis among young adults, the period of life at which in the past the most fatalities occurred. The youngest fatal case was a man of thirty-nine and the only other fatality under 50 was a man of 45. As the preventive work which has been done in the town during the past twenty-five years has been largely with children we should expect to see results first shown in a reduction of deaths of young adults. The age distribution of these fatal cases would certainly seem to indicate that we are getting good results from this work.

TABLE V  
Deaths from Tuberculosis by Age and Sex, 1936

|               | 0-9 | 10-19 | 20-29 | 30-39 | 40-49 | 50-59 | 60-69 | 70-79 | Total |
|---------------|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Males .....   | 0   | 0     | 0     | 1     | 1     | 1     | 2     | 1     | 6     |
| Females ..... | 0   | 0     | 0     | 0     | 0     | 2     | 1     | 0     | 3     |

At the Tuberculosis Dispensary Dr. Horace K. Boutwell has been the attending physician, and Mrs. E. R. Jarvis, the "tuberculosis nurse". There were 92 clinics held at which 691 chest examinations were made of 317 persons, of which number 134 were new patients. The total number of visits of patients to the Dispensary was 2,473. There were 38 patients sent to hospitals, 17 through the Dispensary.

On December 31, 1936, the Dispensary records showed the location of 201 tuberculosis cases as follows:

|                                          |    |
|------------------------------------------|----|
| Active pulmonary cases at home .....     | 26 |
| Arrested pulmonary cases at home .....   | 85 |
| Other forms at home .....                | 53 |
| In Brookline Tuberculosis Hospital ..... | 17 |
| In other hospitals .....                 | 20 |

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201

Mrs. Jarvis made 2,680 home visits in connection with her tuberculosis work, and assisted at 98 clinics. In addition to her duties in connection with tuberculosis Mrs. Jarvis acts as Supervisor of Nurses, assists in the diphtheria prevention work at the Parochial Schools, and helps the Health Officer in the collecting of statistical data.

*School Examinations.* In accordance with the state plan for the continuation of the "Ten-Year Program" ex-



aminations were made of the pupils of the 7th, 9th and 11th grades in the public and parochial schools whose parents consented. There was a total of 765 children given the tuberculin test, of whom 36 (4.7%) reacted. These reactors were X-Rayed, and no child was found to have tuberculosis of the lungs, but ten had some infection of the glands at the roots of the lungs.

The department has offered a *free consultation service* with specialists and X-Ray Examinations, but little use of this service has been made by physicians during the past year.

*Valuable Assistance from Other Agencies* has been received. The Brookline Anti-Tuberculosis Society, whose funds come largely from the sale of Christmas seals, sent to summer camps and homes 82 children who had been exposed to tuberculosis or who had signs of the disease. This is a most valuable contribution to our work. They also gave warm clothing for the sanatoria patients. The Elks have been most generous in gifts to needy cases.

**Pneumonia.** There were 36 cases of lobar pneumonia reported with 17 deaths. In addition there were 28 deaths from broncho-pneumonia, 2 from bronchitis, 1 from influenza, a total of 48 deaths from acute respiratory infections as compared with 55 in 1935. We have as yet no effective measures for the control of this group of serious diseases.

**Venereal Diseases.** All cases of these diseases seen by physicians should be reported without the patient's name to the State Department of Health. If a patient does not continue treatment until cured the physician should report him by name. In Table VI is given the number of cases according to disease and sex so reported. Of the 13 cases reported as having lapsed treatment, 6 resumed treatment, 5 could not be located, and 2 are still pending.

TABLE VI

## Venereal Diseases Reported, 1936

|                        | Gonorrhea |        |       | Syphillis |        |       | Both<br>Total |
|------------------------|-----------|--------|-------|-----------|--------|-------|---------------|
|                        | Male      | Female | Total | Male      | Female | Total |               |
| Reported to State .... | 31        | 19     | 50    | 24        | 29     | 53    | 103           |
| Lapsed Treatment....   | 6         | 0      | 6     | 2         | 5      | 7     | 13            |

### Other Diseases Reported

|                                  |     |
|----------------------------------|-----|
| Dog bite .....                   | 96  |
| German measles .....             | 32  |
| Malaria .....                    | 1   |
| Mumps .....                      | 113 |
| Septic sore throat .....         | 3   |
| Suppurative conjunctivitis ..... | 2   |
| Tetanus .....                    | 2   |
| Trachoma .....                   | 1   |
| Trichinosis .....                | 1   |

### Public Health Nurses

Miss Mary A. MacDonald and Miss Regina A. Thomas have served throughout the year.

The nurses visit the homes in which cases of contagious disease have been reported. They placard the house if that is required; they obtain information in regard to the source of infection; they give advice in regard to precautions; they investigate the health of the other members of the household and see that the children are excluded from school.

As far as time permits they investigate the cause of absence of pupils from some of the public and the parochial schools. While the primary object of this absentee work is the control of contagious diseases, probably even greater benefits come from the opportunities which these visits in the homes afford for teaching healthy living. Miss Thomas acts as "School nurse" for the Parochial Schools.

### Summary of Nurses' Work, 1936

|                                      |             |
|--------------------------------------|-------------|
| Visits to absentee pupils .....      | 376         |
| Visits to schoolhouses .....         | 247         |
| Visits to Dental Clinic .....        | 35          |
| Settlements and investigations ..... | 27          |
| Corrective visits .....              | 142         |
| Miscellaneous Visits .....           | 4           |
| T. B. visits .....                   | 159         |
| Quarantine visits .....              | 1691        |
| Clinics, assisted at .....           | 119         |
|                                      | <hr/> 2,800 |

### Infant Mortality and Birth Rate

There were 5 deaths in the town of infants under one year. Two of these were infants of non-resident parents. In addition there were 7 infants of Brookline parents who died outside of the town.

More and more it is coming to be the custom for Brookline mothers to go to hospitals outside of the town for care during childbirth. In 1936 about 85% of the births were outside the town. This makes it exceedingly

difficult to compute our infant mortality rate. The only method, however, which will give us any idea of our true rate is to include all births and all deaths of infants of Brookline mothers wherever they occur and to exclude births and deaths of infants of non-resident mothers. On this basis there were 421 live births and 10 deaths giving a rate of 23.7 per 1,000 births, as compared with 13.5 in 1935.

The birth rate per 1,000 population based on all births of Brookline mothers was 8.2 which is lower than the death rate of 11.41.

TABLE VII  
Deaths Under One Year By Cause and Age, 1936

| International<br>List Number | CAUSE                                  | Under 1 day | 1 to 2 days | 2 to 3 days | 3 days to 1 week | 1 to 2 weeks | 2 to 3 weeks | 3 weeks to 1 month | 1 to 2 months | 2 to 3 months | 3 to 6 months | 6 to 9 months | 9 to 12 months | Total under 1 year |
|------------------------------|----------------------------------------|-------------|-------------|-------------|------------------|--------------|--------------|--------------------|---------------|---------------|---------------|---------------|----------------|--------------------|
| 36                           | Septicemia .....                       |             |             |             |                  |              |              |                    |               |               | 1             |               |                | 1                  |
| 107 (a)                      | Broncho-pneumonia .....                |             |             |             |                  |              |              |                    |               |               |               | 1             |                | 1                  |
| 157 (c)                      | Congenital malformation of heart ..... |             |             |             |                  |              |              |                    |               | 1             |               |               |                | 1                  |
| 157 (d)                      | Other congenital malformations ..      | 1           |             | 1           |                  |              |              |                    |               |               |               |               |                | 2                  |
| 159                          | Premature birth .....                  | 3           |             |             |                  |              |              |                    |               |               |               |               |                | 3                  |
| 161                          | Atelectasis .....                      |             |             |             |                  | 1            |              |                    |               |               |               |               |                | 1                  |
| 182                          | Accidental suffocation .....           |             |             |             |                  |              |              |                    |               | 1             |               |               |                | 1                  |
|                              | Total .....                            | 4           |             | 1           |                  | 1            |              |                    |               | 3             | 1             |               |                | 10                 |

There were two stillbirths. In the above table are included the deaths of 7 infants of Brookline parents occurring out of town.

The child welfare work in the town was carried on by the Community Health Centre of the Brookline Friendly Society. The Board of Health pays the salary of one nurse. The Health Centre submits the following report:

### Child Welfare Work 1936

The Child Welfare Clinics for the supervision of well children have had under care 530 children 355 under two years old and 175 between two and five years old. All children under the supervision of the Child Welfare Clinics are given a complete physical examination every six months by the Baby Specialists in charge of the clinics and the mothers are advised in regard to feeding and health habits. Only well children are allowed to attend the WELL BABY CONFERENCES. All sick children are referred to the family physician or to the nearby hospital

clinics. Immunization of the children against disease is an important part of all Child Welfare work. During the year of 1936, 75 children have been vaccinated, 100 have been Schicked to be sure that Diphtheria immunization is established. A gift of special Whooping Cough Vaccine was given to the Clinic by an interested individual and 114 children under two years old were given this vaccine to protect them against Whooping Cough. The clinic attendance for immunization was 641.

There were 101 Child Welfare Conferences held at the Health Center with an attendance of 1838. The Child Welfare nurse made 2356 visits to the homes to advise with mother and check up on the child's progress.

The School Dental Clinic gives one hour each day for work on pre-school children. The children are given appointments by the Child Welfare nurse. 501 pre-school children attended the Dental Clinic making 519 visits.

|                                          |      |
|------------------------------------------|------|
| Children under supervision .....         | 530  |
| Attendance at Conferences .....          | 1838 |
| Attendance at Immunization clinics ..... | 641  |
| Home visits by the nurse .....           | 2356 |

### Medical Inspection of Parochial Schools

Medical inspection of the pupils at St. Mary's and St. Aidan's Parochial Schools is provided by the Health Department. This work has been in charge of Dr. David M. Hassman who is also Medical Director of the public schools. One of our health nurses devotes the greater part of her time to the care of the pupils of these schools.

### Examination of Pre-School Children

Each spring the Health Department undertakes the medical examination of children who are soon to enter the public and parochial schools. The object of these examinations is the correction of physical defects as early in life as possible so that the child will be in better health when he begins the school work. There were 386 pre-school children examined by Doctor Hassman and 137 were vaccinated.

### The Health Bulletin

The Bulletin has been published quarterly and distributed by the Police Department to every house in the town. We believe it is serving the purpose of promoting education in health matters, of informing residents of the quality of the milk sold by the various dealers and of giving publicity to the various activities of the department.

### **The Hospital Relief Fund**

Of this fund \$5,870.66 was used to provide prompt hospital care to 214 individuals needing such care but unable to pay the hospital charges, and not receiving aid from the Board of Public Welfare.

### **Rabies Control**

There were no rabid dogs reported during the year as compared with 2 during 1935. In November the clinic for inoculating dogs against rabies was re-opened and 76 dogs were inoculated. Anti-rabic treatment was furnished by the Health Department for 3 persons who had been exposed to rabid dogs elsewhere. There were 96 dog bites reported, caused by dogs that were not rabid.



## THE DENTAL CLINIC

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### Committee in Charge

Cedric F. Harring, D. M. D., *Director*

Arthur A. Cushing, M. D.

Miss Ida M. Lewis

Francis P. Denny, M. D., *Chairman*

### Clinicians

F. M. Erlenbach, Jr., D. M. D.\*

Edmund C. Dow, D. M. D.\*\*

Arthur P. Connelly, D. M. D.

Joseph A. Conway, D. M. D.#

Dr. Connelly submits the following report:

For many years we of the Dental Clinic have been striving to promote better dental health in the children of our town. Our little ones have been most co-operative and without their help our efforts would be all in vain. We are very pleased to say that the feeling of the children towards our model clinic is not one of apprehension or fear—they seem to enjoy coming to us at the clinic for treatment. Our work for the year 1936 has been essentially the same as in past years. The demand for our services at the clinic has been so great that in order to serve those children that cannot afford their own dentist it has become necessary to redefine our policy so the most needy may receive attention.

As in the field of Medicine we of the Dental profession are leaning more to a preventive method of treatment. Dental decay is the one factor that has baffled Dental and Medical investigators and at the present time the true cause of dental decay still remains unsolved. When our profession successfully discovers the cause of dental decay, then we will be able to cope with this problem. At the present time in the Dental Clinic we are combating the destructive process of this disease by the early recognition of incipient cavities, or better, when a minute break appears in the continuity of the tooth structure we then fill this defect to inhibit further decay.

The procedure at the Clinic is as follows:

1. Our work is limited to the children of the Primary grades and the pre-school child. Relief of toothache only for children of Grammar grades.
2. Oral Hygiene—Children are taught the importance of proper mouth hygiene and diet.
3. Reparative work includes filling of all defects with various filling materials. When caries are found in the

\*Resigned Sept. 1, 1936.

\*\*Temporary appointment Sept. 16 to Dec. 16, 1936.

#Appointed Dec. 17, 1936.

front permanent teeth we refer this work to the Harvard Dental School.

4. Stress is laid on the filling of the six year molars.
5. Removal of all infected teeth.
6. After all work is completed a discharge certificate is issued.

As we look back over our accomplishments we feel that we have done a great good for the children of our town, but nevertheless our work has just begun.

It is fitting in this short resume of the activities at the Dental Clinic for the past year, to recognize the assistance given to us by our own school nurses under the leadership of Miss Lewis and last but not least to Miss Ross and her staff who have been very helpful making our Tuesday morning Clinic at the Health Center a successful one. We want to express our many thanks to the parents of our children for their interest in the work that is being done at the Clinic.

TABLE VIII  
The Dental Clinic, Monthly Totals, 1936

| 1936        | No. of patients seen | Examinations | Prophylaxis | Toothache | Amalgam | Cement | Temporary | Extractions | Anaesthesia | Discharged |
|-------------|----------------------|--------------|-------------|-----------|---------|--------|-----------|-------------|-------------|------------|
| January.... | 211                  | 76           | 80          | 14        | 87      | 16     | 18        | 29          | 13          | 16         |
| February..  | 183                  | 29           | 35          | 9         | 144     | 19     | 20        | 18          | 11          | 15         |
| March.....  | 312                  | 29           | 43          | 9         | 211     | 31     | 39        | 75          | 35          | 27         |
| April.....  | 265                  | 37           | 53          | 11        | 163     | 18     | 24        | 69          | 24          | 20         |
| May.....    | 352                  | 39           | 48          | 19        | 231     | 29     | 53        | 96          | 39          | 44         |
| June.....   | 356                  | 92           | 103         | 13        | 159     | 26     | 51        | 71          | 24          | 40         |
| July.....   | 154                  | 15           | 13          | 5         | 112     | 1      | 9         | 52          | 24          | 15         |
| August..... | .....                | .....        | .....       | .....     | .....   | .....  | .....     | .....       | .....       | .....      |
| September   | 166                  | 128          | 126         | 4         | 32      | 13     | 11        | 9           | 3           | 24         |
| October.... | 335                  | 142          | 140         | 31        | 156     | 19     | 20        | 56          | 24          | 40         |
| November..  | 284                  | 67           | 66          | 19        | 175     | 35     | 28        | 59          | 22          | 26         |
| December..  | 250                  | 50           | 50          | 14        | 166     | 19     | 25        | 50          | 16          | 24         |
| Totals....  | 2,868                | 704          | 757         | 148       | 1,636   | 226    | 298       | 584         | 235         | 291        |

Total Operations—4,879.

## THE BACTERIOLOGICAL LABORATORY

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A total of 3,317 examinations was made during 1936 as follows:

*Diphtheria.* There were 78 cultures and 23 swabs examined from persons suspected of having diphtheria and none were found to be positive. There was 1 culture for release and 315 for the detection of carriers. The total number of cultures examined was 418 of which number 40 were re-incubated and examined a second time.

*Tuberculosis.* There were 285 sputum examinations of which 65 were concentrated. Fifty-three were positive.

*Typhoid and Paratyphoid.* There were 18 specimens of blood, 16 of which gave a negative Widal reaction and there were 2 positives. There were two paratyphoid tests, one was negative and one was positive with *Salmonella schotmulleri*.

*Ophthalmia and Gonorrhea.* Of 209 smears for the diagnosis of gonorrheal infections 22 were positive; there were 4 negative ophthalmia smears.

*Vincent's Angina (Trench Mouth).* There were 12 examinations of swabs already referred to, made to diagnose Vincent's Angina. Of these 12 swabs 10 were diagnosed as Vincent's Angina. There were 8 dental smears submitted for the diagnosis of Vincent's Angina, 5 were positive and 3 were negative.

*Scarlet Fever Control.* There were 40 cultures and swabs examined by special request, for Hemolytic and other Streptococci. Of these 32 were negative and 8 were positive.

*Urine Analyses.* There were 14 chemical and microscopical examinations of urine made for the physicians and residents of the town.

*Miscellaneous Examinations.* In addition to the above, there were 3 special bacteriological and pathological examinations and 4 guinea pig inoculations.

*Milk Examinations.* There were 793 samples of milk and cream submitted by the Agent for the Inspection of Milk and Provisions which were plated and the number of bacteria per cubic centimeter counted. The results of

these milk counts have been published in the Health Bulletin. There were 793 samples examined microscopically for the presence of pus and streptococci. Counts were made of 70 samples of ice cream and there were 189 special milk examinations to qualify Grade "A" dairy supplies.

*Water Examinations.* The Municipal Water Supply and the water from the Bath House have been examined weekly, a total of 408 examinations of 98 samples having been made. Plate counts were made of these and also tests for the colon bacillus. One hundred thirty-four chemical tests have been made of 90 samples of water to determine the percentage of chlorine and the hydrogen-ion content of the town water supply and the swimming pool. The average of the counts of the town water for the year was 1.9724 per cc. There were 78 special water examinations, most of these being of samples taken from various parts of the municipal water supply during the floods in March. These examinations, which showed that the flooded river water was not contaminating the Town supply, were appreciated by the Water Board as shown by the following letter to Mr. Nyhen:

Office of the Water Board,  
April 4, 1936.

Mr. J. Albert C. Nyhen, Bacteriologist,  
Brookline Board of Health.

Dear Mr. Nyhen:

The Brookline Water Board wish to express their appreciation of the invaluable and efficient service which you rendered this Department during the critical days when our wells and filtration galleries were flooded over by the high water of the Charles River.

Yours very truly,

BROOKLINE WATER BOARD.  
Clerk, Zeph. R. Forbes.

*Outfits.* There were 1121 outfits for cultures and for the collection of specimens made up and distributed to the doctors. These outfits are kept at the Laboratory\* and at the following drug stores: Young & Brown's, Harvard Square; Chestnut Hill Pharmacy, 1186 Boylston Street, Gammon Drug, Corner of Beacon and Tappan Streets.

*Antitoxin, Vaccine, etc.* (596) outfits furnished free by the state Department of Health, were distributed from the Laboratory to physicians.

*The Fly and Mosquito Control* work is directed by Mr. Nyhen, Bacteriologist, from the Laboratory. Attention is called to his report of this work.

Respectfully submitted,

FRANCIS P. DENNY,  
*Health Officer.*

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\*Antitoxin Station.



## BOARD OF HEALTH HOSPITAL

Elizabeth A. McMahon, R.N., *Superintendent**Visiting Physicians*

Francis P. Denny, M.D.

Harold Bowditch, M.D.

*Interne*

R. Dean Woolsey

*Consulting Staff*Cleaveland Floyd, M.D., *Tuberculosis*Calvin B. Faunce, M.D., *Laryngologist*A. William Reggio, M.D., *Surgeon*Harlan F. Newton, M.D., *Thoracic Surgeon*Gerald Blake, M.D., *Internist*Joseph B. Conway, D.M.D., *Dentist*

The following reports herewith submitted cover the work done at the hospital during the year 1936:

|                                           | Tuberculosis | Scarlet Fever | Measles | Mumps | Erysipelas | Laryngeal Carcinoma | Bronchiectasis | Men | Women | Boys | Girls |
|-------------------------------------------|--------------|---------------|---------|-------|------------|---------------------|----------------|-----|-------|------|-------|
| In the hospital January 1, 1936 . . . . . | 21           | 13            | .       | .     | .          | .                   | 1              | 8   | 14    | 6    | 7     |
| Admitted in January, 1936 . . . . .       | 1            | 9             | 0       | 2     | .          | .                   | .              | 1   | 4     | 4    | 3     |
| February, 1936 . . . . .                  | 4            | 4             | 1       | 0     | .          | .                   | .              | 1   | 3     | 2    | 3     |
| March, 1936 . . . . .                     | 2            | 4             | 7       | 1     | .          | .                   | .              | 4   | 3     | 4    | 3     |
| April, 1936 . . . . .                     | 1            | 5             | 4       | 2     | .          | 1                   | .              | 1   | 5     | 4    | 3     |
| May, 1936 . . . . .                       | 2            | 1             | 1       | .     | .          | .                   | .              | 1   | 3     | 0    | 0     |
| June, 1936 . . . . .                      | 3            | 0             | .       | .     | 1          | .                   | .              | 3   | 1     | 0    | 0     |
| July, 1936 . . . . .                      | 3            | 0             | .       | .     | .          | .                   | .              | 2   | 1     | 0    | 0     |
| August, 1936 . . . . .                    | 0            | 0             | .       | .     | .          | .                   | .              | .   | .     | .    | .     |
| September, 1936 . . . . .                 | 2            | 0             | .       | .     | .          | .                   | .              | 1   | 1     | 0    | 0     |
| October, 1936 . . . . .                   | 1            | 1             | .       | .     | .          | 1                   | .              | 2   | 0     | 0    | 1     |
| November, 1936 . . . . .                  | 2            | 1             | .       | .     | .          | .                   | .              | 2   | 0     | 1    | 0     |
| December, 1936 . . . . .                  | 2            | 0             | .       | .     | .          | .                   | .              | 0   | 2     | 0    | 0     |
| Total admitted in 1936 . . . . .          | 44           | 38            | 13      | 5     | 1          | 1                   | 2              | 26  | 37    | 21   | 20    |
| Discharged during 1936:                   |              |               |         |       |            |                     |                |     |       |      |       |
| Well . . . . .                            | 2            | 38            | 13      | 5     | 1          | .                   | .              | 6   | 12    | 21   | 20    |
| Improved . . . . .                        | 11           | .             | .       | .     | .          | .                   | .              | 4   | 7     | .    | .     |
| Dead . . . . .                            | 4            | .             | .       | .     | .          | .                   | .              | 3   | 1     | .    | .     |
| Transferred . . . . .                     | 3            | .             | .       | .     | .          | 1                   | .              | 1   | 3     | .    | .     |
| Against advice . . . . .                  | 7            | .             | .       | .     | .          | .                   | .              | 4   | 3     | .    | .     |
| In hospital January 1, 1937 . . . . .     | 17           | .             | .       | .     | .          | .                   | 2              | 8   | 11    | .    | .     |
| Total . . . . .                           | 44           | 38            | 13      | 5     | 1          | 1                   | 2              | 26  | 37    | 21   | 20    |

It is interesting to note that during the year 1936 the total number of patients admitted approximately paralleled that of 1935, but that there was considerable variation in the makeup of that total.

There was a noticeable decrease in the number of scarlet fever patients, but the increase in the number of mumps and measles cases brought the total number of common contagious diseases to practically the same level as in the previous year. Many of these aforementioned mumps and measles cases were accepted in order to protect potential patients in crowded homes. In conjunction with the work in scarlet fever, 3 tonsil and adenoid operations and 1 paracentesis operation were performed.

Of the 44 tuberculosis patients recorded in the table accompanying this report, 1 was admitted twice during the year and 3 were diagnosed as non-tuberculous. Of the remaining 40, 11 had had pneumothorax, (2 unsuccessfully); 8 had had thoracoplasty; 1 a phrenic nerve operation; and 2 had had pneumolysis with paraffine pack; —a total of 22, or 55% for whom collapse therapy had been carried out or attempted.

In the dental field, all necessary surgery was done, and the services of a dental hygienist was provided for all tuberculous patients twice during the year.

Deaths recorded were 4, all from the tuberculosis group. The ages of these fatal cases were 53, 57, 66 and 76. It should also be noted that the disease was far advanced at the time of admission to the hospital, and the results were inevitable.

Through the action of the Board of Selectmen the hospital is richer in serviceable equipment because of the addition of a stereoscope for the more efficient reading of X-Ray plates; and cubicle curtains for the greater comfort and privacy of the ward patients.

Monthly meetings of the hospital staffs were excellently attended, and due to the concerted action of busy physicians and surgeons who gave so generously of their time, the Board of Health Hospital is now listed as one of the institutions approved by the American College of Surgeons.

We wish to record our thanks to the Brookline Lodge of Elks for arranging several very enjoyable evenings of entertainment and music; to the Coolidge Corner Theatre for a delightful morning of sound movies, for which all the equipment necessary to give us the advantages of the modern theatre were brought to our door; and to the

Kiwanis Club, the Elks and the King's Daughters for their very generous Christmas remembrances. Our thanks are also gratefully given to the many, many kind friends and neighbors who have sent flowers, books, magazines, toys, games and knitted things. It is heartening to know that in the routine of busy lives there is so much thought for the handicapped.

Respectfully submitted,

ELIZABETH A. McMAHON, R.N.  
*Superintendent.*

## REPORT OF QUARANTINE INSPECTOR

---

Brookline, Mass., December 31, 1936.

*To the Board of Health:*

*Gentlemen:*—In connection with cases of transmittable diseases occurring within the town there were 21 quarantine inspections made, 5 complaints investigated and corrections effected, 7 food handlers who were exposed to or in contact with persons having infectious diseases quarantined for various incubation periods, 2 medical examinations required, 36 milk jar restrictions placed and 5 rooms and 2 bath rooms disinfected; also, 4 lots of bedding, 3 of clothing, 12 of library and 7 of school books were disinfected in the gas chamber of the Public Library after investigation disclosed that they had been unduly exposed. There were condemned and burned 3 lots of bedding, 7 of library and 9 of school books which were thought to be unsafe for future use. Following incidences of transmittable diseases instructions were given as to proper cleansing of premises at 3 houses, 1 dog kennel and 1 cow barn. Instructions were also given in various cases for the removal or sanitary treatment of laundry, bedding, rugs, etc. and removal of waste at houses following cases of disease; 3 lots of infected bedding were naphtha cleansed. Sanitary disposition was made of the carcasses of 4 dead animals.

In cases of transmittable diseases occurring among the personnel at dairy farms, shipping stations and milk processing plants 2 persons were quarantined, 1 cream supply and 3 milk supplies were excluded until danger of transmission was passed and 3 medical examinations and certificates of release were required. In most of the cases the cooperation of district health officials was obtained.

In connection with disease in dairy herds supplying Brookline the coordination of action with milk control and livestock officials and distributors of milk has been responsible for a very satisfactory reduction of mastitis and other forms of pathogenic infection. In cooperation with these agencies more than 75 cows were slaughtered and 35 additional were segregated, becoming normal after treatment.

Respectfully submitted,

WILLARD E. WARD,  
*Quarantine Inspector.*

## REPORT OF TENEMENT HOUSE INSPECTOR

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*To the Board of Health:*

*Gentlemen:*—I have the honor to submit the twenty-fourth annual report of the Tenement House Inspector for the year ending December 31, 1936.

During the year no permits were issued to build apartment houses. Under the Amendment to the Building Law which was passed in 1935, the owners of a number of houses have taken out permits to remodel the same, which will increase the number of apartments when this work is done. One apartment house consisting of twenty-four suites was remodelled during the year so that it now contains sixty-two suites. At the present time there are approximately four hundred and twenty vacancies, which I would consider to be below the normal number of vacancies out of a total of seventy-two hundred apartments.

Four permits were issued by the Board of Health for basement suites. There were three basement suites occupied in different houses for which no permits had been issued and in two of them no permit could be issued as they did not comply with the Board of Health regulations.

One hundred and fifty-nine inspections were made of basement suites for which permits had already been granted. As a whole they were found to be in good condition; however, it was necessary to have the unsightly ceilings whitened and the walls either painted or papered in three different suites.

During the year fifty-three water-closet bowls were found in unsanitary condition. Either the owners or agents were notified and on reinspection found the same had been put in sanitary condition.

Sixty-seven unsightly ceilings were whitened and the walls of sixty-three rooms were either repainted or repapered.

Three houses of the older type were thoroughly renovated. The toilets which were in the cellar and used in common, were removed and one placed in each of the twelve tenements. In two of these houses all the rooms were thoroughly cleaned.

There was one two-family house of third class construction which had been converted into a three-family house. This matter was brought to the attention of the owner and the Building Commissioner, who has taken care of same.



Three hundred and forty-one fire hazards were abated, the cause of same being defective smoke pipes, plaster off ceiling in basement and wood laths exposed, papers and combustible rubbish stored on premises, lack of metal receptacles for ashes and rubbish, and defective incinerator screens on chimneys. Ninety-two metal receptacles were provided where fire hazards were found to exist.

On complaints received for fire hazards in apartment houses, many were received from the Chief of the Fire Department and I had his co-operation in having the same abated.

Ninety-two complaints were received during the year for obstructed egresses and on inspection found that three hundred and twenty-seven were obstructed. Either the owners or tenants were notified.

Twenty-nine complaints were received of hallways not properly lighted and on inspection found all complaints justified. Many times I found the current had been turned off for non-payment of bill and after the owners or agents were notified, on reinspection found they were complying with the law. I had the owner of one apartment house before the Court on a Preliminary Hearing to show cause why a complaint should not be issued for failing to light the hallways properly. No complaint was issued as the owner agreed to see that the hallways were properly lighted and on reinspection found that he was complying with the law.

The piazzas of seven different houses were found to be in dangerous condition. The owners and the Building Commissioner were notified and under his direction the same were made safe.

Thirty-six complaints were received of insufficient heat and hot water. In most cases after notifying the owners or agents and warning the janitors, I got the desired results. It was necessary however, to have the owner of one house before the Court on a Preliminary Hearing to show cause why a complaint should not be issued against him for failing to supply sufficient heat. No complaint was issued as he agreed to furnish heat and on reinspection found he was complying with the law.

Had the owner of one apartment house before the Court on a Preliminary Hearing to show cause why a complaint should not be issued against him for failing to provide elevator service which is a violation of Section 14 of Chapter 186 of the General Laws. A complaint has been issued but the case has not come up to trial at the time of this writing.

Upon complaint received that a house used as a lodging house for the employees of a private estate did not have any water-closet accomodations, an inspection was made and I found the complaint to be justifiable, The manager of the estate was notified and a toilet properly connected with the sewer, was placed in the building.

All fraternity houses were inspected during the year and no case of overcrowding was found. In two houses they did not have a second means of egress from each floor. On reinspection I found one of the houses had installed a second means of egress and the owner of the other house has filed plans with the Building Commissioner to install same.

Fire hazards were found in six of the houses and the cellars of seven were found in unsanitary condition and the yards of three houses were found untidy, and in one there was a case of obstructed drainage.

Two hundred and seventy-eight inspections and reinspections were made of licensed lodging houses during the year. There were a number of houses being conducted as lodging houses which did not have a license and when notified, all except one, made application for a license. The owner of this house was before the Court on two different occasions for conducting a lodging house without a license. On one occasion she was placed on probation for six months and on the other, she was fined One Hundred Dollars. As a whole the houses were being properly conducted.

The following table shows the conditions found in the lodging houses that were inspected:

|                                     |    |
|-------------------------------------|----|
| Cellars untidy .....                | 20 |
| Encumbered egresses .....           | 27 |
| Fire hazards .....                  | 72 |
| Unsanitary water-closet bowls ..... | 14 |
| Defective plumbing .....            | 3  |
| Unightly ceilings .....             | 4  |
| Untidy yards .....                  | 2  |

Many complaints were received of houses infested with rats and mice and same were referred to the Sanitary Agent. A great many miscellaneous inspections were made in apartment houses during the year for various causes, such as dogs and cats in apartments, dampness in cellars, stagnant water in yards, water shut off, gas shut off, coal gas, shaking rugs and mops from windows, houses infested with water bugs and other pests.

The following summary will give a more detailed idea of conditions noted during the year:

|                                      | No.   | Comp. | Insp. |
|--------------------------------------|-------|-------|-------|
| Untidy cellars .....                 | 168   | 31    | 1,528 |
| Untidy yards .....                   | 50    | 16    | 81    |
| Unsightly ceilings .....             | 67    | 14    | 85    |
| Unsanitary water-closet bowls .....  | 53    | 15    | 129   |
| Defective plumbing .....             | 41    | 20    | 58    |
| Odors in apartments .....            | 25    | 22    | 33    |
| Refrigerator sinks unsanitary .....  | 16    | 3     | 32    |
| Fire hazards .....                   | 341   | 87    | 661   |
| Encumbered egresses .....            | 327   | 91    | 612   |
| Obstructed drainage .....            | 30    | 14    | 66    |
| Janitor suites .....                 | 159   | 8     | 161   |
| Hallways not properly lighted .....  | 29    | 29    | 57    |
| Insufficient heat .....              | 36    | 36    | 71    |
| Defective rainwater conductors ..... | 7     | 2     | 14    |
| Total .....                          | 1,349 | 388   | 3,588 |

Respectfully submitted,

JOHN A. MINAHAN,  
*Tenement House Inspector.*

## REPORT OF THE AGENT FOR THE INSPECTION OF MILK AND PROVISIONS

Brookline, Mass., December 31, 1936.

*To the Board of Health:*

*Gentlemen:*—The following is the report for the year ending December 31, 1936.

### SUMMARY

#### Milk, Cream, etc.

|                              |       |                            |          |
|------------------------------|-------|----------------------------|----------|
| Chemical Analyses            |       |                            |          |
| Milk .....                   | 650   | Milk below standard.....   | None     |
| Cream and ice cream....      | 52    | Cream and ice cream be-    |          |
| Water .....                  | 6     | low standard .....         | 3        |
|                              |       | Water contaminated .....   | 2        |
| Bacteriological Examinations |       |                            |          |
| Milk from dealers.....       | 702   | High counts, dealers.....  | 15       |
| Milk from producers....      | 248   | High counts, producers.... | 35       |
| Cream and ice cream....      | 174   | High counts, ice cream     |          |
|                              |       | only .....                 | 3        |
| Sediment Tests               |       |                            |          |
| Samples tested .....         | 496   | Dirty .....                | 1        |
| Cloudy (passable) .....      | 24    | Microscopical (add) .....  | 36       |
| Dairy Inspection, etc.       |       |                            |          |
| Dairy inspections .....      | 1,729 | Shipping stations .....    | 11       |
| Dairies approved .....       | 1,368 | Train and truck .....      | 27       |
| Dairies rejected .....       | 17    | Ice cream and mix plants   | 15       |
| Dairies excluded .....       | 37    | Creamery plants .....      | 105      |
| Dairies released .....       | 29    |                            |          |
| Licenses and Permits         |       |                            |          |
| Stores .....                 | 162   | Dairy permits (add) .....  | 39       |
| Distributors .....           | 26    | Grade A permits (app'd)    | 125      |
| Cream .....                  | 4     | Refused and revoked.....   | 12       |
| Ice cream .....              | 3     | Fees .....                 | \$125.00 |
| Refused and revoked....      | 8     |                            |          |

#### Food, Drugs, Etc.

|                           |     |                               |     |
|---------------------------|-----|-------------------------------|-----|
| Analyzed                  |     |                               |     |
| Butter, cheese, etc.....  | 20  | Office samples .....          | 15  |
| Vinegar and cider.....    | 16  | Drugs .....                   | 17  |
| Extracts and spices.....  | 25  | Illegal or unfit for food.... | 3   |
| Bottled & canned goods    | 70  |                               |     |
| Inspected                 |     |                               |     |
| Meats and fish (lots)     | 16  | Miscellaneous foodstuffs..    | 17  |
| Fruits and vegetables     |     |                               |     |
| (lots .....               | 18  |                               |     |
| Condemned and Destroyed   |     |                               |     |
| Meats and fish (lbs.) ... | 220 | Beverages (bottles) .....     | 275 |
| Fruits and vegetables     |     | Ice cream (gals..) .....      | 9   |
| (lbs.) .....              | 320 | Miscellaneous d r u g s       |     |
| Bakery products (lbs.)    | 30  | (pkgs.) .....                 | 220 |

|                           |       |                             |     |
|---------------------------|-------|-----------------------------|-----|
| Store Inspections, etc. . |       |                             |     |
| Grocery and provision..   | 1,184 | Food vehicles .....         | 41  |
| Restaurants, hotels,      |       | Drug stores .....           | 82  |
| etc. ....                 | 628   | Stores registered (add).... | 21  |
| Bakeries .....            | 27    |                             |     |
| Other food establish-     |       |                             |     |
| ments .....               | 22    |                             |     |
| Miscellaneous             |       | Oleomargarine registra-     |     |
| Certificates of approval  | 103   | tions .....                 | 27  |
| Approvals refused .....   | 5     | Temperatures of milk        |     |
| Hearings .....            | 11    | (add) .....                 | 124 |
|                           |       | Prosecutions .....          | 2   |

### Milk, Cream, etc.

Additional to the routine work investigations have been continued to further separately classify such milk supplies as have a reasonably high mineral potency and consequently a more nutritional and therapeutic value for child feeding. The investigations included experimental feeding of cows to ascertain the value of different rations and methods of feeding to produce such milk and still eliminate off-flavors to which it is particularly susceptible. A list of such milk supplies is being compiled showing their comparative values in bone building materials and will be available to interested citizens. Certain dealers affected have objected to making such a list public on the ground that it would be discriminating but they were advised more than a year ago that such action would be taken unless certain of their supplies were brought up to a satisfactory standard. Eminent authorities have commended the proposed procedure as a progressive measure in promoting the public health. The necessity of revising the milk and ice cream regulations to conform to the several changes in the state laws and standards is recognized but it seems best to await the outcome of proposed additional legislation.

We now require that all local distributors of milk furnish a laboratory report at least twice each month upon supplies of raw milk from all sources of their supply by a person or agency approved by your Agent, this work to include the tracing and elimination of any infection or contamination which analysis may show. This procedure has been helpful to producers in detecting cows with mastitis and other diseases thereby reducing condemnations, affording protection to distributors from unsalable milk and providing additional protection to consumers from possible infection. More than 1,200 reports have been received resulting in the slaughtering of some 50 cows and the quarantining of 30 or more which were restored to the herd after treatment by a veterinary.



Because of the shortage of milk during the flood in March some of the larger distributors made up milk from butter, skim milk powder and water. During the period of shortage daily inspections of the milk supply were made. Evidence was obtained against only one distributor but your Agent refused to submit the evidence for prosecution when it was found that several other large distributors, against whom evidence had been obtained in adjoining localities, were not to be prosecuted. This so-called synthetic milk, while unpleasant in flavor and odor, contained nothing deleterious to public health. Some of our local dealers who could not obtain their regular Brookline supplies, including two chain store concerns, went without milk for several days rather than accept supplies of unknown quality.

**Quality.** A review of the records shows that the excellent quality of our milk, cream and ice cream supplies has been maintained and, on the whole, improved. The average bacteriological content of all supplies is so satisfactory as to make further improvement of a permanent nature very hard, if not impossible, to obtain.

TABLE INDICATING THE QUALITY OF MILK, CREAM AND ICE CREAM SOLD IN BROOKLINE DURING 1936

| Designation           | Pasteurized  |             |         |              | Pre-pasteurized           |             |              |
|-----------------------|--------------|-------------|---------|--------------|---------------------------|-------------|--------------|
|                       | Av. Bacteria | High Counts | Av. Fat | Contaminated | Av. Bacteria              | High Counts | Contaminated |
| Market .....          | 3,306        | 0           | 4.15    | 2            | 282,660                   | 17          | 14           |
| Store .....           | 5,206        | 1           | 4.12    | 0            | 288,762                   | 7           | 4            |
| Grade A:              |              |             |         |              |                           |             |              |
| Regular .....         | 2,815        | 10          | 4.45    | 2            | 92,164                    | 7           | 7            |
| Golden Guernsey ..... | 1,120        | 1           | 4.71    | 0            | 58,418                    | 1           | 0            |
| Special:              |              |             |         |              |                           |             |              |
| Regular .....         | 864          | 2           | 4.67    | 0            | 41,670                    | 2           | 0            |
| Golden Guernsey ..... | 935          | 1           | 4.66    | 0            | 22,482                    | 0           | 0            |
| Certified .....       | 85           | 0           | 4.15    | 0            | 2,447                     | 1           | 0            |
| School .....          | 819          | 0           | 4.81    | 0            | 1,200                     | 0           | 0            |
|                       |              |             | 17.5    |              |                           |             |              |
| Cream .....           | 3,952        | 0           | to      | 0            | Pasteurized in country    |             |              |
|                       |              |             | 49.6    |              |                           |             |              |
| Ice Cream .....       | 18,944       | 3           | 17.2    | 2            | Mix delivered pasteurized |             |              |

The State bacteriological standards for pasteurized milk are a maximum of 40,000 per c.c. for Market, 10,000 for Grade A, 5,000 for Special and 500 for Certified; for pre-pasteurized milk a maximum of 400,000 for Market, 100,000 for Grade A, 50,000 for Special and 10,000 for Certified.

The State butter-fat standards for milk are a minimum of 3.35 per cent for Market, 4 per cent for Grade A, 3.50 to 4.00 per cent for Certified (or fat content stated on label); for cream 16 to 48 per cent minimum according to grade.

The local fat standard adopted for Special milk is 4.40 per cent and the bacteriological standard for cream and ice cream is a maximum of 50,000 per c.c.

Regarding Grade A milk, it is noted that while there has been an improvement in the average bacteriological content there were more samples containing bacteria in excess of the state standard than in all the other supplies combined. A large portion of it is not produced in accordance with Grade A regulations. It is built up by adding cream and is deficient in solids-not-fat which contain the bone-building substances. As Grade A permits are now issued by the State Milk Regulation Board upon the approval of inspectors we can only, under present conditions, set forth the facts.

In reference to the quality of ice cream, of 88 samples analyzed there were two containing excessively high bacteria.. Deducting these the average bacteria would be only 8,343. The improvement in this product is, therefore, beyond expectation.

There has been no change in the source of the school milk but as it was formerly pasteurized and delivered by a dealer, upon notice in August from the Milk Control Board of an advance in price at which dealers must sell 1½-pint servings, arrangements were made with the producer to furnish the milk direct. Because of his interest in the production of milk of the highest possible nutritional value for child feeding he immediately built and equipped a model milk processing plant to meet the stringent requirements for our school milk. The last sanitary scoring of the dairy was 94.8 while another supply is qualified to use in case of emergency from a dairy scoring 91.6. All samples from the present supply were free from sediment and bacteriological contamination, the solids-not-fat averaged 9.38 per cent. and, as noted in the quality table, the average bacteria was the lowest of any supply on our records except Certified-pasteurized while all handlers of the milk are subject to regular medical examinations with the reports on file at this office.

**Dairies.** A new system of scoring dairies has been adopted whereby a graph giving relative values is used for transposing the state score to equivalents of the Brookline score. While this results in somewhat lower scores it makes for greater uniformity and accuracy in ratings. The records, however, show decided improvement in sanitation.

As an aftermath of the decision of the United States Supreme Court, nullifying the A. A. A. under which the Greater Boston milk market and the contributing dairies were controlled, there has recently developed a controversy between the largest producers' organization and

three large dealers over the equalization set-up under the former Federal license.. The producers' organization has called a strike and is withholding about fifty per cent of the fluid milk from the Greater Boston market. This includes a portion of two of our segregated supplies which have been under our supervision for more than twenty years, consequently the dairies are in excellent condition. While every effort within consistent limitation has been made to retain these supplies if producers continue to withdraw their milk it will be necessary to qualify new sources of supply which will require more frequent inspection. The larger number of dairies approved was due to the fact that under a recent state regulation Grade A and Special milk dairies have to be certified to as approved semi-annually. The smaller number of dairies excluded and also those rejected were due to the fewer changes made by dealers in their supplies. Upon request the State Milk Regulation Board will give hearings to ten producers who had not made the requested corrections when the last reinspections were made during the middle of December.

**Creameries.** Major corrections were new equipment installed at 27, additional water supply at 2, and 1 was not approved pending the completion of the installation of a safe water supply while one was condemned and rebuilt. Most of the creameries have, within the past two years, been provided with sanitary metal equipment, thus eliminating the danger of off-flavors through contact with copper on worn equipment.

**Receiving and Shipping Stations.** Adequate and proper ice water tanks were installed at 3, sheds and wooden covers provided at 4 and a modern can washer at 1.

**Transportation.** Although continuous effort has been made to oblige the use of closed vehicles or insulated covers by contractors who collect milk from farms there were 12 instances found where proper protection was not afforded. Dealers were notified that corrections must be effected or the product would be excluded. One supply has since been excluded and more frequent inspections will be made to prevent further neglect.

**Quarantine.** Twelve handlers of milk were temporarily quarantined because of transmittable diseases or exposure thereto. There were 3 milk supplies and 1 cream supply excluded until danger of transmission was past while 3 medical examinations with certificates of release were required.



### **Food, Drugs, etc.**

**Analyses.** Of 163 samples of food examined only 3 were found to be in violation of the law; correction by the manufacturers was immediately obtained. The value of this work is not measured by the number of violations found for manufacturers and wholesale dealers will not send poor foods into a municipality where adequate inspection service prevails. Our chemist co-operated with Federal Relief officials by analyzing samples of food supplies furnished for distribution in Brookline.

**Inspected.** This includes such foodstuffs wherein analysis is not necessary to determine their fitness for food. The condemnations included a large amount of beverages and packaged food ingredients following a fire, a considerable quantity of vegetables at the Federal E. R. A. distributing center, a quantity of corned beef which had been pickled in an effort to save it after spoilage had set in and such lots of fowl, meats and fish purchased by citizens who requested examination and upon which adjustments were usually made. There were 4 seizures of bad foodstuffs from peddlers.

**Store Inspectors.** There has been satisfactory cooperation from food merchants in the protection of foodstuffs from flies, dust, vermin, personal contact and inadequate refrigeration. A new procedure of explaining to dealers who had formerly been careless in these matters how harmful bacteria multiplied on certain berries and fruits while not on others and how unduly exposed meat and fish may cause illness without the flavor being affected was very helpful in obtaining results. Dirty premises, refrigerating rooms and chests were the most prevalent deficiencies corrected. The exposure of meats and fish in unrefrigerated showcases and display windows has been less prevalent because of the installation of more modern display cases. Following investigation, 3 applications for basement food permits and 2 for ice cream manufacturing licenses were refused.

**Hotels and Restaurants.** Of the more than 600 inspections made 103 were in connection with applications for victualers' licenses and renewals. After necessary corrections had been completed 77 were approved and 2 were not approved. The new system for scoring eating places put into effect last year, while it caused many complaints because of the lower ratings accorded, has nevertheless greatly reduced the accusations of proprietors of partiality on the part of the inspector. With the numer-

ous sub-divisions of the score card the inspector determines whether a condition does or does not conform to a specified standard instead of having to rely wholly upon his own judgment, consequently, the system is fairer to all. The increased installation of modern equipment, refrigerating units and air conditioning, together with the frequent inspections and the publication of ratings in the "Health Bulletin", give the hotels and restaurants in Brookline a very high rating frequently noted in the publications of the National Hotel and Restaurant Association. A large number of cases of food poisoning occurred among patrons of a restaurant following Thanksgiving dinner. An immediate examination of all the remaining food failed to definitely determine the cause. Our veterinary inspector, however, after examining a large number of turkeys was of the opinion that some of those served had been refrigerated at a low temperature immediately after being slaughtered, thus sealing the animal heat in the carcass and thereby creating a condition which would cause illness. The State Department of Health also made an investigation including examination of, and specimens from, the entire personnel of the establishment without result. Recognizing the importance of preventing such illness the inspection of turkeys and other fowl shipped to local dealers from stocks often accumulated well in advance of holiday requirements is a routine service of this office but the turkeys suspected of having caused the trouble were purchased from an out-of-town dealer and consequently were not under our supervision.

**Hearings.** As required by statute 4 of the hearings were given for violation of the bakery laws resulting in compliance therewith. The other 7 were for persistent violations of the milk and food laws and regulations; 4 made the required corrections, the milk license of 1 was cancelled and 2 complied with the law only after being summoned into Court. Additional to the above, hearings of minor importance were given to applicants for various licenses and permits.

Your Agent appreciates the opportunity afforded to be associated with promotional work of national scope. This has been valuable in obtaining results locally.

Respectfully submitted,

WILLARD E. WARD,  
*Agent Milk and Food Inspection.*



## REPORT OF THE INSPECTOR OF ANIMALS

January 1, 1937.

*To the Board of Health:*

*Gentlemen:*—I have the honor to submit my annual report for the year ending December 31, 1936.

### SUMMARY OF WORK

| Animals                                        |     |
|------------------------------------------------|-----|
| Cattle inspected .....                         | 52  |
| Swine inspected .....                          | 44  |
| Horses inspected for contagious diseases.....  | 12  |
| Horses inspected for glanders.....             | 20  |
| Dogs inspected and quarantined for biting..... | 280 |
| Dogs inspected for rabies.....                 | 120 |
| Cats inspected for rabies.....                 | 4   |
| Dogs vaccinated against rabies.....            | 70  |
| Cattle inspected and released.....             | 6   |
| Barns and premises inspected.....              | 12  |
| Corrections affected .....                     | 1   |

### Meat Inspection

|                                          |    |
|------------------------------------------|----|
| Meat condemned and destroyed (lbs.)..... | 55 |
| Fish condemned (lbs.) .....              | 70 |
| Fowl condemned (lbs.) .....              | 10 |
| Store inspections .....                  | 26 |
| Restaurants inspected .....              | 12 |

### Dairies

|                                                                                                              |       |
|--------------------------------------------------------------------------------------------------------------|-------|
| Cows inspected on Certified, Special and Grade A Dairies in<br>Massachusetts, New Hampshire and Vermont..... | 3,650 |
| Creameries inspected in Massachusetts, New Hampshire and<br>Vermont .....                                    | 20    |

At the request of the Director of the Division of the Live Stock Disease Control, an inspection of domestic animals and premises was made in December. All were found in good condition, except in one instance, which was corrected.

### Glanders

The Riding School and show horses, which came from out of the State, were inspected on arrival and found to be in a healthy condition.

### Rabies

During the past year there were no cases of rabies but, however, there were about double the number of dog bites than in the previous year. These were examined and held in quarantine for the two weeks required by law.

The Clinic held in the Town Hall during the month of November, together with the private vaccinations, has helped to keep the disease in check.

I think it would be well to continue the Clinic each year as a protection to the public health.

### **Dairies and Creameries**

At the request of Mr. Ward, Milk Inspector, a great deal of time was spent on Dairy Herds in New England. Several dairies were excluded due to disease and unsanitary conditions.

### **Meat, Fish, Fowl**

Numerous inspections were made of stores and restaurants, and condemnations were made where necessary.

Respectfully submitted,

CHAS. W. DELANO, M.D.V.,  
*Inspector.*

## REPORT OF DIVISION OF FLY AND MOSQUITO CONTROL

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Brookline, Mass., January 20, 1937.

*To the Board of Health, Brookline, Mass.*

*Gentlemen:*—I have the honor to submit my 36th annual report of the Division of Fly and Mosquito Control. The objective of this Division is the control of insects which affect the Public Health as causes of sickness and public nuisances. The major effort was concentrated on mosquitoes and flies. Two additional objectives in environmental sanitation were undertaken with Welfare Labor, one against Ragweed, the cause of Hay Fever, the other against Poison Ivy.

The assertion has been made by German Scientists that when a family leaves the country for the city, the extinction of that family has begun. This is due, undoubtedly in part, to the insanitary environment of the city. The late Prof. Edwin O. Jordan of the University of Chicago, recognizing just such a menace to the family has said, "environmental sanitation is—an ever present fierce necessity." To prevent such family catastrophes proceeding to their logical end, the science of Public Health Engineering has intervened to aid and protect the urban family; to change its unfavorable habitat for a more favorable one which would be more conducive for its survival. Brookline has done just this thing. It has made splendid, definite progress in controlling the insanitary environment of its inhabitants during the past 37 years by a systematic plan of public health action. This is the mission of the Division of Fly and Mosquito Control.

We must realize, however, that our progress has been modified because of lack of money. For the past 15 years there has been a tremendous increase in the population due to the building of many new apartment houses, single dwellings and stores. This is especially true of the southerly part of the town. There, rapid changes from a rural to a semi-urban community occurred which evolved an enormous number of new problems in environmental sanitation like mosquito, fly, rat, ragweed and poison ivy nuisances. New assignments, also, have been added to the general program, but the appropriation for this work has not been increased in proportion to

the added working load of the Division of Fly and Mosquito Control, in fact it was cut from 1929 to 1934 about 34%.

I respectfully recommend that the appropriation for this work shall be increased as requested; to finance the program; to maintain an adequate organization; to employ all the personnel thereof on a full time instead of a one quarter time basis; and to pay a wage to all in keeping with the work they do.

We destroyed all the mosquito larvae to be found in the southeasterly part of the town in early May, but again a rare and heavy infestation of *Aedes* mosquitoes from neighboring cities and towns occurred in the southerly part of the town in late May, June, and part of July. The mosquitoes gradually decreased in number in July and practically disappeared by the middle of August. The remainder of the town, three miles northwesterly of the infested area, remained free from mosquitoes and there was, actually less mosquito breeding in this latter area than in 1935.

### Mosquito Control

Water, fresh or stagnant, breeds mosquitoes; certain mosquitoes carry diseases; therefore, water in which these mosquitoes breed is a *cause of sickness*. Water in which mosquitoes breed in such numbers as to render the habitations of the people uncomfortable is a *public nuisance*, and local Boards of Health are required by statute to examine into *causes of sickness and nuisances*, and to *remove, destroy, or prevent the same as the case may require*.

*Area, etc:* Brookline has an area of 6.81 square miles in which there are 90 miles of streets. The population is 50,319.

*Rainfall:* The precipitation of rain from April 1 to October 1 was 17.59 inches (U.S. Weather Bureau Station at Boston) and 16.67 inches (Town Hall Station, Brookline). The normal rainfall for this period is 19.66 inches, and the total amount was 2.07 and 3.19 inches respectively below normal. It rained every 1.81 days (U.S. Weather Bureau Station) and 3.9 days (Town Hall Station) during the season.

*Sanitary Inspection:* The Division made 104,454 inspections and found 1,792 barrels, buckets, cans and other receptacles containing water. Of the receptacles which held water, 60 showed mosquito larvae. Our inspectors also reported 322 new pools in streets, yards, gardens, trees, and on flat roofs of buildings: 17 catch



basins on private property, and 10 sunken garbage cans with water, hitherto not recorded. There has been a very large number of bird baths and ornamental pools installed about the homes.

*Petrolizing*: There were 44,415 applications of oil to catch basins located in private property and the highways. There were, 54,962 inspections of listed pools, ditches, and sunken garbage cans containing water.

*Fish Control*: There were 52 pools, ponds, ditches and green house tanks stocked with *Gambusia affinis*. No top minnows like *Gambusia affinis* were observed in the late spring in Leverett Pond. The normal situation there had been disturbed from the previous November by the partial drainage of Leverett Pond in the construction of the over-pass bridge at its northerly end.

*Dumps*: There were 12 private and 3 public insanitary dumps reported and kept under observation. The number was 11 less than reported in 1935. There were two dumps reported (once each) where mosquito wigglers were found breeding in receptacles. The only satisfactory method of handling receptacles to prevent them from holding rain water and breeding mosquitoes is to destroy them completely or bury them with a heavy solid dirt fill. Dumping automobile bodies, stumps, logs, brush and other bulky materials over receptacles is not a satisfactory method of disposal to prevent mosquito breeding. It often favors it and obstructs control work. It is contrary to sound Public Health Engineering methods. Incidentally this kind of filling provides rat runs and harbors which are objectionable.

*Ditch Maintenance*: There were 5,822 feet of ditches and streams cleaned and cleared of debris, 1,347 feet of ditch banks cleared of brush and 5,700 feet of ditches and about  $2\frac{3}{4}$  acres of swamp land mowed. The work was done in swamps \*#56 and 123, ditches 5-6-7-52-56a-94-101-102-103 and 114.

*Results*: Mosquito larvæ were reported from 215 locations. Of these, the Genus *Aedes* was listed from 31; Genus *Culex* from 178; Genus *Anopheles* from 5; and the Genus *Psorophora* from 1.

### Fly Control

Filth is a breeding substance for flies; flies carry infectious diseases; therefore, filth is a *cause of sickness* within the meaning of the General Laws which order

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\*Map numbers .



local Boards of Health to *examine into, remove, destroy, or prevent the same as the case may require.*

*Sanitary Inspection:* The fly and mosquito inspections were made jointly. Of the total inspections 13,864 were especially directed to control the fly nuisance.

*Stables and Manure:* Our inspectors reported 34 heaps of manure of various sizes. Of these, 14 were found at stables, and 20 at hensheds and pigeon roosts. The By-laws prohibit *putting or suffering to accumulate or leaving* on any premises without a license from the Board of Health all manure, filth, refuse, animal or vegetable matter whatsoever. Advisory letters and extracts of the By-laws were sent to all persons reported for violations of the By-laws.

*Garbage:* Our inspectors filed 5,007 complaints against 4,407 persons for 9,563 violations of the Town By-laws and the Board of Health Regulations. These complaints consisted of dirty swill cans and casings, cans with foul deposits of swill, leaking and uncovered cans, and yards strewn with swill. These insanitary garbage conditions are the sources of swarms of flies and demand particular attention to keep the fly nuisance under control. The swill must be removed from the cans at least twice a week. The containers should be scoured with hot soap-suds and kerosene once a week.

*Incinerators, etc:* Our inspectors reported 310 incinerators as compared with 342 in 1935. The prompt and odorless destruction of swill and other kinds of insect breeding refuse by incineration is one of the most effective measures to control the flies and other vermin.

*Grass, etc:* There were 447 persons reported for violations of the By-laws for *throwing, leaving, and suffering to accumulate* on their premises refuse consisting of grass cuttings, straw, hay, cloth, burlap, excelsior, paper, and vegetable refuse. There is a large quantity of grass produced in town, most of which is brought to the public dump where it should be dried and burned within a reasonable time after it is deposited.

*Privies:* There were 52 privies for workmen reported by our inspectors. Each of these had been reported for more than one violation of the Town By-laws and the Board of Health Regulations. There are those persons who wilfully ignore the law and persist from time to time in perpetuating this primitive institution called a privy, in a civilized community like Brookline. The enforcement of the law by the courts is the remedy pro-

posed for those who believe that their own law is superior, more valid than the law of the Commonwealth and the Municipality.

*Dumps:* The 15 private and public dumps have already been referred to under Mosquito Control. These dumps are first class fly, mosquito, and rat breeding loctions.

*Summary:* There were 10,111 fly breeding nuisances reported by our inspectors to this office against 4,875 persons. There were 101 complaints from residents received and investigated and of these 9 were referred to other departments for their attention.

### Ragweed Control

Ragweed produces a poisonous pollen; pollen causes hayfever. Ragweed is therefore a *cause of sickness*. Ragweed pollen can be borne by the wind and cause sickness and discomfort, loss of health, time, and money, affecting large numbers of people. Therefore, it is a serious public *nuisance* as well as a *cause of sickness* which the General Laws require the local Boards of Health to *examine into, remove, destroy, or prevent the same as the case may require*.

The Director of the Division of Fly and Mosquito Control organized and superintended the work of abating the nuisance, expanded the inspection and labor units of the Division with details of personnel from the Welfare Department, since no appropriation for this work had been made. These welfare details in their routine inspections searched for the weeds, reported the locations, interviewed the owners or tenants accountable, and requested them to destroy the Ragweed upon their land. Every effort was made to prevent pollination, reseeding, and to diminish the new crop of Ragweed in 1937.

Nine complaints from citizens were received about ragweed. 3,565 inspections were made to control the ragweed nuisances found in 1936. Our inspectors reported 1,509 locations which showed Ragweed, and on 1,428 of these the nuisance was abated. Reinspection of 11 areas revealed that a regrowth of Ragweed had occurred after mowing, necessitating a second abatement. Of the 1,509 Ragweed areas recorded, the owners of 973 abated the nuisances, the labor details of the Division aided 455 and 81 owners failed to respond in any way. Of the 1,509 persons reported for having Ragweed 1,434 promised to cooperate with the Board of Health, 11 declined to do so, and 64 failed to declare their attitude.

Of the 1,428 areas abated, 47% were cared for before the arbitrary pollen date of August 15, and 53% thereafter.

### Poison Ivy Control

Seven complaints of Poison Ivy were received from citizens. 223 inspections were made to reduce the Poison Ivy nuisances reported by our inspectors in 1936. There were 109 locations reported by them showing Poison Ivy plants. 50 of these were abated by owners and of these 12 showed regrowth and were abated a second time.

The Supreme Court of New Jersey has handed down this decision on Poison Ivy. We quote from the New York Times as follows: "It was incumbent upon the defendant to use reasonable care to clip the poison ivy as often as it grew to be a danger or to take other means available to root it out and prevent its growth."

Respectfully submitted,

J. ALBERT C. NYHEN,

*Bacteriologist,*

*Director of Division of Fly and Mosquito Control.*

## REPORT OF THE SANITARY AGENT

December 31, 1936.

*To the Board of Health, Brookline, Mass.*

*Gentlemen:*—I respectfully submit the forty-fourth annual report of the Sanitary Agent for the year ending December 31, 1936.

All complaints of nuisances or other unhealthful conditions called to the attention of this department during the year have been promptly and carefully investigated and where complaints have been found to be justified, corrections of such conditions were requested and satisfactorily made.

Complaints and nuisances to the number of 1,002 as compared with 1,140 in 1935 have been investigated during the year.

The following summary shows the number and character of the complaints and nuisances received and abated during the year.

|                                              | Number of<br>Complaints | Number of<br>Inspections |
|----------------------------------------------|-------------------------|--------------------------|
| Premises unusually untidy .....              | 496                     | 2,132                    |
| Offensive odors in and about buildings ..... | 64                      | 144                      |
| Untidy dumps and vacant lots .....           | 9                       | 139                      |
| Offensive garbage receptacles .....          | 81                      | 173                      |
| Offensive water closets .....                | 42                      | 161                      |
| Untidy cellars .....                         | 129                     | 332                      |
| Overflowing cesspools .....                  | 2                       | 17                       |
| Contractors' privies .....                   | 5                       | 59                       |
| Offensive house drains .....                 | 4                       | 87                       |
| Smoke nuisances .....                        | 14                      | 180                      |
| Miscellaneous .....                          | 156                     | 335                      |
|                                              | <hr/> 1,002             | <hr/> 3,759              |

In accordance with the usual practice a complete inspection was made in the spring of the yards and cellars in the populous and business districts. A general clean up was made of the ashes, garbage and miscellaneous rubbish and refuse littered about the premises during the winter months.

During the year complaints to the number of 14 were received of smoke nuisances. Of this number 7 were from plants using soft coal and 5 from plants using oil as fuel and 2 from plants burning rubbish. Most of these complaints were caused by careless firing or lack of attention on the part of the persons attending the plants.

All bakeries in the town were subject to regular inspections throughout the year and the general conditions were found satisfactory.

The various barber shops have been periodically inspected and no serious lack of cleanliness or sanitation was noted.

An inspection was made of all premises licensed for the sale of alcoholic beverages and all were found to be in a clean and sanitary condition.

The beneficial efforts obtained in the work of this division in the extermination of rats and mice is becoming better known to the citizens of the town as evidenced by the increased number of requests for treatment of premises. The number of premises so treated was 1,056 as compared with 971 in 1935.

Owing to the now well established practice among contractors of using chemical closets rather than workmen's privies, this possible source of menace to public health has been practically eliminated, there having been but five such privies during the year. All of these were abolished and water closets installed.

During the year the Board granted seventeen licenses to keep fowl, two permits to keep ponies, four permits to build and maintain cesspools and one permit was granted for a septic tank.

Respectfully submitted,

THOMAS J. RILEY,  
*Sanitary Agent.*







## REPORT OF THE PARK COMMISSIONERS

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The Board of Park Commissioners respectfully submits the following report of its operations for 1936, with an estimate of expenditures for 1937.

For a list of public grounds under the care of this Board, reference may be had to the 1924 Town Report pp. 370 ff, to which should be added the Pierce School Playground on School Street and Cowan's Pit on Lee Street.

The Municipal Golf Course opened April 19 and closed November 28.

Comparative statistics for the years 1935 and 1936 follow:

| <b>Players</b>      |               |               |
|---------------------|---------------|---------------|
|                     | 1935          | 1936          |
| Residents .....     | 21,000        | 23,891        |
| Non-residents ..... | 7,369         | 8,101         |
| <b>Total</b> .....  | <b>28,369</b> | <b>31,992</b> |

| <b>Receipts</b>                 |                    |                    |
|---------------------------------|--------------------|--------------------|
|                                 | 1935               | 1936               |
| From residents .....            | \$14,741.00        | \$16,416.75        |
| From non-residents .....        | 6,765.30           | 7,371.10           |
| From season lockers .....       | 153.00             | 183.00             |
| From daily lockers .....        | 203.75             | 348.05             |
| From concessions .....          | 250.03             | 371.38             |
| From rental of Club House ..... | 30.00              | 15.00              |
| <b>Total</b> .....              | <b>\$22,143.08</b> | <b>\$24,605.28</b> |

The gross and net cost of the operation of the Course for the past three years follows:

| Year       | Year        | NET         |
|------------|-------------|-------------|
| 1934 ..... | \$31,262.68 | \$16,194.88 |
| 1935 ..... | 28,040.32   | 5,897.24    |
| 1936 ..... | 25,740.12   | 1,134.84    |

The Board believes that a succession of bad week ends and some extraordinary work on drains after the Course closed for the year caused the small deficit and that with continued prosperity, good weather and no extraordinary repair work the Course will soon be more than self-supporting. It is hoped that the additional drains that have been installed will permit of opening the Course for play earlier in the spring than heretofore. The Course and its attendants received gratifying praise in the Boston Press.

### Miscellaneous

The tennis courts produced \$1,559.00 as against \$1,382.75 in 1935.

Brookline Field was not rented, to the Board's great regret.

Skating was provided where possible.

Vandalism continues and the Town suffers considerable money damage thereby.

The disposal of rubbish is still a costly and unsolved problem.

The Board again returns public thanks to its Superintendent, Secretary and other employees for their faithful service.

The following tables show the amounts appropriated and expended in 1936 and the amounts recommended in 1937:

### Maintenance

#### 41 RPM

|                                           | Appropriated<br>1936 | Expended<br>1936 | Recommended<br>1937 |
|-------------------------------------------|----------------------|------------------|---------------------|
| 110 Salary of Secretary.....              | \$ 204.00            | \$ 204.00        | \$ 204.00           |
| 111 Salary of Supt. in part               | 3,708.00             | 3,707.58         | 3,700.00            |
| 151 Sick and Compensation..               | 400.00               | *1,250.82        | 1,214.00            |
| 152 Holidays .....                        | 5,500.00             | 5,199.93         | 5,500.00            |
| 153 Vacations .....                       | 1,600.00             | 1,596.00         | 1,600.00            |
| 212 Telephone .....                       | 125.00               | 99.52            | 125.00              |
| 255 Roller, Tractor & Trucks              | 2,200.00             | 1,769.61         | 2,200.00            |
| 261 Service Building .....                | 900.00               | 905.37           | 900.00              |
| 262 Plank Walks .....                     | 100.00               | 99.00            | 100.00              |
| 270 Removing Snow .....                   | 6,500.00             | 4,661.07         | 6,500.00            |
| 311 Printing & Office Supplies            | 50.00                | 50.22            | 50.00               |
| 3141 Service Bldg. Fuel.....              | 600.00               | 519.53           | 600.00              |
| 3231 Baseball goods** .....               | 300.00               | 291.19           | 300.00              |
| 3232 Sand** .....                         | 75.00                | 75.00            | 75.00               |
| 324 Trees, shrubs and grass<br>seed ..... | 200.00               | 172.09           | 600.00              |
| 331 Hardware and tools.....               | 1,000.00             | 863.16           | 1,000.00            |
| 3451 Erection & maintenance**             | 225.00               | 221.72           | 225.00              |
| 3452 Painting and repairs.....            | 225.00               | 143.62           | 225.00              |
| 3453 Light apparatus** .....              | 150.00               | 147.85           | 150.00              |
| 3454 Equipment** .....                    | 325.00               | 70.50            | 325.00              |
| 346 Winter Sports .....                   | 2,500.00             | 1,228.72         | 2,500.00            |
| 351 Moth Suppression .....                | 700.00               | 695.17           | 800.00              |
| 352 Pruning .....                         | .....                | .....            | 2,000.00            |
| 353 School Grounds .....                  | 5,000.00             | 5,404.53         | 5,500.00            |
| 354 Parks .....                           | 12,000.00            | 12,458.12        | 14,500.00           |
| 355 Squares .....                         | 2,000.00             | 2,000.00         | 2,000.00            |
| 356 Public Grounds .....                  | 2,325.00             | 2,323.24         | 2,325.00            |
| 357 Playgrounds .....                     | 15,550.00            | 16,115.33        | 15,900.00           |
| 3581 Golf Salaries .....                  | 22,940.00            | 22,299.36        | 22,995.00           |
| 3582 Golf Maintenance .....               | 3,875.00             | 3,340.76         | 4,425.00            |

|                             |             |             |              |
|-----------------------------|-------------|-------------|--------------|
| 390 All Other .....         | 50.00       | 43.90       | 100.00       |
| 510 Pensions .....          | 2,355.00    | 2,355.00    | 2,355.00     |
| 621 Spraying Machine .....  | 1,300.00    | 1,239.18    | .....        |
| 621 Two New Trucks.....     | .....       | .....       | 1,680.00     |
|                             |             | <hr/>       | <hr/>        |
|                             |             | \$91,551.09 |              |
| * Less amt. chg. to Reserve |             |             |              |
| Fund .....                  |             | 900.00      |              |
|                             | <hr/>       | <hr/>       | <hr/>        |
|                             | \$94,982.00 | \$90,651.09 | \$102,673.00 |

### Construction

|                                 |            |            |             |
|---------------------------------|------------|------------|-------------|
| 710 School grounds & misc.      | 200.00     | 199.50     | 200.00      |
| 711 Devotion School Fence..     | 440.00     | 440.00     | .....       |
| 724 Infirmary - Resurfacing     |            |            |             |
| Road .....                      | 650.00     | 650.00     | .....       |
| 726 Lowell playground fence     | 250.00     | 250.00     | .....       |
| 727 Knyvet Sq. — Walks.....     | 2,200.00   | 2,189.12   | .....       |
| 711 Br. Ave. Play Fence.....    | .....      | .....      | 1,000.00    |
| 712 Linden Sq. curb & fence     | .....      | .....      | 3,312.00    |
| 713 Lincoln School Fence ...    | .....      | .....      | 600.00      |
| 714 Parsons School Fence ...    | .....      | .....      | 1,000.00    |
| 740 Eliot St. tennis courts.... | .....      | .....      | 5,000.00    |
|                                 | <hr/>      | <hr/>      | <hr/>       |
|                                 | \$3,740.00 | \$3,728.62 | \$11,112.00 |

\*\* For Playground Commission not for Park.

Respectfully submitted,

PAUL M. HUBBARD, *Chairman,*  
 RICHARD C. FLOYD,  
 FRANCIS J. OAKES. JR.,  
*Park Commissioners.*



## WATER BOARD

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### Organization 1936

TIMOTHY J. BURKE, *Chairman* .....Term expires 1937  
FRANCIS W. HAMILTON .....Term expires 1939  
WILLIAM D. PAINE .....Term expires 1938

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ZEPH R. FORBES, *Registrar and Clerk*

WALTER B. BUSHWAY, *Superintendent of Works*

FRANK HENDERSON, *Engineer of Low Service*

LEWIS A. GOLDSMITH, *Engineer of High Service*

## REPORT OF WATER BOARD

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The Water Board herewith submits its 61st annual report for the year ending December 31, 1936.

At the annual Town Meeting held March 3, 1936, Francis W. Hamilton was re-elected a member of the Board for three years.

The Board organized electing Timothy J. Burke, Chairman; and appointing Z. R. Forbes, Registrar and Clerk; and Walter B. Bushway Superintendent of the Works.

The Board records with deep regret, the death of Dennis Cronin, who, for nearly fifty-nine years rendered faithful and efficient service as engineer at the Low Service Pumping Station.

Suitable resolutions on the death of this faithful employee were passed and entered in the records of the Board and a copy sent to the family of the deceased.

### Extension

Short extensions of street mains have been made in several streets, tabulation of which, together with that of service pipes laid, gates set, etc., will be found in the report of the Superintendent.

Late in the season a petition was received for the extension of a water main in Valley Road. As the Board had no appropriation for this extension, the entire cost of the labor, pipe and fittings was assumed by the petitioners with the understanding that they should be reimbursed for this work provided the Town so votes.

### Maintenance

A leakage and friction survey has been made of the twenty and twenty-four inch supply mains from the Fisher Hill Low Service Reservoir to Coolidge Corner and the twelve inch High Service force main from the High Service Pumping Station to the Reservoir on Single Tree Hill. The coefficient of friction was found to be less than that adopted by general engineering practice for mains that have been in service as long as those surveyed and that tuberculation has not impaired their capacity to an extent that required cleaning at the present. Other information was obtained which will be of value in locating leakages.

The brick stand-pipe, or surge tank, on Brown's Hill which has been in constant service since 1875, has been torn down on account of its leakage and general poor condition. In its place an underground chamber was constructed, containing a special type of air valve, which automatically allows the expulsion or the entry of air in the force mains as may be required.

The driven wells system has been extended in previously undeveloped land owned by the Town and an excellent quality of water, as shown by chemical analysis, has been secured. Sixty-one new wells were driven which will yield under ordinary conditions an average of 2,500,000 gallons daily. Renewals and repairs have also been made on the original well system which have increased its yield.

Under authority granted by the Legislature, the Town has a right to take water from its source of supply in daily amounts varying from five to eight million gallons depending upon the rainfall. In order to take full advantage of this right, it will be necessary to increase the pumping capacity at the Low Service Station. By increasing this capacity one and a half million gallons daily, the amount and cost of water to be taken from the Metropolitan District will be materially reduced.

The Board believes that it will be for the best interest of the Town to utilize the right to take all the water allowable from our source of supply and recommend that an additional pumping unit as mentioned above be installed at the Low Service Pumping Station. This installation can be made at a very reasonable cost as the foundations and connecting pipes of the old Worthington engine, the use of which has long been discontinued, can be used.

The turbine pumps at the Low Service Pumping Station, which have been in constant service since the filter plant was constructed, have required more than ordinary repairs the past year. One has been thoroughly overhauled but the condition of the other two is such that they should be replaced the coming year. It is therefore recommended that one centrifugal pump, with a daily capacity of 6,000,000 gallons, be installed to replace two of the old turbine engines.

At the Low Service Pumping Station it is recommended that the present expensive and obsolete method of handling fuel be replaced by an electrically operated coal conveyor and trimmer which would pay for itself in a period of less than eight years.

### Emergency High Service Pumping Station

As recommended in our last annual report the establishment of an emergency High Service Pumping Station, to be located on land owned by the Town near the junction of Boylston Street and Reservoir Road, was authorized at the annual Town Meeting and an appropriation of \$20,000.00, made therefor.

Plans and specifications for the building were prepared by Strickland and Strickland, Architects, and those for the pumping unit by Superintendent Bushway. The contract for the building was awarded to Grande & Volpe, Inc., for the sum of \$9,441.00 and that for the pumping unit to Starkweather Engineering Company, for \$4,119.00. Both contracts have been fulfilled and water can now be supplied to high levels of the High Service system should our pumping station on Newton Street be put out of commission by fire or accident. It will undoubtedly be necessary to use this auxiliary plant in the near future during the dry periods of the year when the daily consumption in this district, in which many new dwellings are being erected, exceeds the pumping capacity of the main station.

Federal grants of labor, through the W. P. A. for four projects, were secured the past year. The so-called "long ditch," which extends from Charles River near Needham Street to Cow Bay has been widened and deepened and the earth dams between the river and the open ground filters, which were destroyed by high water during the flood last March, were rebuilt.

A roadway to the auxiliary pumping plant at the filter has also been constructed.

The fourth project, which is being made in conjunction with a Federal Geodetic Survey of the Charles River Basin, is a topographical survey of all lands owned by the Town in the vicinity of the well field and the Low Service Pumping Station.

All of these projects are of material benefit to the Town and the aid so received is fully appreciated by this Board.

As stated in our last annual report, all water bills are committed to the Collector and a system of bookkeeping approved by the State Director of Accounts, which shows the total amount billed, the amount outstanding and water liens and date of payment, is now in service by both the Water and Collector's Departments. By this system an audit of the books of the Department can be more readily made but the cost of billing has been materially increased.



During the past year warrants for commitment of water rates, extension and maintenance charges, were filed with Albert P. Briggs, Collector for the Town of Brookline, as follows:

|                                                |              |
|------------------------------------------------|--------------|
| For water rates (for three quarters only)..... | \$248,572.35 |
| For Extension and Maintenance .....            | 7,504.64     |

In addition to water rates committed the Collector, water has been supplied to the various Departments of the Town in the amount of \$28,794.20.

For information regarding collections, attention is called to the report of the Collector.

### Financial Statement

#### EXTENSION ACCOUNT FOR YEAR ENDING DECEMBER 31, 1936

##### *Receipts*

|                     |             |
|---------------------|-------------|
| Appropriation ..... | \$46,706.21 |
|---------------------|-------------|

##### *Disbursements*

|                              |             |
|------------------------------|-------------|
| Street Mains .....           | \$32,164 67 |
| Service Pipes .....          | 12,259 02   |
| Meters and Connections ..... | 2,079 62    |
| Unexpended Balance .....     | 202 90      |

|            |             |
|------------|-------------|
| Total..... | \$46,706 21 |
|------------|-------------|

#### MAINTENANCE ACCOUNT FOR YEAR ENDING DECEMBER 31, 1936

##### *Receipts*

|                     |              |
|---------------------|--------------|
| Appropriation ..... | \$189,919 00 |
|---------------------|--------------|

##### *Disbursements*

|                                         |            |
|-----------------------------------------|------------|
| Water Board .....                       | \$2,250 00 |
| Superintendent .....                    | 4,000 00   |
| Water Registrar .....                   | 3,400 00   |
| Clerks .....                            | 3,367 34   |
| Extra Clerks .....                      | 392 70     |
| Sickness .....                          | 3,382 36   |
| Holidays .....                          | 12,070 25  |
| Vacations .....                         | 3,995 43   |
| Salaries (Low Service) .....            | 23,589 06  |
| Salaries (High Service) .....           | 6,952 76   |
| Reading meters .....                    | 4,013 42   |
| Turning Water Off and On.....           | 4,477 52   |
| Injured Men .....                       | 2,303 32   |
| Telephone .....                         | 588 41     |
| Boilers and Engines (Low Service).....  | 8,149 26   |
| Boilers and Engines (High Service)..... | 2,437 18   |
| Workshop and Garage .....               | 7,446 63   |
| Auto .....                              | 4,118 92   |
| Driven Wells .....                      | 4,985 59   |
| Filters .....                           | 17,580 07  |
| Street Mains, Hydrants, etc. ....       | 20,262 50  |



|                                     |           |              |
|-------------------------------------|-----------|--------------|
| Meters .....                        | 6,573 18  |              |
| Buildings, Grounds, etc. ....       | 7,394 37  |              |
| Fuel (Low Service) .....            | 17,619 43 |              |
| Fuel (High Service) .....           | 2,448 04  |              |
| All other Office Expense .....      | 1,949 03  |              |
| All other Low Service .....         | 2,499 60  |              |
| All other High Service .....        | 958 46    |              |
| All other Not Classified .....      | 658 66    |              |
| Reforestation Water Works Land..... | 1,800 00  |              |
| Pensions .....                      | 3,493 25  |              |
| Water Lien and Title Invest. ....   | 495 52    |              |
| Unexpended Balance .....            | 4,266 74  |              |
| Total.....                          |           | \$189,919.00 |

SPECIAL APPROPRIATIONS FOR YEAR ENDING  
DECEMBER 31, 1936

*Auxiliary Pumping Station*

|                          |             |             |
|--------------------------|-------------|-------------|
| Appropriation .....      |             | \$20,000.00 |
| Disbursements .....      | \$16,728 49 |             |
| Unexpended Balance ..... | 3,271 51    |             |
| Total.....               |             | \$20,000.00 |

*Additional Water Supply*

|                     |             |             |
|---------------------|-------------|-------------|
| Appropriation ..... |             | \$12,000.00 |
| Disbursements ..... | \$12,000.00 |             |
| Total.....          |             | \$12,000.00 |

*Beverly Road and Baker Circle*

|                          |            |             |
|--------------------------|------------|-------------|
| Appropriation .....      |            | \$10,100.00 |
| Disbursements .....      | \$8,380 44 |             |
| Unexpended Balance ..... | 1,719 56   |             |
| Total.....               |            | \$10,100.00 |

TIMOTHY J. BURKE, *Chairman,*  
FRANCIS W. HAMILTON,  
WILLIAM D. PAINE.  
*Brookline Water Board.*

## SUPERINTENDENT'S REPORT

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### *To the Brookline Water Board:*

*Gentlemen:*—I respectfully submit the sixty-first annual report of the Superintendent of the Water Works for the year ending December 31, 1936.

The work of the department may be briefly outlined as follows:

### **Maintenance**

#### **Force Mains**

The entire length of the force mains was inspected and all gates checked. No leaks were found.

The compensating standpipe on Brown's Hill was removed and a Crispen automatic valve installed. By making this change we have been able to increase our pumping capacity by a quarter million gallons daily.

#### **Street Mains**

No serious breaks occurred during the year. The customary inspection and blowing off of our mains was carried on regularly, all gates checked and where necessary they were repacked.

A Pitometer leak and friction survey was made on our Low Service 24 inch supply main from Fisher Hill Reservoir to Beacon and Park Streets. No leaks were found and the flow coefficient was found to be better than that of adopted standards. The same was true in respect to the High Service 12 inch feed main from the Newton Street Pumping Station to Single Tree Hill Reservoir with the exception that several leaks were detected, which were located and repaired.

Two troublesome dead ends were eliminated by extending the Baker Circle main through to the Walnut Hills Cemetery main also the extension of the Aspinwall Avenue main across the B & A RR bridge from Kent Street to Netherlands Road.

#### **Hydrants**

All hydrants and hydrant gates were serviced during the year and at low temperatures all hydrants holding ground water were inspected and pumped out several times daily as long as the frost remained on the ground. During the coming year it is intended to connect these hydrants to a permanent drain.

Hydrants in exposed locations or apt to be covered by snow drifts were marked by a pipe, painted and stamped, which was driven into the ground nearby.

Six were broken during the year, of which four were by autos and two by causes unknown. Five hydrants were shifted and one removed.

#### Service Pipes

Leak inspection work was carried out during the year and 1900 services were examined, leaks were repaired and where necessary new service box tops were placed. Many service box tops are of the old type, subject to being raised by frost action and should be replaced during the year to prevent accidents to pedestrians.

All standard taps were changed from  $\frac{5}{8}$ " to  $\frac{3}{4}$ " and a  $\frac{3}{4}$ " tin lined retempered copper tubing was adopted in place of the  $\frac{5}{8}$ " lead gooseneck heretofore used.

#### Driven Wells

Considerable damage was done by the flood waters of the Charles River last March to our ditches and canals at the well field in Dedham and the resulting cost of removing silt and sand from them prevented our usual inspection and replacement work on the wells. This must be done next year.

Under a W. P. A. Federal project, approximately 1200 feet of the cross canal near Needham Street was reconstructed, and required the handling of 7500 cu. yds. of material.

#### Filters

The filters continue to function perfectly in delivering the same pure water, clear and sparkling, to the Town. Number two filter was completely resanded and it will be necessary to resand filters three and four. The sedimentation chamber was thoroughly cleaned.

#### Buildings, Grounds and Reservoirs

Early in the year considerable work was done at the High Service Pumping Station. The residence of the Chief Engineer at this station was completely renovated. At the same time the coal pocket, chute and dumping platforms were rebuilt, all openings repaired, walls straightened, repaired and closed in and buttresses built against the west wall to the coal pocket to prevent further movement. The adjoining sheds were partially repaired with new sills, concrete piers and timber replacements.

Both gauge houses at the Reservoirs were renovated and a Bristol transmitter installed at the Fisher Hill Reservoir carrying the height impulses by leased wire to a recording indicator at the Low Service Pumping Station in West Roxbury.

The excessive flood conditions last March washed away our dams at the Charles River and an immediate application was made to the Federal Government for a W. P. A. project assignment. This was granted and the dams rebuilt.

Other W. P. A. projects covered the grading work and construction of a roadway to our filter well-field, also a topographical survey covering all of our property, in West Roxbury, Dedham, Needham and Newton. On this latter work, all field data has been obtained and is now being coordinated, compiled, calculated and plotted for index range plans. Work is also being done under another project which covers the terracing and grading of No. 2 open filter.

In the filter house, the gauge chamber was renovated, new gauges erected, and all venturi meters cleaned and readjusted.

The pipe shop was painted inside and a flood light installed to light the pipe yard during emergency night work, at the same time the basement of the garage was repainted.

At the Low Service Station number three engine pump pit was cleaned, scraped and painted.

The old residence of the Chief Engineer at Low Service Station was razed as there was no further use for it.

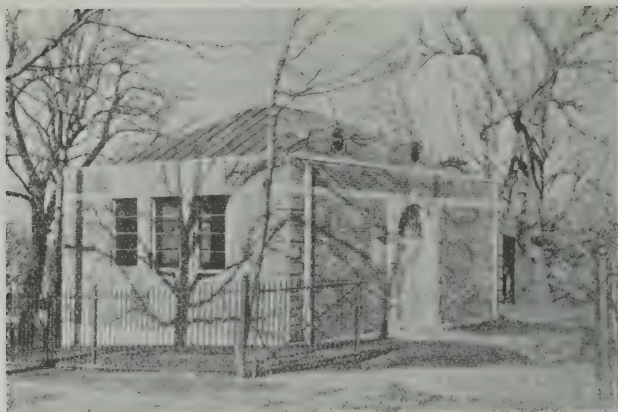
#### Meters

Meter inspection work, replacements and repairs have been carried out and where possible troublesome compound meters have been replaced by smaller units, set singly or in series.

#### Pumping Stations and Shops

In addition to the work on the buildings already mentioned, a hand operated stoker was installed under No. 3 boiler at High Service Station with very gratifying results. The high duty triple expansion engine at this station can be overhauled as the new auxiliary pumping unit on Reservoir Road is now ready for use. The consumption requirements on this station are increasing annually and during the summer months twenty-four hour pumping was resorted to. The general condition of the station may be found in the report of the Chief Engineer.





**Auxiliary High Service Pumping Station**

The new auxiliary pumping unit on Reservoir Road has been completed except for landscaping. This building was designed by Strickland & Strickland, Architects, after considerable study had been given to the treatment of design in respect to the surrounding buildings. The mechanical equipment embodies all modern machinery and devices according to well adopted practices and is as nearly automatic as possible. After a canvass of competitive bids, the contract for erecting the building was awarded to the second lowest bidder, and the same was true in respect to the pumping equipment.

This station has been sorely needed during periods of drought and now provides us with the essential protection in case of a break-down at our Newton Street Station.

At the Low Service Pumping Station in West Roxbury considerable expense was incurred early in the year by repairing No. 1 steam turbine. The Chief Engineer was sent to Trenton, N. J. where the turbine parts had been shipped, to investigate such repairs and replacements as he found necessary.

This machine is now operating 24 hours daily and although over 15 years old, it should be in a serviceable condition for several years as a stand-by unit only. Turbines No. 2 and No. 3 are of little or no use to us now because of their age and smaller pumping capacity and we are recommending the replacement of them by a modern uniflow steam engine operated pump of 6 mil-



lions per day capacity. The condition of this plant may be found in the report of the Chief Engineer of this station.

#### Workshop and Garage

Two new Ford trucks were bought during the year, one of which replaces a truck over 13 years old. The purchase of a three ton crane truck will be recommended for handling our cast iron pipe and heavy castings.

A new motor driven pipe-lining machine was constructed by our men and set-up in the pipe shop and has produced very superior results in lining our service pipes over the previous method.

### Extensions

#### Street Mains

Mains were laid in the following streets during the year.

|                            |           |          |
|----------------------------|-----------|----------|
| West Roxbury Parkway ..... | 195 feet  | 8" main  |
| Royal Road .....           | 390 feet  | 8" main  |
| Beverly Road .....         | 1205 feet | 10" main |
| Zanthus Road .....         | 227 feet  | 10" main |
| Baker Circle .....         | 369 feet  | 8" main  |
| *Valley Road .....         | 306 feet  | 8" main  |
| Aspinwall Avenue .....     | 351 feet  | 8" main  |

\*Material and labor except jointing and inspection, furnished by Chestnut Hill Corporation.

28 new hydrants were set during the year.

#### Service Pipes

172 new service pipes were installed during the year or 64% in excess of 1935. In order to meet this additional cost it was necessary to transfer a sufficient amount from the street main account, and it is anticipated that the demand for 1937 will be even larger.

#### Additional Water Supply

Under a special appropriation, 61 additional 2-1/2" tubular wells delivering 2 1/2 million gallons daily, were driven in a new well-field, after considerable tests of underground conditions had been made, and approximately one mile of 8" 12" and 16" suction mains was laid to connect with these new wells. As a result of these new wells we are able to pump to the full capacity of the plant without being limited by the height of the water in the Charles River as heretofore.

## Work Recommended to be Done

### Street Mains, Hydrants and Service Pipes

Extension of the following street mains is considered under the work for 1937.

- \*Valley Road
- Hallwood Road
- Laurel Road Extension
- Cosmos Road
- Baxter Road
- Ogden Road
- West Roxbury Parkway
- Cross connection Jordan Road to Mason Terrace

\*Reimbursement for main laid in 1936 by owners.

It will be necessary to install 20 additional hydrants in sections where changing conditions make it necessary. An additional appropriation will be asked to cover the increase of new house services.

### Pumping Stations

A replacement of turbines No. 2 and No. 3 is recommended for 1937 as mentioned before in this report.

Also, at this station an appropriation will be asked to cover the cost of installing a coal handling conveyor to replace the present expensive and very unsatisfactory method now in use. Considerable work should be done in the boiler room. It is recommended that the roof be raised and repaired and supported by steel beams, at the same time all steam piping in the boiler room should be re-hung and dual steam lines and control valves cut-in.

At this station an examination of the doors and windows disclosed the fact that they have so deteriorated that they must be replaced.

At the High Service Station the Todd engine must be overhauled, the roofs to the storage sheds reshingled and buildings painted. Increased pumping hours at this station will necessitate additional appropriation money to cover the cost of additional labor involved due to increased consumption.

Plans will be prepared during the year for the replacement of the present 400,000 gallon standpipe on Single Tree Hill, now over 40 years old and much too small, by a 1,000,000 gallon water tower. It is planned to increase the water level in this tank by 10 feet to insure better pressures at Corey and Walnut Hills, at the same time providing better fire protection.

The appended tables show a record of the year's work and reports of the Chief Engineers'.

Respectfully submitted,

W. B. BUSHWAY,  
*Superintendent of Water Works.*

### Extension to Street Mains, 1936

|                                            |           |          |
|--------------------------------------------|-----------|----------|
| Low Service:                               |           |          |
| Aspinwall Avenue Bridge .....              | 351 feet  | 8" pipe  |
| High Service:                              |           |          |
| Baker Circle and Walnut Hill Cemetery..... | 354 feet  | 8" pipe  |
| Baker Circle and Walnut Hill Cemetery..... | 15 feet   | 6" pipe  |
| Beverly Road .....                         | 1205 feet | 10" pipe |
| Reservoir Road .....                       | 106 feet  | 16" pipe |
| Valley Road .....                          | 306 feet  | 8" pipe  |
| West Roxbury Parkway .....                 | 195 feet  | 8" pipe  |
| Zanthus Road .....                         | 227 feet  | 10" pipe |
| Royal Road .....                           | 390 feet  | 8" pipe  |
| Total laid in 1936 High Service.....       | 2798 feet |          |
| Total laid in 1936 Low Service .....       | 351 feet  |          |
| Total laid in 1936 .....                   | 3149 feet |          |

### Service Pipes

|                                     |      |
|-------------------------------------|------|
| Number laid as per last report..... | 8008 |
| Number removed in 1936 .....        | 4    |
| Number of old services .....        | 8004 |
| Number laid in 1936.....            | 172  |
| Total in use .....                  | 8176 |

### Fire Supplies

|                            |    |
|----------------------------|----|
| Total in use in 1935 ..... | 46 |
| Laid in 1936 .....         | 2  |
| Total in use .....         | 48 |

### List of Stop Gates Added 1936

|                                       |  |
|---------------------------------------|--|
| Sixteen-inch Gates:                   |  |
| Two at High Service Auxiliary Station |  |
| Ten-inch Gates:                       |  |
| Three on Beverly Road                 |  |
| One on Zanthus Road                   |  |
| Eight-inch Gates:                     |  |
| Two on Aspinwall Avenue at Bridge     |  |
| One on Valley Road                    |  |
| One at end of Baker Circle            |  |
| Two on Royal Road                     |  |
| Two on Wallis Road at Zanthus         |  |
| Six-inch Gates:                       |  |
| One at Walnut Hill Cemetery           |  |

## Drinking Fountains

Total at end of 1936 ..... 20

## Hydrants

The following new hydrants have been set in 1936:

## (A) Hydrants connected to Low Service:

Beacon Street opposite No. 1043.  
 Beacon Street opposite No. 1083.  
 Beacon Street opposite No. 1407.  
 Beacon Street opposite No. 1609.  
 Beacon Street opposite No. 1815.  
 Beacon Street opposite No. 1863.  
 Beacon Street opposite No. 1911.  
 Davis Avenue opposite Dana Street.  
 Harvard Street opposite No. 99.  
 Harvard Street opposite No. 317.  
 Homer Street opposite No. 12.  
 Kent Street opposite No. 300.  
 Monmouth Street opposite No. 16.  
 Pleasant Street opposite No. 88.  
 School Street corner of Washington Street.  
 Thayer Street opposite No. 11.  
 Walnut Street opposite No. 468.  
 Washington Street opposite No. 410.  
 Washington Street opposite No. 419.  
 Washington Street opposite No. 651.  
 Washington Street opposite No. 692.

## (B) Hydrants connected to High Service:

Beacon Street opposite No. 1574.  
 Chestnut Hill Avenue opposite No. 615.  
 Beverly Road, three hydrants.  
 Hillside Road, corner of Warren Street.  
 Royal Road, one hydrant.

Total for year connected to Low Service..... 21

Total for year connected to High Service..... 7

Total for 1936 ..... 28

Total at end of 1935 ..... 1139

Hydrants removed, 1936 ..... 1

Total at end of 1936 ..... 1166

Hydrants shifted, 1936 ..... 5

Hydrants broken by autos, 1936 ..... 7

1936—Lengths and Sizes of Mains  
(Lengths in Feet)

|                                                        | 24-inch | 20-inch | 16-inch                                  | 14-inch | 12-inch | 10-inch | 8-inch | 6-inch  | 4-inch | 2-inch |
|--------------------------------------------------------|---------|---------|------------------------------------------|---------|---------|---------|--------|---------|--------|--------|
| (A) All mains supplied by Low Service:                 |         |         |                                          |         |         |         |        |         |        |        |
| Old force main from Engine House to Brown's Hill ..... | .....   | .....   | 3,370                                    | 8,930   | .....   | .....   | .....  | .....   | .....  | .....  |
| Old force main from Brown's Hill to Reservoir .....    | .....   | .....   | 13,456                                   | .....   | .....   | .....   | .....  | .....   | .....  | .....  |
| New force main from Engine House to Reservoir .....    | .....   | 25,199  | .....                                    | .....   | .....   | .....   | .....  | .....   | .....  | .....  |
| Mains from driven wells as per report of 1935 .....    | 2,054   | 2,093   | 531                                      | .....   | .....   | 1,739   | 420    | .....   | .....  | .....  |
| Mains from driven wells as laid 1936. ....             | .....   | .....   | 245                                      | .....   | 434     | .....   | 778    | .....   | .....  | .....  |
| Street mains as per report of 1935. ....               | 7,953   | .....   | 1,586                                    | 3,950   | 27,108  | 37,775  | 59,427 | 192,351 | .....  | 8,959  |
| Street mains abandoned .....                           | .....   | .....   | .....                                    | .....   | .....   | .....   | .....  | .....   | .....  | .....  |
| Street mains laid during 1936. ....                    | .....   | .....   | .....                                    | .....   | .....   | .....   | 351    | .....   | .....  | .....  |
| Total supplied by Low Service.....                     | 10,007  | 27,292  | 19,188                                   | 12,880  | 27,542  | 39,514  | 60,976 | 192,351 | .....  | 8,959  |
|                                                        |         |         | Total Mains on Low Service 75.513 Miles  |         |         |         |        |         |        |        |
| (B) All Mains Supplied by High Service:                |         |         |                                          |         |         |         |        |         |        |        |
| Force main from Engine House to Reservoir .....        | .....   | .....   | .....                                    | .....   | 9,925   | .....   | .....  | .....   | .....  | .....  |
| Street mains as per report of 1935. ....               | .....   | .....   | 7,101                                    | .....   | 28,920  | 45,697  | 49,452 | 85,913  | 31     | 493    |
| Street mains abandoned .....                           | .....   | .....   | .....                                    | .....   | .....   | .....   | .....  | .....   | .....  | .....  |
| Street mains laid during 1936. ....                    | .....   | .....   | 106                                      | .....   | .....   | 1,432   | 1,245  | 15      | .....  | .....  |
| Total Supplied by High Service.....                    | .....   | .....   | 7,207                                    | .....   | 38,845  | 47,129  | 50,697 | 85,928  | 31     | 493    |
|                                                        |         |         | Total Mains on High Service 43.623 Miles |         |         |         |        |         |        |        |

Total Length of Mains 119.136 Miles



## 1936—Record of Consumption (Gallons)

|                 | Purchased by<br>Brookline | Supplied by<br>Metropolitan | Total<br>Consumption | Average Daily<br>Consumption | LOW SERVICE            |                      | HIGH SERVICE           |                      |
|-----------------|---------------------------|-----------------------------|----------------------|------------------------------|------------------------|----------------------|------------------------|----------------------|
|                 |                           |                             |                      |                              | Monthly<br>Consumption | Daily<br>Consumption | Monthly<br>Consumption | Daily<br>Consumption |
| January .....   | 146,602,526               | .....                       | 146,602,526          | 4,729,113                    | 118,315,527            | 3,816,629            | 28,286,999             | 912,484              |
| February .....  | 137,694,186               | .....                       | 137,694,186          | 4,748,075                    | 111,719,762            | 3,852,405            | 25,974,424             | 895,670              |
| March .....     | 147,106,967               | .....                       | 147,106,967          | 4,819,999                    | 119,555,824            | 3,856,640            | 29,864,143             | 963,359              |
| April .....     | 144,591,063               | .....                       | 144,591,063          | 4,819,702                    | 115,952,356            | 3,856,078            | 28,638,707             | 954,624              |
| May .....       | 155,456,959               | 5,864,000                   | 161,320,959          | 5,203,902                    | 122,713,205            | 3,958,491            | 38,607,754             | 1,245,411            |
| June .....      | 144,652,592               | 24,802,000                  | 169,454,592          | 5,648,486                    | 122,341,159            | 4,078,039            | 47,113,433             | 1,570,447            |
| July .....      | 141,584,534               | 15,439,000                  | 157,023,534          | 5,065,275                    | 110,530,037            | 3,565,485            | 46,493,497             | 1,499,790            |
| August .....    | 127,569,309               | 15,762,000                  | 143,331,309          | 4,623,591                    | 102,516,327            | 3,306,978            | 40,814,982             | 1,316,613            |
| September ..... | 126,920,283               | 4,143,000                   | 131,063,283          | 4,368,776                    | 102,054,767            | 3,401,826            | 29,008,516             | 966,950              |
| October .....   | 145,676,825               | .....                       | 145,676,825          | 4,639,252                    | 113,134,958            | 3,649,515            | 32,541,867             | 1,049,737            |
| November .....  | 141,283,821               | .....                       | 141,283,821          | 4,709,461                    | 111,052,495            | 3,701,750            | 30,231,326             | 1,007,711            |
| December .....  | 147,310,695               | .....                       | 147,310,695          | 4,751,953                    | 115,265,751            | 3,718,250            | 32,044,944             | 1,033,708            |
| Totals.....     | 1,706,449,760             | 68,323,000                  | 1,774,772,760        | 4,849,106                    | 1,365,152,168          | 3,729,924            | 409,620,592            | 1,119,182            |

**LOW SERVICE ENGINEER'S REPORT**

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Low Service Station,  
West Roxbury, Massachusetts,  
December 31, 1936.

*To the Brookline Water Board:*

*Gentlemen:*—I herewith submit the annual report of the engineer for the year ending December 31, 1936.

The amount of water pumped during the year 1936 was 1,706,449,760 gallons; 4,506,999 gallons more than in 1935.

The consumption of coal for all purposes was 4,892,307 pounds—104,105 pounds less than in 1935. This saving was due to the boilers having been re-tubed and internally cleaned the latter part of 1935.

The boilers are in good condition requiring only the ordinary repairs, and they have been regularly inspected by the insurance company.

The rainfall was 52.30 inches for 1936—9.47 inches more than in 1935. The maximum precipitation was 8.17 inches in December and the minimum was 1.55 inches in May.

**Turbines**

No. 1 turbine has done most of the work as it is the larger turbine and meets our requirements better than the two smaller machines. A larger machine is needed to take the places of Nos. 2 and 3 turbines.

**Engines**

Nos. 3 and 4 engines, the main pumping unit, are in good condition. No. 3 engine is to have a vacuum breaker installed on it as a safety measure. The pumps and walls in No. 3 engine room basement have been cleaned and painted.

This was a much needed improvement and the same is to be done in No. 4 basement. Nos. 6 and 7 engines stand ready for service and are in good repair.

**Buildings**

The frames and sashes of the windows in the engine and boiler rooms should be renewed as the wood has rotted in several places. There is also need of new doors and the roof needs to be reconstructed with steel beams, all piping and control valves should be supported on those beams, at the same time dual steam lines and valves should be installed.

Included with this report are the tables showing the pumping records all of which are respectfully submitted.

FRANK HENDERSON,  
*Engineer.*

## Low Service Pumping Station Brookline Water Works, West Roxbury, Mass.

## RECORD OF PUMPING ENGINES NOS. 3 AND 4, FOR THE YEAR ENDING DECEMBER 31st, 1936

| Month               | Days | Pumping Time |       |         |       | Gallons Pumped | Head in Feet | Total Coal in Pounds | Gallons Pumped Per Lb. of Coal |
|---------------------|------|--------------|-------|---------|-------|----------------|--------------|----------------------|--------------------------------|
|                     |      | Total        |       | Average |       |                |              |                      |                                |
|                     |      | Hrs.         | Min.  | Hrs.    | Min.  |                |              |                      |                                |
| January .....       | 31   | 744          | ..... | 24      | ..... | 146,602,526    | 209          | 411,000              | 356                            |
| February .....      | 29   | 696          | ..... | 24      | ..... | 137,694,186    | 208          | 388,000              | 355                            |
| March .....         | 31   | 744          | ..... | 24      | ..... | 147,106,967    | 209          | 417,850              | 350                            |
| April .....         | 30   | 720          | ..... | 24      | ..... | 144,591,063    | 207          | 394,897              | 368                            |
| May .....           | 31   | 744          | ..... | 24      | ..... | 155,456,959    | 217          | 425,300              | 365                            |
| June .....          | 30   | 720          | ..... | 24      | ..... | 144,652,592    | 212          | 420,420              | 344                            |
| July .....          | 31   | 744          | ..... | 24      | ..... | 141,584,534    | 204          | 413,800              | 342                            |
| August .....        | 31   | 744          | ..... | 24      | ..... | 127,569,309    | 197          | 395,400              | 330                            |
| September .....     | 30   | 720          | ..... | 24      | ..... | 126,920,283    | 202          | 370,000              | 343                            |
| October .....       | 31   | 744          | ..... | 24      | ..... | 145,676,825    | 209          | 409,900              | 354                            |
| November .....      | 30   | 720          | ..... | 24      | ..... | 141,283,821    | 211          | 403,040              | 350                            |
| December .....      | 31   | 744          | ..... | 24      | ..... | 147,310,695    | 214          | 443,200              | 332                            |
| Totals.....         | 366  | 8,784        | ..... |         |       | 1,706,449,760  | 2,509        | 4,892,307            | 4,189                          |
| Daily Average ..... |      | 24           | ..... | .....   | ..... | 4,662,431      | 209          | 13,367               | 349                            |

## HIGH SERVICE ENGINEER'S REPORT

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High Service Pumping Station,  
Brookline, Massachusetts,  
December 31, 1936.

*To the Brookline Water Board:*

*Gentlemen:*—I herewith submit the annual report of the Engineer for the year ending December 31, 1936.

The amount of water pumped during the year 1936 was 403,620,592 gallons, 31,068,677 gallons more than in 1935. The consumption of coal for pumping and heating the hospital and infirmary was 63,799 pounds more than in 1935. The number of hours of pumping was 230 more than in 1935.

Engine No. 2 needs to have the main shaft lined up. The Turbine is in good order. Most of the pumping has been done by Engine No. 2.

A new set of hand stoker grates was installed under No. 3 boiler, which is a great improvement over the old set. I would recommend a new set under No. 2. The boiler feed water is being treated with Aquasol, which is doing very good work in keeping down scale.

The exterior of the buildings needs painting.

I subjoin tables showing the pumping records for the year.

Respectfully submitted,

LEWIS A. GOLDSMITH,  
*Engineer.*

# HIGH SERVICE PUMPING STATION Record of Engine No. 2 and Turbine for Year Ending Dec. 31, 1936

| 1936<br>Months  | No.<br>of<br>Days | Pumping<br>Time |      | Gallons<br>Pumped | Daily<br>Consumption | Head<br>in<br>Feet | Pounds of Coal<br>Consumed for<br>Pumping, Heating,<br>Hospitals and<br>Infirmary | Average<br>Pumping Time |      |
|-----------------|-------------------|-----------------|------|-------------------|----------------------|--------------------|-----------------------------------------------------------------------------------|-------------------------|------|
|                 |                   | Hrs.            | Min. |                   |                      |                    |                                                                                   | Hrs.                    | Min. |
| January .....   | 31                | 322             | 15   | 28,286,999        | 902,806              | 131                | 219,178                                                                           | 10                      | 24   |
| February .....  | 29                | 292             | 40   | 25,974,424        | 895,669              | 131                | 212,760                                                                           | 10                      | 06   |
| March .....     | 31                | 327             | 40   | 29,864,143        | 963,360              | 132                | 199,230                                                                           | 10                      | 35   |
| April .....     | 30                | 305             | 20   | 28,638,707        | 953,600              | 123                | 182,940                                                                           | 10                      | 05   |
| May .....       | 31                | 398             | 10   | 38,607,754        | 1,245,415            | 120                | 156,251                                                                           | 12                      | 50   |
| June .....      | 30                | 437             | 10   | 47,113,433        | 1,570,445            | 123                | 144,696                                                                           | 14                      | 35   |
| July .....      | 31                | 464             | 45   | 46,493,497        | 1,468,596            | 124                | 120,269                                                                           | 15                      | 00   |
| August .....    | 31                | 389             | 50   | 40,814,982        | 1,316,660            | 125                | 130,121                                                                           | 12                      | 35   |
| September ..... | 30                | 306             | 50   | 29,008,516        | 966,418              | 123                | 133,798                                                                           | 10                      | 14   |
| October .....   | 31                | 344             | 30   | 32,541,867        | 1,049,738            | 126                | 179,603                                                                           | 11                      | 06   |
| November .....  | 30                | 372             | 35   | 30,231,326        | 1,007,711            | 124                | 198,320                                                                           | 12                      | 25   |
| December .....  | 31                | 391             | 00   | 32,044,944        | 1,080,482            | 125                | 210,930                                                                           | 12                      | 37   |
| Total.....      | 366               | 4,351           | 05   | 409,670,592       |                      |                    | 2,088,096                                                                         |                         |      |



## REPORT OF THE SUPERINTENDENT OF STREETS AND SEWERS

January 9, 1937.

*To the Honorable Board of Selectmen:*

*Gentlemen:*—I respectfully submit the annual report of the work done and expense incurred in the Highway Department for the year ending December 31, 1936.

|                                                                                     |              |
|-------------------------------------------------------------------------------------|--------------|
| The amount appropriated at the annual meeting for the support of highways was ..... | \$326,216 00 |
| Total amount expended .....                                                         | 326,178 33   |
| Balance unexpended .....                                                            | \$ 37 67     |

### Receipts

|                                     |            |
|-------------------------------------|------------|
| Permits .....                       | \$4,328 81 |
| Gas tax refund .....                | 630 06     |
| Miscellaneous .....                 | 727 13     |
|                                     | \$5,686 00 |
| Transfer to other departments ..... | \$2,800 19 |

Due to a reduction in the local quota of the number of workers authorized in connection with the government relief program, a slight increase in the supply of welfare labor was available for use in connection with the various departmental activities during 1936. The volume of labor received from the Welfare Department on the basis of \$4.00 per 8-hour day is as follows:

|            |             |
|------------|-------------|
| 1932 ..... | \$22,017 00 |
| 1933 ..... | 23,528 00   |
| 1934 ..... | 8,304 50    |
| 1935 ..... | 11,118 75   |
| 1936 ..... | 12,718 75   |

The distribution of welfare labor for 1936 is as follows:

### Collecting Ashes and Paper

|                        |            |
|------------------------|------------|
| Collecting ashes ..... | \$1,974 50 |
| Collecting paper ..... | 928 00     |
| Dumps .....            | 456 00     |
|                        | \$3,358 50 |

### Sidewalks

|                                     |           |
|-------------------------------------|-----------|
| Repairing planks .....              | \$ 92 00  |
| Paths .....                         | 59 00     |
| Repairing brick .....               | 8 00      |
| Gravel walks .....                  | 162 00    |
| Tree lawns .....                    | 80 00     |
| Asphalt walks, new and repair ..... | 279 50    |
| Grading .....                       | 8 00      |
| Edgestones .....                    | 138 00    |
|                                     | \$ 826 50 |

## Highways

|                                 |            |             |
|---------------------------------|------------|-------------|
| Cleaning .....                  | \$5,477 25 |             |
| Cutting grass .....             | 104 00     |             |
| Snow-shoveling .....            | 706 75     |             |
| carting .....                   | 630 25     |             |
| sanding .....                   | 405 00     |             |
| picking ice .....               | 239 00     |             |
| snow fences .....               | 52 00      |             |
| Fences .....                    | 55 00      |             |
| Bridges .....                   | 8 00       |             |
| Signs, street and traffic ..... | 30 00      |             |
| Traffic signals .....           | 15 00      |             |
| Flush coating .....             | 48 00      |             |
| Bit patching .....              | 296 00     |             |
| Resurfacing .....               | 437 50     |             |
| Rep. street openings .....      | 30 00      |             |
|                                 |            | \$8,533 75  |
| Total .....                     |            | \$12,718 75 |

In line with the policy of strict economy followed during the depression years, the appropriation available for highway purposes was reduced substantially in 1936 over previous appropriations. It appears, however, that it is impossible to withstand a further curtailment and render adequate service to the taxpayers. As may be seen from the tabulation, the appropriation made in 1936 was practically exhausted and it was only possible to finish the year without additional appropriations by virtue of the fact that very little snow was encountered in the closing months of the year. A tabulation of the appropriations and expenditures for highway purposes for the past twelve years is submitted herewith:

| Year       | Appropriated | Expended     | Unexpended |
|------------|--------------|--------------|------------|
| 1925 ..... | \$325,815 00 | \$325,797 13 | \$ 17 87   |
| 1926 ..... | 510,414 00   | 493,766 31   | 16,647 69  |
| 1927 ..... | 462,658 00   | 453,840 39   | 8,817 61   |
| 1928 ..... | 486,335 00   | 435,311 22   | 51,023 78  |
| 1929 ..... | 496,642 00   | 496,605 10   | 36 90      |
| 1930 ..... | 502,074 00   | 487,322 45   | 14,751 55  |
| 1931 ..... | 460,937 00   | 423,479 92   | 37,457 08  |
| 1932 ..... | 328,071 00   | 292,887 89   | 35,183 11  |
| 1933 ..... | 288,442 00   | 287,628 17   | 813 83     |
| 1934 ..... | 316,982 00   | 305,250 50   | 11,731 50  |
| 1935 ..... | 349,752 00   | 332,593 30   | 17,158 70  |
| 1936 ..... | 326,216 00   | 326,178 33   | 37 67      |

## Street Cleaning

|                                      |             |
|--------------------------------------|-------------|
| Cleaning streets, gutters, etc. .... | \$ 9,798 97 |
| Sectional care .....                 | 38,347 79   |
| Cutting grass .....                  | 1,036 15    |
| Tools, brooms .....                  | 485 15      |
| Use of trucks .....                  | 3,950 00    |
| Truck replacement .....              | 660 00      |
| Total .....                          | \$54,278 06 |

The increased cost of street cleaning occasioned by the addition of so many new development projects has not as yet been reflected in the department appropriation due to the fact that an adequate supply of welfare labor has been available to assume the burden of this additional task. As we emerge from the depression, however, the availability of this labor will diminish and increased appropriations will be necessary. The traffic flowing along our principal thoroughfares has grown much heavier during the past year or two with its consequent littering of our highways with such debris as fruit skins, empty cigarette packages, newspapers, and other discarded refuse. The business areas of the town such as Coolidge Corner have become so dirty following the Saturday night shopping activities that it has become necessary to send patrol sweepers Sunday morning into these locations to clean up the debris.

#### Removal of Snow and Ice

|                        |              |
|------------------------|--------------|
| Road plowing .....     | 6,201 73     |
| Sidewalk plowing ..... | 7,543 87     |
| Shoveling .....        | 30,005 78    |
| Carting .....          | 20,491 03    |
| Picking ice .....      | 3,105 66     |
| Sanding .....          | 10,142 14    |
| Equipment .....        | 27,585 51    |
| Use of trucks .....    | 3,712 20     |
| Total .....            | \$108,787 92 |

The total precipitation of snow for the year was as follows:

|                   |           |
|-------------------|-----------|
| January 18 .....  | 14 inches |
| February 9 .....  | 2 inches  |
| February 14 ..... | 12 inches |
| February 18 ..... | 2 inches  |
| March 3 .....     | 3 inches  |
| March 6 .....     | 1 inch    |
| November 24 ..... | 4 inches  |
| November 28 ..... | 2 inches  |
| Total .....       | 40 inches |

It has become increasingly difficult from year to year to get a sufficient supply of seasoned horses for use in connection with sidewalk plowing. It has therefore become necessary for us each year to purchase additional sidewalk tractors for this work.

On January 18 and 19, we encountered one of the most serious snow storms that has come to Brookline in the history of our snow fighting activity. There was a precipitation of 14 inches of snow in less than forty-eight hours. It will be recalled that in various sections of the town due to the high velocity of the winds, the drifts were extremely high and although we prided ourselves in the equipment available for snow fighting, we nevertheless were unable to

get our tractors through. In such a section as Crafts Road where the drift was so deep it was necessary to resort to hand labor, the only type of equipment that could cope with the situation was a so-called rotary plow such as is used by the railroad companies but as this unit is so expensive and the occasions for its use are so limited I do not consider the expenditure for such a plow advisable at the present time. The department purchased an additional Barber-Greene snow loader this year. We now have two of these units available and for the past few years we have been very fortunate in obtaining the loan of two more units from the Boston Elevated Railway Company for work along their right-of-ways. These snow loaders are used in the business areas such as Coolidge Corner, Washington Square, Harvard Square, and the Village. Nevertheless, the demands of the proprietors of these various commercial establishments have been so exacting that it may be necessary, if we are to continue this policy, to purchase another unit in the near future. As the roadways are quickly made passable for shopping automobilists, the storekeepers are rather impatient through fear of loss of business if the gutters are not cleared promptly so that automobilists may park in front of their stores. In addition to the heavy storms encountered, we had many sleet and freezing rain storms requiring a great deal of sanding work to be done. This is an expensive service but nevertheless is absolutely essential for the prevention of serious accidents to autoists and to pedestrians who may become injured and file suit against the town for damages.

With the advent of modern snow fighting equipment like tractors and roadway machinery, the problem of proper storage of these units has become imminent. There is such a large capital invested in this equipment that we must take every precaution to keep it stored away from the elements. Another important factor is the efficiency in mobilizing our forces for snow work. At present our men are required to work in the open yard attaching the plows to the trucks and tractors. They are required to often lie on their backs in wet snow, which is not only inhuman but greatly slows up our work. I am accordingly recommending that an item of \$40 000.00 be included in the warrant at the annual Town Meeting to cover the cost of necessary alterations to these open storage sheds at the town stable yard to provide an adequate space for proper storage and repair of our equipment.



**Roadways**

|                                       |                    |
|---------------------------------------|--------------------|
| Bituminous repairs, flush coat .....  | \$15,203 69        |
| Bituminous patching .....             | 17,074 89          |
| Bituminous macadam, resurfacing ..... | 19,245 91          |
| Repairing street openings .....       | 842 26             |
| Use of trucks .....                   | 1,707 50           |
| Truck replacement .....               | 887 89             |
| <b>Total .....</b>                    | <b>\$54,962 14</b> |

**General Expenses**

|                                                |                    |
|------------------------------------------------|--------------------|
| Sickness .....                                 | \$ 3,462 26        |
| Holidays .....                                 | 22,552 27          |
| Vacations .....                                | 8,603 74           |
| Injured men .....                              | 2,421 73           |
| Tools .....                                    | 2,502 37           |
| Road rollers .....                             | 345 29             |
| Use of trucks .....                            | 1,248 00           |
| General maintenance .....                      | 17,327 37          |
| Stone bounds .....                             | 42 00              |
| Bridges .....                                  | 120 29             |
| Fences .....                                   | 488 50             |
| Signs, guide boards, traffic lines .....       | 8,841 05           |
| Miscellaneous .....                            | 830 76             |
| Pensions .....                                 | 14,223 62          |
| Installation of new traffic light system ..... | 2,964 83           |
| Three replacement trucks .....                 | 2,212 07           |
| <b>Total .....</b>                             | <b>\$88,186 15</b> |

**\*Maintenance of Motor Equipment**

|                              |                    |
|------------------------------|--------------------|
| Labor .....                  | \$10,133 96        |
| Heating and lighting .....   | 1,565 59           |
| Interior Repairs .....       | 363 33             |
| Tires .....                  | 1,933 06           |
| Gasoline .....               | 10,748 88          |
| Oil and grease .....         | 931 59             |
| Supplies .....               | 3,821 41           |
| Shop tools .....             | 356 29             |
| Parts and repairs .....      | 14,049 74          |
| All other .....              | 213 80             |
| Rent .....                   | 3,240 00           |
| Office expenses .....        | 35 70              |
| Telephone .....              | 168 78             |
| Use of service car .....     | 347 00             |
|                              | <b>\$47,909 13</b> |
| Transfer—use of trucks ..... | 47,909 13          |

\*Includes cost of maintaining garbage trucks

**Superintendence and Office Expenses**

|                                       |                     |
|---------------------------------------|---------------------|
| Superintendent .....                  | \$ 4,000 00         |
| Second Assistant Superintendent ..... | 3,300 00            |
| Superintendent of Equipment .....     | 3,700 00            |
| Cost Accountant .....                 | 2,900 00            |
| Clerks .....                          | 5,100 66            |
| Telephone .....                       | 290 17              |
| Office expenses .....                 | 673 23              |
| <b>Total .....</b>                    | <b>\$19,964 06</b>  |
| <b>Total amount expended .....</b>    | <b>\$326,178 33</b> |



The statutes provide that every employee who has worked thirty-two weeks must be given a two-weeks vacation. In 1935, the Legislature interpreted this law to include any temporary employee who had worked thirty-two weeks. Accordingly, all such temporary employees were given two weeks leave with pay.

It will be recalled a few years ago, a plan was established to charge various contractors for street openings. Under this plan, the contractors pay a fixed charge per square yard for the type of pavement removed and full control for the proper restoration of the pavement remains with the department. A new charge schedule tending for uniformity will be established under date of March 1, 1937 as follows:

Wood block, granite block and brick each with concrete base:

|                                         |                    |
|-----------------------------------------|--------------------|
| 1 to 10 square yards inclusive .....    | \$9.50 per sq. yd. |
| 11 to 20 square yards inclusive .....   | 8.50 per sq. yd.   |
| 21 to 50 square yards inclusive .....   | 7.50 per sq. yd.   |
| 51 to 100 square yards inclusive .....  | 6.50 per sq. yd.   |
| 101 to 500 square yards inclusive ..... | 6.00 per sq. yd.   |
| Over 500 square yards inclusive .....   | 4.00 per sq. yd.   |
| Hassam block on concrete base .....     | 8.50 per sq. yd.   |
| Reinforced concrete .....               | 8.50 per sq. yd.   |

Asphalt and bitulithic pavement with concrete base:

|                                                |                  |
|------------------------------------------------|------------------|
| 1 to 10 square yards inclusive .....           | 6.50 per sq. yd. |
| Over 10 square yards .....                     | 6.00 per sq. yd. |
| Bituminous macadam (Penetration) .....         |                  |
| 10 square yards or less in one opening .....   | 3.00 per sq. yd. |
| More than 10 square yards in one opening ..... | 2.50 per sq. yd. |

Under the provisions of a special act of the Legislature in 1935, considerable resurfacing work was done during the current season on Brookline Avenue, Washington Street and Cypress Street. Under the provisions of Chapter 90 of the General Laws, the north roadway of Beacon Street was resurfaced with asphalt from Winchester Street to Westbourne Terrace, a distance of approximately 2,850 feet. The town will be reimbursed for one half the cost of this work. A new hot top asphalt surface was laid on Clinton Road from Cotswold Road for a distance of 930 feet toward Buckminster Road and on Dean Road for a distance of 1,085 feet from Beaconsfield Road to Beacon Street. Over ten miles of roadway in the town have been flush coated during the season. This flush coat treatment preserves the roadway and prevents disintegration, thereby forestalling the necessity of resurfacing costs.

The entire cost of maintaining the Highway Department garage has been transferred to the various appropriations by means of a daily rental charge for the use of equipment.

The three cars which were purchased for the department inspectors in 1934 have reached the limit of their usefulness and an item will be included in the 1937 budget to trade these in for new units.

### **Traffic Control**

In accordance with the provisions of the General Laws and the regulations of the State Department of Public Works, this department now assumes full control over all matters pertaining to traffic regulations.

New electric automatic traffic signals were installed at the intersection of Freeman and Pleasant Streets. In 1937, it is recommended that certain changes be made in connection with the installation at Carlton and Beacon Streets to provide for a pedestrian period. Traffic signs, street signs, and white lines have been maintained in accordance with the usual custom. It is interesting to note that during the past year the Board of Selectmen have passed quite a few traffic regulations which have necessitated the installation of parking restriction signs. This naturally reflects itself in the appropriation requirements for the purchase and maintenance of this great number of signs now erected throughout the town.

The serious traffic congestion obtaining at Brookline Village with the ever increasing use of the Worcester Turnpike is one of the most serious problems which has confronted the department for some time. I would recommend that every effort be made to urge the State Department of Public Works by legislation or otherwise to undertake the solution of this problem during the coming year.

### **New Streets and Widenings**

During the year, two new streets were accepted in the southern part of the town, namely Zanthus Road and Beverly Road.

### **Bridges**

The bridges under the control of the department were found to be in exceptionally good condition this year and save for a very few minor repairs, no work was required on them.

### **Pensions**

The following pensioned employee died during the past year:

John Costello

One other member of the department was pensioned, namely Patrick Rooney, so that the retirement list of eighteen remains unchanged.

### Permits

During the past year 1,229 permits were issued as follows:

|                                                                                                                           |           |
|---------------------------------------------------------------------------------------------------------------------------|-----------|
| For occupying streets for building purposes for which a fee of \$15.00 per month was charged, amounting to \$150.00 ..... | 10        |
| For occupying streets for other purposes, erecting canopies, setting up cleaning machines, etc. ....                      | 75        |
| For crossing sidewalks.....                                                                                               | 240       |
| For excavating:                                                                                                           |           |
| Boston Consolidated Gas Co. ....                                                                                          | 192       |
| Edison Electric Ill. Co. ....                                                                                             | 132       |
| Brookline Water Department .....                                                                                          | 308       |
| Sewer connections .....                                                                                                   | 169       |
| New England Tel. & Tel. Co. ....                                                                                          | 43        |
| Miscellaneous .....                                                                                                       | 60        |
|                                                                                                                           | <hr/> 904 |
| Total .....                                                                                                               | 1,229     |

This is a substantial increase in the number of permits issued over the previous year during which time only 881 permits were issued.

### Improved Pavements

In accordance with the economy program, no appropriations have been made for improved pavements since 1933. As previously stated, however, some work was done on Beacon Street on the existing improved pavement in cooperation with the State under authority of Chapter 90 of the General Laws.

#### Sidewalks

|                                                                 |             |
|-----------------------------------------------------------------|-------------|
| The appropriation for sidewalks at the annual meeting was ..... | \$54,900 00 |
| Total amount expended was .....                                 | 54,889 12   |

Balance unexpended was ..... \$ 10 88

The expenditure of \$54,889.12 was distributed as follows:

|                                         |                   |
|-----------------------------------------|-------------------|
| Equipment and tools .....               | \$ 131 92         |
| Repairing plank walks .....             | 3,973 18          |
| Asphalt walks, new and repair .....     | 10,988 05         |
| Granolithic, new and repair .....       | 10,629 91         |
| Edgestones, setting and resetting ..... | 4,701 81          |
| Grading .....                           | 411 51            |
| Gravel walks .....                      | 5,529 02          |
| Tree lawns .....                        | 6,314 54          |
| Paths .....                             | 1,460 08          |
| Miscellaneous .....                     | 858 25            |
| Inspection .....                        | 2,700 00          |
| Use of trucks .....                     | 3,500 00          |
| Truck replacements .....                | 3,690 85          |
| Total .....                             | <hr/> \$54,889 12 |

*Receipts:*

|                              |         |            |
|------------------------------|---------|------------|
| Granolithic.....             | \$2,186 | 39         |
| Driveways and landings ..... | 495     | 50         |
| Edgestone .....              | 283     | 75         |
| Asphalt .....                | 69      | 40         |
|                              | <hr/>   | \$3,035 04 |

The amount received from property owners for work done on a cooperative basis was \$3,035.04 which is approximately 100% more than the amount received for similar work in 1935. This reflects in some measure the increased amount of building on the various developments throughout the town.

In line with the program to prohibit the promiscuous crossing of sidewalks by automobile owners where no driveway has been constructed, many owners were required to have this work done. The department will continue this policy during the coming year in the attempt to abolish this abominable practice which has resulted in so much damage to the sidewalks.

**Maintenance of Sewers and Drains**

|                                                                                                 |             |
|-------------------------------------------------------------------------------------------------|-------------|
| The amount appropriated for maintaining and repairing sewers and surface-water drains was ..... | \$10,525 00 |
|-------------------------------------------------------------------------------------------------|-------------|

**The expenditures were as follows:**

|                                           |       |             |
|-------------------------------------------|-------|-------------|
| Cleaning catch basins and inspection..... | 2,480 | 44          |
| Cleaning and repairing mains .....        | 4,062 | 96          |
| Use of trucks .....                       | 2,500 | 00          |
| Supplies—all other .....                  | 518   | 64          |
| Repairing basins .....                    | 188   | 45          |
| Truck replacement .....                   | 740   | 91          |
| Total .....                               | <hr/> | \$10,491 40 |

Every catch basin in the town has been thoroughly cleaned at least once during the current season. This has greatly increased the efficiency of our drainage system and has minimized the danger of flooded streets due to blocked basins. The extensive use of sand on sidewalks during icy weather requires a more frequent cleaning of these basins than was formerly necessary due to the fact that much of this sand finds its way into the basins, as well as the mains, during the spring thaws.

During the severe floods of last spring, the equipment and forces of our sewer division were loaned to the city of Lowell and were able to be of great assistance to this community in preventing the loss of life and property and salvaging a tremendous amount of material which had been stored in close proximity to the river.

**Collection of Ashes and Rubbish**

|                                                                                                 |             |
|-------------------------------------------------------------------------------------------------|-------------|
| The amount appropriated at the annual meeting for the collection of ashes and rubbish was ..... | \$79,850 00 |
| The total amount expended was .....                                                             | 76,770 46   |
| The amount unexpended was .....                                                                 | \$ 3,079 54 |



The expenditure of \$76,770.46 was as follows:

|                                                   |          |    |
|---------------------------------------------------|----------|----|
| <i>Ashes:</i>                                     |          |    |
| Labor .....                                       | \$27,524 | 54 |
| Inspection .....                                  | 2,350    | 00 |
| Dumps .....                                       | 4,499    | 80 |
| Use of trucks .....                               | 9,285    | 38 |
| Truck replacement .....                           | 1,119    | 73 |
| <i>Paper:</i>                                     |          |    |
| Labor .....                                       | 20,099   | 39 |
| Use of trucks .....                               | 4,816    | 04 |
| Truck replacement .....                           | 1,725    | 76 |
| <i>Incinerator:</i>                               |          |    |
| Repairs to plant and improvement of grounds ..... | 978      | 56 |
| Operation of plant .....                          | 3,400    | 00 |
| <i>All other</i> .....                            | 971      | 26 |
| Total .....                                       | \$76,770 | 46 |
| <i>Receipts:</i>                                  |          |    |
| Ash and paper tickets .....                       | \$1,175  | 88 |
| Dumping privilege .....                           | 139      | 50 |
|                                                   | 1,315    | 38 |
| Net Cost .....                                    | \$75,455 | 08 |

The department has been extremely fortunate in having at its disposal this year sufficient lowland in the vicinity of Newton Street to adequately fulfill our dumping requirements. We have at the present time an arrangement whereby a payment of \$50.00 per month for the privilege of using this land is paid to the owners. The tonnage of ashes and non-combustible refuse has been dropping slightly from year to year since the advent of oil and gas heating but there has been a consequent increase, however, in the volume of bulk material which had been previously burned by the property owners.

In connection with the W. P. A. program, the driveway at the Incinerator was widened and strengthened to permit the freedom of passage by the large trucks now employed by the department going to and from the Incinerator.

Respectfully submitted,

DANIEL G. LACY,  
Superintendent,



## COLLECTION OF GARBAGE

January 2, 1937.

*To the Board of Health:*—I respectfully submit the annual report of the expenditures and of the work done for the collection of garbage for the year ending, December 31, 1936.

The usual policy of collecting three times each week from householders and daily from commercial establishments was continued. It is gratifying to report that the complaints received have been negligible in number, most of them having been received from new property owners who were not acquainted with our regulations. Our net cost for the service was only 93 cents per capita which is a very low cost for the standard of service rendered.

In accordance with the terms of the contract the garbage is delivered in town trucks to the farms of Mr. Louis Dean located in Lincoln, Waltham or Weston.

The equipment assigned to this service consists of six trucks all of which are in very good condition one having been purchased in 1936. In accordance with our usual practice these trucks and the buckets used by the collectors are washed every night to keep them sanitary and free from objectionable odors.

The contract with Mr. Louis Dean expires in April of this year.

Several permits have been issued to private contractors and it is the intention of the department to supervise the collection made by these contractors to insure a strict adherence to our regulations.

The following quantities by tons were collected by the department during the last six years:

|                 | 1931       | 1932      | 1933     | 1934       | 1935       | 1936      |
|-----------------|------------|-----------|----------|------------|------------|-----------|
| January .....   | 837.99     | 795.295   | 812.405  | 845.4      | 807.05     | 774.425   |
| February .....  | 698.5275   | 763.05    | 709.775  | 674.105    | 725.625    | 747.15    |
| March .....     | 785.685    | 791.955   | 756.9    | 860.15     | 801.125    | 828.825   |
| April .....     | 784.07     | 774.78    | 697.575  | 776.025    | 810.225    | 789.7     |
| May .....       | 768.09     | 741.4     | 774.725  | 767.375    | 830.4      | 775.365   |
| June .....      | 715.7975   | 729.095   | 725.4    | 741.925    | 720.8525   | 756.95    |
| July .....      | 559.555    | 554.705   | 585.495  | 609.6775   | 651.55     | 654.5     |
| August .....    | 555.085    | 626.73    | 598.86   | 618.845    | 641.125    | 650.625   |
| September ..... | 654.805    | 730.94    | 692.88   | 674.29     | 708.75     | 713.4     |
| October .....   | 761.035    | 824.025   | 804.675  | 785.525    | 808.675    | 796.3     |
| November .....  | 755.89     | 820.735   | 768.2    | 754.7      | 788.65     | 808.425   |
| December .....  | 813.80     | 836.885   | 707.2    | 795.325    | 804.525    | 869.065   |
|                 | 8,690.3300 | 8,989.595 | 8,634.09 | 8,903.3425 | 9,098.5525 | 9,164.730 |

## Comparative Statement Garbage Collection

|                               | Appropriated<br>1936 | Expended<br>1936 | Recommended<br>1937 |
|-------------------------------|----------------------|------------------|---------------------|
| Superintendent .....          | \$1,000 00           | \$1,000 00       | \$1,000 00          |
| Clerk .....                   | 262 00               | 261 66           | 262 00              |
| Office .....                  | 75 00                | 24 75            | 75 00               |
| Labor .....                   | 28,000 00            | 27,811 51        | 28,000 00           |
| Injured Men .....             | 200 00               |                  | 200 00              |
| Maintenance of trucks .....   | 12,500 00            | 12,500 00        | 12,500 00           |
| Uniforms, buckets, etc. ....  | 300 00               | 295 19           | 300 00              |
| Holiday .....                 | 3,275 00             | 3,220 19         | 3,275 00            |
| Vacations .....               | 1,000 00             | 996 50           | 1,000 00            |
| All others .....              | 100 00               | 79 28            | 100 00              |
| Sick Men .....                | 300 00               | 270 00           | 300 00              |
| New truck—Mack<br>Ford .....  | 6,075 00             | 6,052 24         |                     |
| Amount appropriated .....     | \$53,087 00          | \$52,511 32      | \$47,012 00         |
| Amount expended .....         | 52,511 32            |                  |                     |
| Balance unexpended .....      | 575 68               |                  |                     |
| Receipts:                     |                      |                  |                     |
| Sale of tickets .....         | 312 75               |                  |                     |
| Cedarcrest Farm Contract .... | 4,800 00             | 5,688 43         |                     |
|                               |                      | \$46,822 89      |                     |

Respectfully submitted,

DANIEL G. LACY,  
*Superintendent.*

REPORTS  
OF THE  
School Committee  
AND  
Superintendent of Schools  
OF  
BROOKLINE  
MASSACHUSETTS

FOR THE YEAR ENDING DECEMBER 31, 1936





## THE SCHOOL COMMITTEE

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1936-1937

|                                                | Date Originally<br>Elected | Term<br>Expires |
|------------------------------------------------|----------------------------|-----------------|
| George E. Hills, 330 Clinton Road.....         | 1934                       | 1937            |
| *Percy C. Idell, 9 Hyslop Road.....            | 1937                       | 1937            |
| **Viola R. Pinanski, 283 Buckminster Road..... | 1936                       | 1937            |
| Charles A. Record, 322 Tappan Street.....      | 1935                       | 1937            |
| Thomas P. Kendrick, 454 Washington Street....  | 1928                       | 1938            |
| Lotta Bradburn Schick, 125 Addington Road..... | 1929                       | 1938            |
| Edith C. Baker, 111 Ivy Street.....            | 1900                       | 1939            |
| Mary McSkimmon, 205 Tappan Street.....         | 1933                       | 1939            |
| N. Brooks Morrison, 126 Harvard Street.....    | 1936                       | 1939            |

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GEORGE E. HILLS, *Chairman*

ERNEST R. CAVERLY, *Superintendent of Schools*

MARY ADAMS, *Secretary*

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### SUBCOMMITTEES

#### On Buildings

Charles A. Record, Percy C. Idell, N. Brooks Morrison

#### On Finance

Viola R. Pinanski, Thomas P. Kendrick, Lotta Bradburn Schick

#### On Hygiene

Thomas P. Kendrick, Edith C. Baker, N. Brooks Morrison

#### On Teachers

Edith C. Baker, Percy C. Idell, Mary McSkimmon

#### On Textbooks and Courses of Study

Mary McSkimmon, Viola R. Pinanski, Charles A. Record

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### The School Calendar, 1937

Winter term: January 4-February 19.

Spring terms: March 1-April 16; April 26-June 25.

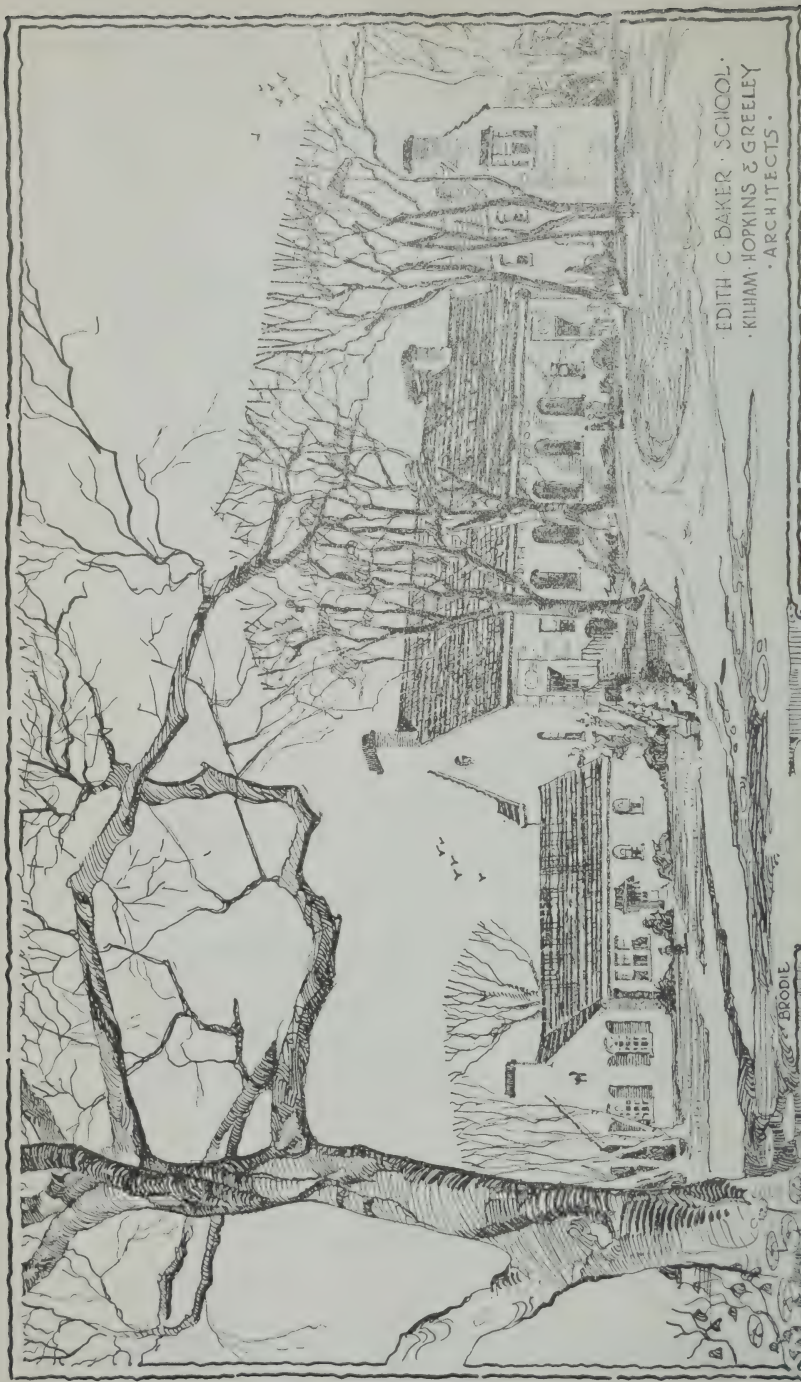
Fall term: September 13-December 23.

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\*Succeeding Stewart Burchard who resigned on Dec. 21, 1936.

\*\*Succeeding Samuel B. Finkel who resigned on Sept. 21, 1936.





EDITH C. BAKER SCHOOL.  
KILHAM, HOPKINS & GREELEY  
ARCHITECTS.

BRODIE

## REPORT OF THE SCHOOL COMMITTEE

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Three members of the School Committee found it necessary to resign during the past year because of the pressure of business or personal obligations.

Mr. William T. Reid, Jr., a member since 1927 and chairman since March, 1934, resigned on January 20. This vacancy was filled at the annual Town Meeting by the election of Dr. N. Brooks Morrison.

Mr. Samuel B. Finkel, a member of the Committee since February, 1934, resigned in September, and was succeeded by Mrs. Viola R. Pinanski, appointed on October 13 in a joint convention of the School Committee and the Board of Selectmen.

Mr. Stewart Burchard, a member since 1931 and chairman since April, 1936, resigned in December, and Mr. George E. Hills was elected at the School Committee meeting on December 21 to serve as chairman.

### The Edith C. Baker School

At the annual Town Meeting on March 17, \$210,000 was appropriated for the construction of the first unit of the Edith C. Baker School at 205 Beverly Road, and \$18,000 was appropriated for furniture and furnishings. At a special Town Meeting on October 13, \$18,000 was appropriated for the grading necessary in the immediate vicinity of the building.

The School Committee was fortunate, at a time of increasing costs, to secure satisfactory bids which made possible the construction of the school within the limit of the appropriation. The Rich Brothers Construction Company, Inc., of Boston, was awarded the general contract on June 24, work began in July, and will be completed in February, 1937.

The unit now nearing completion contains a kindergarten, eight classrooms, a domestic science room, manual training room, cafeteria, auditorium, and offices. During March, 1937 the building will receive approximately 200 children in the kindergarten and the first five grades. In September there will be further additions to the school population, and in the near future all the rooms will be occupied. It would be difficult to say just when a second unit for this school will be necessary, but that time cannot be far distant.

### **Transportation of Pupils**

With the opening of all grades in the Edith C. Baker School there will be no pupil living as far as two miles from an elementary school, the legal limit beyond which transportation of pupils must be provided. In practice, the Town has long provided transportation for certain pupils living less than two miles from an elementary school, particularly in the southern part of the Town where it was felt there might be more than an ordinary amount of danger to children on their way to and from school. The cost of such transportation has risen from \$4,200 in 1921 to \$8,000 in 1936. Indeed, during the latter months of 1936 the cost of transportation rose to a rate of \$10,000 a year.

The School Committee now feels that transportation by special buses should be discontinued as rapidly as conditions warrant.

### **Fire at the High School**

On September 25, about 2:30 (after dismissal) in the afternoon, fire broke out in the attic of the Old Building of the High School, erected in 1896, and before the fire was brought under control several hours later a large part of the building was seriously damaged. The outer walls remained standing, and most of the permanent records of the school and the furniture in the Shailer Hall Library were saved. Fortunately, although some teachers and a few pupils were still working in the school, no one was injured.

The School Committee met while the fire was still in progress and took action necessitated by the emergency. Officials of the School Department, teachers, and pupils applied themselves so loyally and intelligently to their unusual problem that, although the fire had occurred on Friday afternoon, every class was provided for on Monday morning.

### **Plans for Reconstruction**

For some time before the fire the School Committee had been confronted with four major problems, as follows:

- I. Suitable accommodations for children of kindergarten and elementary school age in the Aspinwall Hill district.
- II. The imperative and immediate need of additional space for biological and chemical laboratories for the Science Department of the High School, the department of most rapid growth.



- III. The urgent need of suitable accommodations for the physical education activities of the High School pupils.
- IV. The necessity of providing for the yearly increase in the number of High School pupils. In 1908 there were 517 pupils; in 1936-37 there were in the High School approximately 1,000 boys and 1,125 girls, a total High School population, exclusive of the teaching and administrative staff, of over 2,100.

The land referred to here as the "High School Lot," bounded northerly by Welland Road, easterly by Lowell Road, southerly by Greenough Street, and westerly by Tappan Street, has been reserved and dedicated scrupulously to High School purposes for many years. The vacant land in the High School lot, known as the "McEttrick Lot," located at the corner of Lowell Road and Greenough Street, was acquired in 1900 for educational purposes, and for at least the last ten years the School Committee has had in mind the need for a High School gymnasium. In more recent years the need for additional science laboratories in this location has been evident.

As a basic premise, the Committee feels that no structure should be erected upon the High School lot, and that no large sum of money should be expended in the repair or rebuilding of any building now standing which would jeopardize or impair the full utilization of the lot for High School purposes in the slightest degree.

Furthermore, and as a purely business proposition, the Committee believes that the expenditure of a large sum of money in rebuilding a forty-year old, out-of-date plant, whether for school, manufacturing, or other purposes, is unsound from an economic viewpoint.

## I

### Elementary School—Aspinwall Hill District

For the school year 1936-37 there had been "borrowed" from the High School three rooms for the kindergarten and grades one and two not altogether suitable for elementary school purposes. The increasing need for elementary school accommodations in the vicinity of the High School brought about a situation in which the informal discussions of the problem among members of the School Committee had indicated the necessity of a formal consideration of the matter by the Committee.

An elementary school to accommodate 270 to 300 pupils, with a kindergarten and eight classrooms, cafe-

teria, gymnasium, assembly hall, and administrative offices would probably cost not less than \$250,000, exclusive of the cost of the land. Land on Aspinwall Hill would not only be expensive, but undoubtedly would entail the purchase and demolition of taxable buildings.

## II

### High School Biological and Chemical Laboratories

The Science Department of the High School is the department of most rapid growth. The Director of the Science Department, Dr. John C. Packard, has been asking the School Department for some time for additional biological and chemical laboratories.

## III

### Physical Education Needs

#### 1. *Increase in attendance at High School and Municipal Gymnasium*

For a number of years the increase in High School pupils has caused the lack of adequate physical education facilities to become increasingly acute. This will be shown by the following tables:

##### (a) *Comparative statement*

| Year | Attendance<br>at High School | Number of Visits at<br>Municipal Gymnasium,<br>exclusive of<br>High School pupils |
|------|------------------------------|-----------------------------------------------------------------------------------|
| 1909 | 573                          | 28,486                                                                            |
| 1935 | 2,069                        | 47,687                                                                            |
| 1936 | 2,129                        | 52,989                                                                            |

##### (b) *Number of High School Pupils in Physical Education Classes, December, 1936*

25 classes with a total of 991 boys, or an average of 39 boys to a class

25 classes with a total of 1,069 girls, or an average of 43 girls to a class

##### (c) *Time allotted to the High School by the Municipal Gymnasium*

|           |                                                   |
|-----------|---------------------------------------------------|
| Monday    | 8:30 a.m. to 4:30 p.m.                            |
| Tuesday   | 8:30 a.m. to 9:34 a.m.<br>12:41 p.m. to 2:45 p.m. |
| Wednesday | 8:30 a.m. to 2:45 p.m.                            |
| Thursday  | 8:30 a.m. to 9:34 a.m.<br>12:41 p.m. to 4:30 p.m. |
| Friday    | 8:30 a.m. to 2:45 p.m.                            |



- (d) *Boys' Classes.* The boys' classes,—periods two, three, and four on Tuesdays and Thursdays,—are held in the basketball room, located in the basement of the Municipal Gymnasium with most unhygienic conditions as to ventilation and the admission of daylight. This room, the floor of which is 9 feet underground, is 21 feet wide by 70 feet long by approximately 15 feet high, and has seven small windows. There is no opportunity for afternoon activities for the High School boys on Tuesday, Wednesday, and Friday afternoons, as the municipal classes are then in session.
- (e) *Facilities for Girls.* As the room on the fourth floor which was formerly used for girls whose physical education activities must be restricted is now used for the public golf cage, there are now no accommodations for these girls.
- (f) *Supervised afternoon activities.* Under the present conditions, 2,100 High School pupils, for whom we provide and supervise afternoon activities, can take advantage of practically no facilities, due to the fact that the Municipal Gymnasium is used at that time for municipal activities.

## 2. *Shower Facilities*

In our well equipped elementary schools the pupils are taught that the taking of a shower bath after exercising is most desirable, if not a necessity. Those pupils enter the High School where they find that the dressing room and shower bath facilities are lacking in space, arrangement, and equipment, practically precluding the taking of a shower bath after exercising. The School Committee feels that the physical education accommodations, particularly for the 1,125 girls of the High School, 98% of whom cannot take a shower bath because of the inadequate facilities, are not only most unhygienic, but fall far short of Brookline standards. The inadequacy of the shower bath facilities will be shown by the following statement.

*Boys* The boys have the use of fourteen showers during three-fifths of the time, and the use of four showers during two-fifths of the time.

*Girls* There are twelve shower heads in the girls' section, which are located two each in six dressing rooms. These six dressing rooms are located two each on the second, third, and fourth floors. It

should be emphasized that, as two of these shower heads are located in the room which houses 1,100 basket lockers, these shower heads cannot be used. There are, therefore, only eight shower heads which are actually available. Obviously, there is no opportunity for supervision nor privacy.

#### IV

##### Increase in High School Population

Each year the number of High School pupils increases. During the past school year the increase was 72, the average over the past 10 years being 70. Previous to the fire in the 1896 building, the High School facilities were already overcrowded, and the School Committee was considering the necessity of requesting an appropriation with which to enlarge the plant.

Then came the fire. The whole picture was changed. Quick action became imperative.

The Committee's first thought was to rebuild the damaged building, the cost of which was estimated at first to be approximately \$250,000,—much more than was anticipated. The Brookline Taxpayers' Association later estimated this cost to be \$175,000, to which in the School Committee's opinion in all probability would have to be added an indeterminate amount of \$25,000 to \$50,000 to provide for necessary alterations in plan, such as changing certain partitions and stairways, enlarging toilet rooms, enlarging and changing window openings in the very thick brick walls, providing much needed locker space, etc.

After consultation with the Architects, Kilham, Hopkins, and Greeley, it was decided unanimously to tear down the burned structure and build a new south wing at the corner of Tappan and Greenough Streets to contain a nine-room elementary school, rooms for domestic science, and eleven classrooms for High School pupils; a new central wing facing Greenough Street to contain the library, administrative offices and eleven classrooms; and a new north wing at the corner of Greenough Street and Lowell Road to contain two superimposed gymnasiums, one for the boys and one for the girls, each of the required size, 60 feet by 80 feet, together with five classrooms and two science laboratories.

The original cost for second-class construction was estimated to be about \$644,000, but by careful planning this figure has now been reduced to \$604,500.

*The School Committee's plan provides for:*

1. An elementary school for 270 to 300 pupils:
  - (a) With southern, sunny exposure so indispensable to the health of young children;
  - (b) With classrooms segregated from the High School;
  - (c) In close proximity to the present cafeteria which would be used by the younger children at an hour different from that when used by High School pupils.
2. Eleven additional classrooms for High School use over and above the eighteen in the burned building. These classrooms should take care of the increase in number of High School pupils over a period of five to ten years.
3. An ample number of new biological and chemical laboratories.
4. A library on the ground floor of the central unit, and administrative offices on the second floor.
5. Adequate and much needed physical education facilities:
  - (a) Available for school use both morning and afternoon during all school and sport periods;
  - (b) Under the control of the school authorities.

*The Plan of the Taxpayers' Association is as follows:*

1. Repair the 1896 building at an estimated cost of \$175,000.
2. Build a 40 foot by 60 foot addition to the present Municipal Gymnasium at a cost of \$50,000.
3. Build a foot tunnel under Greenough Street and Sumner Road to connect the 1896 building and the Municipal Gymnasium at a cost of \$15,000. (Note: This was the estimated cost in 1922; in 1937 it would cost at least \$5,000 additional, to which must be added the cost of resurfacing the street.)
4. Build a new north wing on the now vacant land at the corner of Greenough Street and Lowell Road to contain nine classrooms for elementary school use, and five for High School use, as well as two double laboratories for the science courses. (Note: A double laboratory, speaking administratively, is the equivalent of two classrooms.)
5. The total cost is estimated to be \$365,000-\$370,000.

*The Objections of the School Committee to the Plan of the Taxpayers' Association are as follows:*

1. The proposed north wing would occupy the greater part of the present vacant land at the corner of Greenough Street and Lowell Road, and would *prevent for all time the full utilization of the High School lot.*
2. An elementary school in the north wing is unthinkable:
  - (a) It would not be segregated from the rest of the High School;
  - (b) It would be shaded from the sun by the other buildings;
  - (c) The only access of the children to the cafeteria would be:
    - (1) By traversing the High School corridors around three sides of the quadrangle, or
    - (2) By going out of doors and across the quadrangle.
3. The Municipal Gymnasium is under the control of the Gymnasium and Bath Committee. When the Municipal Gymnasium was opened in 1908 it had about 20,000 individual users, or rather "uses", a year, exclusive of the then High School population of 517. In 1936, exclusive of High School users, the uses of the municipal gymnasium by Brookline citizens and organizations had increased to over 50,000 a year. A study of the situation at the Municipal Gymnasium justifies the conclusion that any additional space that might be provided could be utilized readily by adults at the present time. Any addition to the Municipal Gymnasium would be *as* available to all citizens of the Town as is the present building. As Brookline continues to increase in population, the use of the Municipal Gymnasium for elementary and High School purposes would be curtailed more and more. The School Committee is unanimously of the opinion that all buildings or facilities used for school purposes should be under the control of the school authorities. Furthermore, the size of the proposed gymnasium (40 feet by 60 feet) is not the standard size for High School activities which require a gymnasium at least 60 feet by 80 feet.



4. The plan, including the north wing, would provide for only five additional classrooms for High School use to accommodate an increase of only 125 pupils.
5. The construction of another High School building in another section of the Town at a cost of approximately \$400,000 would be required in from two to three years, if not sooner.
6. The total cost of \$365,000-\$370,000 is only about \$6,000-\$7,000 less than the cost of the new south and central wings proposed by the School Committee.

#### Conclusion

1. The School Committee believes it to be its duty:
  - (a) To anticipate school requirements for some years in the future;
  - (b) To recommend plans which in its judgment will anticipate and take care of such needs at the *lowest ultimate cost to the Town over a period of years.*
2. Building experts agree that the cost of labor and of building materials will increase during the next five years, and that *now* is the time to build.
3. The artistic effect of the Committee's plan, which will make the High School quadrangle of uniform architecture, was of minor and incidental consideration.
4. The School Committee believes that its present plans will utilize the High School lot to its fullest capacity and at a cost, spread over a period of not less than five years, which will be much less than those of the Taxpayers' Association.
5. The present plans of the School Committee have the unanimous approval of the Committee.
6. The School Committee reiterates that it *cannot state too strongly* its belief that any plan to expend a large sum of money on a forty-year old, out-of-date plant, whether school, factory, or other type of building, is unsound from any viewpoint.
7. The Committee believes that when it transmits to the Town its carefully considered judgment and recommendations its responsibility terminates, and that thereafter the responsibility rests solely upon the Town.



### Budget for 1937

The School Committee has continued the policy, which it believes the Town approves, of providing excellent schools at a fair cost. While this cost has increased over a period of years, as have the costs of all private as well as public undertakings, the increase has been proportionately less than that of other Town expenditures. The expenditure for school support from local taxation was 25.7% of the total tax in 1921; in 1931 it had become only 23.6% of the total tax; and by 1936 it had been still further reduced to 22.96%. The suggestion frequently made that school costs have advanced more rapidly than other costs is obviously an erroneous one.

In other communities with which ours is sometimes compared the situation is less favorable. For example, the expenditure for school support in Milton is 27.5% of the total tax, and in Newton it is 30.6% of the total tax.

The School Committee is glad to report that at the end of the fiscal year in December, 1936, it returned to the Town \$4,078.26 from its regular appropriations, which amount would have been actually \$14,227.64, or \$10,149.38 more, if expenses had not been required because of the High School fire.

The appropriations which the School Committee has voted to request at the Town Meeting in March, and the corresponding appropriations for 1936 are:

|                                      | Appropriated<br>1936 | Recommended<br>1937 |
|--------------------------------------|----------------------|---------------------|
| I. General Control .....             | \$19,444             | \$19,198            |
| II. Instructional Service .....      | 760,676              | 776,898             |
| III. Operation of School Plant ..... | 86,514               | 87,447              |
| IV. Maintenance of School Plant..... | 12,954               | 21,406              |
| V. Auxiliary Agencies .....          | 22,590               | 21,687              |
| VI. Pensions .....                   | 3,250                | 3,250               |
| VII. Capital Outlay .....            | 6,486                | 18,146              |
| VIII. Vocational Classes .....       | 10,120               | 9,031               |
| Total .....                          | \$922,034            | \$957,063           |

The condition of the several appropriations at the end of the fiscal year, December 31, 1936, is shown by the following table:

|                                     | Appropriated<br>1936 | Expended<br>1936 | Balance           |
|-------------------------------------|----------------------|------------------|-------------------|
| I. General Control .....            | \$19,444             | \$19,087.93      | \$356.07          |
| II. Instructional Service .....     | 760,676              | 751,641.84       | 9,034.16          |
| III. Operation of School Plant..... | 86,514               | 85,603.53        | 910.47            |
| IV. Maintenance of School Plant..   | 12,954               | 21,515.35        |                   |
| <i>Amount overdrawn because</i>     |                      |                  |                   |
| <i>of High School Fire .....</i>    |                      |                  | <i>\$8,561.35</i> |
| V. Auxiliary Agencies .....         | 22,590               | 22,211.72        | 378.28            |
| VI. Pensions .....                  | 3,250                | 3,000.00         | 250.00            |
| VII. Capital Outlay .....           | 6,486                | 6,485.73         | .27               |
| VIII. Vocational Classes .....      | 10,120               | 8,409.64         | 1,710.36          |
| Total.....                          | \$922,034            | \$917,955.74     | \$4,078.26        |

For ordinary purposes there was expended in 1936 under the direction of the School Committee, \$907,806.36 and an additional amount of \$10,149.38 for expenses in connection with the High School fire. There was paid into the Town Treasury in 1936 \$65,011.25, making the net expenditure for ordinary purposes \$842,795.11.

Attention is called to the fact that in making the annual appropriation vote "for maintaining the public schools" the following clause is always added: "All money received for tuition fees or otherwise shall be paid into the Treasury and is not appropriated for school purposes." Under that clause the following amounts have been paid into the Treasury during the past five years.

|                                           |             |
|-------------------------------------------|-------------|
| Fiscal year ending December 31, 1932..... | \$67,688.75 |
| Fiscal year ending December 31, 1933..... | 64,804.11   |
| Fiscal year ending December 31, 1934..... | 64,330.99   |
| Fiscal year ending December 31, 1935..... | 65,262.47   |
| Fiscal year ending December 31, 1936..... | 65,011.25   |

Attention is called to the Report of the Superintendent of Schools in which the policies and present practices of the School Department are discussed in detail.

GEORGE E. HILLS,  
EDITH C. BAKER,  
PERCY C. IDELL,  
THOMAS P. KENDRICK,  
MARY McSKIMMON,  
N. BROOKS MORRISON,  
VIOLA R. PINANSKI,  
CHARLES A. RECORD,  
LOTTA BRADBURN SCHICK,  
*School Committee.*

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

### Changes in Personnel

In 1936 we lost by death one member of the teaching staff in active service, two on the retired list, and two members of the janitorial staff. Miss Vesta M. Turner, a teacher in our schools since September, 1917, most recently at the J. Elliot Cabot School, died on April 16. Mrs. Mary C. Thurston, who in 1931 retired as Head of the Art Department at the High School, having taught here since September, 1913, died on October 30; and Miss Rose E. Ryan, who had retired in June as a teacher at the William H. Lincoln School, after a period of service dating from May, 1891, died on November 9. On August 1 death took Miss Minnie Kilnan, cleaner at the Edward Devotion School, who had served the Town since February, 1917; and on September 24 Mr. Frederick Pennington, janitor at the Lawrence School, whose term of faithful service dated from September, 1929.

The teachers who have retired from active service, with the years in which their service as Brookline teachers began, are:

|                                |      |
|--------------------------------|------|
| Miss Annie G. Molloy .....     | 1888 |
| Miss Rose E. Ryan .....        | 1891 |
| Miss Elsie V. Robbins .....    | 1895 |
| Miss Mary A. White .....       | 1895 |
| Miss Marian M. Thomas .....    | 1900 |
| Miss Eleanor B. Mitchell ..... | 1905 |
| Miss Grace H. Manter .....     | 1906 |
| Miss Susie T. Sprout .....     | 1915 |

Miss Hope Davison, who had assisted the teachers of the kindergarten at the John D. Runkle School since 1920, retired in June.

As Director of Domestic Science, succeeding Miss Lillie C. Smith, the School Committee appointed Miss M. Eleanor Jackson, who is a graduate of the University of Maine with a B. S. degree, and of Teachers' College, Columbia University, with an A.M. degree. Miss Jackson came to us from the Everett Public Schools, where she had a similar position. Miss Jackson is also Supervisor of Evening Practical Art Classes for Women.

Three members of our staff resigned to accept educational positions elsewhere: Miss Irene M. Cummings,

who has been appointed curriculum specialist in a private school; Mr. Willis B. Gifford, who has become Headmaster of the High School at Belmont; and Mr. Otis C. Severance, who has joined the Mathematics Department of Phillips Academy at Andover.

### The Professional Accomplishments of the Teachers

Last year I recorded with pleasure the advanced study and travel, the lectures and publications of our teachers; this year I report even more enthusiastically their professional accomplishments.

Four teachers were awarded the degree of Master of Arts or Master of Education at the conclusion of a period of advanced study; and Mr. John C. Packard was awarded two honorary degrees, a Master of Arts degree from Wesleyan University (Connecticut) on the fiftieth anniversary of his graduation from that institution, and a degree of Doctor of Science from Tufts College, whose president was once Mr. Packard's pupil.

In awarding this degree, President John E. Cousens read the following citation:

"JOHN C. PACKARD, Head of the Department of Science in the Brookline High School, teacher and lifelong friend, when more than fifty years ago as a student in your class I came under your influence, something of inestimable value passed from you to me. It was not so much the mathematics and the physics which you did your fine best to teach me, though these have stood me in good stead; it was something more subtle, less tangible, an emanation of your own personality. Since then, and before, countless boys and girls have received from you what I received. Like a choir invisible they join with me as I make now this public acknowledgment of the debt owed to you. You are first of all a great teacher, but you are more than that,—yours is the mind of the true scientist, yours the power to assemble facts, to draw conclusions from them, to face the truth with utter faithfulness —

JOHN CALVIN PACKARD,  
Doctor of Science."

Miss Lula Giralda Adams, long a teacher of great distinction at the High School, spent a year of sabbatical leave in travel in Germany, Austria, Turkey, Greece, Italy, and Spain. She studied six months in Madrid, and during that time had private instruction every day with the outstanding phonetician in Madrid, on Spanish in-



tonation and reading of Spanish poetry and prose. Miss Adams has recently been elected a director of the American Association of Teachers of Spanish.

Miss Annie A. Smith, devoted teacher of little children at the Edward Devotion School, traveled during the summer to Hawaii, Samoa, Fiji, New Zealand, and Australia, and also extensively in the United States.

Miss Dorothy Taft, a teacher of geography greatly admired in the High School and the Evening School, traveled through Western United States and Canada, and thence to Alaska, visiting en route the big cities, mountains, and national parks. Since her return she has given three illustrated lectures on "Alaska," and has agreed to give at least four more.

An entire report would hardly provide an adequate opportunity to relate all the activities which our teachers have pursued at their own expense as a means of making themselves better informed, more widely experienced, and more deeply inspired teachers of the children of Brookline. I doubt whether there is any community in this country which has a more professionally minded teaching corps.

In addition to 42 teachers who have traveled extensively during 1936, there were 49 engaged in serious programs of advanced study, 11 who taught or gave a series of lectures in college or teacher-training institutions, 26 studying the teaching of reading, 30 inquiring into methods in the social studies, 21 studying psychology, and many others studying literature, writing, health, physical handicaps to learning, crafts, geology, current events, character building, speech, technical and inspirational subjects.

One foreign language teacher has been learning a foreign language new to her. She sums up the value of her study as follows: "This procedure has revealed to me a fresh view of the problems of my students and a deeper appreciation of their difficulties. In setting for myself the high standard of achievement which I expect from my students, I am able to test and challenge the methods I recommend for study." An admirable experience for any teacher!

### Admission of Under-age Children

While the number of children examined for admission to kindergarten has increased greatly and more or less steadily, the number examined for admission to grade one has declined steadily, and the percentage of children admitted to both kindergarten and grade one has de-



clined steadily and markedly. The fact that more examinations are being given for admission to kindergarten and fewer for admission to grade one indicates that parents are becoming increasingly aware of the important part played by kindergarten training in the child's social adjustment to his fellows, his process of acclimation to the school situation, his personality development, and in giving him experience both real and vicarious which will provide him with the background so necessary to success in reading in grade one.

The steady decline in the percentage of children admitted to kindergarten is a reflection of the increasing number of very young children presented for examination each year. This is shown by the fact that whereas only 7 children younger than four years four months were presented for examination in 1933, 66 such children were examined in 1934, 74 in 1935, and 85 in 1936. Since a candidate for admission to kindergarten must show the mental maturity of a five-year-old child as evidenced by psychological examination, it logically follows that the more very young children examined, the smaller will be the percentage of children who will show the degree of mental maturity necessary for admission. Thus a child who is four years eight months of age would have to show a mental maturity only about 7% above that of the average child of his age in order to be admitted, while the child who is only four years old at the time of examination would have to be about 25% above normal in order to show the mental age of five years necessary for admission. According to the law of averages we may reasonably expect almost 30% of all children four years eight months of age to show a mental age of five years while only about 3% of all four-year-old children could be reasonably expected to show the same mental age.

A fact, which should be and often is pointed out to parents whose under-age children fail to be admitted, is that a child may be substantially above normal for his age in mental maturity and yet not be admitted because he is not far enough above normal to show the mental age of five years required for admission. As a matter of fact about 85% of the children examined for admission to kindergarten during 1936 had mental ages which equalled or exceeded their chronological ages, but as shown in the preceding table only 54% had mental ages far enough above their chronological ages to be admitted. In other words, almost 75% of the children not admitted as a result of examination have nor-

mal or above normal mental development for their age. It is in no sense a disgrace to a child not to be admitted and it can have no emotional or psychological repercussions unless the parent persists in shaming the child for his "failure" to do as well as other more mature children in the neighborhood may have done, and continues to make evident to the child his own disappointment and hurt pride. A sheet entitled "Some Do's and Don't's for Parents Presenting Under-age Children for School Entrance Examination" was sent to each parent who made an advance appointment for examination during the past year.

A question frequently asked by parents is the reason for the requirement of a mental age of five years for kindergarten entrance when some of the more elementary kindergarten activities may already have been engaged in by the child at home. There are several answers to this question. In the first place, the kindergarten does more than teach a child to play with dolls or wood blocks, cut out pictures, and draw with crayons. It socializes him and accustoms him to engaging in co-operative activities. A mental maturity of five years is desirable in order that this training may bring him to the degree of socialization necessary for the more formal activities of grade one. The other important function of the kindergarten is to guide and assist the child in acquiring the experiential background necessary to the understanding and enjoyment of all later reading experiences. The accomplishment of this objective necessitates five-year mental ability on the part of the child. The third and most important reason for this requirement is the fact that teachers and psychologists are unanimous in declaring that a mental age of at least six years is necessary at the beginning of the first-grade year if a child is to succeed in his attack upon reading and at the same time enjoy reading activities. Learning to read is not only the most important thing the child does in his whole school career, but is also the most difficult, and he has to do it in his first year of formal schooling. If reading is to play the part it must play in his school-learning activities and the part it should play in his leisure-time activities, it is essential that learning to read be accomplished without strain and with pleasurable accompaniment. Since we now plan for only one year's kindergarten training for each child, except in outstanding cases of immaturity, it is necessary to require five-year mentality for kindergarten entrance in order to insure six-year mentality upon entrance to grade one.

### Placement Problems

During 1936, 773 pupils entered the Brookline Public Schools by transfer from private schools and from other public school systems. This number does not include the pupils entering kindergarten or pupils entering grade one without having attended kindergarten. Of these 773 transfer pupils, 226 entered the High School and 547 entered the elementary schools. These figures represent percentages of 11% and 13%, respectively, based upon the average monthly enrollment throughout the year. In addition to the 226 pupils admitted by transfer, the High School must absorb nearly 500 new pupils entering grade nine from the Brookline elementary schools. In other words, more than a third of the school is new each year. This creates a huge and difficult task of adjusting each individual new pupil to his new studies, new teachers, and new environment, and at the same time maintaining the High School's traditionally high standards of scholarship. The House Plan and the devoted and efficient work of the individual House Masters are important factors in facilitating this adjustment.

The elementary schools must assimilate the 450 or more pupils entering school for the first time as well as the 547 transfer pupils. Slightly more than half of the total number of elementary school transfer pupils enter in September, although a substantial number enter every month up to June. Most of these pupils make the adjustment to the new school and teacher without any difficulty, but if a new pupil has a mediocre or poor record in the school from which he comes, the new situation is immediately difficult for him. Another complicating circumstance is the fact that for most of these transfer pupils the transfer to Brookline is usually not the first move and is often only one in a continuous series of school changes which they have made. Few pupils are able to maintain normal scholastic growth and steady emotional equilibrium in the face of many transplantings.

### Remedial Reading

The importance of reading as the core subject of all school work has long been recognized. It is comparatively recent, however, that tests have been developed which measure the separate reading skills and different aspects of reading ability, and that means and methods have been devised for remedying reading disabilities. These have shown us the wide divergence or difference in the reading ability of different individuals so that we



have begun to understand the part played by poor reading ability in general scholastic failure. We have been attacking this problem on several fronts in Brookline during the past two and one-half years and the results have been more conclusive and more gratifying each succeeding year. Miss Irene Varrell began remedial reading work at the Lincoln School in October, 1934, with small groups of children in grades two, three, and four. Her groups have been reorganized every half year in order to return to full-time regular class work those children who have made the most progress, and to admit to her remedial groups children new to the school who are deficient in reading, or other children who have fallen behind. Despite this continual process of removing those children who are making the most progress and adding those most greatly retarded in reading, and the fact that the remedial reading classes occupy each child for only fifty minutes a day, Miss Varrell's pupils have shown an average gain in reading ability of about 1.7 months for every month spent in her classes. This is indeed a commendable record, especially when we consider the fact that large gains in reading achievement are much harder to obtain at the second and third grade levels in cases where the bare mechanics of reading have not yet been mastered than in cases in the upper grades where the problem is rather one of increasing speed and efficiency in reading mechanics and directing attention so as to obtain better comprehension. This point is well illustrated in the results obtained in this Town.

Miss Helen E. Donnelly, fourth grade teacher at the Lincoln School, came to us this year with a background of outstanding accomplishment in the field of remedial reading. To her as home room teacher were assigned those pupils most in need of help in reading. Between October 14 and December 20 of the current school year, the 34 pupils in Miss Donnelly's class showed reading gains of from two months to two years four months with an average improvement of one year four months as measured by standardized reading tests.

Prior to the current school year no specific provision had been made for remedial reading instruction in many of the other schools of the Town. This situation was remedied this year by the appointment of Miss Edith E. Greenleaf as assistant in the Department of Child Placement. Miss Greenleaf had served on a part-time basis during the school year 1935-36 as a voluntary unpaid assistant from Professor Durrell's Boston University

Reading Clinic and had accomplished much in helping a few of our children who were cases of severe reading disability.

For a period at the beginning and at the end of the school year Miss Greenleaf assists with the routine work of the Department of Child Placement. During the middle six or seven months of the school year she follows a regular program of remedial reading with the thirty children most in need of her help at the eight elementary schools not served by a full-time teacher of remedial reading. These thirty children were selected by Miss Greenleaf as those most in need of help after an individual examination and diagnosis of difficulties of a group of about twice that number referred to her by principals and teachers. In each case selected for help a thorough analysis of the child's reading difficulty has been made and methods and materials of instruction are designed to fit his specific case. These methods and materials are changed weekly to fit each case as progress is made. In the case of each child examined, whether selected for individual help or not, Miss Greenleaf has sent a written report to the principal and teacher, giving an analysis of difficulties and practical suggestions for aid. In all cases selected for help the remedial work is harmonized with the regular classroom work of the child insofar as that is possible, and close contact is maintained with the child's teacher at all times. Since the present schedule has been in effect only seven or eight weeks, the period has been too brief to check for progress by means of objective tests, but in the cases of the few children with whom work was begun last year the progress has been marked and rapid.

Fully as important in the matter of success in school and probably more important in their effect upon success in life than the actual improvement in reading ability are the renewed interest in school, the lessening of feelings of inferiority, and the joy that comes with real accomplishment.

When special reading examinations were given eighth grade pupils at the close of school in June to determine the pupils entering grade nine in September who should be given reading help in conjunction with their ninth grade English, it was found that only about half as many fell below the level of reading ability considered necessary for High School work as in previous years. This indicates that better results are being accomplished each year by the English and social studies teachers in the upper grades of the elementary schools in directing at-



tention to meanings of material read and in general making learning activities more purposeful.

The remedial reading program in grades nine and ten, undertaken by Miss Deal and Mr. Seamans in September, 1935, has been carried on by them during the past year with continued vigor and resourcefulness and with exceptionally effective results. Reading examinations administered in January, 1936, showed that the 109 ninth grade pupils receiving special help in reading have made an average improvement of two full years after only one half year's instruction. Similarly, the 97 tenth grade pupils showed an average improvement of one year seven months during the same period of time. At midyear a substantial number of those pupils showing the highest reading ability were transferred to English classes in which time is not given to remedial reading, and some transfer pupils from other school systems who showed low reading ability took their places. At the end of the school year reading examinations equivalent to those given in January were administered, and additional average improvements of 1.5 years and 1.7 years for grades nine and ten, respectively, were recorded for the work of the second half year. Such continued gains after large initial improvements are indeed remarkable. A complete account of the program pursued and the materials and methods used by Miss Deal and Mr. Seamans is given in an article prepared by them which will appear in an early issue of *The English Journal*.

### **An Effective Program of Physical Education**

"To neglect one's health for any other advantage in life is the greatest of follies."

If such a statement were to be quoted from the writings of a person with a professional interest in physical education, it could be dismissed as a prejudiced opinion. However, coming as it does from the works of Schopenhauer, noted German philosopher, it represents an acknowledgment of the necessity of a healthy carriage for a strong intellect.

With this in mind, a desire to create a health-minded community, fully aware that without health there can be little happiness, exhorts us to devise under a wholesome environment recreational activities which will appeal to all.

Progress toward this end cannot be realized unless we have the cooperation of a sympathetic citizenry, willing to make sacrifices to afford preventives rather than cures, which all too frequently leave indelible scars.

A program with a variety of activities has been prepared to meet the demand of thousands of boys and girls in the public schools of this Town.

As last year's report outlined the activities for boys, this report will emphasize the opportunities presented for girls. Miss Rachel Kelley, teacher of physical education for High School girls, has written at my request the following report on the activities for girls. It is hoped that every parent reading this report will encourage his children to participate in some physical activity with the one objective of health. Certainly, we all agree that, if our youth is kept busy under pleasant conditions, we are sure to have stronger and healthier boys and girls, with higher ideals, more cooperative, and with an appreciation of the better things of life, all of which tend to sweeten the home life of each individual family and make for a happier community.

"The program of physical education for girls is being planned constantly to meet the needs of each child. No longer is the conception of physical education that of formal activities and gymnastic drills, but rather that of an extensive program of play activities centered around the natural play life of youth, a program providing games and sports and other activities for all.

"This latter conception presents a real problem. A program of activities which is related to the satisfying of human needs of every child must of necessity be of unlimited variety. This in turn requires space, equipment, time allotment, and support.

"Needless to say we are confronted with many difficulties, such as large classes and large numbers of students participating in proportion to available facilities. Many of our sports are being carried on in spaces entirely inadequate. In spite of these difficulties we cannot overlook the fact that the student body is made up of those who crave and should receive physical activity.

"For many years our slogan has been 'a sport for every girl, and every girl in a sport.' We are endeavoring to arrange our program and carry it out so that the maximum number of girls may participate and have the fun, the satisfaction, and the joy of successfully having played on a team and of participating in some individual activity which she may later cultivate as an interesting hobby.

"We have tried to plan not alone for the 'star athlete' but also for the girl who is twenty or twenty-five pounds underweight, for the one who is as many pounds over-

weight, and for the timid retiring individual who, nevertheless, is longing for an opportunity to express herself.

"I have said our program is based upon the individual needs of the child. This is determined by a careful and complete medical examination, and recently by the physical fitness index test. The gymnasium is now becoming a laboratory where the varying capacities and abilities of the girls are beginning to be realized and handled accordingly.

"In our program there are not only the highly organized, strenuous games, but also those of less high organization which are only moderate in their tax upon a girl's strength. In this way an opportunity is given for all to engage in activities in which it is possible to succeed. It is this satisfaction of accomplishment in an activity which leads to more participators.

"During the past year sports have become very popular. The enrollment for several of them has far surpassed our facilities for space and equipment. Girls are realizing more than ever that to get the most out of any education, and especially physical education, they must be 'participators' and not 'on-lookers.'

"Many citizens may not be familiar with the sports being offered throughout the school year. In each sport there is a system of beginning, intermediate, and advanced classes.

| <i>Sport</i>           | <i>Season</i>        |
|------------------------|----------------------|
| Archery                | Spring and fall      |
| Badminton              | Winter               |
| Baseball               | Spring               |
| Basketball             | Winter               |
| Captain Basketball     | Winter               |
| Dancing                | Winter               |
| Golf                   | Spring and fall      |
| Gymnasium Team         | Winter               |
| Hockey                 | Fall                 |
| Outing Club Activities | Fall                 |
| Riding                 | Spring and fall      |
| Swimming               | Winter               |
| Tennis                 | Spring, fall, winter |
| Track                  | Spring               |
| Volley Ball            | Winter               |

"What does such a program of sports accomplish for the individual? Greater strength and health of body; increased endurance; courage; self-control in the use of both body and mind; quickness of thought and action; an understanding of fair play; and a basic foundation for one's adult play life.



"For those who prefer the most active games, such sports as field hockey, basketball, and captain basketball offer team work at its highest development. For others, such sports as tennis, badminton, golf, and riding make their appeal. Then also there are those who find their satisfaction in the individual forms of competition, such as archery.

"Archery is one of the best sports for those who prefer the less strenuous type of activity. There is a satisfaction in learning how to handle a bow and arrow with ease and grace. The joy of success in accomplishment is experienced when one is able to hit the target, to say nothing of the delight in making an occasional 'bull's eye.'

"We are fortunate indeed to have the use of the swimming pool at the Municipal Bath House, for no program is complete without swimming. Classes are held on Wednesday of each week for all degrees of swimming ability. There is also a class for junior and senior life saving. This year we have added a new feature, a strictly 'recreational' swimming period. Those who join this group prefer not to have further instruction, but welcome the opportunity of a regular swimming period when they can keep in practice.

"I should like to say a word about competition. The principle of 'limited competition' has long since been adopted by the leading high schools and colleges. This makes it possible for money and equipment to be used in sports which are now made available to large numbers rather than to a 'few stars.'

"In addition to our limited interscholastic schedule of games in field hockey, tennis, and swimming, an inter-house program of games is carried on in various sports as well as sports days and play days which afford an opportunity for friendly competition between rival teams.

"One of the many ambitions of every girl in the High School is to earn and to wear the traditional 'Old English B,' which is earned by participating in one or two of the various sports each season. In addition to the fact that the 'Old English B' signifies the highest award given in girls' athletics, it carries with it the honor of counting as one point toward the Honorary Society."

### **The Problem of Malnutrition**

Five years ago attention was called to the large number of children with defective teeth and the increased number of cases of malnutrition among girls of the High School. Since that time the number of cases of defective

teeth has been reduced 50%, and malnutrition among High School pupils is practically non-existent.

The number of cases of malnutrition among elementary school pupils is about the same as it was four years ago, 1.3% of the elementary school population. It is more than it was in 1933, 1934, or 1935. Naturally, this condition is disturbing to the Medical Director and his associates, as it is, in fact, to all the teachers. This inability to reduce the amount of malnutrition among elementary school pupils is due, we believe, to the cumulative effects of the economic depression. We have had not only the seemingly irreducible minimum of undernourished children, but we have had in addition those children normally on the border line between fair and poor nutrition who, when family incomes were diminished, slipped over the line into the undernourished class. This problem has been extraordinarily difficult to meet because those who have given money so generously from year to year to replenish the milk fund, which is our principal means of combatting malnutrition, have found themselves not less willing but less able to give. As a result, the contributions to the milk fund have averaged \$1,335 a year for the past three years as compared with \$1,686 a year for the three years ending in June, 1930. This year the donors of the milk fund are permitting the use of \$200 of their contribution to supply food other than milk to those who, in the opinion of the Medical Director and the nurses, are most in need of such an addition to their diet. This in the opinion of the Subcommittee on Hygiene of the School Committee is a most helpful decision and one which will enable the schools to do a great deal of good for those most in need.

Brookline has been much less seriously affected, however, than many parts of the country. In New York City, where more than 300,000 school children are examined annually, malnutrition increased precipitately. In the Borough of Manhattan it had increased from 16% in 1929 to 29% in 1932. In 1935 the New York Board of Education announced that malnutrition had rendered 135,000 children in the city's elementary schools too weak and undernourished to profit by attendance in classes. Other reports show Detroit with 18% of the school children in the lower grades of eighteen selected schools to be undernourished, Philadelphia with an increase in malnutrition from 30% in 1929 to 42% in 1932, and Springfield, Ohio, with 31% of the children in the elementary grades showing the effects of hunger.

These statistics have been presented recently in the



*Atlantic Monthly* by Maxine Davis, who makes the following pertinent comment, "It is apparent that vast numbers of American children are going hungry . . . . Without going into such complex and complicated subjects as wage rates or relief-payment scales, there is one easy remedy. That is more milk and food in schools. There is no reason why a quart of milk or a bowl of vegetable soup should be less a part of our educational equipment than gymnasiums or libraries."

### Cooperative Study of Secondary School Standards

This year the High School has been privileged to participate in a most significant and important movement in secondary education. For the first time in the history of these grade levels a nation-wide research was initiated in 1935, to conclude in 1938 with the publication of an exhaustive analytical report of the results and implications of the thorough three-year study. The work was undertaken by the administrators of secondary schools, without reference to or aid from the Federal government.

Four years ago the government, through the Department of the Interior, completed an exhaustive study of all phases of modern secondary school organization. The ensuing report made clear the fact that the standards by which schools were being judged were unsatisfactory in many respects. Chief among the defects of these so-called standards were these limitations:

1. Present standards have tended to become mechanical rather than vital, stressing the letter and overlooking the spirit of education.
2. They have tended to become rigid, lacking the desirable flexibility which would permit adaptation to changing conditions.
3. They have encouraged uniformity, thereby offering no stimulation for pioneering in educational experimentation.
4. They have lost sight of the individual differences among pupils and the consequent demand for programs to meet these differences.
5. Becoming more narrowly academic, they have stressed preparation for college too much, quite forgetting the host of pupils who need to be prepared to meet life's activities immediately after graduation.
6. They have based their judgments largely upon untested assumptions and opinions without evaluating procedures by scientific investigations.

With a view to clarifying the issues involved, the present study presents these objective questions:

1. What are the characteristics of a good secondary school?
2. What practical means and methods may be employed to evaluate a school; the effectiveness of a school in terms of its objectives?
3. By what means and processes does a good school develop into a better one?
4. How can regional associations stimulate secondary schools to continuous growth?

Two hundred public and private secondary schools were selected for the study, with due regard to securing representation of the various elements present in the complex character of secondary school education in the United States.

The Brookline High School, one of the largest schools to be included in the survey, represents the schools of its class and type on the Eastern seaboard. In November a committee of five men visited the school over a period of four days. The members of the committee represented widely distributed localities and varying types of schools. After the High School faculty and a group of one hundred students had cooperated on various reports, the visiting committee, through reference to the data submitted and many actual visits to classes and about the school plant, acquainted themselves thoroughly with all details of the philosophy of education followed, specific objectives, plant, staff, educational program, and administration. The cooperating committee expressed satisfaction with the school and the many aspects of its procedures and administration, requesting the privilege of making special mention of many features.

## SCIENCE IN THE HIGH SCHOOL

### A Retrospect of Half a Century

At my request, Dr. John C. Packard, Head of the Science Department and a teacher in the High School since 1890, has reviewed the teaching of science in Brookline over the past half century. What follows is Dr. Packard's report.

The enrollment of the Brookline High School in the fall of 1890 was approximately 109. The school was housed in a modest little building on Prospect Street, upon the site of the present Pierce Grammar School. To quote from the School Report of 1856, in the days when the house was new:

"This house was constructed after the most approved plan, and is believed to be unsurpassed by any of its size in the Commonwealth. It is situated at the corner of School and Prospect Streets, and from an architectural point of view, is an ornament to the Town."

The main building was 65 feet long and 44 feet wide and was built under an appropriation of \$13,500. As was the custom in those days, there were two main entrances, one for the boys and one for the girls.

The upper floor of the two-story wooden building was taken up for the most part by an assembly hall having a seating capacity of about 110. On a dais at one end of the hall stood the Headmaster's desk, hallowed for all time by association with that prince of headmasters, Mr. J. Emory Hoar, whose headquarters it was from April, 1854 to July, 1888. An old desk, of black walnut, is still to be seen at the High School, carefully preserved and undamaged by the recent fire. Is it the desk of the Headmaster?

The lower floor was divided into four classrooms, one of which was called the "laboratory." This laboratory, as I recall it, was about 18 feet long and 16 feet wide, and served for "the joint accommodation of physiology, botany, zoology, physics and chemistry." In the center of the room was a chemistry table supplied with running water and gas and having a row of round china bowls inserted in the top of the table for the waste. There were shelves on one side of the room for chemicals and on the other side a few more for the physics apparatus. Two long boards, conveniently stowed away at one side of the room, were used to cover the bowls when the laboratory was to be used as a workshop for the teaching of physics.

More important than the laboratory was the lecture room with a long table for the teacher, settees for the pupils, two tables for individual experiments, and an apparatus case. A blackboard set into the wall ran entirely around the room. Two large and expensive pieces of apparatus must have found room somewhere, for I remember them very well as in use at that time. One was a huge air-pump of burnished brass mounted upon a rugged stand elegantly veneered with Honduras mahogany.

Rumor had it that this identical machine had at one time been shipped to St. Petersburg for the private use or amusement of the United States minister to Russia, and after some months had been returned safe and sound to the High School. Fact or fancy, who knows? The other was a "friction machine" for the production of static electricity. This machine was an imposing affair, handed



down from "pre-historic" times, and it must have cost a lot of money. The apparatus may still be seen stored in the Manual Training building for want of room in the Science Unit. When turned by hand it was capable of giving a hot, two-inch spark of frictional electricity, a source of never-ending interest and curiosity to the boys, albeit of terror to the girls, who, perhaps, had never seen a dynamo for they were new in those days.

Latin and Greek held the place of honor in the curriculum with mathematics next, and the sciences at the foot of the column. This order had been established by tradition, the favor of the college entrance requirements, and the prestige of the clergy who were classically educated.

The new teacher of science and mathematics, just arrived in 1890, was expected to teach algebra, geometry, biology, physics, and bookkeeping, though he was excused from the teaching of botany the next year when ordered to take up chemistry.

A change in the requirements for entrance to Harvard, placing physics in the list of required subjects with forty experiments to be performed by the pupils and recorded in a suitable notebook for presentation by the candidate in connection with a special oral examination in the subject, called for more science equipment. A new laboratory was accordingly ordered, new apparatus supplied, and we were brought up to date.

Then began the struggle between the domination of the college and the independence of the secondary school, the college asking for precision in measurement and the school asking for a series of experiments better adapted to the interests of the average pupil. The Eastern Association of Physics Teachers was organized in the home of a Brookline High School teacher, and many a hot debate followed. A truce was at last established by the appointment of a joint committee to draw up the **Entrance Examination** for the Board. Textbooks began to appear, written by secondary school men, and mutual respect followed.

A beginning was made at this time toward the introduction of Science into the elementary schools. The plan called for a "continuous line of study through all the grades covering botany, mineralogy, zoology, chemistry, physics, and physiology." The work was continued with enthusiasm for some five years or more, after which it gradually gave way to other interests, French, manual training, domestic science, music, and finally was lost sight of altogether. Two years ago the idea was revived by the appointment of a committee to reorganize science

work in the schools from the kindergarten through the high school. A tentative outline was completed and is now being tried out.

With the erection of the new high school building on Greenough Street, facing the playground, the Science Department came into its own; the whole upper floor was given over to science and art, and what a building that was! At the head of its class in the period to which it belongs! The recitation rooms with a few exceptions were roomy, airy, and well-lighted. The corridors were broad and warmly decorated. Valuable gifts came pouring in from all sides; a superb collection of birds, and of unmounted skins, the gift of Miss Ellen Chase, found place in the upper corridor; a gift of rare historical value came from E. S. Ritchie and Sons in the form of a large glass cylinder once owned by Benjamin Franklin and used as a part of his equipment for the study of frictional electricity, and now to be seen mounted upon a case in one of the physics laboratories of the new building. From Mr. George W. Armstrong came a gift of \$1,000 in honor of his daughter, E. Maybelle Armstrong, a former member of the school. To spend this money, Mr. William H. Lincoln, a member of the School Committee and part-owner of a fleet of ocean steamers, invited the Superintendent of Schools and the Headmaster of the High School to visit at Mr. Lincoln's expense, the galleries of Europe. They came back enthusiastic over art and architecture. Copies of a number of heroic statues seen in the Louvre were imported from Paris; others were made here by Caproni; these when in place gave a distinctly classical air to the interior of the building. The ceiling of Shailer Hall was elaborately decorated in stencil after a hall that Mr. Lincoln had seen and greatly admired in Philadelphia.

The dedication of the new building was a gala affair. The streets were lined with fine equipages, and the best people were in attendance. It became the thing to attend Brookline High School; private schools were in the discard.

The design of this new building was "sold" to the Town originally by the display of an elevation showing the building done in white brick with trimmings of red sandstone; but before the contracts were let the economists had stepped in, and the white brick turned to red. Years afterwards an attempt was made to improve the outward appearance of the building which had been called a shoe factory, by changing the pitch of the roof on the tower to give it more of an Italian touch, placing a number of medallions after the order of Della Robbia high up on the



tower under the overhanging roof, painting the window frames white, and still later by placing two heroic statues, one representing History and the other Science, on either side of the front entrance. The inscription over the front door read OLIM REIPUBLICAE PRAESIDIUM (At all times the safeguard of the Commonwealth).

The Science Department was now comfortably housed in four principal rooms; a physics laboratory of no mean proportions with a workshop and an apparatus room adjoining; a lecture room capable of seating 150, with raised seats, dark curtains, and an elaborate demonstration table upon a raised platform at the front; a combination laboratory for biology and physical geography; and a chemistry laboratory supplemented by a supply room for chemicals and a dark room for photography.

Physical geography with its unique laboratory experiments, based upon contour maps supplied by the government and by models molded in relief, now came to the front and maintained a prominent place in the curriculum for many years under the stimulus of such eminent geographers as Professor Davis of Harvard and President Mendenhall of Clark University. How Miss Pease did enjoy teaching erosion by rains, rivers and glaciers; the weathering of rocks to form soil, and the adaptation of plants to various kinds of soil and weather conditions! And the pupils liked it! Chemistry, except for the college preparatory pupils, was concerned largely with problems arising in the Domestic Science Department and in the home. The same teacher handled both chemistry and domestic science. Biology was expanded to cover the physiology of the human body, the adaptation of plants and animals to their environment, the laws of health, and the study of insect pests.

As inventions multiplied and machinery became common, physics gradually grew top-heavy and finally was divided into two parts, one for the pupil headed for college and the other for the stay-at-home or the boy going into business. Electric lights took the place of kerosene lamps, Welsbach burners, and gas jets; ammeters and voltmeters were substituted for galvanometers; the friction machine gave way to the dynamo; and finally the internal combustion engine crowded the steam engine. Through all these years despite all these changes, the cultural was never lost sight of. The beauty of the flowers, the marvels of animal life, the glory of the heavens, and the wonder of nature's laws were continually impressed upon the pupil by the use of colored charts, lantern slides, mounted specimens, growing plants, and live animals. The

Superintendent of Schools thought that the boys and girls ought to bring their household pets to the school periodically for the study of their behavior by biology classes, and even suggested that portable cages be prepared for the same, but we never got so far as that.

An era of prosperity followed. A building boom ensued. Wealth flowed in and Brookline became known as "the richest town in the world." The Superintendent of Schools informed the School Committee that he had not come to show them how to save money but how to spend it. Came the Public Bath, the Manual Training building, and later the Municipal Gymnasium in close proximity to one another. It was immediately suggested that the area about the playground be made into a "Copley Plaza" by building a public library, to be followed by a Museum of Fine Arts, on the side opposite the Manual Training Building, and landscaping the area. But the plan fell through and the new library was finally built upon the site of the old one on Washington Street near the Town Hall.

After an effective service of 25 years or more the High School, built for 600 students and now housing 1200 or more, at last overflowed and in 1922 a new unit was added to house the Commercial, the Art, the Modern Language, and the English Departments and to supply an assembly hall seating about 1300 pupils, and a cafeteria.

Ten years later a second unit was added and the Science Department, having outgrown its quarters and in need of modern facilities to bring it up to date, was transferred to the new wing where today are the JOHN C. PACKARD LABORATORIES, named by the courtesy of the School Committee after their designer, the veteran head of the department. There are eight of them, each a combination laboratory and recitation room, strictly up-to-date and well furnished: two for general science, two for physics, two for chemistry, two for biology. In addition there is a work shop, an office for the head of the department, a dynamo room, a dark room, and a visual education room, seating about forty.

Crowded again by the increasing popularity of science in the public schools and the insistent demand of the public for more practical subjects in the curriculum, there is immediate need for more laboratories and these we are asking for now.

Visit the department and see how attractive this suite is. A unique feature is the series of display cases lining the corridor on both sides, set into the wall, and lighted by indirect illumination. These exhibits are not intended as show pieces, although some of them are beautiful, but

for the edification and instruction of the boys and girls of all classes who make use of the corridors. Birds of the season in their native habitat; a Canadian expedition showing how gold and silver are mined; development of the manufacture of rubber with various uses of the product; model of a four-cycle gasoline engine in section; a vibrating electric bell of heroic size; a design to illustrate the action of a Liberty motor, showing the principle by which the piston rods of the five-cylinders are made to act simultaneously upon a single shaft; a photo-electric cell operated by a beam of light to illuminate the sign "WELCOME" as one passes down the corridor; the revolving coil of a dynamo cutting lines of magnetic force are titles that show the variety and practical nature of the exhibits at various times. Each of these models may be set in motion by the touch of a push button near the case.

Teaching has become a profession. Methods, attitudes, and objectives in progressive schools have changed with the passing of years. The all-around development of the boy or the girl is now regarded as of more consequence than the development of a subject. Right thinking is looked upon as more important than the accumulation of facts, however important those facts may be. In our own school a sense of wonder, reverence, and awe is cultivated in the study of general science and biology, as well as respect for the laws of health and of joyous living. More and more are we turning to nature for hints and suggestions, looking towards the improvement of our own mechanical devices.

Physics is looked upon as something more than a series of facts to be learned, of problems to be solved, and of college examinations to be passed: it is thought of as a glorious view of one aspect of the Universe. A sense of beauty and of rhythm is as necessary today for the designer of a successful automobile as for the architect competing for the erection of a modern school building. Science and Art are twin sisters. Imagination is the mother of both.

Outside contacts are regarded as most important. The teacher of applied chemistry reports: "The instructor in chemistry at the Faulkner Hospital has kindly consented to have her class give a demonstration lesson this month for the benefit of such of our girls as are planning to be nurses, and about fifteen are expected to attend. In this way the girls will be given a chance to see the type of work being done in hospitals and, in consequence, they should be better able to correlate their present study of chemistry with that of next year. The girls are very en-



thusiastic over the prospect and we are planning later to visit the City Hospital, the Massachusetts General Hospital, and the Children's Hospital."

Inspiration derived from the study of the great scientists and of material not found in the textbook has brought the Science Department and the Library into close contact. No less than fifty books, germane to the science work, were reported upon by pupils in one division of biology alone last year. Initiative on the part of the boys, so much more important than the delivery of any number of learned discourses on the part of the teacher, is stimulated by a flourishing club in which the boys themselves are held responsible for the program.

Science has a cultural as well as a technical side. To emphasize either aspect at the expense of the other is a mistake. Poetry, science, and religion can be readily mixed to the advantage of all three if the teacher is sensitive enough. We are trying to maintain the proper balance in Brookline.

### **The School Study Plan**

In last year's report I discussed at length the evils of homework and presented a plan for its partial elimination. This plan is now in effect, on a voluntary basis, in the first two years of High School.

About 50% of those who elected the School Study Plan (as opposed to the Home Study Plan) last year have continued it during the present school year. The Latin teacher of these second-year pupils reports that she works out much of the advanced translation with the class, and while she cannot say with certainty yet what effect this will have on the power of pupils in sight translation, she is hopeful that this method may have increased their power. The mathematics teacher presents a comparison of the marks obtained in the first quarter of the present school year by 29 pupils who have continued the Home Study Plan and by 38 who have changed to the School Study Plan. The proportion of A's, B's, and C's in these two groups was practically the same at the end of last year. At the end of the first quarter of this year 59% of those continuing the School Study Plan received honor marks of A or B as against 32% of those changing to the Home Study group. Only 24% of the School Study pupils received D (the lowest passing mark) and none failed, while 37% of the Home Study pupils received D, and 11% failed. The teacher writes, "The change from elementary school to High School (under the School Study Plan) seems to me to be less abrupt, and, while the pupils are accustoming



themselves to new surroundings and new teachers, they are not given all at once the responsibility of preparing all their lessons outside of class. I feel that I am in closer touch with each pupil's problems than I was when most of the work was done at home. Perhaps they get too much help in class, but I feel that in mathematics help at the right moment is essential and, if they do not get it in school, they are likely to seek it outside from those who are often less qualified to give it than their regular teacher."

In line with the last thought, I quote a teacher of English, "The chief merits of the plan have been the opportunity given the pupil for direct contact with the teacher during his study, his chance for asking questions about uncertain points, for frequent checking of his work, and, if needed, for comparison with that of his fellow pupils. There is also the advantage of working in an atmosphere of study, the psychological value of working on one subject with other minds almost in unison, as it were."

About 150 pupils are enrolled in first-year School Study classes this year as compared with approximately 100 last year.

A comparison was made of the records during the last school year of 100 School Study pupils and an equal number of carefully selected Home Study pupils. In each group the average age on October 1 was 13 years and 9 months, and the average intelligence quotients differed so little as to be negligible. The average number of absences and the average mark differed almost not at all. The intellectual ability of the pupils in each group ranged from average to very high; but whether the achievements of the intellectually superior pupils are studied separately or as a part of the whole group, the results show practically the same scholarship and attendance records under either plan of study. Naturally, the intellectually superior pupils attained better marks under either plan than those of average ability.

The problem of home study continues to have serious consideration throughout the country, both in large and in small communities. A newspaper report from Atlanta, Georgia, says, "The Atlanta school system looks upon school as comparable to business and believes that when a day's work is done both should be left behind. Therefore homework should be eliminated.

"Homework has already been eliminated in the Atlanta schools with three exceptions. In nearby Decatur, Georgia, though the assignment of homework still con-

tinues, the thought of avoiding it is growing and Superintendent Lamar Ferguson has called the giving of home lessons to children as 'almost criminal.'

"Students in Atlanta are encouraged to interest themselves in subjects outside of the schools such as music, art or reading, and are urged to pursue individual study along lines which interest them."

### How Many Years in High School?

In June a question was asked in the School Committee meeting regarding the number of pupils who did not receive a diploma at the end of their fourth year in High School. The Superintendent of Schools said at that time that he would be glad to secure this information and to present it at the next meeting of the School Committee, but that in addition to reporting these figures he wished to discuss at some length the larger questions implied, namely: Should not all pupils be graduated from the High School at the end of four years? May not the effectiveness of the High School be measured by the percentage of its pupils who are awarded diplomas at the end of four years? Is it true that there is at the High School a five-year plan, or a desire on the part of the Superintendent of Schools and the Headmaster of the High School to bring about a situation in which nearly all the pupils will require more than four years to secure a High School diploma?

In 1936, 207 pupils were graduated after four years of High School study and 180 were not graduated. In addition, there were 151 who were graduated after five years (in a very few cases more than five years) and there were 18 who had been in school five years who were not graduated.

In order that the School Committee and citizens generally may have an intelligent understanding of the conditions which affect the progress of pupils through High School and their graduation therefrom, the Headmaster has made an extensive study of those who were graduated in June, 1936 after being in High School five years. Of the 139 pupils therein included, 51, or 36½%, came to Brookline High School from schools in other communities. This fact alone gives some indication of the extent of the problem which our High School faces inasmuch as the standard of work in Brookline is admittedly higher than the standard in most of the communities from which these transfer pupils come. A further careful study of these 139 pupils reveals that 82, or 59% of them, changed their curriculum at least once during the time

that they were enrolled in Brookline High School; that 40, or 29% of them, had a definite record of poor health; and that 17, or 12%, had arranged their work, at their parents' request, so that their graduation requirements would be completed at the end of five years rather than at the end of four years.

A change of curriculum does not necessarily mean a five-year period for graduation, because when there is a change of curriculum a fair, and indeed a generous, evaluation is made of the subjects already completed and these are credited in the new curriculum if it is at all possible to do so. On the other hand, if a pupil changes from a non-college preparatory curriculum to a college preparatory curriculum, it is impossible to credit in his new curriculum subjects which no college will accept for admission. Still further, it should be noted that those who change from one curriculum to another generally have been unsuccessful in one or more subjects prior to this change.

Pupils change their curriculums during the school course for many reasons, mostly legitimate ones. Some pupils at the beginning of their High School course are enrolled in college preparatory curriculums because they and their parents believe they can qualify for admission to college in spite of an adverse recommendation by the elementary school principal. It is quite right that those who have this feeling should be allowed their chance to succeed in a college preparatory curriculum. And every once in a while some pupil does succeed in spite of the fact that his record in the elementary school did not indicate the probability of his success in such subjects as mathematics and foreign languages, which form a large part of the college preparatory curriculums. It would be a little less expensive for the taxpayers if only those pupils whom the school authorities were certain could and would be successful in college preparatory subjects were allowed to enroll in such curriculums. Fortunately, we have not reached such a stage of autocracy in government as to deprive any pupil of the right to try any branch of study in which he has an ambition to succeed.

The High School years always must be to some extent years of experimentation, years in which young people are finding their niches in the world, years in which young people can explore safely the world's offerings and wisely study to determine where they individually will fit best into the scheme of things. In making such attempts there will be failures, of course, in spite of the



almost superhuman efforts which teachers make to prevent failure. The important thing is that by the time a pupil is ready to receive a High School diploma he should have made some of these discoveries about himself, and should have completed as well as he is able the program of studies which will provide for him a well balanced, satisfying secondary school education, the outcome of which will influence all of his remaining life whether or not he attends an advanced school or college. The accomplishment of such an objective necessarily will require more time for some pupils than for others. For this reason we state in the pamphlet *What to Study in Brookline High School*:

"It cannot be stated too strongly that the length of time a pupil requires to complete his high school course is decidedly less significant than the quality of work he performs. A pupil who can complete his high school work creditably in four years should do so; a pupil who needs an additional year or more to do the best work of which he is capable should plan without hesitation his work accordingly."

It would be possible to graduate practically all pupils from High School at the end of four years by eliminating, during the first three years, those pupils who are not succeeding in their studies, and by making the standards of the school so low that almost any pupil could receive a passing mark with very little effort in almost any study. To do this, however, we should be obliged to regard the school much as an automobile manufacturer regards his assembling plant. In an automobile factory the parts of the machine are brought together and the completed automobile is rolled off the assembling line with mechanical precision. The parts of an automobile, however, are inanimate pieces of machinery and not human beings. The parts of any automobile may be treated exactly like the parts of any other automobile, but human beings require individual treatment, and what is best for one is far from being best for another. It is the policy of the Brookline schools to treat every pupil as his individual needs require, and not as if he were part of a large machine.

It is also a purpose of the School Department to retain pupils in High School until graduation if they can be persuaded to remain, and if, in addition, they have enough ability to justify the expectation that with sufficient effort on their part they may in time complete the work of one of the curriculums and so be eligible to receive a diploma. Adherence to this policy necessarily



means that there will be many in the upper years of High School who in former years would have left school, and it also means that many of these pupils will not complete their work in four years. Is it better for the pupils themselves and for the welfare of the Town that these pupils should be retained in High School, even though they take five years in completing their course, rather than cast adrift with the knowledge that they will be less well educated as citizens of Brookline than they might otherwise have been, and that in years to come they will regret deeply their failure to complete their High School course?

A study of the relation between the number of pupils graduated in any year and the number who were enrolled in the freshman class of these same pupils will indicate clearly the success which has already been attained in keeping pupils in High School. In 1936 there were 358 pupils graduated, which is 68% of the number of pupils enrolled in the freshman class four years previously. In 1926, on the other hand, there were 245 pupils graduated, which is 48% of the number enrolled in the freshman class four years previous to that date. In other words, in the ten year period between 1926 and 1936 the ability of the High School to retain pupils and to graduate them after four years in High School has been increased from 48% to 68%. Furthermore, since 1932 (when this data was first compiled) the percentage of graduates admitted to advanced schools and colleges (not preparatory schools or post-graduate classes in High School) has risen from 35.8% to 51.7% in 1935. And this has been achieved during depression years, when college enrollments have fallen off, and parents' financial resources have been diminished.

There is also evidence as to the holding power of Brookline High School in comparison with other high schools. If in a given year every pupil enrolled in a high school entered on the first day of school and remained until the last, and no pupil ever dropped out, moved away, or died, the average membership of the school would equal the total enrollment. On the assumption that late entry, early leaving, moving from and to town, and death are of about the same proportion in all schools, the difference in the percentage which the average membership is of the total enrollment will indicate the difference in the holding powers of various schools. We found in this way that the holding power of the high schools in the 39 cities of Massachusetts (1936 State Report) is 93% as compared with 92% ten years ago. In Brookline the

holding power is 96% as compared with 95% ten years ago. This difference of 3% is most significant and indicates that Brookline High School holds its pupils throughout the year much better than high schools generally in the cities of the State.

A study of the 124 pupils who were graduated in 1935 after having completed one of the college preparatory curriculums shows that of those pupils who entered the High School from another Brookline public school and who in addition had at least the minimum intelligence rating (I. Q. 110) reasonably expected of college preparatory pupils, only 4 failed of graduation at the end of four years. And of these, 3 ranked among the lowest in the list of college preparatory pupils graduated in that year. A careful study of the detailed report regarding the 139 pupils graduated in 1936 after a five-year period of study will indicate how many of these are entering colleges with thoroughly satisfactory records, which in all probability they would not have done if they had completed their work with barely passing marks. Since barely passing marks are not acceptable for college admission, some who will go to college and do good work would never have attained records which would permit them to enter had they been discouraged from completing their High School course in five years.

There are still some persons who regret the elimination of the ninth grade, by which the basic number of years in the school system was reduced from 13 to 12. Very often these same persons, whose advocacy of a ninth grade indicates that they think more time is necessary for an adequate school training, are the ones who favor the graduation of all High School pupils at the end of four years. From what has been said in this report, it must be clear that whereas prior to 1921 all pupils who were graduated from High School were obliged to spend at least thirteen years at school (excluding the kindergarten), at least two-thirds of all the pupils entering High School are now graduated at the end of their twelfth year, and practically all the rest at the end of the thirteenth year. The result is that those who need thirteen years (previously represented by nine years in the elementary school and four years in High School, but now more often represented by eight years in elementary school and five years in High School) enjoy the privilege of being in school long enough to complete their work creditably while those who are able to do creditable work in twelve years are not compelled to remain unnecessarily for a thirteenth year.

### Adult Education in the Evening School

The Evening High and Elementary School opened in October with a total enrollment of 534 students, an increase of 104 over the enrollment of one year ago. These additional pupils were absorbed partly by larger class enrollments and partly by the introduction of new courses for which there was a considerable demand. At the present time, December, the enrollment has increased to 698, or 97 more than for the same period last year.

#### New Courses Offered This Year

The popularity of a science course in biology last year and the numerous requests for a similar course in physics this year have led to the offering of a one-hour course in each subject. The aim of the physics course is to make the pupil acquainted with the devices, both mechanical and electrical, that are used in everyday life. Such a course has a special appeal and a real value to men and women who desire a background for the many new books in popular science, as well as for current news of a scientific nature. The course appeals to others who want to bring themselves up to date in this field of knowledge, which has given, among many other inventions, the automobile, sound motion pictures, aviation, radio, wired photographs, and soon, practical television.

During the past two years there has been a gradual change in the interests of the students who were taking the course in business English. For the benefit of those who desire to do more writing or to have a greater command of English for business, it was felt that more attention should be placed on word knowledge and vocabulary building. Practice in the correct pronunciation of commonly mispronounced words, the substitution of good English expressions for slang and colloquialisms, and the acquisition of synonymous words or expressions for obsolete and overused words constitute the major part of the class work. Occasional written composition is used, and members of the class carry on informal conversations in order to acquire a certain ease of expression.

Before the first week of Evening School had ended, a delegation of young business men and women asked for a course in public speaking. As a matter of fact, this course, because of the interest previously expressed in it and because it is a logical companion course to that of vocabulary building, was scheduled to be offered during the second semester. However, since the class in vocabulary building had already been organized, public speaking was instituted immediately with the result that the prob-



lem became one, not of attracting students, but of keeping the numbers down to an efficient working level. This course has proved invaluable to those who wish practice in such practical types of speaking as the sales talk, explaining a process, discussing a current topic, and debating. From time to time guest speakers of ability have been invited to speak on such subjects as the principles of salesmanship, after-dinner speaking, and similar topics.

In January a lecture course on Backgrounds of Reading was offered for the second semester. This course proved so popular that the enrollment reached 100 and maintained a high average attendance through the year. Since this course presented a general survey of the sources and development of the various forms of literature, it seems logical to have a sequence this year to consider in more careful detail three of these literary divisions,—the drama, the novel, and poetry. During the first of this school year such a course of lectures was started with three instructors, each giving a series of eight lectures on one of these topics. Meeting once a week and providing a rare opportunity for an ever-increasing appreciation of great literature, this course has become one of the most popular in the curriculum of the Evening School.

There is in the Evening School this year one class in stenography that may be designated as new, because it involves a new approach in the teaching of the subject called "The Functional Method of Teaching Shorthand." A most enthusiastic group of pupils enjoy this course and find it no longer a chore to gain skill in shorthand. Perhaps the easiest and clearest manner of explaining the Functional Method of teaching Gregg shorthand would be to show the differences between the Functional Method and the Traditional Method.

#### I. No Writing at the Beginning—the Reading Approach

The Functional Method of teaching Gregg shorthand is based on the reading approach. In other words, the pupil reads the first twenty lessons with the aid of a transcript before he attempts to write shorthand. According to the Traditional Method, the writing approach was used—the pupil wrote shorthand outlines the moment he entered the shorthand class. The reading approach simplifies the pupil's problem by enabling him to focus his attention on reading rather than dividing his attention between reading and writing.



By delaying the actual writing until the pupil has acquired fluency in reading, the pupil has had time to stock his mind with correct images of shorthand characters and common joinings. Then when he begins to write, he is able to write a good style of shorthand. By beginning with the reading approach he is able to progress much more rapidly, for his attention is not distracted by an attempt to write unfamiliar characters.

## II. No Formal Penmanship Drill

The second difference is that there is no formal penmanship drill necessary in the Functional Method of Teaching Gregg shorthand. This is one of the advantages of the reading approach, for when the pupil begins to write, he writes much more fluently and confidently than the student who begins to write at the very beginning of the class.

## III. No Rules to Be Taught

The teaching of rules is unnecessary in the Functional Method of teaching Gregg shorthand as the pupil's mind is stocked with mental pictures of various combinations through reading shorthand, so that when he begins to write, he will write them correctly.

## IV. No Questions from or to the Pupils

When rules are not taught, there will be few reasons for questions from the pupils. Thus, by discouraging questions, the pupil does not think about the science of shorthand, which has a bad effect upon the skill or art of shorthand writing.

## V. No Tests except for Administrative Purposes

According to the Functional Method, the traditional theory tests are unnecessary and harmful. Testing is based on the pupil's daily reading ability; later, writing ability; finally, transcription ability, in which the time element is a most important factor.

## VI. No Papers to Correct except the Few Tests Given for Administrative Purposes

Since, according to the Functional Method, the pupil is not required to construct outlines to see if he has interpreted a rule correctly, there is no need for endless checking, correcting and marking of home-work papers, which had to be done under the Traditional Method.

### VII. No Word Lists to be Written

The Functional Method does not require the pupil to write word lists. The pupil will derive far more benefit from his practice of connected matter than from practice on isolated words.

### VIII. No Formal Review

The Functional Method is so organized that it takes advantage, to the fullest extent, of the automatic review inherent in the study of a subject such as shorthand.

### IX. No Repetition Practice

The custom of writing outlines ten, twenty, sometimes thirty times, or of copying connected matter five or ten times is dull and uninteresting to the pupil. Excessive repetition generally results in progressive deterioration of the outlines practiced.

### Educational Qualifications and Interests of Pupils

A recent survey of a number of evening schools has shown that less than 5% of the pupils had received college training, 60% were high school graduates or the equivalent, and 35% had an elementary school education or less. It is natural to suppose that, in the changing situation so often encountered from year to year, the curriculum of each evening school would be sufficiently elastic to take care of pupils with these varied educational qualifications.

Of a total enrollment of 698 pupils in the Brookline Evening High and Elementary School, 212, or 30%, are college-trained; 440, or 64%, have a high school education; and only 46, or 6%, have an elementary school education. It is to be expected that the interests of these pupils should be reflected directly in the kind and number of the courses offered. In the Evening School this year there are eight classes of typewriting in the elementary, intermediate, and advanced groups; six classes of stenography similarly divided; two classes in elementary and advanced bookkeeping; two classes in office practice; two in Civil Service; one in economics; and one in business law. The largest concentration of students is found in these commercial courses, for training in them leads directly to an office position or gives a working knowledge of the subjects for personal use.

To take care of the large group receiving cultural training, the Evening School offers this year art, vo-

cabulafy building, a lecture course on the drama, poetry and modern novel, public speaking, French, Spanish, German, physics, and biology. Of these, vocabulary building, French, and Spanish are the only courses consisting of two classes. While this may seem a wide choice of cultural courses, attention is called to the fact that many of them are given for one hour only, and that none has been instituted without sufficient demand.

### The High School's Response to Its Fire Loss

Everyone knows of the destructive fire in the Old Building of the High School on Friday afternoon, September 25, of the heroic work rendered by the firemen, the policemen, employees of other departments of the Town, the physicians, and the citizens. And most people know how untiringly the teachers, pupils, and janitors toiled, even while the fire was in progress and during the next two days, so that the School was in session the following Monday almost as if nothing had happened. To be sure, many classes found themselves meeting in unusual places, but they all met and learning went on as usual.

Such an emergency reveals an individual or an institution as a succession of ordinary events does not. What was the spirit of the High School as revealed by this emergency?

One of the Boston newspapers published an exaggerated account of the "alleged" joy of the student body when the tower fell. On their own initiative a large number of pupils prepared a statement and sent it to the newspaper as a rebuke for its unwarranted assertions. The *Sagamore*, the High School publication, speaking editorially, said, "Any cheering was on the part of small boys and the loyalty of the pupils was demonstrated by their earnest work in salvaging from the wreckage valuable property which would have been ruined without their timely assistance. Now that the emergency is past, the student body must lend its whole-hearted cooperation while a difficult period of reconstruction is taking place."

Mr. Arthur W. Flemings of the High School faculty gave such an effective expression to his thoughts as the fire progressed that I include in this report an editorial written by him and published in the *Sagamore*.

“AND A WORM SHALL EAT THEM LIKE WOOL”

“Those of us who, amazed, saw the thick smoke pour up out of the great chimneys and plunge through the high windows, who saw it seized by the wind and whipped across the roofs, omniscient of what it was yet to do, were incredulous that any serious damage could come to the Old Building. Like a Tithonus, its increasing age seemed to be its emblem of permanence—its own credentials for indestructibility. But when the flames blazed through into the open, whirling about the tower, their headway, their power in the wind, their inaccessibility looked unconquerable. Then it was evident that the garment of our education is woven with mortality.

“Through the slowly consuming afternoon, the weight of realization increased upon us. The fire, having destroyed the entire roofing, dropped down into the occupied sections; and the greater catastrophe began. We perceived the long rope of years wound with valuable equipment, with priceless collections, with records of human achievement burning away like a fuse. Here was an irretrievable loss.

“But the Old Building no longer had in its physical appearance a significance. Like a long familiar face, it had neither beauty nor ugliness, but an infinite personality. In its face there were lines of weakness and of compensating strength that revealed our testings and mastery; there was failure compounded greatly of success which was growth though the goal was not attained; there were blindness and experiment, but progress. Then, too, on the lips of those who stood watching were the recollections, not of places and things, but of good men and women: a man of fine scholarship and indomitable purpose but with all, kindness; and a lovely, white haired lady who emanated sweetness; a ‘crusty’ old gentleman with a sincere humanity; and a young woman with an inestimable well of joy to give to her fellows. Those people have cast their bread upon the water and we have found it after many days. It is so with these who now have suffered this material loss. Already the catastrophe has fallen into its place in the past and the purpose is taken ‘to strive, to seek, to find, and not to yield.’ That invincible spirit which has created in the past will for the future, and its salvation be from generation to generation.”



A pupil's lament and hope are well expressed in the following lines written by Melvin H. Freedman and published in the *Sagamore*.

"Oh, empty lamp of knowledge, hollow spire,  
But yesterday your beauty graced our scope.  
Today, smoke-swept and ravaged by the fire,  
To you we bring true sympathy, new hope.  
From your cold ashes let them build again  
A monument of learning to the sky,  
And on your summit cap the weather-vane  
To flaunt the clouds and lightning-storms on high.  
And sun-lit mornings, when your students come  
To worship wisdom and to think in peace,  
Above the quiet town the eyes of some  
Will see your dignity, that ne'er can cease.  
Time-honored school, soon now must come the hour  
When you shall raise once more your gracious tower."

### The Purpose of Education

A teacher is constantly looking for new and better ways to express his thoughts about education and its most vital purposes insofar as they apply to his work as a teacher. One of the greatest of the living scientists, Dr. Albert Einstein, has in recent days publicly emphasized the kind of education that develops ability and desire to serve the community rather than the pursuit of success based, according to the popular idea, on amassing wealth. "We must beware," writes Dr. Einstein, "of preaching success in the ordinary sense to young people, because a successful man is mostly he who receives from his neighbors far more than his service to them justifies. His value should be estimated by what he gives, and not by what he has been able to get, or is getting.

"The most important incentive to accomplishment in school and in life is joy in your work, joy in its results, and the consciousness of what these results mean for your community. To arouse and strengthen these inner forces in young people is to me the most important task of education."

These words express the motives which are rooted deep in the hearts of our teachers, and which justify the faith placed in our schools by the people of Brookline.

Respectfully submitted,

ERNEST R. CAVERLY,  
*Superintendent of Schools.*

## STATISTICAL REPORT

School Year 1935-1936

## 1. CHILDREN BETWEEN 5 AND 16 YEARS OF AGE

October 1, 1936

|                   | Age<br>5—7 |       | Age<br>7—14 |       | Age<br>14—16 |       | TOTAL |             |
|-------------------|------------|-------|-------------|-------|--------------|-------|-------|-------------|
|                   | Boys       | Girls | Boys        | Girls | Boys         | Girls | Boys  | Girls       |
| Oct. 1, 1932..... | 633        | 589   | 2,215       | 2,191 | 614          | 641   | 3,462 | 3,421—6,883 |
| Oct. 1, 1933..... | 690        | 633   | 2,221       | 2,131 | 628          | 669   | 3,539 | 3,433—6,972 |
| Oct. 1, 1934..... | 650        | 594   | 2,200       | 2,080 | 629          | 681   | 3,479 | 3,355—6,834 |
| Oct. 1, 1935..... | 690        | 646   | 2,284       | 2,226 | 661          | 673   | 3,635 | 3,545—7,180 |
| Oct. 1, 1936..... |            |       |             |       |              |       |       |             |

On October 1, 1936, there were children between 7 and 16 years of age, who, on account of mental or physical defects, were not enrolled in school. Those children who are able to be taught are given instruction at home through the School Department.

## 2. SCHOOL YEAR—1935-1936

Sessions for all schools began on September 9, 1935, and closed on June 19, 1936.

## Enrollment and Attendance

| June, 1936<br>SCHOOL                  | Total<br>Enroll-<br>ment | Average<br>Member-<br>ship | Average<br>Daily<br>Attend-<br>ance | Per Cent<br>of At-<br>tendance | Number<br>of Class-<br>room<br>Teachers | Number<br>of Pupils<br>Per<br>Teacher |
|---------------------------------------|--------------------------|----------------------------|-------------------------------------|--------------------------------|-----------------------------------------|---------------------------------------|
| High .....                            | 2190                     | 2054                       | 1930                                | 94                             | 93                                      | 22                                    |
| Baldwin .....                         | 137                      | 121                        | 106                                 | 88                             | 5                                       | 24                                    |
| Cabot .....                           | 96                       | 83                         | 70                                  | 84                             | 4                                       | 21                                    |
| Devotion .....                        | 1032                     | 947                        | 860                                 | 91                             | 33                                      | 29                                    |
| Driscoll .....                        | 502                      | 456                        | 422                                 | 93                             | 17                                      | 27                                    |
| Heath .....                           | 389                      | 366                        | 349                                 | 95                             | 13                                      | 28                                    |
| High School Ele-<br>mentary Grades .. | 49                       | 49                         | 44                                  | 90                             | 2                                       | 25                                    |
| Lawrence .....                        | 469                      | 431                        | 395                                 | 92                             | 18                                      | 24                                    |
| Lincoln .....                         | 577                      | 546                        | 512                                 | 94                             | 20                                      | 27                                    |
| Pierce .....                          | 540                      | 500                        | 474                                 | 95                             | 20                                      | 25                                    |
| Runkle .....                          | 557                      | 526                        | 482                                 | 92                             | 17                                      | 31                                    |
| Sewall .....                          | 143                      | 124                        | 113                                 | 91                             | 6                                       | 21                                    |
| Totals                                | 6681                     | 6203                       | 5757                                | 92                             | 248                                     |                                       |

|                                                                          |       |
|--------------------------------------------------------------------------|-------|
| Number of sessions for elementary schools.....                           | 177   |
| Number of sessions for High School.....                                  | 181   |
| Average membership of elementary schools:                                |       |
| Grades one to eight .....                                                | 3,804 |
| Kindergartens .....                                                      | 345   |
| Average number of pupils to each teacher in grades<br>one to eight ..... | 28    |
| Average number of pupils to each teacher in<br>kindergartens .....       | 19    |
| Number of teachers specializing in particular subjects:                  |       |
| Full time .....                                                          | 21    |
| Part time .....                                                          | 3     |

## 3. MEMBERSHIP BY AGE AND GRADE—OCTOBER 1, 1936

| AGE                         | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21 and over | Totals |
|-----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|--------|
| Kindergarten                | 205 | 198 | 2   | 22  | 1   | 8   | 1   | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ...         | 405    |
| Grade 1                     | ... | 194 | 219 | 248 | 40  | 8   | 1   | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ...         | 436    |
| Grade 2                     | ... | 2   | 184 | 174 | 233 | 43  | 6   | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ...         | 483    |
| Grade 3                     | ... | ... | ... | ... | 202 | 165 | 43  | 17  | ... | 2   | ... | ... | ... | ... | ... | ... | ... | ...         | 458    |
| Grade 4                     | ... | ... | ... | ... | 3   | 255 | 170 | 53  | 18  | 4   | 1   | ... | ... | ... | ... | ... | ... | ...         | 429    |
| Grade 5                     | ... | ... | ... | ... | ... | 9   | 212 | 166 | 66  | 18  | 4   | 1   | ... | ... | ... | ... | ... | ...         | 504    |
| Grade 6                     | ... | ... | ... | ... | ... | 1   | 4   | 4   | 3   | 6   | 3   | 4   | 6   | ... | ... | ... | ... | ...         | 476    |
| Retarded Classics           | ... | ... | ... | ... | ... | 1   | 9   | 219 | 197 | 70  | 22  | 1   | ... | ... | 1   | ... | ... | ...         | 32     |
| Grade 7                     | ... | ... | ... | ... | ... | ... | ... | 18  | 216 | 166 | 64  | 14  | ... | ... | ... | ... | ... | ...         | 518    |
| Grade 8                     | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ...         | 478    |
| <i>High School</i>          |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |        |
| Junior Department           | ... | ... | ... | ... | ... | ... | ... | ... | ... | 2   | 10  | 28  | 9   | 6   | 1   | ... | ... | ...         | 56     |
| Packard House (first year)  | ... | ... | ... | ... | ... | ... | ... | 1   | 20  | 219 | 160 | 42  | 13  | 4   | ... | ... | ... | ...         | 459    |
| Akers House (second year)   | ... | ... | ... | ... | ... | ... | ... | ... | ... | 12  | 215 | 179 | 72  | 23  | 4   | 1   | ... | ...         | 507    |
| Lincoln House (third year)  | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 13  | 200 | 199 | 48  | 11  | 1   | ... | ...         | 472    |
| Roberts House (fourth year) | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 13  | 181 | 174 | 40  | 9   | ... | 1           | 418    |
| Shailer House (fifth year)  | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 6   | 79  | 65  | 20  | 4   | ...         | 174    |
| Postgraduates               | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 3   | 19  | 15  | 4   | 1   | 1           | 43     |
| Totals                      | 205 | 394 | 405 | 444 | 479 | 481 | 445 | 479 | 520 | 500 | 492 | 482 | 489 | 353 | 137 | 35  | 6   | 2           | 6,348  |

## 4. HIGH SCHOOL

|                                                           |                           |
|-----------------------------------------------------------|---------------------------|
| Whole number enrolled, school year ending June, 1936..... | 2,190                     |
| Average attendance, school year ending June, 1936.....    | 1,930                     |
| Number of boys belonging, January 1, 1936.....            | 988                       |
| Number of boys belonging, January 1, 1937.....            | 989                       |
| Number of girls belonging, January 1, 1936.....           | 1,083                     |
| Number of girls belonging, January 1, 1937.....           | 1,102                     |
|                                                           | <u>2,071</u> <u>2,091</u> |

| CURRICULUM             | Packard House<br>(first year) | Akers House<br>(second year) | Lincoln House<br>(third year) | Roberts House<br>(fourth year) | Shailer House<br>(fifth year) | Junior<br>Department | Post-<br>graduates | TOTALS |
|------------------------|-------------------------------|------------------------------|-------------------------------|--------------------------------|-------------------------------|----------------------|--------------------|--------|
| Civic.....             | 176                           | 219                          | 164                           | 181                            | 105                           | ..                   | ..                 | 845    |
| Latin.....             | 141                           | 139                          | 110                           | 90                             | 14                            | ..                   | ..                 | 494    |
| Mechanic Arts.....     | 19                            | 28                           | 22                            | 21                             | 5                             | ..                   | ..                 | 95     |
| Modern Language.....   | 53                            | 42                           | 59                            | 35                             | 20                            | ..                   | ..                 | 209    |
| Science.....           | 55                            | 60                           | 56                            | 33                             | 9                             | ..                   | ..                 | 213    |
| Social Arts.....       | 6                             | 14                           | 7                             | 11                             | 1                             | ..                   | ..                 | 39     |
| Clerical.....          | ..                            | ..                           | 17                            | 18                             | 4                             | ..                   | ..                 | 39     |
| Stenographic.....      | ..                            | ..                           | 29                            | 23                             | 9                             | ..                   | ..                 | 61     |
| Not in Curriculum..... | 1                             | ..                           | 1                             | 1                              | ..                            | 59                   | 34                 | 96     |
| Totals.....            | 451                           | 502                          | 465                           | 413                            | 167                           | 59                   | 34                 | 2,091  |

## 5. EVENING SCHOOLS

January 6 through March 26 and  
October 5 through December 21, 1936

Evening High and  
Elementary SchoolEvening Practical Art  
and Vocational Classes

| Classes                                           | No. of<br>Sessions | Average<br>Attendance | Classes                            | No. of<br>Sessions | Average<br>Attendance |
|---------------------------------------------------|--------------------|-----------------------|------------------------------------|--------------------|-----------------------|
| Americanization.....                              | 65                 | 13                    | <i>Edward Devotion School</i>      |                    |                       |
| Arithmetic (elementary).....                      | 65                 | 10                    | Cooking.....                       | 7                  | 3                     |
| Art.....                                          | 65                 | 17                    | Dressmaking.....                   | 45                 | 11                    |
| Biology.....                                      | 65                 | 14                    | Home Crafts.....                   | 45                 | 14                    |
| Bookkeeping (2 classes).....                      | 65                 | 25                    | Home Decoration.....               | 45                 | 10                    |
| Business English (2<br>classes).....              | 35                 | 12                    | Home Nursing and First<br>Aid..... | 45                 | 9                     |
| Business Law.....                                 | 65                 | 13                    | Knitting.....                      | 45                 | 15                    |
| Civil Service (4 classes).....                    | 65                 | 31                    |                                    |                    |                       |
| Economics.....                                    | 51                 | 9                     | <i>William H. Lincoln School</i>   |                    |                       |
| English (elementary).....                         | 65                 | 10                    | Cooking.....                       | 35                 | 8                     |
| English (Vocabulary<br>Building) (2 classes)..... | 30                 | 33                    | Dressmaking.....                   | 39                 | 9                     |
| English, Lecture Course<br>on Drama.....          | 12                 | 64                    | Home Decoration.....               | 44                 | 11                    |
| English, Lecture Course<br>on Reading.....        | 23                 | 50                    | Home Nursing and First<br>Aid..... | 44                 | 9                     |
| French (2 classes).....                           | 65                 | 28                    | Knitting.....                      | 44                 | 10                    |
| German.....                                       | 35                 | 9                     | Millinery.....                     | 29                 | 7                     |
| Office Practice (2 classes).....                  | 65                 | 30                    |                                    |                    |                       |
| Physics.....                                      | 30                 | 10                    | <i>Manual Training Building</i>    |                    |                       |
| Public Speaking.....                              | 10                 | 16                    | Automobile Mechanics.....          | 44                 | 12                    |
| Spanish (2 classes).....                          | 65                 | 20                    | Cooking.....                       | 34                 | 7                     |
| Stenography I (3 classes).....                    | 65                 | 48                    | Crafts.....                        | 20                 | 9                     |
| Stenography II.....                               | 65                 | 18                    | Dressmaking.....                   | 38                 | 8                     |
| Stenography III (2<br>classes).....               | 65                 | 26                    | Electricity.....                   | 44                 | 9                     |
| Typewriting I (3 classes).....                    | 65                 | 71                    | Machine Work.....                  | 44                 | 9                     |
| Typewriting II.....                               | 65                 | 20                    | Mechanical Drawing.....            | 34                 | 6                     |
| Typewriting III (2<br>classes).....               | 65                 | 20                    | Printing.....                      | 44                 | 8                     |
|                                                   |                    |                       | Radio.....                         | 44                 | 10                    |
|                                                   |                    |                       | Woodwork.....                      | 44                 | 13                    |



## 6. SUPERVISION OF ATTENDANCE

January-December, 1936

|                                                                                                                                                                                                                  |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Number of cases of absence investigated.....                                                                                                                                                                     | 1,610 |
| Number found to be truants .....                                                                                                                                                                                 | 76    |
| Number of cases of truancy .....                                                                                                                                                                                 | 156   |
| Number of children brought to school who otherwise would<br>have been truant .....                                                                                                                               | 52    |
| Number of court cases resulting from the violation of the<br>General Laws (habitual school offender) .....                                                                                                       | 1     |
| Habitual truant .....                                                                                                                                                                                            | 1     |
| Complaint against parent for not causing the regular at-<br>tendance of his child at school .....                                                                                                                | 1     |
| Number of children attending schools found to be non-<br>residents .....                                                                                                                                         | 18    |
| Number of books recovered from children who had left<br>school during the year .....                                                                                                                             | 32    |
| Donations made during the year of food, fuel, and clothing<br>to children in needy families: 13 pairs of shoes, 5 articles<br>of clothing, 14 pairs of rubbers, 1 pair of eyeglasses, and<br>1 pair of sneakers. |       |
| Number of children for whom regular employment was<br>secured .....                                                                                                                                              | 5     |
| Number of transfer cards investigated .....                                                                                                                                                                      | 390   |
| Number of transfer cards forwarded to other municipalities .....                                                                                                                                                 | 375   |
| Number of minors between the ages of 14 and 16 to whom<br>employment certificates were issued for such time as<br>schools are not in session .....                                                               | 19    |
| Number of minors between the ages of 14 and 16 to whom<br>regular employment certificates were issued .....                                                                                                      | 5     |
| Total number of employment certificates issued .....                                                                                                                                                             | 24    |
| Number of minors between the ages of 16 and 21 to whom<br>educational certificates were issued .....                                                                                                             | 403   |
| Number of minors between the ages of 16 and 21 to whom<br>educational certificates were reissued .....                                                                                                           | 18    |
| Total number of educational certificates issued .....                                                                                                                                                            | 421   |
| Number of employment certificates investigated, issued from<br>other municipalities .....                                                                                                                        | 8     |
| Number of licenses issued to newsboys .....                                                                                                                                                                      | 5     |
| Number of newsboys' licenses returned .....                                                                                                                                                                      | 20    |

During the past year the Supervisor of Attendance has inspected workshops and mercantile establishments, and employers have conformed to all requirements of school laws after being notified of any infraction of them.

The Supervisor of Attendance has been helped greatly by the Probation Office of the Brookline Municipal Court and by various local charitable organizations who have given valuable assistance both financially and in other ways.

It is the policy of the School Department to take school problems to court only as a last resort, and the Department has been able to save many parents and children from court records by treating each delinquency with untiring patience and much human kindness.

# 7. GRADUATES ADMITTED TO ADVANCED SCHOOLS AND COLLEGES

| BOYS                                                     |      |      |      |      |      | Method of Admission<br>1936 |             |          |          | Totals for 1936 |
|----------------------------------------------------------|------|------|------|------|------|-----------------------------|-------------|----------|----------|-----------------|
|                                                          | 1932 | 1933 | 1934 | 1935 | 1936 | Diploma                     | Certificate | Old Plan | New Plan |                 |
| University of Alabama .....                              | 1    | 0    | 0    | 0    | 1    | 1                           | ....        | ....     | ....     | 1               |
| American Institute of Banking,<br>Evening Division ..... | 0    | 0    | 0    | 1    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Amherst College .....                                    | 1    | 0    | 0    | 1    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Beacon Institute of Podiatry .....                       | 0    | 0    | 1    | 0    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Bentley School of Accounting and<br>Finance .....        | 1    | 3    | 0    | 3    | 3    | 3                           | ....        | ....     | ....     | 3               |
| Boston College .....                                     | 2    | 3    | 4    | 0    | 4    | ....                        | ....        | 3        | 1        | 4               |
| Boston University .....                                  | 5    | 12   | 7    | 10   | 11   | ....                        | 3           | 8        | ....     | 11              |
| Boston University, Evening<br>Division .....             | 0    | 0    | 1    | 1    | 3    | 3                           | ....        | ....     | ....     | 3               |
| Bowdoin College .....                                    | 0    | 1    | 0    | 1    | 2    | ....                        | ....        | ....     | 2        | 2               |
| Brown University .....                                   | 0    | 0    | 0    | 1    | 3    | ....                        | 3           | ....     | ....     | 3               |
| Burdett College .....                                    | 0    | 0    | 1    | 1    | 1    | 1                           | ....        | ....     | ....     | 1               |
| Cambridge School of Liberal Arts .....                   | 0    | 0    | 2    | 0    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Colby College .....                                      | 0    | 2    | 1    | 0    | 1    | ....                        | ....        | ....     | 1        | 1               |
| Colgate University .....                                 | 0    | 0    | 0    | 0    | 1    | ....                        | 1           | ....     | ....     | 1               |
| Colorado School of Mines .....                           | 1    | 0    | 0    | 0    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Curtis Wright Ground School .....                        | 1    | 0    | 0    | 0    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Dartmouth College .....                                  | 2    | 2    | 1    | 3    | 4    | ....                        | ....        | ....     | 4        | 4               |
| Denver University .....                                  | 0    | 0    | 1    | 1    | 0    | ....                        | ....        | ....     | ....     | ....            |
| DePauw University .....                                  | 0    | 0    | 0    | 1    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Dramatic School .....                                    | 1    | 0    | 0    | 0    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Duke University .....                                    | 1    | 0    | 0    | 0    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Eastern Radio Institute .....                            | 0    | 0    | 0    | 0    | 1    | 1                           | ....        | ....     | ....     | 1               |
| Franklin and Marshall College ....                       | 0    | 0    | 0    | 0    | 1    | 1                           | ....        | ....     | ....     | 1               |
| Franklin Union Technical<br>Institute .....              | 1    | 0    | 0    | 2    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Gettysburg College .....                                 | 0    | 0    | 1    | 0    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Harvard College .....                                    | 8    | 6    | 18   | 13   | 5    | ....                        | ....        | 1        | 4        | 5               |
| Holy Cross College .....                                 | 1    | 0    | 0    | 0    | 3    | ....                        | ....        | 3        | ....     | 3               |
| Indiana University .....                                 | 0    | 0    | 0    | 1    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Leland Powers School of the<br>Theatre .....             | 0    | 0    | 1    | 0    | 0    | ....                        | ....        | ....     | ....     | ....            |
| University of Maine .....                                | 1    | 0    | 1    | 0    | 2    | ....                        | 2           | ....     | ....     | 2               |
| Massachusetts College of<br>Pharmacy .....               | 1    | 0    | 0    | 0    | 1    | 1                           | ....        | ....     | ....     | 1               |
| Massachusetts Institute of<br>Technology .....           | 2    | 9    | 3    | 0    | 4    | ....                        | ....        | ....     | 4        | 4               |
| Massachusetts Nautical School ....                       | 1    | 0    | 0    | 1    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Massachusetts School of Art .....                        | 1    | 0    | 1    | 0    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Massachusetts School of<br>Optometry .....               | 0    | 0    | 0    | 1    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Massachusetts State College .....                        | 1    | 0    | 0    | 1    | 1    | ....                        | ....        | 1        | ....     | 1               |
| Michigan State College .....                             | 0    | 0    | 0    | 0    | 1    | ....                        | 1           | ....     | ....     | 1               |
| University of Michigan .....                             | 0    | 0    | 1    | 3    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Middlesex College of Medicine<br>and Surgery .....       | 2    | 0    | 0    | 0    | 0    | ....                        | ....        | ....     | ....     | ....            |
| New England Aircraft School .....                        | 0    | 1    | 0    | 1    | 0    | ....                        | ....        | ....     | ....     | ....            |
| New England Conservatory of<br>Music .....               | 1    | 0    | 0    | 0    | 0    | ....                        | ....        | ....     | ....     | ....            |

|                                                            |      |      |      |      |      | Method of Admission<br>1936 |             |          |          |      | Totals for 1936 |
|------------------------------------------------------------|------|------|------|------|------|-----------------------------|-------------|----------|----------|------|-----------------|
| BOYS                                                       |      |      |      |      |      | Diploma                     | Certificate | Old Plan | New Plan |      |                 |
|                                                            | 1932 | 1933 | 1934 | 1935 | 1936 |                             |             |          |          |      |                 |
| University of New Hampshire.....                           | 0    | 0    | 0    | 4    | 0    | ....                        | ....        | ....     | ....     | .... |                 |
| College of the City of New York,<br>Evening Division ..... | 0    | 0    | 0    | 0    | 1    | 1                           | ....        | ....     | ....     | 1    |                 |
| Norfolk County Agricultural<br>School .....                | 0    | 0    | 1    | 1    | 0    | ....                        | ....        | ....     | ....     | .... |                 |
| Northeastern University .....                              | 1    | 6    | 3    | 2    | 11   | 11                          | ....        | ....     | ....     | 11   |                 |
| Northeastern University, Evening<br>Division .....         | 0    | 0    | 0    | 3    | 2    | 2                           | ....        | ....     | ....     | 2    |                 |
| Oberlin College .....                                      | 0    | 1    | 0    | 0    | 0    | ....                        | ....        | ....     | ....     | .... |                 |
| Ohio State University .....                                | 0    | 0    | 0    | 1    | 0    | ....                        | ....        | ....     | ....     | .... |                 |
| University of Pennsylvania .....                           | 0    | 0    | 0    | 1    | 0    | ....                        | ....        | ....     | ....     | .... |                 |
| University of Philippines .....                            | 0    | 0    | 0    | 0    | 1    | 1                           | ....        | ....     | ....     | .... |                 |
| Purdue University .....                                    | 2    | 0    | 0    | 0    | 1    | 1                           | ....        | ....     | ....     | 1    |                 |
| Rensselaer Polytechnic Institute....                       | 0    | 1    | 0    | 0    | 0    | ....                        | ....        | ....     | ....     | .... |                 |
| University of Southern California                          | 1    | 0    | 1    | 0    | 0    | ....                        | ....        | ....     | ....     | .... |                 |
| Springfield College .....                                  | 0    | 0    | 1    | 0    | 0    | ....                        | ....        | ....     | ....     | .... |                 |
| St. John's College, Maryland .....                         | 0    | 0    | 1    | 0    | 0    | ....                        | ....        | ....     | ....     | .... |                 |
| Suffield School, Connecticut .....                         | 1    | 0    | 0    | 0    | 0    | ....                        | ....        | ....     | ....     | .... |                 |
| Suffolk Law School .....                                   | 0    | 0    | 1    | 0    | 1    | 1                           | ....        | ....     | ....     | 1    |                 |
| Trinity College, Connecticut .....                         | 0    | 0    | 0    | 1    | 0    | ....                        | ....        | ....     | ....     | .... |                 |
| Tufts College .....                                        | 1    | 2    | 1    | 0    | 0    | ....                        | ....        | ....     | ....     | .... |                 |
| Union College, New York .....                              | 1    | 0    | 0    | 1    | 0    | ....                        | ....        | ....     | ....     | .... |                 |
| Valparaiso University, Indiana ....                        | 0    | 0    | 1    | 0    | 0    | ....                        | ....        | ....     | ....     | .... |                 |
| Vesper George School of Art .....                          | 1    | 0    | 0    | 0    | 0    | ....                        | ....        | ....     | ....     | .... |                 |
| University of Virginia .....                               | 0    | 0    | 0    | 2    | 0    | ....                        | ....        | ....     | ....     | .... |                 |
| Wentworth Institute .....                                  | 2    | 0    | 1    | 0    | 3    | 3                           | ....        | ....     | ....     | 3    |                 |
| Wentworth Institute, Evening<br>Division .....             | 0    | 0    | 0    | 1    | 0    | ....                        | ....        | ....     | ....     | .... |                 |
| William and Mary College .....                             | 0    | 0    | 2    | 1    | 0    | ....                        | ....        | ....     | ....     | .... |                 |
| Yale University .....                                      | 0    | 1    | 1    | 4    | 3    | ....                        | ....        | 1        | 2        | 3    |                 |
| Totals .....                                               | 46   | 50   | 59   | 69   | 76   | 31                          | 10          | 17       | 18       | 76   |                 |

## 7. GRADUATES ADMITTED TO ADVANCED SCHOOLS AND COLLEGES

| SCHOOLS AND COLLEGES                           |      |      |      |      |      |         |             |          |          |      | Method of Admission |
|------------------------------------------------|------|------|------|------|------|---------|-------------|----------|----------|------|---------------------|
|                                                |      |      |      |      |      |         |             |          |          |      | 1936                |
| GIRLS                                          |      |      |      |      |      |         |             |          |          |      | Totals for 1936     |
|                                                | 1932 | 1933 | 1934 | 1935 | 1936 | Diploma | Certificate | Old Plan | New Plan |      |                     |
| Abbott Art School, Washington,<br>D. C. ....   | 0    | 0    | 0    | 0    | 1    | 1       | ....        | ....     | ....     | 1    |                     |
| Alvienne School of Arts and<br>Culture .....   | 0    | 0    | 0    | 0    | 1    | 1       | ....        | ....     | ....     | 1    |                     |
| American Academy of Dramatic<br>Arts .....     | 0    | 0    | 0    | 0    | 2    | 2       | ....        | ....     | ....     | 2    |                     |
| Asheville Farm School, North<br>Carolina ..... | 1    | 0    | 0    | 0    | 0    | ....    | ....        | ....     | ....     | .... |                     |
| Banford Academy of Beauty<br>Culture .....     | 0    | 0    | 0    | 0    | 1    | 1       | ....        | ....     | ....     | 1    |                     |

| GIRLS                                                |      |      |      |      |      | Method of Admission<br>1936 |             |          |          | Totals for 1936 |
|------------------------------------------------------|------|------|------|------|------|-----------------------------|-------------|----------|----------|-----------------|
|                                                      | 1932 | 1933 | 1934 | 1935 | 1936 | Diploma                     | Certificate | Old Plan | New Plan |                 |
| Barnard College .....                                | 0    | 0    | 0    | 0    | 1    | ....                        | ....        | ....     | 1        | 1               |
| Beaver College .....                                 | 0    | 0    | 0    | 2    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Bishop-Lee School, Incorporated ..                   | 0    | 0    | 0    | 1    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Boston Calculating School .....                      | 0    | 0    | 0    | 0    | 1    | 1                           | ....        | ....     | ....     | 1               |
| Boston City Hospital Training<br>School .....        | 1    | 1    | 1    | 0    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Boston Clerical School .....                         | 1    | 2    | 1    | 0    | 1    | 1                           | ....        | ....     | ....     | 1               |
| Boston Conservatory of Music ....                    | 0    | 0    | 0    | 1    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Boston Filing and Indexing<br>Institute .....        | 0    | 0    | 0    | 0    | 1    | 1                           | ....        | ....     | ....     | 1               |
| Boston University .....                              | 3    | 6    | 7    | 7    | 6    | ....                        | 3           | 3        | ....     | 6               |
| Boston University, Evening<br>Division .....         | 0    | 0    | 1    | 0    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Bouve-Boston School of Physical<br>Education .....   | 2    | 0    | 0    | 0    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Brenninger Institute of<br>Advertising .....         | 0    | 1    | 0    | 0    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Bryant and Stratton Commercial<br>School .....       | 1    | 1    | 1    | 3    | 2    | 2                           | ....        | ....     | ....     | 2               |
| Bryn Mawr College .....                              | 0    | 0    | 0    | 1    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Burdett College .....                                | 0    | 1    | 2    | 4    | 2    | 2                           | ....        | ....     | ....     | 2               |
| Burroughs Business School .....                      | 0    | 0    | 1    | 0    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Cambridge Hospital Training<br>School .....          | 0    | 0    | 0    | 0    | 2    | 2                           | ....        | ....     | ....     | 2               |
| Cambridge School of Liberal Arts                     | 0    | 0    | 0    | 1    | 2    | 2                           | ....        | ....     | ....     | 2               |
| Cambridge Secretarial School .....                   | 0    | 0    | 0    | 1    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Cedar Crest College for Girls,<br>Pennsylvania ..... | 0    | 0    | 0    | 0    | 1    | 1                           | ....        | ....     | ....     | 1               |
| Chamberlain Art School .....                         | 0    | 0    | 1    | 3    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Chamberlayne School .....                            | 0    | 1    | 0    | 1    | 1    | 1                           | ....        | ....     | ....     | 1               |
| Chandler Secretarial School .....                    | 1    | 3    | 4    | 4    | 4    | 4                           | ....        | ....     | ....     | 4               |
| Chicago Art School .....                             | 0    | 1    | 0    | 0    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Children's Hospital Training<br>School .....         | 0    | 0    | 0    | 0    | 1    | 1                           | ....        | ....     | ....     | 1               |
| Colby Junior College .....                           | 3    | 2    | 1    | 0    | 1    | 1                           | ....        | ....     | ....     | 1               |
| Damon Hall Junior College .....                      | 0    | 0    | 1    | 3    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Dana Hall .....                                      | 0    | 1    | 0    | 0    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Duke University .....                                | 0    | 1    | 0    | 0    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Edgewood Park Junior College.....                    | 0    | 0    | 3    | 0    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Emerson College of Oratory .....                     | 4    | 1    | 1    | 0    | 3    | 3                           | ....        | ....     | ....     | 3               |
| Emmanuel College .....                               | 1    | 0    | 0    | 0    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Erskine School .....                                 | 0    | 3    | 0    | 0    | 3    | 3                           | ....        | ....     | ....     | 3               |
| Faelton Pianoforte School .....                      | 0    | 0    | 1    | 0    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Miss Farmer's School of<br>Cookery .....             | 0    | 0    | 0    | 0    | 1    | 1                           | ....        | ....     | ....     | 1               |
| Faulkner Hospital Training<br>School .....           | 0    | 0    | 1    | 0    | 0    | ....                        | ....        | ....     | ....     | ....            |
| The Fay School of Boston .....                       | 0    | 0    | 0    | 0    | 1    | 1                           | ....        | ....     | ....     | 1               |
| Forsyth Dental Infirmary for<br>Children .....       | 1    | 0    | 0    | 0    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Garland School of Homemaking....                     | 0    | 1    | 1    | 2    | 1    | 1                           | ....        | ....     | ....     | 1               |
| Goucher College .....                                | 0    | 0    | 0    | 1    | 0    | ....                        | ....        | ....     | ....     | ....            |
| Green Mountain Junior College,<br>Vermont .....      | 0    | 0    | 0    | 0    | 1    | ....                        | 1           | ....     | ....     | 1               |



|                                                               |      |      |      |      |      | Method of Admission |             |          |          |     | Totals for 1936 |
|---------------------------------------------------------------|------|------|------|------|------|---------------------|-------------|----------|----------|-----|-----------------|
|                                                               |      |      |      |      |      | 1936                |             |          |          |     |                 |
| GIRLS                                                         |      |      |      |      |      | Diploma             | Certificate | Old Plan | New Plan |     |                 |
|                                                               | 1932 | 1933 | 1934 | 1935 | 1936 |                     |             |          |          |     |                 |
| Harcum Junior College,<br>Pennsylvania .....                  | 0    | 0    | 0    | 0    | 2    | 2                   | ...         | ...      | ...      | 2   |                 |
| Hickox Secretarial School .....                               | 0    | 0    | 7    | 7    | 8    | 8                   | ...         | ...      | ...      | 8   |                 |
| Household Nursing Association<br>School .....                 | 0    | 0    | 0    | 0    | 1    | 1                   | ...         | ...      | ...      | 1   |                 |
| Hunter College .....                                          | 0    | 0    | 1    | 0    | 0    | ...                 | ...         | ...      | ...      | ... |                 |
| University of Illinois .....                                  | 0    | 0    | 1    | 0    | 0    | ...                 | ...         | ...      | ...      | ... |                 |
| Illman Kindergarten School,<br>Philadelphia .....             | 1    | 0    | 0    | 0    | 0    | ...                 | ...         | ...      | ...      | ... |                 |
| Jackson College .....                                         | 1    | 1    | 0    | 1    | 1    | ...                 | 1           | ...      | ...      | 1   |                 |
| Katharine Gibbs Secretarial<br>School .....                   | 3    | 2    | 3    | 1    | 4    | 4                   | ...         | ...      | ...      | 4   |                 |
| Kathleen Dell Secretarial School..                            | 0    | 0    | 1    | 2    | 3    | 3                   | ...         | ...      | ...      | 3   |                 |
| Lasell Junior College .....                                   | 3    | 1    | 1    | 1    | 1    | 1                   | ...         | ...      | ...      | 1   |                 |
| Leland Powers School of the<br>Theatre .....                  | 0    | 1    | 1    | 0    | 0    | ...                 | ...         | ...      | ...      | ... |                 |
| Lesley School .....                                           | 1    | 0    | 2    | 0    | 1    | 1                   | ...         | ...      | ...      | 1   |                 |
| Longy School of Music .....                                   | 0    | 0    | 1    | 0    | 0    | ...                 | ...         | ...      | ...      | ... |                 |
| Manchester School of Commerce..                               | 0    | 0    | 0    | 1    | 0    | ...                 | ...         | ...      | ...      | ... |                 |
| Marlborough School .....                                      | 1    | 1    | 1    | 1    | 1    | 1                   | ...         | ...      | ...      | 1   |                 |
| Massachusetts Institute of<br>Technology .....                | 0    | 0    | 0    | 0    | 2    | ...                 | ...         | 1        | 1        | 2   |                 |
| Massachusetts School of Art .....                             | 2    | 4    | 1    | 2    | 0    | ...                 | ...         | ...      | ...      | ... |                 |
| Massachusetts State Teachers'<br>Colleges .....               | 3    | 3    | 0    | 3    | 0    | ...                 | ...         | ...      | ...      | ... |                 |
| Mount Holyoke College .....                                   | 1    | 0    | 0    | 1    | 1    | ...                 | ...         | ...      | 1        | 1   |                 |
| Mount Ida School for Girls .....                              | 0    | 1    | 0    | 0    | 0    | ...                 | ...         | ...      | ...      | ... |                 |
| Museum of Fine Arts School .....                              | 1    | 0    | 1    | 0    | 3    | 3                   | ...         | ...      | ...      | 3   |                 |
| New England Baptist Hospital<br>Training School .....         | 1    | 0    | 0    | 0    | 0    | ...                 | ...         | ...      | ...      | ... |                 |
| New England Conservatory of<br>Music .....                    | 0    | 0    | 0    | 4    | 1    | 1                   | ...         | ...      | ...      | 1   |                 |
| New England School of Art .....                               | 0    | 0    | 0    | 0    | 1    | 1                   | ...         | ...      | ...      | 1   |                 |
| University of North Carolina .....                            | 0    | 0    | 0    | 0    | 1    | 1                   | ...         | ...      | ...      | 1   |                 |
| Northwestern University .....                                 | 0    | 0    | 0    | 0    | 1    | ...                 | 1           | ...      | ...      | 1   |                 |
| Ohio State University .....                                   | 0    | 0    | 0    | 0    | 1    | 1                   | ...         | ...      | ...      | 1   |                 |
| Old Colonial School .....                                     | 2    | 0    | 0    | 0    | 0    | ...                 | ...         | ...      | ...      | ... |                 |
| Peabody Home for Crippled Chil-<br>dren Training School ..... | 0    | 0    | 0    | 0    | 1    | 1                   | ...         | ...      | ...      | 1   |                 |
| Pembroke College .....                                        | 0    | 0    | 1    | 0    | 0    | ...                 | ...         | ...      | ...      | ... |                 |
| Penn Hall .....                                               | 0    | 0    | 0    | 0    | 1    | ...                 | 1           | ...      | ...      | 1   |                 |
| Perry Kindergarten Normal<br>School .....                     | 1    | 0    | 0    | 0    | 0    | ...                 | ...         | ...      | ...      | ... |                 |
| School of Photography .....                                   | 1    | 0    | 0    | 0    | 0    | ...                 | ...         | ...      | ...      | ... |                 |
| Pierce Secretarial School .....                               | 0    | 0    | 0    | 1    | 1    | 1                   | ...         | ...      | ...      | 1   |                 |
| Portia Law School .....                                       | 0    | 0    | 1    | 7    | 3    | 3                   | ...         | ...      | ...      | 3   |                 |
| School of Practical Art .....                                 | 0    | 0    | 0    | 0    | 2    | 2                   | ...         | ...      | ...      | 2   |                 |
| Radcliffe College .....                                       | 6    | 4    | 5    | 4    | 4    | ...                 | ...         | ...      | 4        | 4   |                 |
| Randolph-Macon Woman's<br>College, Virginia .....             | 0    | 0    | 0    | 1    | 0    | ...                 | ...         | ...      | ...      | ... |                 |
| Rollins College .....                                         | 1    | 0    | 0    | 0    | 0    | ...                 | ...         | ...      | ...      | ... |                 |
| Mary Frances Rooney School of<br>Elocution .....              | 0    | 0    | 0    | 0    | 1    | 1                   | ...         | ...      | ...      | 1   |                 |

| GIRLS                                                                   |      |      |      |      |      | Method of Admission |             |          |          | Totals for 1936 |
|-------------------------------------------------------------------------|------|------|------|------|------|---------------------|-------------|----------|----------|-----------------|
|                                                                         | 1932 | 1933 | 1934 | 1935 | 1936 | Diploma             | Certificate | Old Plan | New Plan |                 |
| Amy M. Sacker School of Design and Interior Decoration .....            | 1    | 1    | 2    | 2    | 0    | ...                 | ...         | ...      | ...      | ...             |
| Salem Hospital Training School....                                      | 0    | 0    | 0    | 1    | 0    | ...                 | ...         | ...      | ...      | ...             |
| Sargent School of Physical Education .....                              | 0    | 1    | 1    | 1    | 1    | 1                   | ...         | ...      | ...      | 1               |
| Simmons College .....                                                   | 5    | 4    | 3    | 4    | 7    | ...                 | 1           | 3        | 3        | 7               |
| Smith College .....                                                     | 0    | 4    | 2    | 3    | 1    | ...                 | ...         | ...      | 1        | 1               |
| Staley College of the Spoken Word, Inc. ....                            | 0    | 0    | 0    | 0    | 1    | 1                   | ...         | ...      | ...      | 1               |
| Stanford University .....                                               | 1    | 0    | 0    | 0    | 0    | ...                 | ...         | ...      | ...      | ...             |
| Stuart Junior College .....                                             | 1    | 0    | 0    | 0    | 0    | ...                 | ...         | ...      | ...      | ...             |
| Symmes Arlington Hospital Training School .....                         | 0    | 0    | 0    | 0    | 1    | 1                   | ...         | ...      | ...      | 1               |
| Syracuse University .....                                               | 0    | 0    | 0    | 1    | 0    | ...                 | ...         | ...      | ...      | ...             |
| Vesper George School of Art .....                                       | 0    | 2    | 0    | 1    | 0    | ...                 | ...         | ...      | ...      | ...             |
| Warren Academy Training School for Nursing, Woburn, Massachusetts ..... | 0    | 0    | 0    | 1    | 0    | ...                 | ...         | ...      | ...      | ...             |
| George Washington University.....                                       | 0    | 0    | 0    | 0    | 1    | ...                 | 1           | ...      | ...      | 1               |
| Welles'ey College .....                                                 | 3    | 6    | 4    | 3    | 2    | ...                 | ...         | ...      | 2        | 2               |
| Westbrook Junior College .....                                          | 0    | 0    | 0    | 1    | 0    | ...                 | ...         | ...      | ...      | ...             |
| Westminster College .....                                               | 0    | 0    | 1    | 0    | 0    | ...                 | ...         | ...      | ...      | ...             |
| Wheaton College .....                                                   | 1    | 0    | 1    | 1    | 0    | ...                 | ...         | ...      | ...      | ...             |
| Wheelock School .....                                                   | 1    | 2    | 3    | 4    | 4    | 2                   | 2           | ...      | ...      | 4               |
| Miriam Winslow School of Dance                                          | 0    | 1    | 0    | 0    | 0    | ...                 | ...         | ...      | ...      | ...             |
| Y. W. C. A. School of Domestic Science .....                            | 0    | 0    | 0    | 1    | 0    | ...                 | ...         | ...      | ...      | ...             |
| Totals .....                                                            | 61   | 65   | 73   | 96   | 105  | 74                  | 11          | 7        | 13       | 105             |

|                                                                           | 1932 | 1933 | 1934 | 1935 | 1936 |
|---------------------------------------------------------------------------|------|------|------|------|------|
| Total number of pupils graduated from the High School.....                | 299  | 268  | 261  | 319  | 358  |
| Total number of graduates admitted to advanced schools and colleges ..... | 107  | 115  | 132  | 165  | 181  |
| Percentage of graduates admitted to advanced schools and colleges .....   | 35.8 | 42.9 | 50.6 | 51.7 | 50.6 |

Note: (Diploma) indicates those admitted upon evidence of graduation from high school.

(Certificate) indicates those admitted without examination on the basis of a satisfactory school record.

(Old Plan) indicates those admitted by the Old Plan examinations which cover the necessary fifteen units, some of which were passed one year before the date of entrance.

(New Plan) indicates those admitted by the New Plan examinations which require four examinations in subjects at the end of the year prior to entrance, plus a school record satisfactory to the college concerned; or, in the case of some girls' colleges, two examinations at the end of the junior year and two at the end of the senior year; or, as in the case of Dartmouth College, the Selective Process.

## 8. PHYSICAL EXAMINATIONS

September, 1936

(Number of pupils found with deficiencies)

| SCHOOL                              | High |       | Baldwin | Cabot | Devotion | Driscoll | Heath | Lawrence | Lincoln | Pierce | Runkle | Sewall | TOTALS |
|-------------------------------------|------|-------|---------|-------|----------|----------|-------|----------|---------|--------|--------|--------|--------|
|                                     | Boys | Girls |         |       |          |          |       |          |         |        |        |        |        |
| Teeth.....                          | 37   | 34    | 11      | 3     | 31       | 28       | 11    | 11       | 52      | 36     | 19     | 37     | 310    |
| Tonsils.....                        | 15   | 5     | 7       | 2     | 20       | 19       | 19    | 5        | 22      | 15     | 6      | 6      | 141    |
| Adenoids.....                       | 6    | 1     | 7       | 1     | 3        | 4        | 12    | 1        | 13      | 6      | 0      | 6      | 60     |
| Nose.....                           | 10   | 6     | 1       | 0     | 9        | 3        | 2     | 5        | 2       | 3      | 2      | 1      | 44     |
| Glands.....                         | 1    | 10    | 3       | 1     | 5        | 4        | 5     | 1        | 6       | 9      | 0      | 5      | 50     |
| Heart: Organic.....                 | 3    | 7     | 2       | 0     | 10       | 6        | 4     | 3        | 6       | 8      | 8      | 2      | 59     |
| Functional.....                     | 10   | 15    | 7       | 5     | 38       | 20       | 10    | 11       | 11      | 14     | 25     | 11     | 177    |
| Lungs.....                          | 1    | 3     | 1       | 1     | 2        | 1        | 5     | 0        | 2       | 2      | 2      | 2      | 22     |
| Nutrition.....                      | 4    | 4     | 1       | 0     | 12       | 1        | 6     | 1        | 20      | 4      | 2      | 7      | 62     |
| Posture.....                        | 26   | 32    | 6       | 1     | 16       | 8        | 24    | 4        | 45      | 13     | 8      | 9      | 192    |
| Spine.....                          | 11   | 3     | 1       | 1     | 5        | 2        | 1     | 2        | 6       | 3      | 7      | 5      | 47     |
| Nervous Diseases.....               | 3    | 0     | 1       | 0     | 2        | 0        | 1     | 1        | 1       | 0      | 1      | 1      | 11     |
| Flat Feet, two degrees or more..... | 19   | 3     | 0       | 0     | 49       | 22       | 20    | 23       | 26      | 3      | 17     | 0      | 182    |
| Hernia.....                         | 4    | 0     | 0       | 0     | 0        | 0        | 0     | 0        | 0       | 0      | 0      | 0      | 4      |

## 9. DIPHTHERIA PREVENTION WORK

May and November, 1936

| SCHOOL         | Total Tested | Positive | Negative | Given Toxoid |
|----------------|--------------|----------|----------|--------------|
| Baldwin .....  | 57           | 25       | 32       | 25           |
| Cabot .....    | 8            | 5        | 3        | 5            |
| Devotion ..... | 138          | 28       | 110      | 28           |
| Driscoll ..... | 76           | 22       | 54       | 22           |
| Heath .....    | 31           | 11       | 20       | 11           |
| Lawrence ..... | 40           | 22       | 18       | 22           |
| Lincoln .....  | 77           | 32       | 45       | 32           |
| Pierce .....   | 96           | 28       | 68       | 28           |
| Runkle .....   | 34           | 12       | 22       | 12           |
| Sewall .....   | 61           | 24       | 37       | 24           |
| Totals .....   | 618          | 209      | 409      | 209          |

Total since 1923:

|                                                |        |
|------------------------------------------------|--------|
| Number tested .....                            | 13,463 |
| Number receiving protective inoculations ..... | 6,336  |

### 10. ACTIVITIES OF SCHOOL NURSES FOR THE SCHOOL YEAR ENDING JUNE, 1936

|                                                                           |       |
|---------------------------------------------------------------------------|-------|
| Number of calls made by nurses to homes of pupils .....                   | 2,063 |
| Number of pupils who were fitted to glasses .....                         | 133   |
| Number of pupils who had tonsil operations .....                          | 95    |
| Number of visits of pupils to the Dental Clinic .....                     | 1,547 |
| Number of different pupils who were treated at the Dental<br>Clinic ..... | 403   |
| Average number of visits for each pupil at the Dental Clinic              | 3.8   |

### 11. PRE-SCHOOL EXAMINATIONS

May, 1936

| School                              | Number of<br>Examinations | Number of<br>Vaccinations |
|-------------------------------------|---------------------------|---------------------------|
| Baldwin .....                       | 32                        | 15                        |
| Cabot .....                         | 12                        | 3                         |
| Devotion .....                      | 66                        | 10                        |
| Driscoll .....                      | 41                        | 14                        |
| Heath .....                         | 31                        | 13                        |
| High School Elementary Grades ..... | 19                        | 8                         |
| Lawrence .....                      | 30                        | 16                        |
| Lincoln .....                       | 38                        | 13                        |
| Pierce .....                        | 21                        | 10                        |
| Runkle .....                        | 24                        | 3                         |
| Sewall .....                        | 36                        | 12                        |
| Totals .....                        | 350                       | 117                       |

### 12. TUBERCULIN TEST

January, 1936

| School         | Number of Pupils<br>Tested | Number of Positive<br>Reactors |
|----------------|----------------------------|--------------------------------|
| High .....     | 384                        | 23                             |
| Devotion ..... | 54                         | 1                              |
| Driscoll ..... | 26                         | 0                              |
| Heath .....    | 36                         | 0                              |
| Lawrence ..... | 32                         | 2                              |
| Lincoln .....  | 39                         | 0                              |
| Pierce .....   | 38                         | 4                              |
| Runkle .....   | 20                         | 0                              |
| Totals.....    | 629                        | 30                             |



## 13. ADMINISTRATIVE AND TEACHING STAFF

January, 1937

| Office of Superintendent of Schools                | Began Service |
|----------------------------------------------------|---------------|
| Ernest R. Caverly, Superintendent of Schools       | Sept., 1930   |
| Mary Adams, Secretary to Superintendent of Schools | Sept., 1896   |
| Helen V. O'Brien, Business Agent                   | Oct., 1923    |
| <b>Evelyn Alter, Stenographer</b>                  | Nov., 1930    |
| Katherine F. Forbes, Stenographer                  | Sept., 1935   |
| James H. Connelly, Supervisor of Attendance        | Sept., 1925   |
| Thomas F. Costello, Custodian of Buildings         | Mar., 1903    |

| TEACHERS                     | Subject                                             | Began Service |
|------------------------------|-----------------------------------------------------|---------------|
| <b>High School</b>           |                                                     |               |
| Wilfred H. Ringer .....      | Headmaster                                          | Sept., 1931   |
| Mary W. Sawyer .....         | Dean of Girls, Master of Shailer House, and English | Sept., 1915   |
| Chester Miller Downing ..... | Master of Roberts House, and English                | Sept., 1926   |
| †Benjamin D. Roman .....     | Master of Lincoln House, and Latin                  | Sept., 1928   |
| Anna R. Liden .....          | Master of Akers House, and Mathematics              | Sept., 1904   |
| John E. Corcoran .....       | Master of Packard House, and Chemistry              | Sept., 1929   |
| Lula Giralda Adams .....     | Spanish                                             | Sept., 1895   |
| Grace M. Allen .....         | English                                             | Sept., 1923   |
| Norma Allen .....            | Physical Education                                  | Sept., 1934   |
| Madeline I. Anderson .....   | Mathematics                                         | Jan., 1921    |
| *Kelsey C. Atticks .....     | Commercial                                          | April, 1912   |
| Francis T. Ball .....        | Physical Education                                  | Sept., 1924   |
| Donivan A. Barnes .....      | English                                             | Jan., 1931    |
| Warren L. Bartlett .....     | Biology                                             | Sept., 1932   |
| Harold N. Bates .....        | Mathematics                                         | Sept., 1933   |
| Marian W. Bates .....        | Mathematics                                         | Sept., 1929   |
| V. Russell Beck .....        | Junior Department                                   | Sept., 1935   |
| Charles H. Bemis .....       | Physical Education                                  | Sept., 1925   |
| Jane Berriman .....          | Commercial                                          | Sept., 1929   |
| M. Roland Blanchard .....    | Economic Education, Commercial                      | Sept., 1933   |
| Rose D. Bliss .....          | History                                             | Sept., 1906   |
| Minot A. Bridgham .....      | Woodwork                                            | Sept., 1898   |
| Harry E. Brown .....         | Physical Education                                  | Sept., 1933   |
| Katherine L. Bruce .....     | Biology                                             | Feb., 1936    |
| Annie G. Burnham .....       | Needlework                                          | Sept., 1911   |
| Nellie Mae Campbell .....    | Chemistry                                           | Sept., 1935   |
| Geneva F. Chamberlain .....  | French                                              | Sept., 1929   |
| Edward M. Clarke .....       | English                                             | Sept., 1935   |
| Helen S. Collins .....       | Mathematics                                         | Sept., 1931   |
| Caroline V. Cooke .....      | Latin                                               | Sept., 1929   |
| Ada B. Deal .....            | English                                             | Sept., 1929   |
| Hilda C. Donahue .....       | French                                              | Sept., 1933   |
| John B. Dunn .....           | Physical Education                                  | Sept., 1935   |
| Guy O. Edmunds .....         | Machine Shop, Automobile                            | Sept., 1935   |

†On leave of absence during the second half year of school year, 1936-37.

\*Head of Department.

## SCHOOLS AND TEACHERS—Continued

| TEACHERS                       | Subject                         | Began Service |
|--------------------------------|---------------------------------|---------------|
| Anne C. Egan .....             | Needlework                      | Sept., 1913   |
| Christian Walter Ehnes .....   | Commercial                      | Sept., 1934   |
| Thomas E. Fitzgerald .....     | Mathematics                     | Jan., 1928    |
| Arthur W. Flemings .....       | English                         | Sept., 1929   |
| Diepold Friedland .....        | German                          | Oct., 1935    |
| *Louise Gambrill .....         | French                          | 1909; 1915    |
| Marguerite S. Greenshields.... | Commercial                      | Sept., 1931   |
| Faith J. Hale .....            | Art                             | Sept., 1930   |
| Grace A. Hamblin .....         | Commercial                      | Sept., 1929   |
| Arthur Northway Hammond..      | English, Speech                 | Sept., 1932   |
| Louise A. Hannon .....         | Speech                          | '19; '25; '31 |
| Homer Harbour .....            | English                         | Jan., 1925    |
| Annette B. Harvey .....        | English                         | Sept., 1935   |
| Patience B. Henderson .....    | English                         | 1903; 1919    |
| Leland G. Hollingworth .....   | Chemistry                       | Sept., 1924   |
| Arthur C. Holton .....         | Electricity                     | Sept., 1934   |
| Francenia J. Horn .....        | Art                             | Sept., 1926   |
| *M. Eleanor Jackson .....      | Domestic Science                | Sept., 1936   |
| *John V. Jewett .....          | Guidance; Economic<br>Education | May, 1921     |
| Eleanor R. Johnson .....       | English                         | Sept., 1932   |
| Mary C. Jones .....            | Domestic Science                | Sept., 1896   |
| Gordon A. Joslin .....         | Music                           | Sept., 1931   |
| Rachel L. Kelley .....         | Physical Education              | Mar., 1922    |
| *Tyler Kepner .....            | Social Studies                  | Sept., 1923   |
| Celina H. Lewis .....          | English                         | April, 1909   |
| Ida M. Lewis .....             | Health                          | Jan., 1909    |
| Carroll H. Lowe .....          | Physics                         | Sept., 1930   |
| Anna L. Maguire .....          | Commercial                      | Sept., 1927   |
| Jane A. McCabe .....           | Civics                          | Sept., 1929   |
| Edward H. Merrill .....        | History                         | Sept., 1930   |
| August C. Miller, Jr. ....     | History                         | Feb., 1936    |
| Etta May Miller .....          | Mathematics                     | Jan., 1907    |
| Florence G. Nasmyth .....      | History                         | Sept., 1922   |
| ‡Francis W. Newsom .....       | English                         | Apr., 1928    |
| Miriam A. Nichols .....        | History                         | Sept., 1928   |
| Adeline F. Nickerson .....     | Commercial                      | Sept., 1921   |
| Kathryn L. O'Brien .....       | French                          | Sept., 1922   |
| *John C. Packard .....         | Science                         | Sept., 1890   |
| Elizabeth K. Paine .....       | French                          | Sept., 1921   |
| †*Marion W. Parker .....       | Art                             | Nov., 1919    |
| Florence-Gertrude Perkins ...  | Mathematics                     | Dec., 1920    |
| Jane W. Perkins .....          | Latin                           | Sept., 1914   |
| Aline Perrin .....             | French                          | Sept., 1931   |
| Marguerite F. Pleghaar .....   | French                          | Sept., 1924   |
| E. Lenore Placido .....        | Spanish                         | Sept., 1935   |
| Emma Poland.....               | Office Practice                 | Sept., 1923   |
| Elvira E. Potter .....         | Cafeteria Management            | Sept., 1925   |
| Jane G. Ricker .....           | French                          | Sept., 1923   |
| Mildred E. Ritchie .....       | English (Exchange<br>Teacher)   | Sept., 1936   |
| Hildred E. Robertson .....     | General Science                 | Feb., 1926    |
| *Anna M. Schwind .....         | Needlework                      | Sept., 1902   |

\*Head of Department.

‡On leave of absence during the school year, 1936-37.

†On leave of absence during the second half of school year, 1936-37.

## SCHOOLS AND TEACHERS—Continued

| TEACHERS                                | Subject                          | Began Service |
|-----------------------------------------|----------------------------------|---------------|
| Albert Seamans .....                    | English                          | Sept., 1926   |
| Carl A. Smith .....                     | Printing, Mechanical<br>Drawing  | Feb., 1917    |
| Wendell F. Smith .....                  | Geography                        | Sept., 1933   |
| *William L. Snow .....                  | Latin                            | Sept., 1900   |
| Muriel South .....                      | Domestic Science                 | Sept., 1930   |
| *Alice Howard Spaulding .....           | English                          | Sept., 1904   |
| Dorothy Taft .....                      | Geography                        | Sept., 1914   |
| †Ralph W. Totman .....                  | Civics                           | Sept., 1927   |
| Congetta S. Vanacore .....              | Latin                            | Sept., 1929   |
| Gertrude I. Wadsworth .....             | History                          | Sept., 1930   |
| Alfred C. Webber .....                  | Physics, Biology                 | Sept., 1934   |
| E. Montgomery Wells .....               | Physics, General Science         | Sept., 1932   |
| Trask H. Wilkinson .....                | English                          | Sept., 1932   |
| Paul A. Williams .....                  | English                          | Sept., 1934   |
| Rebekah Wood .....                      | Spanish                          | Sept., 1921   |
| Frederick L. Woodlock .....             | Mechanical Drawing               | Sept., 1916   |
| William L. Young .....                  | Junior Department                | Sept., 1932   |
| Marion G. Berry .....                   | Secretary to the Head-<br>master | Feb., 1931    |
| Beatrice Finn .....                     | Registrar                        | Dec., 1933    |
| Mary C. Finnegan .....                  | Stenographer-Pianist             | Jan., 1935    |
| Miriam E. Linsky .....                  | Stenographer                     | Sept., 1928   |
| Anna E. Reynolds .....                  | Stenographer                     | Jan., 1931    |
| Caroline R. Siebens .....               | Librarian                        | Jan., 1923    |
| Mary Stack McNiff .....                 | Assistant Librarian              | Sept., 1930   |
| Helen F. Cleary .....                   | Nurse                            | Sept., 1930   |
| <b>Edith C. Baker</b>                   |                                  |               |
| Arthur W. Murphy .....                  | Principal                        | Sept., 1929   |
| <b>George S. Baldwin</b>                |                                  |               |
| Margaret C. O'Hearn,<br>Principal ..... | Grade                            |               |
| Rose G. Johnson .....                   | Third                            | Sept., 1891   |
| H. Hertha Daley .....                   | Second                           | Sept., 1926   |
| Sophie E. Butler .....                  | First                            | Mar., 1930    |
| Doris Beal .....                        | Kindergarten                     | Sept., 1904   |
| <b>J. Elliot Cabot</b>                  |                                  |               |
| Lucie A. Metcalf, Principal...          | Third                            | Nov., 1910    |
| Matilda G. Weddleton .....              | Second                           |               |
| Dorothy M. Kenyon .....                 | First                            | Nov., 1936    |
|                                         | Kindergarten                     | Jan., 1928    |
| <b>Edward Devotion</b>                  |                                  |               |
| Charles H. Taylor .....                 | Principal                        | Sept., 1906   |
| Ethel M. Hayden .....                   | Seventh-Eighth                   | Sept., 1915   |
| Blanche Fitzhenry .....                 | Seventh-Eighth                   | Sept., 1923   |
| Florence E. Lewis .....                 | Seventh-Eighth                   | Sept., 1923   |
| Vernie O. Dawe .....                    | Seventh-Eighth                   | Sept., 1924   |
| Minerva E. Gray .....                   | Seventh-Eighth                   | Jan., 1927    |

\*Head of Department.

†On leave of absence during the second half of school year, 1936-37.

## SCHOOLS AND TEACHERS—Continued

| TEACHERS                    | Grade          | Began Service |
|-----------------------------|----------------|---------------|
| Ruth E. Funk .....          | Seventh-Eighth | Sept., 1935   |
| Beatrice Brown .....        | Seventh-Eighth | Sept., 1936   |
| Helene E. Fermier .....     | Seventh-Eighth | Sept., 1936   |
| Edna G. Towle .....         | Sixth          | Dec., 1908    |
| Elsie B. Crossman .....     | Sixth          | Jan., 1924    |
| Helen I. Gaw .....          | Sixth          | Sept., 1928   |
| Marion E. Frame .....       | Sixth          | Sept., 1935   |
| Gladys B. Goodnow .....     | Fifth          | Sept., 1923   |
| M. Etta Cooney .....        | Fifth          | Sept., 1927   |
| Marian C. Ramsdell .....    | Fifth          | Sept., 1931   |
| Nan J. Grindle .....        | Fourth         | Sept., 1915   |
| Marie C. Kelly .....        | Fourth         | Oct., 1928    |
| Emily E. Watkins .....      | Fourth         | Sept., 1936   |
| Josephine Day .....         | Third          | Sept., 1912   |
| Jeannette M. Falconer ..... | Third          | Sept., 1924   |
| ‡Alice N. Jameson .....     | Third          | Sept., 1924   |
| Gladys F. Abbott .....      | Second         | Sept., 1915   |
| Olive V. Bicknell .....     | Second         | Sept., 1916   |
| Elizabeth C. Weber .....    | Second         | Sept., 1926   |
| Annie A. Smith .....        | First          | Sept., 1907   |
| Maude Doolittle .....       | First          | Sept., 1914   |
| Margaret L. McQuaid .....   | First          | Jan., 1925    |
| Betsey Bean .....           | Kindergarten   | Sept., 1896   |
| Isabel Macdonald .....      | Kindergarten   | Sept., 1927   |
| <b>Kindergarten</b>         |                |               |
| Pearl M. Steinmetz .....    | Stenographer   | Sept., 1936   |
| <b>Michael Driscoll</b>     |                |               |
| Elgie Clucas .....          | Principal      | Sept., 1927   |
| Maybelle E. Knight .....    | Seventh-Eighth | Sept., 1903   |
| Bernice M. Tyler .....      | Seventh-Eighth | Sept., 1931   |
| Dorothy Ellis .....         | Seventh-Eighth | Sept., 1933   |
| Emily V. Collins .....      | Seventh-Eighth | Feb., 1936    |
| Edna A. Gault .....         | Sixth          | Sept., 1908   |
| Cynthia Harriman .....      | Sixth          | Sept., 1931   |
| Ruth H. Russell .....       | Fifth          | Sept., 1931   |
| S. Lucretia Collins .....   | Fifth          | Sept., 1933   |
| ‡Helen Hicks .....          | Fourth         | Sept., 1915   |
| Gertrude A. Greene .....    | Fourth         | Jan., 1934    |
| Caroline E. Comins .....    | Third          | Sept., 1914   |
| M. Elizabeth Gaffield ..... | Third          | Sept., 1930   |
| Ida M. Holden .....         | Second         | Sept., 1908   |
| Pearl I. MacDonald .....    | Second         | Sept., 1930   |
| Ruth Clifford .....         | First          | Sept., 1927   |
| Grace Kimball .....         | Kindergarten   | Sept., 1920   |
| Helen L. Soule .....        | Kindergarten   | Mar., 1912    |
| <b>Heath</b>                |                |               |
| Arthur W. Murphy .....      | Principal      | Sept., 1929   |
| Mary Godsell .....          | Seventh-Eighth | Sept., 1906   |
| Lelia H. Smith .....        | Seventh-Eighth | Sept., 1910   |
| Ella G. Monroe .....        | Seventh-Eighth | Sept., 1919   |
| Josephine S. Emerson .....  | Seventh-Eighth | Sept., 1923   |

‡On leave of absence during the school year, 1936-37.



## SCHOOLS AND TEACHERS—Continued

| TEACHERS                    | Grade          | Began Service |
|-----------------------------|----------------|---------------|
| Margaret E. Kendrick .....  | Sixth          | Sept., 1933   |
| Dorothy M. Rohrman .....    | Sixth          | Jan., 1936    |
| Mary J. Porter .....        | Fifth          | Sept., 1906   |
|                             | Fifth          |               |
| Clara P. Rasmussen .....    | Fourth         | Sept., 1931   |
| Frances C. Knudsen .....    | Third          | Sept., 1929   |
| Anna E. Allen .....         | Second         | Sept., 1911   |
| Ida L. Montgomery .....     | First          | Jan., 1927    |
| Elsa M. Hackebarth .....    | Kindergarten   | Oct., 1920    |
| <b>Lawrence</b>             |                |               |
| Raymon W. Eldridge .....    | Principal      | Oct., 1927    |
| Helen M. Westgate .....     | Seventh-Eighth | May, 1917     |
| Marjorie H. Davenport ..... | Seventh-Eighth | 1926; 1929    |
| Margaret G. Whyte .....     | Seventh-Eighth | Sept., 1929   |
| Emma W. Elliott .....       | Seventh-Eighth | Sept., 1931   |
| Doris U. Wilbur .....       | Seventh-Eighth | Sept., 1931   |
| Gladys I. Greenleaf .....   | Sixth          | Sept., 1924   |
| Barbara C. Mackay .....     | Sixth          | Sept., 1929   |
| Cora W. Reed .....          | Fifth          | Nov., 1897    |
| Margaret Fealy .....        | Fifth          | Oct., 1927    |
| C. Gertrude Knox .....      | Fourth         | Sept., 1901   |
| Gladys L. Dubois .....      | Fourth         | Sept., 1929   |
| Ethel C. King .....         | Third          | Sept., 1928   |
| Ruth Segal .....            | Second         | Jan., 1930    |
| Muriel J. Lovejoy .....     | Second         | Sept., 1935   |
| Miriam A. Reynolds .....    | First          | Sept., 1935   |
| Katherine F. Boynton .....  | First          | Sept., 1936   |
| Marguerite Moore .....      | Kindergarten   | Sept., 1927   |
| Louise E. Finney .....      | Kindergarten   | Sept., 1896   |
| <b>William H. Lincoln</b>   |                |               |
| Francis T. Hall .....       | Principal      | Sept., 1908   |
| Theresa G. O'Rourke .....   | Seventh-Eighth | Jan., 1900    |
| Alice S. Morrison .....     | Seventh-Eighth | Sept., 1909   |
| Madeline Beaman .....       | Seventh-Eighth | Sept., 1918   |
| Ila D. Berry .....          | Seventh-Eighth | Sept., 1923   |
| Josephine Courtright .....  | Sixth          | Sept., 1899   |
| Norine G. McKenney .....    | Sixth          | Sept., 1931   |
| Florence L. Fairbanks ..... | Fifth          | Sept., 1906   |
| C. Francis Quille .....     | Fifth          | Sept., 1907   |
| Abbie F. Hearn .....        | Fourth         | Oct., 1902    |
| Helen E. Donnelly .....     | Fourth         | Sept., 1936   |
| Lucie H. Chamberlain .....  | Third          | Sept., 1910   |
| Ora D. Hutchinson .....     | Third          | Apr., 1912    |
| Lillian W. Davis .....      | Second         | Sept., 1919   |
| Margaret F. Arnold .....    | Second         | 1920; 1934    |
| Grace E. Bartlett .....     | First          | Sept., 1911   |
| Sue H. Nason .....          | Kindergarten   | Feb., 1897    |
| Virginia F. Hill .....      | Kindergarten   | Sept., 1926   |
| Irene Varrell .....         | Reading        | Sept., 1926   |
| Della E. Joslin .....       | Retarded Class | Sept., 1921   |
| Nora F. O'Leary .....       | Stenographer   | Sept., 1936   |

## SCHOOLS AND TEACHERS—Continued

| TEACHERS                     | Grade          | Began Service |
|------------------------------|----------------|---------------|
| <b>Pierce</b>                |                |               |
| Ada E. Chevalier .....       | Principal      | Nov., 1897    |
| Ida M. Lynch .....           | Seventh-Eighth | Oct., 1923    |
| Helen C. Bailey .....        | Seventh-Eighth | May, 1929     |
| Margaret E. Flanders .....   | Seventh-Eighth | Sept., 1930   |
| Elizabeth P. Shaw .....      | Seventh-Eighth | Sept., 1933   |
| Hazel G. Beckett .....       | Sixth          | Sept., 1930   |
| Virginia DeWolf Agnew .....  | Sixth          | 1930; 1936    |
| M. Alice Connor .....        | Fifth          | Sept., 1913   |
| E. Mildred Gillis .....      | Fifth          | Sept., 1930   |
| Miriam I. McQuaid .....      | Fourth         | Sept., 1927   |
| Ruth B. Sheppard .....       | Fourth         | 1922; 1935    |
| Ethel A. Tillinghast .....   | Third          | 1897; 1922    |
| Florence L. Adams .....      | Third          | Oct., 1926    |
| Gertrude A. Hawkes .....     | Second         | Sept., 1933   |
| Anna H. Shannon .....        | Second         | Sept., 1933   |
| Lois M. Weeman .....         | Second         | Sept., 1933   |
| Elizabeth E. Joyce .....     | First          | Sept., 1912   |
| Eleanor P. Moody .....       | First          | Mar., 1926    |
| Grace W. Morrill .....       | Kindergarten   | Mar., 1892    |
| Grace Kilburn .....          | Kindergarten   | Feb., 1925    |
| Ethel S. Joslin .....        | Kindergarten   | Nov., 1936    |
| Enid Merrill .....           | Assistant      | Sept., 1911   |
| Edith D. Cornelius .....     | Retarded Class | Sept., 1932   |
| <b>John D. Runkle</b>        |                |               |
| Edith E. Wright .....        | Principal      | Sept., 1902   |
| Alice L. Reeve .....         | Seventh-Eighth | Sept., 1912   |
| Olga E. E. Blasser .....     | Seventh-Eighth | Sept., 1920   |
| † Vera E. Libby .....        | Seventh-Eighth | Sept., 1927   |
| Bernice H. Newell .....      | Seventh-Eighth | Sept., 1927   |
| Helen E. Day .....           | Seventh-Eighth | Sept., 1936   |
| Lois E. Booth .....          | Sixth          | Sept., 1927   |
| Elizabeth C. Taylor .....    | Sixth          | Sept., 1934   |
| Ethel L. Sargent .....       | Fifth          | Jan., 1919    |
| Carolyn E. Armitage .....    | Fifth          | Sept., 1925   |
| Alice E. Smith .....         | Fourth         | Jan., 1934    |
| Dorothy Lamb .....           | Fourth         | Nov., 1934    |
| Florence M. Shirley .....    | Third          | Sept., 1913   |
| Elizabeth I. Spargo .....    | Third          | Sept., 1921   |
| Grace E. Murray .....        | Second         | Sept., 1906   |
| Dorothy M. Hayden .....      | Second         | Jan., 1925    |
| Gertrude R. March .....      | First          | Sept., 1911   |
| Eleanor Dresser .....        | Kindergarten   | Nov., 1903    |
| Mildred L. Taylor .....      | Kindergarten   | Sept., 1924   |
| Mary A. Niland .....         | Stenographer   | Nov., 1936    |
| <b>Sewall</b>                |                |               |
| Katherine Johnson, Principal | Third          | Sept., 1916   |
| Margaret Murray .....        | Second         | 1923; 1928    |
| Eva Rosenberg .....          | First          | Sept., 1929   |
|                              | First          |               |
| Alice M. Wyman .....         | Kindergarten   | 1914; 1926    |
| Elise Richardson .....       | Kindergarten   | Sept., 1930   |

† On leave of absence during the school year, 1936-37.

### Teachers and Other Persons Serving More Than One School

| TEACHERS                       | Subject                           | Began Service |
|--------------------------------|-----------------------------------|---------------|
| Francis T. Ball .....          | Physical Education                | Sept., 1924   |
| Frances C. Barnaby .....       | Nurse                             | Sept., 1930   |
| Harry E. Brown .....           | Physical Education                | Sept., 1933   |
| William B. Burbank .....       | Music                             | Sept., 1928   |
| Ida L. Carter .....            | Nurse                             | Jan., 1920    |
| § Anne B. Chamberlain .....    | Art                               | Sept., 1890   |
| Mildred B. Cole .....          | Domestic Science                  | Sept., 1931   |
| Marion K. Dormon .....         | Needlework                        | Sept., 1906   |
| Lillian U. Ford .....          | Child Placement<br>(Stenographer) | May, 1936     |
| Louise Gambrill .....          | French                            | Sept., 1915   |
| Edith E. Greenleaf .....       | Child Placement                   | Sept., 1936   |
| Doris M. Griffith .....        | Physical Education                | Sept., 1930   |
| Virginia Grilley .....         | Art                               | Jan., 1925    |
| David M. Hassman, M.D. ....    | Medical Director                  | Sept., 1921   |
| Miriam P. Hayward .....        | Needlework                        | Sept., 1929   |
| Thomas H. Hines .....          | Physical Education                | Oct., 1920    |
| Miriam Hoagland .....          | Music                             | Sept., 1928   |
| James R. Hobson .....          | Child Placement                   | Sept., 1933   |
| John V. Jewett .....           | Guidance; Economic<br>Education   | May, 1921     |
| Dorothy E. Kane .....          | Physical Education                | Sept., 1933   |
| M. Eleanor Jackson .....       | Domestic Science                  | Sept., 1936   |
| Tyler Kepner .....             | Social Studies                    | Sept., 1923   |
| Ida M. Lewis .....             | Nurse; Health                     | Jan., 1909    |
| James B. Lidstone .....        | Manual Training                   | Jan., 1931    |
| Mildred P. Loker .....         | Domestic Science                  | Sept., 1928   |
| Elizabeth R. Maguire .....     | Nurse                             | Sept., 1930   |
| Paul Mather .....              | French                            | Sept., 1931   |
| Emily R. McCarn .....          | Needlework                        | Sept., 1920   |
| Everett J. McIntosh .....      | Manual Training                   | Sept., 1925   |
| Myldred Moore .....            | Manual Training                   | Oct., 1916    |
| § Joseph E. Owens .....        | Manual Training                   | Sept., 1891   |
| Alice L. Peterson .....        | Physical Education                | Sept., 1932   |
| Marguerite F. Pflgebraar ..... | French                            | Sept., 1924   |
| Elvira E. Potter .....         | School Luncheons                  | Sept., 1925   |
| Anna M. Schwind .....          | Needlework                        | Sept., 1902   |
| Helen Sherman .....            | Physical Education                | Sept., 1923   |
| Edith H. Snow .....            | Music                             | Sept., 1900   |
| Muriel South .....             | Domestic Science                  | Sept., 1930   |
| Mary Tierney .....             | Physical Education                | Jan., 1935    |
| Frances E. Tomlinson .....     | Nurse                             | Oct., 1930    |
| Everett F. Weygant .....       | Physical Education                | Sept., 1931   |
| Flora V. Wilkinson .....       | French                            | Sept., 1923   |

|| Director.

§ Supervisor in elementary schools.

## Evening Schools

### Evening High and Elementary School

| TEACHERS                      | Subject                                                 | Began Service<br>in Eve-<br>ning School |
|-------------------------------|---------------------------------------------------------|-----------------------------------------|
| Leland G. Hollingsworth ..... | Principal                                               | Oct., 1926                              |
| M. Roland Blanchard .....     | Business Law and<br>Economics                           | Oct., 1935                              |
| Edward M. Clarke .....        | Public Speaking                                         | Oct., 1936                              |
| Mary E. Cuniff .....          | Advanced Stenography<br>and Typewriting                 | Oct., 1935                              |
| Elisa Curtis .....            | Spanish                                                 | Dec., 1935                              |
| Ada B. Deal .....             | English                                                 | Oct., 1936                              |
| Diepold Friedland .....       | German                                                  | Oct., 1935                              |
| Marguerite S. Greenshields .. | Elementary and Advanced<br>Stenography                  | Oct., 1931                              |
| Faith J. Hale .....           | Art                                                     | Oct., 1933                              |
| Mary E. Hickey .....          | Elementary Stenography<br>and Advanced Typewrit-<br>ing | Oct., 1929                              |
| Helen J. Keily .....          | Intermediate Stenogra-<br>phy and Typewriting           | Oct., 1935                              |
| Harlow Lent .....             | Art                                                     | Nov., 1934                              |
| Mary A. Macklin .....         | Elementary English and<br>Arithmetic                    | Jan., 1925                              |
| Mary Mullooney .....          | Americanization                                         | Nov., 1901                              |
| Helen V. O'Brien .....        | Elementary Typewriting                                  | Oct., 1934                              |
| Aline Perrin .....            | Elementary and<br>Advanced French                       | Oct., 1933                              |
| Emma Poland .....             | Office Practice                                         | Oct., 1931                              |
| Libby Sherman .....           | Bookkeeping                                             | Dec., 1935                              |
| Wendell F. Smith .....        | Civil Service<br>(Mathematics)                          | Oct., 1936                              |
| Alice Howard Spaulding .....  | Literature                                              | Oct., 1936                              |
| Dorothy Taft .....            | Civil Service (Related<br>Subjects)                     | Oct., 1928                              |
| Eleanora J. Vogel .....       | Elementary Stenography<br>and Typewriting               | Oct., 1934                              |
| Alfred C. Webber .....        | Science                                                 | Oct., 1936                              |



## Evening Practical Art and Vocational Classes

| TEACHERS                         | Subject              | Began Service<br>In Evening<br>School |
|----------------------------------|----------------------|---------------------------------------|
| Minot A. Bridgham .....          | Supervisor           | Oct., 1919                            |
| M. Eleanor Jackson .....         | Supervisor           | Oct., 1936                            |
| <b>Edward Devotion School</b>    |                      |                                       |
| Helen F. Cleary .....            | Home Nursing         | Oct., 1935                            |
| Helen N. Cohen .....             | Knitting             | Oct., 1935                            |
| Rose M. Costa .....              | Dressmaking          | Oct., 1931                            |
| Margaret F. Ford .....           | Home Decoration      | Oct., 1931                            |
| Harriet Phillips .....           | Home Crafts          | Oct., 1935                            |
| <b>William H. Lincoln School</b> |                      |                                       |
| Nellie Aloya .....               | Home Decoration      | Oct., 1935                            |
| Pansy E. Gerhardt .....          | Cooking              | Oct., 1932                            |
| Helen O'Connor .....             | Dressmaking          | Oct., 1936                            |
| Florence Shepherd .....          | Knitting             | Oct., 1935                            |
| Frances E. Tomlinson .....       | Home Nursing         | Oct., 1936                            |
| <b>Manual Training Building</b>  |                      |                                       |
| Madge G. Bean .....              | Home Crafts          | Oct., 1936                            |
| Edward A. Burns .....            | Automobile Mechanics | Oct., 1931                            |
| Guy O. Edmunds .....             | Machine Work         | Oct., 1935                            |
| George L. Gordon .....           | Electricity          | Nov., 1934                            |
| Arthur C. Holton .....           | Radio                | Oct., 1924                            |
| Joseph E. Owens .....            | Woodworking          | Oct., 1905                            |
| Carl A. Smith .....              | Printing             | Oct., 1924                            |

## 14. JANITORIAL STAFF

## Janitors

## High School

|                         | Began Service  |
|-------------------------|----------------|
| Philip H. Duggan .....  | October, 1927  |
| John P. Kelley .....    | January, 1925  |
| John Mahan .....        | February, 1907 |
| Philip T. Wallace ..... | December, 1932 |

## Manual Training Building

|                       |                |
|-----------------------|----------------|
| George A. Meade ..... | March, 1904    |
| James M. Burns .....  | December, 1928 |

## George S. Baldwin School

|                      |               |
|----------------------|---------------|
| William Hewitt ..... | October, 1918 |
|----------------------|---------------|

## J. Elliot Cabot School

|                    |               |
|--------------------|---------------|
| Anthony Ford ..... | October, 1920 |
|--------------------|---------------|

## Edward Devotion School

|                         |                 |
|-------------------------|-----------------|
| Samuel Stewart .....    | January, 1931   |
| Bernard T. Kelley ..... | September, 1934 |

## Michael Driscoll School

|                         |                 |
|-------------------------|-----------------|
| Patrick J. Kelley ..... | September, 1911 |
| John Connell .....      | October, 1930   |

**Heath School**

|                  | Began Service |      |
|------------------|---------------|------|
| John Tonra ..... | October,      | 1924 |

**Lawrence School**

|                           |         |      |
|---------------------------|---------|------|
| Frank L. Harrington ..... | March,  | 1929 |
| Leo L. Maher .....        | August, | 1926 |

**William H. Lincoln School**

|                       |           |      |
|-----------------------|-----------|------|
| John T. Cunniff ..... | November, | 1923 |
| John P. Daley .....   | October,  | 1934 |

**Pierce School**

|                        |           |      |
|------------------------|-----------|------|
| Walter McTigue .....   | May,      | 1923 |
| Andrew F. Conway ..... | April,    | 1920 |
| James P. McGrath ..... | February, | 1932 |

**John D. Runkle School**

|                           |            |      |
|---------------------------|------------|------|
| William Mullaney .....    | October,   | 1930 |
| William R. Kennealy ..... | September, | 1935 |

**Sewall School**

|                          |          |      |
|--------------------------|----------|------|
| Cornelius Sullivan ..... | January, | 1929 |
|--------------------------|----------|------|

**Janitresses and Cleaners****High School**

|                          |            |      |
|--------------------------|------------|------|
| Cecelia Barnicle .....   | February,  | 1930 |
| Annie Dasey .....        | October,   | 1926 |
| Mary Livingstone .....   | October,   | 1912 |
| Nydia McGarry .....      | September, | 1935 |
| Margaret A. Mulvey ..... | September, | 1934 |
| Margaret Smith .....     | September, | 1935 |

**Edward Devotion School**

|                       |           |      |
|-----------------------|-----------|------|
| Catherine Dwyer ..... | November, | 1925 |
| Mary O'Rourke .....   | February, | 1931 |

**Michael Driscoll School**

|                       |          |      |
|-----------------------|----------|------|
| Clara J. Minnis ..... | January, | 1935 |
|-----------------------|----------|------|

**Heath School**

|                  |            |      |
|------------------|------------|------|
| Mary Moran ..... | September, | 1915 |
|------------------|------------|------|

**Lawrence School**

|                     |          |      |
|---------------------|----------|------|
| Julia Collier ..... | October, | 1930 |
|---------------------|----------|------|

**William H. Lincoln School**

|                         |           |      |
|-------------------------|-----------|------|
| Catherine Frawley ..... | December, | 1923 |
|-------------------------|-----------|------|

**Pierce School**

|                      |           |      |
|----------------------|-----------|------|
| Bridget Brogan ..... | December, | 1918 |
|----------------------|-----------|------|

**John D. Runkle School**

|                  |          |      |
|------------------|----------|------|
| Mary Casey ..... | October, | 1924 |
|------------------|----------|------|

**Kindergarten Maids****School**

|                      |                |            |      |
|----------------------|----------------|------------|------|
| Mary Davidson .....  | Pierce .....   | September, | 1921 |
| Mary Dwyer .....     | Heath .....    | February,  | 1902 |
| Mary V. Kelley ..... | Lincoln .....  | October,   | 1923 |
| Margaret Lally ..... | Sewall .....   | February,  | 1926 |
| Madge Lupton .....   | Devotion ..... | September, | 1926 |
| Mary M. Massey ..... | Driscoll ..... | February,  | 1935 |

## 15. SCHOOL BUILDINGS

| NAME OF BUILDING                        | Erected | Enlarged | Number of<br>Classrooms | Location           |
|-----------------------------------------|---------|----------|-------------------------|--------------------|
| *High .....                             | 1896    |          | 23                      | 115 Greenough St.  |
| ‡High—First Addition .....              | 1922    |          | 24                      | 91 Tappan St.      |
| High—Second Addition .....              | 1932    |          | 27                      | 41 Lowell Rd.      |
| Manual Training .....                   | 1902    |          | 12                      | 46 Tappan St.      |
| ‡Edith C. Baker.....                    | 1937    |          | 9                       | 205 Beverly Rd.    |
| George S. Baldwin .....                 | 1927    |          | 4                       | 490 Heath St.      |
| J. Elliot Cabot .....                   | 1888    |          | 4                       | 34 Marion St.      |
| Edward Devotion Primary..               | 1892    |          | 6                       | 345 Harvard St.    |
| Edward Devotion Inter-<br>mediate ..... | 1899    |          | 6                       | 345 Harvard St.    |
| ‡Edward Devotion Grammar                | 1914    |          | 8                       | 345 Harvard St.    |
| Edward Devotion Addition..              | 1924    |          | 8                       | 345 Harvard St.    |
| ‡Michael Driscoll .....                 | 1911    | 1929     | 8                       | 64 Westbourne Ter. |
| ‡Heath .....                            | 1904    |          | 12                      | 121 Reservoir Rd.  |
| ‡Lawrence .....                         | 1930    |          | 19                      | 27 Francis St.     |
| ‡William H. Lincoln.....                | 1932    |          | 20                      | 194 Boylston St.   |
| ‡Newton Street .....                    | 1768    | 1839     | 1                       | 297 Newton St.     |
| ‡Pierce Grammar .....                   | 1900    | 1934     | 12                      | 50 School St.      |
| Pierce Primary .....                    | 1855    | 1905     | 12                      | 33 Prospect St.    |
| ‡John D. Runkle .....                   | 1897    | 1901     | 10                      | 50 Druce St.       |
| John D. Runkle Addition ...             | 1925    |          | 10                      | 50 Druce St.       |
| Sewall .....                            | 1892    |          | 6                       | 279 Cypress St .   |

\*Destroyed by fire on September 25, 1936.

‡Contains an auditorium.

†Not in use.

TOWN OF BROOKLINE TREASURY DEPARTMENT

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## REPORTS

OF THE

# Treasurer and Collector

OF

## BROOKLINE

MASSACHUSETTS

FOR THE YEAR ENDING DECEMBER 31

1936



1937

THE HAMPSHIRE PRESS, Inc.  
CAMBRIDGE





# REPORT OF THE TREASURER AND COLLECTOR

## For the Year Ending December 31, 1936

|                                               |              |
|-----------------------------------------------|--------------|
| Treasury balance from the previous year ..... | \$442,135 45 |
|-----------------------------------------------|--------------|

## RECEIPTS:

|                            |                |                     |
|----------------------------|----------------|---------------------|
| From temporary loans ..... | \$1,000,000 00 |                     |
| All other sources .....    | 5,402,349 71   |                     |
|                            |                | 6,502,349 71        |
|                            |                | <u>6,944,485 16</u> |

## PAYMENTS:

|                               |                     |
|-------------------------------|---------------------|
| Temporary loans .....         | \$1,100,000 00      |
| All other disbursements ..... | 5,122,345 17        |
|                               | <u>6,222,345 17</u> |

|                            |              |
|----------------------------|--------------|
| Cash balance on hand ..... | \$722,139 99 |
|----------------------------|--------------|

|                                                                              |                         |
|------------------------------------------------------------------------------|-------------------------|
| Entire funded debt (including \$496,000<br>issued outside the debt limit) .. | \$1,642,000 00          |
| Assessed value of real estate .....                                          | \$146,234,500 00        |
| Assessed value of personal property .....                                    | 13,983,100 00           |
| Assessed value for motor vehicle excise tax .....                            | 6,469,730 00            |
| Total valuation .....                                                        | <u>\$166,687,330 00</u> |

|                                                        |                |
|--------------------------------------------------------|----------------|
| Total appropriations to be provided for .....          | \$4,821,274 72 |
| Tax levy and excise .....                              | 4,040,872 59   |
| Income tax from Commonwealth of<br>Massachusetts ..... | 240,160 26     |

|                |                     |
|----------------|---------------------|
| Tax rate ..... | \$24.00 per \$1,000 |
|----------------|---------------------|

## Population:

|                                          |        |
|------------------------------------------|--------|
| Official Census, 1935 .....              | 50,319 |
| Estimated, 1936 .....                    | 51,000 |
| Polls assessed:                          |        |
| Polls only .....                         | 13,877 |
| Polls exempt .....                       | 15     |
| Registered voters, Nov. 1936, male ..... | 11,737 |
| Female .....                             | 14,699 |

|                    |        |
|--------------------|--------|
| Total voters ..... | 26,436 |
|--------------------|--------|

There was a decrease of \$114,500 in the debt.

There was an increase of \$311,050 in the tax valuation.

The debt is \$3,802,624 below the statutory limit.

Of the tax levy of 1936 but 17 percent is unpaid.

Excise, 9.44 percent.

Assets, \$13,759,472.27. Liabilities, \$2,308,320.48. Excess of assets over liabilities, \$11,451,151.79.

### Funded Loans

At the annual Town Meeting March 17, 1936 it was

*Voted*, That the Treasurer be authorized when so directed by the Selectmen, to borrow a sum not exceeding \$169,000 appropriated at this meeting for the construction of the first unit of the Edith C. Baker School. Bonds or notes shall be issued therefor signed by the Treasurer, countersigned by a majority at least of the Selectmen and certified by a National Bank or Trust Company designated by the Selectmen. Such bonds or notes shall bear interest, payable semi-annually at a rate not exceeding four per cent per annum and shall be made payable in such annual payments beginning not later than one year after the date thereof as will extinguish the same within ten years from their date.

April 13, 1936, \$169,000.00 was borrowed of Newton, Abbe & Co. of Boston on 169 bonds numbered EBS 1-169 inclusive dated April 1, 1936 and made payable \$17,000 annually April 1, 1937 to April 1, 1945 and \$16,000 on April 1, 1946, with interest at 1½% payable semi-annually on Oct. 1 and April 1.

It was also

*Voted*, That the Treasurer be authorized, when so directed by the Selectmen, to borrow a sum not exceeding \$20,000 appropriated at this meeting for new high service pumping station. Bonds or notes shall be issued therefor signed by the Treasurer, countersigned by a majority at least of the Selectmen and certified by a National Bank or Trust Company, designated by the Selectmen. Such bonds or notes shall bear interest, payable semi-annually at a rate not exceeding four per cent per annum and shall be made payable in such annual payments beginning not later than one year after the date thereof as will extinguish the same within ten years from their date.

April 13, 1936 \$20,000.00 was borrowed of Newton, Abbe & Co. of Boston on 20 bonds numbered. P. S. 1-20 inclusive dated April 1, 1936 and made payable \$2,000.00 annually April 1, 1937 to April 1, 1946 with interest at 1½% payable semi-annually on Oct. 1 and April 1.

The above issues are in \$1,000.00 denominations, coupon in form and registerable.

### Temporary Loans

In anticipation of Revenue ..... \$1,100,000 00

At the annual Town Meeting March 17, 1936 it was

*Voted*, That the Town Treasurer, with the approval of the Selectmen, be and hereby is authorized to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1936, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, General Laws.

There was borrowed

|                                                                                               |              |
|-----------------------------------------------------------------------------------------------|--------------|
| February 17, 1936 of the New England Trust Co. payable Nov. 10, 1936 at .134% discounted..... | \$300,000 00 |
| March 27, 1936 of First Boston Corporation payable Nov. 24, 1936 at .15% discounted .....     | 300,000 00   |
| Dec. 28, 1936 of Brookline Trust Co. payable Oct. 27, 1937 at .15% discounted .....           | 500,000 00   |

## The Limit of Indebtedness

|                                             |                  |
|---------------------------------------------|------------------|
| Property valuation for 1934 (adjusted)..... | \$164,675,322 00 |
| Property valuation for 1935 (adjusted)..... | 164,865,454 00   |
| Property valuation for 1936 (adjusted)..... | 165,321,641 00   |
|                                             | <hr/>            |
|                                             | \$494,862,417 00 |

Under existing statutes governing municipal indebtedness, the amount the Town can borrow in addition to its present debt is computed as follows: the average valuation for the assessment of taxes in Brookline for the past three years is.....

|                                                                          |                  |
|--------------------------------------------------------------------------|------------------|
| Gross capacity (Gen. Laws Chap. 44 Sec. 10) for<br>funded debt, 3% ..... | \$164,954,139 00 |
| Present debt .....                                                       | 4,948,624 00     |
|                                                                          | <hr/>            |
|                                                                          | \$1,642,000 00   |

Deduct loans outside debt limit:

|                                  |              |
|----------------------------------|--------------|
| For water .....                  | \$308,000 00 |
| For bridge and<br>approach ..... | 107,000 00   |
| For Sewers and<br>drains .....   | 81,000 00    |
|                                  | <hr/>        |

\$496,000 00

1,146,000 00

Available margin between net debt and 3% limit

\$3,802,624 00



**Summary of Rates of Interest and Amount of Interest Liability  
for the Year 1937**

**On the Present Debt:**

|                           |                    |                         |
|---------------------------|--------------------|-------------------------|
| \$168,000 00              | one year at 4¼ %   | \$7,140 00              |
| 948,000 00                | one year at 4 %    | 37,920 00               |
| 33,000 00                 | six months at 4 %  | 660 00                  |
| 25,000 00                 | one year at 3¾ %   | 937 50                  |
| 232,000 00                | one year at 3½ %   | 8,120 00                |
| 47,000 00                 | one year at 2 %    | 940 00                  |
| 170,000 00                | one year at 1½ %   | 2,550 00                |
| 19,000 00                 | six months at 1½ % | 142 50                  |
| <hr/> \$1,642,000 00 Debt |                    | Interest                |
|                           |                    | <hr/> \$58,410 00 <hr/> |

**TOWN DEBT**

|                                            |                |                      |
|--------------------------------------------|----------------|----------------------|
| Funded debt at the beginning of the year   |                | \$1,756,500 00       |
| Revenue loans at the beginning of the year |                | 500,000 00           |
| Borrowed on revenue loans                  |                | 1,100,000 00         |
| Borrowed on funded debt                    |                | 189,000 00           |
|                                            |                | <hr/> \$3,545,500 00 |
| Revenue loans paid                         | \$1,100,000 00 |                      |
| Funded debt paid                           | 303,500 00     |                      |
|                                            | <hr/>          | \$1,403,500 00       |
| Debt January 1, 1937                       |                | <hr/> \$2,142,000 00 |
| Divided as follows:                        |                |                      |
| Funded debt                                | \$1,642,000 00 |                      |
| Revenue loan                               | 500,000 00     |                      |
|                                            | <hr/>          | <hr/>                |

For detailed statement of Funded Debt, see tabulation on the following page.



## DETAILED STATEMENT OF TOWN DEBT

| Purpose                                          | Date of Issue | Rate | Serial Nos. | Payable in 1937 | Amount Outstanding | Total Outstanding |
|--------------------------------------------------|---------------|------|-------------|-----------------|--------------------|-------------------|
| <b>Waterscrip and Bonds (outside debt limit)</b> |               |      |             |                 |                    |                   |
| Metropolitan Water Fee .....                     | Mar. 1, 1925  | 4    | MW 154-400  | \$13,000        | \$247,000          | \$308,000         |
| Mains, Boylston Street, Section 1 .....          | Jan. 1, 1934  | 4    | BW 10-26    | 3,000           | 17,000             |                   |
| Mains, Boylston Street, Section 2 .....          | Jan. 1, 1934  | 2    | WB 43-66    | 4,000           | 24,000             |                   |
| High Service Pumping Station.....                | Apr. 1, 1936  | 1½   | PS 1-20     | 2,000           | 20,000             |                   |
| <b>Parks and Playgrounds</b>                     |               |      |             |                 |                    |                   |
| Locker Building—Putterham Playground .....       | Jan. 1, 1934  | 3½   | GB 43-70    | 7,000           | 28,000             | 28,000            |
| <b>Streets and Bridges (inside debt limit)</b>   |               |      |             |                 |                    |                   |
| Construction of Streets .....                    | Jan. 1, 1929  | 4¼   | CS 81-100   | 10,000          | 20,000             | 256,000           |
| Construction of Streets .....                    | Jan. 1, 1930  | 4¼   | CS 164-190  | 9,000           | 27,000             |                   |
| Construction of Streets .....                    | Jan. 1, 1930  | 4    | CS 355-420  | 22,000          | 66,000             |                   |
| Construction of Streets and Roads .....          | Jan. 1, 1931  | 3½   | SR 55-90    | 9,000           | 36,000             |                   |
| (Outside debt limit)                             |               |      |             |                 |                    |                   |
| Cottage Farm Bridge .....                        | Jan. 1, 1930  | 4¼   | CB 176-250  | 25,000          | 149,000            | 256,000           |
| Approach to Cottage Farm Bridge .....            | Jan. 1, 1931  | 3½   | CB 354-385  | 8,000           | 75,000             |                   |
|                                                  |               |      |             |                 | 32,000             |                   |
|                                                  |               |      |             |                 |                    |                   |
| <b>Schools and Sites</b>                         |               |      |             |                 |                    |                   |
| Land for High School Extension .....             | Jan. 1, 1921  | 4¼   | LHS 17-18   | 1,000           | 2,000              | 256,000           |
| High School Addition .....                       | Jan. 1, 1921  | 4¼   | NHS 92-115  | 5,500           | 22,000             |                   |
| High School Addition .....                       | Jan. 1, 1921  | 4    | NHS 354-421 | 16,500          | 66,000             |                   |
| High School Addition .....                       | Jan. 1, 1921  | 4¼   | NHS 506-529 | 5,500           | 22,000             |                   |
| Runkle School Addition .....                     | Mar. 1, 1924  | 4    | RS 133-218  | 11,000          | 86,000             |                   |

|                                                 |              |    |     |         |           |             |
|-------------------------------------------------|--------------|----|-----|---------|-----------|-------------|
| Devotion School Addition .....                  | Mar. 1, 1924 | 4  | EDS | 253-324 | 9,000     | 72,000      |
| New Lawrence School .....                       | Jan. 1, 1930 | 4  | NLS | 260-370 | 37,000    | 111,000     |
| New Lincoln School .....                        | Jan. 1, 1931 | 3½ | LS  | 205-340 | 34,000    | 136,000     |
| High School—Second Addition .....               | Jan. 1, 1932 | 4  | HSA | 141-280 | 28,000    | 140,000     |
| Baker School .....                              | Apr. 1, 1936 | 1½ | EBB | 1-169   | 17,000    | 169,000     |
|                                                 |              |    |     |         |           |             |
| <b>Public Buildings and Sites</b>               |              |    |     |         |           | 826,000     |
| Building for Fire Alarm System .....            | Jan. 1, 1926 | 4  | FA  | 33-50   | 2,000     | 18,000      |
|                                                 |              |    |     |         |           |             |
| <b>Sewers and Drains (inside debt limit)</b>    |              |    |     |         |           |             |
| Construction of Sewers .....                    | Jan. 1, 1926 | 4  | S   | 133-150 | 2,000     | 18,000      |
| Village Brook Improvement .....                 | Jan. 1, 1926 | 4  | VB  | 100-180 | 9,000     | 81,000      |
| Construction of Sewers, Boylston St. Sec. 1.... | Jan. 1, 1934 | 4  | BS  | 4-6     | 1,000     | 3,000       |
| Construction of Sewers, Boylston St. Sec. 2.... | Jan. 1, 1934 | 2  | SB  | 33-55   | 4,000     | 23,000      |
|                                                 |              |    |     |         |           |             |
| (Outside debt limit)                            |              |    |     |         |           |             |
| Separation of Sewers and Drains .....           | Jan. 1, 1927 | 3¾ | SD  | 51-75   | 5,000     | \$125,000   |
| Separation of Sewers and Drains.....            | Jan. 1, 1929 | 4  | SSD | 65-120  | 8,000     | 25,000      |
|                                                 |              |    |     |         | 206,000   | 56,000      |
|                                                 |              |    |     |         | \$307,500 | \$1,642,000 |



## CASH ON HAND AND TREASURY RECEIPTS

## Cash balance from previous years:

To be applied toward Temporary

Loan ..... \$336,940 98

Special funds, unexpended ..... 105,194 47

Cash Balance ..... \$442,135 45

## Borrowed:

Anticipation of revenue ..... 1,100,000 00

Funded Debt ..... 189,000 00

1,289,000 00

## INCOME

## Tax Levy for 1936:

Polls ..... 24,434 00

Personal Estate ..... 302,321 13

Real Estate ..... 2,862,553 02

3,189,308 15

## Motor Vehicle Excise Tax

## Levies of previous years:

1935 ..... \$460,687 51

1934 ..... 6,752 15

Motor Vehicle ..... 11,845 77

Suspense ..... 166 71

479,452 14

## Town of Brookline Tax Titles:

Redemptions ..... 236,528 68

## Corporation and Bank Taxes:

Corporation Tax ..... 18,706 68

18,706 68

## Income Tax:

Commonwealth of Massachusetts ..... 240,160 26

## Sewer Assessments:

Unapportioned ..... \$1,940 49

Apportioned ..... 6,000 17

7,940 66

## Betterment Assessments:

Unapportioned ..... ..

Apportioned ..... \$23,111 97

23,111 97

## Moth Assessments:

Current Levy ..... \$2,999 67

Previous years ..... 148 85

3,148 52

## Water:

Rates ..... \$252,533 31

Deposits ..... 90 66

Liens ..... 21,045 50

273,669 47

## Departmental Committed Bills:

Selectmen and Town Hall ..... 120 00

Rentals — Town Property ..... 4,550 00

Forestry ..... 207 77

Health ..... 8,778 74

Sanitation and Garbage ..... 8,800 00

Highways ..... 6,169 95

Public Welfare ..... 167,551 50

|                                            |          |            |
|--------------------------------------------|----------|------------|
| Schools .....                              | 2,256 42 |            |
| Water .....                                | 5,432 01 |            |
| Lighting Streets .....                     | 54 00    |            |
| Fly and Mosquito .....                     | 25 96    |            |
| Soldiers Relief .....                      | 18 00    |            |
| Parks .....                                | 15 00    |            |
| Engineers .....                            | 4 00     |            |
| Garage .....                               | 41 00    |            |
| Police .....                               | 10 00    |            |
| Library .....                              | 36 00    |            |
| Dane Fund .....                            | 233 30   |            |
|                                            |          | 204,303 65 |
| Licenses .....                             |          | 29,806 25  |
| Permits — Marriage and Miscellaneous ..... |          | 1,343 50   |
| Court Fines .....                          |          | 2,171 59   |
| Grants and Gifts .....                     |          | 40,030 90  |
| Privileges — Occupation of Sidewalks ..... |          | 150 00     |
| All Other General Revenue .....            |          | 45 87      |

## DEPARTMENTAL RECEIPTS—UNCOMMITTED

|                                 |             |           |
|---------------------------------|-------------|-----------|
| Treasurer and Collector .....   |             | 5,367 77  |
| Town Clerk .....                |             | 2,702 74  |
| Town Clerk Recording Fees ..... |             | 568 35    |
| Sealer's Fees .....             |             | 444 93    |
| Health .....                    |             | 162 16    |
| Sanitation:                     |             |           |
| Ashes and Paper .....           | \$1,271 38  |           |
| Garbage .....                   | 217 25      |           |
| Sanitary .....                  | 23 34       |           |
|                                 |             | 1,511 97  |
| Highways .....                  |             | 1,590 19  |
| Welfare .....                   |             | 13,133 05 |
| School Miscellaneous .....      |             | 1,415 51  |
| Public Library .....            |             | 4,212 89  |
| Golf Course .....               |             | 24,590 30 |
| Playgrounds — Tennis Fees ..... |             | 1,609 00  |
| Gymnasium and Baths .....       |             | 2,220 70  |
| Miscellaneous Debts .....       |             | 1,470 52  |
| Cemetery Trustees:              |             |           |
| Walnut Hills Cemetery .....     | \$11,526 39 |           |
| Walnut Hills Cemetery Perpetual |             |           |
| Care .....                      | 1,831 00    |           |
| Walnut Hills Cemetery Income    |             |           |
| Perpetual Care .....            | 2,549 76    |           |
|                                 |             | 15,907 15 |
| Agency:                         |             |           |
| Town Clerk .....                | \$6,168 40  |           |
| Schools and Sanitary .....      | 73 64       |           |
| Tax Titles .....                | 4,221 30    |           |
|                                 |             | 10,463 34 |
| Trust Funds .....               |             | 3,234 59  |
| Interest:                       |             |           |
| On taxes .....                  | \$17,500 03 |           |
| On tax titles .....             | 15,329 74   |           |
| On Assessments .....            | 7,121 48    |           |
| Accrued on loans .....          | 236 25      |           |
|                                 |             | 40,187 50 |

|                                        |                |
|----------------------------------------|----------------|
| Refunds and Erroneous Payments .....   | 803 83         |
| Credits Direct to Appropriations ..... | 3,744 97       |
| Metropolitan Water Com. ....           | 185,681 98     |
| Premium on sale of Bonds .....         | 1,190 70       |
| Foreclosed Tax Title .....             | 635 00         |
| Deposit — E. B. Dane Fund .....        | 74 73          |
| Pensions .....                         | 1,647 55       |
|                                        | <hr/>          |
|                                        | \$6,944,547 78 |
| Less Unclassified .....                | 62 62          |
|                                        | <hr/>          |
|                                        | \$6,944,485 16 |
|                                        | <hr/> <hr/>    |

## PAYMENTS

Departmental and General ..... \$3,894,441 50

## INTEREST

Interest Funded Debt  
Interest paid ..... 68,691 25  
Interest — Temporary Loans  
Interest on notes ..... 1,217 45

## FUNDED DEBT

Funded Debt Matured  
Matured bonds ..... 303,500 00

## TAXES

|                                   |              |            |
|-----------------------------------|--------------|------------|
| State Tax                         |              |            |
| Commonwealth of Massachusetts.... | \$312,589 08 |            |
| County Tax                        |              |            |
| County of Norfolk .....           | 129,901 26   |            |
| Metropolitan Sewer Tax            |              |            |
| Commonwealth of Massachusetts.... | 109,595 94   |            |
| Metropolitan Park Tax             |              |            |
| Commonwealth of Massachusetts.... | 85,279 40    |            |
| Metropolitan Water Tax            |              |            |
| Commonwealth of Massachusetts.... | 214,283 08   |            |
| Soldiers' Tax Exemption           |              |            |
| Commonwealth of Massachusetts.... | 846 21       |            |
| Total summarized to Taxes .....   | \$854,494 97 |            |
|                                   |              | 854,494 97 |

## TEMPORARY LOANS

|                                                     |              |                       |
|-----------------------------------------------------|--------------|-----------------------|
| Temporary Loans                                     |              |                       |
| Amount borrowed in anticipation of<br>revenue ..... |              | 1,100,000 00          |
| Total expenditures .....                            |              | \$6,222,345 17        |
| Cash Balance to New Account                         |              |                       |
| Special Funds unexpended .....                      | \$242,825 91 |                       |
| To be applied toward Temporary<br>Loan .....        | 479,314 08   |                       |
|                                                     |              | 722,139 99            |
|                                                     |              | <u>\$6,944,485 16</u> |



## PUBLIC LIBRARY TRUST FUNDS

## INCOME ACCOUNT

## John L. Gardner Fund (1871)

|                                          |         |                |
|------------------------------------------|---------|----------------|
| Balance on hand January 1, 1936 .....    | \$30 15 |                |
| Income from interest and dividends ..... | 549 57  |                |
|                                          |         | <hr/> \$579 72 |
| Books and supplies .....                 | 523 55  |                |
| Balance on hand December 31, 1936 .....  | 56 17   |                |
|                                          |         | <hr/> \$579 72 |

## Martin L. Hall Fund

|                                          |          |                |
|------------------------------------------|----------|----------------|
| Balance on hand January 1, 1936.....     | \$21 32  |                |
| Income from interest and dividends ..... | 246 28   |                |
|                                          |          | <hr/> \$267 60 |
| Books .....                              | \$240 64 |                |
| Balance on hand December 31, 1936 .....  | 26 96    |                |
|                                          |          | <hr/> \$267 60 |

## C. D. Bradley Fund

|                                          |         |               |
|------------------------------------------|---------|---------------|
| Balance on hand January 1, 1936 .....    | \$4 48  |               |
| Income from interest and dividends ..... | 56 06   |               |
|                                          |         | <hr/> \$60 54 |
| Books and supplies .....                 | \$57 90 |               |
| Balance on hand December 31, 1936 .....  | 2 64    |               |
|                                          |         | <hr/> \$60 54 |

## Alice W. Bancroft Fund

|                                          |         |               |
|------------------------------------------|---------|---------------|
| Balance on hand January 1, 1936 .....    | 87      |               |
| Income from interest and dividends ..... | 51 92   |               |
|                                          |         | <hr/> \$52 79 |
| Books .....                              | \$38 15 |               |
| Balance on hand December 31, 1936 .....  | 14 64   |               |
|                                          |         | <hr/> \$52 79 |

## John L. Gardner Fund (1924)

|                                          |          |                |
|------------------------------------------|----------|----------------|
| Balance on hand January 1, 1936 .....    | \$83 86  |                |
| Income from interest and dividends ..... | 740 86   |                |
|                                          |          | <hr/> \$824 72 |
| Books and supplies .....                 | \$676 46 |                |
| Balance on hand December 31, 1936 .....  | 148 26   |                |
|                                          |          | <hr/> \$824 72 |

## Isabella Stewart Gardner Fund

|                                          |          |                |
|------------------------------------------|----------|----------------|
| Balance on hand January 1, 1936 .....    | \$95 23  |                |
| Income from interest and dividends ..... | 239 32   |                |
|                                          |          | <hr/> \$334 55 |
| Books and supplies .....                 | \$321 62 |                |
| Balance on hand December 31, 1936 .....  | 12 93    |                |
|                                          |          | <hr/> \$334 55 |

**WALNUT HILLS CEMETERY FUNDS****GENERAL FUND**

|                                          |            |            |
|------------------------------------------|------------|------------|
| Balance on hand January 1, 1936 .....    | \$1,934 89 |            |
| Balance paid into General Treasury ..... |            | \$1,934 89 |

**Perpetual Care Fund**

|                                           |            |            |
|-------------------------------------------|------------|------------|
| Receipts:                                 |            |            |
| Percentage on sale of lots .....          | \$1,255 00 |            |
| Percentage on sale of single graves ..... | 576 00     |            |
|                                           |            | \$1,831 00 |
| Payments:                                 |            |            |
| Deposit in Brookline Savings Bank .....   |            | \$1,831 00 |

**Income, Perpetual Care Fund**

|                                         |            |            |
|-----------------------------------------|------------|------------|
| Balance on hand January 1, 1936 .....   | \$49 49    |            |
| Receipts:                               |            |            |
| Income from investments .....           | 2,345 51   |            |
| Interest on deposits .....              | 154 76     |            |
|                                         |            | \$2,549 76 |
| Payments:                               |            |            |
| Laborers' payrolls .....                | \$2,339 09 |            |
|                                         |            | \$2,339 09 |
| Balance on hand December 31, 1936 ..... |            | 210 67     |
|                                         |            | \$2,549 76 |

**PUBLIC SCHOOLS FUNDS****Income Account****William H. Lincoln School Fund**

|                                        |          |          |
|----------------------------------------|----------|----------|
| Income from investments .....          | \$766 13 |          |
| Payments to sundry beneficiaries ..... | 717 85   |          |
| Balance to capital cash .....          | 48 28    |          |
|                                        |          | \$766 13 |

**William H. Lincoln High School Medal Fund**

|                                         |          |          |
|-----------------------------------------|----------|----------|
| Balance on hand January 1, 1936 .....   | \$224 85 |          |
| Income from investments .....           | 98 73    |          |
|                                         |          | \$323 58 |
| Payments for medals .....               | \$138 31 |          |
| Balance on hand December 31, 1936 ..... | 185 27   |          |
|                                         |          | \$323 58 |

**James Murray Kay High School Prize Fund**

|                                         |         |          |
|-----------------------------------------|---------|----------|
| Balance on hand January 1, 1936 .....   | 174 26  |          |
| Income from investments .....           | 41 85   |          |
|                                         |         | \$216 11 |
| Payments for books .....                | \$21 61 |          |
| Balance on hand December 31, 1936 ..... | 194 50  |          |
|                                         |         | \$216 11 |

**John A. Curtin Prize Fund**

|                                     |  |        |
|-------------------------------------|--|--------|
| Income transferred to capital ..... |  | \$6 22 |
|-------------------------------------|--|--------|

**Charles W. Holtzer Fund**

|                                         |            |            |
|-----------------------------------------|------------|------------|
| Balance on hand January 1, 1936 .....   | \$1,057 07 |            |
| Income from investments .....           | 441 69     |            |
|                                         |            | \$1,498 76 |
| Payments for prizes .....               | \$450 00   |            |
| Balance on hand December 31, 1936 ..... | 1,048 60   |            |
|                                         |            | \$1,498 76 |

**Payson Dana Scholarship Fund**

|                                         |            |            |
|-----------------------------------------|------------|------------|
| Balance on hand January 1, 1936 .....   | \$1,213 04 |            |
| Income from investments .....           | 142 88     |            |
|                                         |            | \$1,355 92 |
| Balance on hand December 31, 1936 ..... |            | \$1,355 92 |

**FORESTRY FUNDS****Income Account****James Sullivan Warren Tree Fund**

|                                        |          |          |
|----------------------------------------|----------|----------|
| Balance on hand January 1, 1936 .....  | \$327 75 |          |
| Income from investments .....          | 45 03    |          |
|                                        |          | \$372 78 |
| Payments for Trees .....               | \$48 50  |          |
| Balance on hand December 31, 1936..... | 324 28   |          |
|                                        |          | \$372 78 |

**Ernest B. Dane Fund (Gift)**

|                                         |          |          |
|-----------------------------------------|----------|----------|
| Balance on hand January 1, 1936 .....   | \$381 81 |          |
| Received for services .....             | 233 30   |          |
|                                         |          | \$615 11 |
| Payments for labor and materials .....  | \$308 03 |          |
| Balance on hand December 31, 1936 ..... | 307 08   |          |
|                                         |          | \$615 11 |

**"Friend of Tree Fund"**

|                                         |          |          |
|-----------------------------------------|----------|----------|
| Balance on hand January 1, 1936 .....   | \$104 03 |          |
| Income received .....                   | 40 35    |          |
|                                         |          | \$144 38 |
| Balance on hand December 31, 1936 ..... | \$144 38 |          |
|                                         |          | \$144 38 |

## SECURITIES AND CAPITAL CASH IN THE CUSTODY OF THE TREASURER

### In the Walnut Hills Cemetery Perpetual Care Fund

Investment of the funds reserved from the proceeds of the sale of lots and single graves for their perpetual care.

|                                                                        |             |
|------------------------------------------------------------------------|-------------|
| Trust policy of the Mass. Hospital Life Ins. Co. No. A158 .....        | \$25,000 00 |
| \$5,000 Am. Tel. & Tel. Co. deb. 5s of February 1, 1965 .....          | 4,918 75    |
| 5,000 Boston Terminal Co. 1st mtge, Reg. 3½s of February 1, 1947 ..... | 5,043 75    |
| 5,000 Baltimore & Ohio R.R. 1st mtge. Cpn. 4s of July 1, 1948 .....    | 5,000 00    |
| 5,000 Morris & Essex R.R. 1st mtge. Cpn. 3½s of December 1, 2000 ..... | 4,731 25    |
| 5,000 Boston & Albany R.R. 1st mtge. Cpn. 4½s of April 1, 1943 .....   | 4,831 25    |
| 5,000 Sou. California Edison Ref. mtge. 3¾s of July 1, 1960 .....      | 4,925 00    |
| 2,000 Portland & Rumford Falls R. R. 1st S.F.Ss of 1951 .....          | 1,960 00    |
| 3,000 Louisville & Nashville R.R. 1st & ref. 3¾ of 2003 .....          | 2,940 00    |
| Capital Cash, Brookline Savings Bank Book No. 88194 .....              | 8,519 05    |
|                                                                        | \$67,869 05 |
|                                                                        | \$67,869 05 |

### In the Old Brookline Cemetery Perpetual Care Fund

Deposits by original owners, or their heirs, for lots in the "Town Burying Ground," established in 1711, now known as the "Brookline Cemetery, Walnut Street," for their perpetual care.

|                                             |            |
|---------------------------------------------|------------|
| Brookline Savings Bank Book No. 9865 .....  | \$1,436 91 |
| Brookline Savings Bank Book No. 20769 ..... | 3,850 25   |
|                                             | \$5,287 16 |
|                                             | \$5,287 16 |

### In the Warren Tree Fund

The legacy received May 11, 1867, from the executors of the will of James Sullivan Warren, the income to be used for "Planting Trees in the Highways of the Town," \$1,000 less \$60.00 United States Excise Tax.

|                                             |            |
|---------------------------------------------|------------|
| Brookline Savings Bank Book No. 35667 ..... | \$1,090 00 |
|                                             | \$1,090 00 |

### Friend of Tree Fund

An anonymous gift, the income to be expended by The Tree Planting Commtee for care and planting of trees on the highways of the town.

|                                          |            |
|------------------------------------------|------------|
| Brookline Savings Bank, Book 88195 ..... | \$1,500 00 |
|                                          | \$1,500 00 |

## In the John L. Gardner Trust, 1924

Bequest of \$25,000 by John L. Gardner, being one-eleventh of a Trust fund to be invested for the benefit of his widow, and at her death to be distributed by the Trustees to the beneficiaries under his will. Received from the Trustees under the terms of the will, income to be used for the benefit of the Brookline Public Library \$19,911.85.

Accepted by the town, December 16, 1924.

|                                                                              |             |
|------------------------------------------------------------------------------|-------------|
| \$1,000 Jersey Central Power & Light 1st mtge. 4½s of 1961 No. M 28627 ..... | \$820 00    |
| 300 shares International Tel. & Tel. Co. ....                                | 8,500 00    |
| 36 shares Boston & Albany R. R. ....                                         | 5,544 00    |
| 45 shares State Street Exchange .....                                        | 2,025 00    |
| 10 shares Kansas City Stock Yards, com. ....                                 | 875 00      |
| 36 shares Kansas City Stock Yards, pfd. ....                                 | 2,628 00    |
| \$1,000 Green Mt. Power 5s of 1948 .....                                     | 900 00      |
| Brookline Savings Bank Book No. 63941 .....                                  | 394 03      |
|                                                                              | <hr/>       |
|                                                                              | \$21,686 03 |
|                                                                              | <hr/>       |

## In the Isabella Stewart Gardner Fund

The legacy received September 23, 1925, from the Trustees of the will of Isabella Stewart Gardner, the income to be used for the benefit of the Brookline Public Library \$5,000.

Accepted by the town December 16, 1924.

|                                                                  |            |
|------------------------------------------------------------------|------------|
| \$1,000 N. Y. State Elec. & Gas Corp. 1st mtge. 4s of 1965 ..... | \$1,020 00 |
| 33 shares Nat'l Shawmut Bank Stock .....                         | 1,023 00   |
| 2,000 Interstate Public Service 5s of 1956 .....                 | 1,230 00   |
| 1,000 Ohio Public Service 5s of 1954 .....                       | 690 00     |
| Capital Cash in Brookline Savings Bank, Book No. 65958 .....     | 382 00     |
|                                                                  | <hr/>      |
|                                                                  | \$4,345 00 |
|                                                                  | <hr/>      |

## John L. Gardner Fund of 1871

A gift of \$10,000 received in 1871 "in aid of the funds of the Brookline Public Library" from the elder John L. Gardner (b. 1804, d. 1884).

|                                                         |             |
|---------------------------------------------------------|-------------|
| 8 shares American Tel. & Tel. Co.....                   | \$1,136 26  |
| 26 shares Old Colony R. R. ....                         | 2,698 00    |
| 1,000 Ohio Public Service 5s 1954 .....                 | 692 50      |
| 1,000 Green Mt. Power Corp. 5s 1948.....                | 900 00      |
| 3,000 Wisconsin Power & Light 1st Mtg. 4s of 1966....   | 2,985 00    |
| 2,000 No. Penn. Power Co. Cpn. 5s of April 15, 1962.... | 2,025 00    |
| Capital Cash in Brookline Sav. Bank Book No. 70223....  | 1,324 93    |
|                                                         | <hr/>       |
|                                                         | \$11,761 69 |
|                                                         | <hr/>       |

## Martin L. Hall Fund

A bequest of \$5,000 received in 1876 under the will of Martin L. Hall, the income to be used for the purchase of "books of standard value."

|                                                         |          |
|---------------------------------------------------------|----------|
| 1 share Edison Electric Illuminating Co. of Boston..... | \$228 40 |
|---------------------------------------------------------|----------|



|                                                                           |            |
|---------------------------------------------------------------------------|------------|
| 1,000 Chicago Jct. Rys. & Union Stock Yard 4s for<br>1940, No. M251 ..... | 1,002 50   |
| 1,000 Terminal R. R. Assn. of St. Louis 4s of 1953,<br>M82 .....          | 1,000 00   |
| 1,000 Am. Tel. & Tel. Co. deb. 5s of February 1, 1965..                   | 995 00     |
| 1,000 Penn. R. R. 4½s of April 1, 1970.....                               | 945 00     |
| 1,000 No. Penn. Power Co. Cpn. 5s of April 15, 1962....                   | 1,012 50   |
| Capital Cash in Brookline Sav. Bank Book No. 70224....                    | 528 31     |
|                                                                           | <hr/>      |
|                                                                           | \$5,711 71 |
|                                                                           | <hr/>      |

## Caleb Davis Bradlee Fund

|                                                                                                                                                         |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| A bequest of \$500.00 received under the will of Rev.<br>C. D. Bradlee in 1897 for the benefit of the Brookline<br>Public Library, with no restrictions |            |
| \$1,000 Green Mt. Power Corp. 5s 1948.....                                                                                                              | \$835 00   |
| Capital Cash in Brookline Sav. Bank Book No. 39313                                                                                                      | 241 11     |
|                                                                                                                                                         | <hr/>      |
|                                                                                                                                                         | \$1,076 11 |
|                                                                                                                                                         | <hr/>      |

## Alice W. Bancroft Fund

|                                                                                                                                                                                                                                                |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| A bequest of \$1,000 received in 1923 under the will of<br>Alice W. Bancroft, "the income from which shall be<br>used for the purchase of books relating to animals<br>preferably to the welfare and best interests of do-<br>mestic animals." |            |
| Capital Cash in Brookline Sav. Bank Book No. 91335....                                                                                                                                                                                         | \$1,097 00 |
|                                                                                                                                                                                                                                                | <hr/>      |

## In the James Murray Kay Fund

|                                                                                                                                                                                                                                                                                                       |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Bequest, February 12, 1916, of \$1,000 in the will of<br>James Murray Kay, to be invested and the income<br>thereof expended to perpetuate the prizes in the<br>High School for many years given in his name for<br>excellence in composition and for proficiency in dec-<br>lamation and recitation. |            |
| Brookline Savings Bank Book No. 49520 .....                                                                                                                                                                                                                                                           | \$1,115 00 |
|                                                                                                                                                                                                                                                                                                       | <hr/>      |

## In the Abbie W. Dean Fund

|                                                                                                                                                                                                                                                                                       |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Bequest of \$3,000 by Charlotte A. Hedge, to invest and<br>increase until the fund shall yield an income of \$200<br>per annum—Income to be used for the benefit of<br>graduates of the High School attending Radcliffe and<br>Simmons College Accepted by the town Dec. 16,<br>1923. |            |
| \$1,000 Jersey Central Power & Light 1st mtge. 4½s<br>of 1961 No. M 28628 .....                                                                                                                                                                                                       | \$820 00   |
| International Match debenture 5s of 1947.....                                                                                                                                                                                                                                         | 835 00     |
| American Tel. & Tel. Co. S. F. 5½s of 1943: No. M<br>32831 M & N. ....                                                                                                                                                                                                                | 985 00     |
| \$1,000 Bangor Hydro Elec. Co. 4½s of 1960 .....                                                                                                                                                                                                                                      | 895 00     |
| Capital Cash in Brookline Savings Bank Book No.<br>61965 .....                                                                                                                                                                                                                        | 2,150 09   |
|                                                                                                                                                                                                                                                                                       | <hr/>      |
|                                                                                                                                                                                                                                                                                       | \$5,685 09 |
|                                                                                                                                                                                                                                                                                       | <hr/>      |

**In the William H. Lincoln School Fund**

Gift of William H. Lincoln, who was for many years Chairman of the Brookline School Committee.

In 1908, \$10,000. In 1920, \$5,000 additional. The income to be used in assisting young men and women graduates of the Lincoln School and the High School, who are desirous of a more extended education; income unexpended at the end of each year to be added to the principal.

|                                                             |             |
|-------------------------------------------------------------|-------------|
| \$2,000 So. Cal. Edison 4s of September 1, 1960 .....       | \$2,085 00  |
| 5,000 Boston Terminal Co. 3½s of 1947 .....                 | 4,962 50    |
| 5,000 Indianapolis Power & Lt. 5s of 1957 .....             | 4,262 50    |
| 5,000 Boston & Albany R. R. 4¼s of 1978 .....               | 4,950 00    |
| Capital Cash in Brookline Savings Bank Book No. 39496 ..... | 947 87      |
|                                                             | <hr/>       |
|                                                             | \$17,207 87 |

**In the William H. Lincoln High School Medal Fund**

Gift of William H. Lincoln, April 15, 1919, to provide one gold medal and five silver medals to pupils of the high school.

|                                                      |            |
|------------------------------------------------------|------------|
| New England Tel. & Tel. Co. First Mtge, 4½s of 1961: |            |
| No. B. M. 2233 M. & N. ....                          | \$942 50   |
| No. B. M. 2234 M. & N. ....                          | 942 50     |
| Brookline Savings Bank Book No. 55424.....           | 115 00     |
|                                                      | <hr/>      |
|                                                      | \$2,000 00 |

**John A. Curtin Prize Fund**

The legacy received June 24, 1921, from the executor of the will of John A. Curtin, the income to be used by the School Committee to provide prizes for "Essays in English, particularly concerning Civil Government and the Evils of Materialism," \$2,000.

Accepted by the town March 17, 1925.

|                                                       |            |
|-------------------------------------------------------|------------|
| Allerton New York Corp'n First mtge. 5½s of 1947:     |            |
| No. M. 1389 .....                                     | \$982 50   |
| Florida East Coast Ry. First & ref. mtge. 5s of 1974: |            |
| No. M. 33,817 M. & S. ....                            | 980 00     |
| Brookline Savings Bank Book No. 65552.....            | 253 82     |
|                                                       | <hr/>      |
|                                                       | \$2,216 32 |

**Payson Dana Fund**

A bequest of \$3,000 received in 1928 under the will of Payson Dana the income of which to be used by the School Committee for the purpose of providing a scholarship for some worthy and needy student in Brookline High School.

|                                                       |            |
|-------------------------------------------------------|------------|
| 10 shares Western Mass. Co's. com. ....               | \$733 00   |
| 10 shares Elec. Bond & Share Co. pfd.....             | 1,063 75   |
| Capital Cash in Brookline Sav. Bank, Book No. 72821.. | 1,636 45   |
|                                                       | <hr/>      |
|                                                       | \$3,433 20 |

## Charles W. Holtzer Fund

A bequest of \$7,500 received March 29, 1929, and \$833.33 received May 14, 1930, under the will of Charles W. Holtzer "the income to be used by said town to purchase prizes to be awarded students of the public schools of Brookline who shall have shown superior qualifications, and excellence in marks in the studies of electricity, manual training and music."

Accepted by the town March 19, 1929.

|                                                                           |             |
|---------------------------------------------------------------------------|-------------|
| Eastern Gas & Fuel Asso. 4½s pfd. 7 shares.....                           | \$566 50    |
| Elec. Bond & Share Co. pfd. 20 shares.....                                | 2,127 50    |
| American Tel. & Tel. Co. 14 shares.....                                   | 2,819 05    |
| Western Mass. Co's. com. 10 shares.....                                   | 733 00      |
| 2,000 Puget Sound Power & Light 1st ref. mtge. 5s<br>of May 1, 1950 ..... | 1,910 00    |
| Brookline Savings Bank Book No. 73799.....                                | 1,049 74    |
|                                                                           | <hr/>       |
|                                                                           | \$9,205 79  |
|                                                                           | <hr/> <hr/> |

## REPORT OF THE COLLECTOR

| Taxes                                                                                      |             |                |
|--------------------------------------------------------------------------------------------|-------------|----------------|
| Tax levy for 1936 was.....                                                                 |             | \$3,872,976 40 |
| Additional assessments .....                                                               | \$4,652 00  |                |
| Refunds and transfers .....                                                                | 15,942 06   | 20,594 06      |
|                                                                                            |             | <hr/>          |
| Abatements to December 31, 1936.....                                                       |             | \$3,893,570 46 |
|                                                                                            |             | 41,624 21      |
|                                                                                            |             | <hr/>          |
| Collections to December 31, 1936.....                                                      |             | \$3,851,946 25 |
|                                                                                            |             | 3,189,308 15   |
|                                                                                            |             | <hr/>          |
| Outstanding January 1, 1937 .....                                                          |             | \$662,638 10   |
|                                                                                            |             | <hr/>          |
| The Tax levy of 1935, less abatements and collec-<br>tions to December 31, 1935, was.....  |             | \$685,377 75   |
| Refunds and Tax Titles .....                                                               |             | 10,863 94      |
|                                                                                            |             | <hr/>          |
| Abatements to December 31, 1936.....                                                       | \$20,826 94 | \$696,241 69   |
| Tax Titles to December 31, 1936.....                                                       | 187,399 79  | 208,226 73     |
|                                                                                            |             | <hr/>          |
|                                                                                            |             | \$488,014 96   |
| Collections to December 31, 1936.....                                                      |             | 460,687 51     |
|                                                                                            |             | <hr/>          |
| Outstanding January 1, 1937 .....                                                          |             | \$27,327 45    |
|                                                                                            |             | <hr/>          |
| The Tax levy of 1934, less abatements and collec-<br>tions to December 31, 1935, was ..... |             | \$38,934 45    |
| Refunds and Transfers .....                                                                |             | 1,956 10       |
|                                                                                            |             | <hr/>          |
|                                                                                            |             | \$40,890 55    |
| Abatements to December 31, 1936.....                                                       | \$3,580 13  |                |
| Tax Titles to December 31, 1936.....                                                       | 30,558 27   | 34,138 40      |
|                                                                                            |             | <hr/>          |
|                                                                                            |             | \$6,752 15     |
| Collections to December 31, 1936 .....                                                     |             | 6,752 15       |
|                                                                                            |             | <hr/>          |
| The Tax levy of 1933 less abatements and collec-<br>tions to January 15, 1936, was .....   |             | \$125 40       |
| Abatements to December 31, 1936.....                                                       |             | 125 40         |
|                                                                                            |             | <hr/>          |
| Motor Vehicle Excise Tax for 1936                                                          |             |                |
| First excise .....                                                                         |             | \$122,282 84   |
| Second excise .....                                                                        |             | 24,608 15      |
| Third excise .....                                                                         |             | 16,353 20      |
|                                                                                            |             | <hr/>          |
| Refunds and transfers .....                                                                |             | \$163,244 19   |
|                                                                                            |             | 3,235 90       |
|                                                                                            |             | <hr/>          |
| Abatements to December 31, 1936.....                                                       |             | 166,480 09     |
|                                                                                            |             | 11,802 10      |
|                                                                                            |             | <hr/>          |
|                                                                                            |             | \$154,677 99   |
| Collections to December 31, 1936 .....                                                     |             | 138,962 62     |
|                                                                                            |             | <hr/>          |
| Outstanding January 1, 1937 .....                                                          |             | \$15,715 37    |
|                                                                                            |             | <hr/>          |

**Motor Vehicle Excise Tax for 1935**

|                                                       |             |
|-------------------------------------------------------|-------------|
| Levy less abatements and collections to Dec. 31, 1935 | \$15,872 09 |
| Fourth Excise .....                                   | 1,991 70    |
| Refunds and transfers .....                           | 145 34      |
|                                                       | <hr/>       |
| Abatements to December 31, 1936 .....                 | \$18,009 13 |
|                                                       | 3,683 19    |
|                                                       | <hr/>       |
|                                                       | \$14,325 94 |
| Collections to December 31, 1936 .....                | 11,524 40   |
|                                                       | <hr/>       |
| Outstanding January 1, 1937 .....                     | \$2,801 54  |
|                                                       | <hr/> <hr/> |

**Motor Vehicle Excise Tax for 1934**

|                                                       |             |
|-------------------------------------------------------|-------------|
| Levy less abatements and collections to Dec. 31, 1935 | \$2,120 49  |
| Abatements to December 31, 1936 .....                 | 1,799 12    |
|                                                       | <hr/>       |
|                                                       | \$321 37    |
|                                                       | <hr/>       |
| Collections to December 31, 1936 .....                | \$321 37    |
|                                                       | <hr/> <hr/> |

**Sewer Assessments and Charges**

|                                        |             |
|----------------------------------------|-------------|
| Levied during 1936 .....               | \$8,631 37  |
| Apportioned during 1936 .....          | 6,458 28    |
|                                        | <hr/>       |
|                                        | \$2,173 09  |
| Abatements to December 31, 1936 .....  | 50 00       |
|                                        | <hr/>       |
|                                        | \$2,123 09  |
| Collections to December 31, 1936 ..... | 1,842 50    |
|                                        | <hr/>       |
| Outstanding January 1, 1937 .....      | \$280 59    |
|                                        | <hr/> <hr/> |

**Sewer Assessments Apportioned**

|                                       |             |
|---------------------------------------|-------------|
| Outstanding December 31, 1935.....    | \$31,928 21 |
| Apportioned during 1936 .....         | 6,462 69    |
|                                       | <hr/>       |
|                                       | \$38,390 90 |
| Abated and transfers .....            | 4 43        |
|                                       | <hr/>       |
|                                       | \$38,386 47 |
| Collections to December 31, 1936..... | 1,537 74    |
|                                       | <hr/>       |
|                                       | \$36,848 73 |
| Sewers Apportioned 1936 .....         | 6,376 90    |
|                                       | <hr/>       |
| Outstanding January 1, 1937.....      | \$30,471 83 |
|                                       | <hr/> <hr/> |

**Sewer Assessments, 1935**

|                                     |             |
|-------------------------------------|-------------|
| Outstanding December 31, 1935 ..... | \$564 50    |
| Tax Title Account .....             | \$466 51    |
| Collections during 1936 .....       | 97 99       |
|                                     | <hr/>       |
|                                     | 564 50      |
|                                     | <hr/> <hr/> |



**Sewer Assessments Apportioned 1936**

|                                   |            |
|-----------------------------------|------------|
| Amount committed for 1936 .....   | \$6,376 90 |
| Refunds and transfers .....       | 7 46       |
|                                   | <hr/>      |
| Collections during 1936 .....     | \$6,384 36 |
|                                   | 3,545 97   |
|                                   | <hr/>      |
| Outstanding January 1, 1937 ..... | \$2,838 39 |
|                                   | <hr/>      |

**Sewer Assessment Apportioned 1935**

|                                     |            |
|-------------------------------------|------------|
| Outstanding December 31, 1935 ..... | \$2,840 99 |
| Collections during 1936 .....       | \$916 46   |
| Transfer to Tax Title Account.....  | 1,313 38   |
|                                     | 2,229 84   |
|                                     | <hr/>      |
| Outstanding January 1, 1937 .....   | \$611 15   |
|                                     | <hr/>      |

**Sewer Assessments Apportioned 1934**

|                                        |         |
|----------------------------------------|---------|
| Outstanding December 31, 1935 .....    | \$42 01 |
| Transferred to Tax Title Account ..... | 42 01   |
|                                        | <hr/>   |

**Betterment Assessments Apportioned**

|                                        |              |
|----------------------------------------|--------------|
| Outstanding December 31, 1935 .....    | \$129,047 92 |
| Refunds and transfers .....            | 61 29        |
|                                        | <hr/>        |
|                                        | \$129,109 21 |
| Betterment Accounts 1936 .....         | \$19 17      |
| Apportioned 1936 .....                 | 26,085 87    |
|                                        | 26,105 04    |
|                                        | <hr/>        |
|                                        | \$103,004 17 |
| Collections to December 31, 1936 ..... | 4,066 28     |
|                                        | <hr/>        |
| Outstanding January 1, 1937 .....      | \$98,937 89  |
|                                        | <hr/>        |

**Betterment Assessments Apportioned 1936**

|                                        |             |
|----------------------------------------|-------------|
| Amount committed .....                 | \$26,085 87 |
| Collections to December 31, 1936 ..... | 14,038 57   |
|                                        | <hr/>       |
|                                        | \$12,047 30 |
| Refunds and transfers .....            | 25 48       |
|                                        | <hr/>       |
| Outstanding January 1, 1937 .....      | \$12,072 78 |
|                                        | <hr/>       |

**Betterment Assessments Apportioned 1935**

|                                        |             |
|----------------------------------------|-------------|
| Outstanding December 31, 1935 .....    | \$12,360 09 |
| Collections to December 31, 1936 ..... | 5,007 12    |
|                                        | <hr/>       |
|                                        | \$7,352 97  |
| Transferred to Tax Title Account ..... | 4,349 76    |
|                                        | <hr/>       |
|                                        | 3,003 21    |
| Refunds and Transfers .....            | 30 02       |
|                                        | <hr/>       |
| Outstanding January 1, 1937 .....      | \$3,033 23  |
|                                        | <hr/>       |

**Betterment Assessments Apportioned 1934**

|                                     |          |
|-------------------------------------|----------|
| Outstanding December 31, 1935 ..... | \$140 98 |
|-------------------------------------|----------|

|                                        |          |
|----------------------------------------|----------|
| Transferred to Tax Title Account ..... | \$140 98 |
|----------------------------------------|----------|

**Suppression of Insect Pests**

|                        |            |
|------------------------|------------|
| Levy of 1936 was ..... | \$3,277 42 |
|------------------------|------------|

|                                        |          |
|----------------------------------------|----------|
| Collections to December 31, 1936 ..... | 2,999 67 |
|----------------------------------------|----------|

|  |          |
|--|----------|
|  | \$277 75 |
|  | 90       |

|                  |  |
|------------------|--|
| Abatements ..... |  |
|------------------|--|

|                                   |          |
|-----------------------------------|----------|
| Outstanding January 1, 1937 ..... | \$276 85 |
|-----------------------------------|----------|

|                                                                            |          |
|----------------------------------------------------------------------------|----------|
| Levy of 1934 less abatements and collections to<br>December 31, 1935 ..... | \$250 69 |
|----------------------------------------------------------------------------|----------|

|                                       |        |
|---------------------------------------|--------|
| Collections to December 31, 1936..... | 148 85 |
|---------------------------------------|--------|

|  |          |
|--|----------|
|  | \$101 84 |
|  | 93 44    |

|                                                    |  |
|----------------------------------------------------|--|
| Less amount transferred to Tax Title Account ..... |  |
|----------------------------------------------------|--|

|                                   |        |
|-----------------------------------|--------|
| Outstanding January 1, 1937 ..... | \$8 40 |
|-----------------------------------|--------|

**Interest on Sewer Assessments**

|                                 |            |
|---------------------------------|------------|
| Amount committed for 1936 ..... | \$1,835 60 |
|---------------------------------|------------|

|                                         |      |
|-----------------------------------------|------|
| Refunds and transfers during 1936 ..... | 2 24 |
|-----------------------------------------|------|

|  |            |
|--|------------|
|  | \$1,837 84 |
|  | 1,031 81   |

|                                        |  |
|----------------------------------------|--|
| Collections to December 31, 1936 ..... |  |
|----------------------------------------|--|

|                                   |          |
|-----------------------------------|----------|
| Outstanding January 1, 1937 ..... | \$806 03 |
|-----------------------------------|----------|

|                                                      |          |
|------------------------------------------------------|----------|
| Previous years less collections to December 31, 1935 | \$886 46 |
|------------------------------------------------------|----------|

|                             |      |
|-----------------------------|------|
| Refunds and transfers ..... | 1 20 |
|-----------------------------|------|

|  |          |
|--|----------|
|  | \$887 66 |
|--|----------|

|                         |          |
|-------------------------|----------|
| Tax Title Account ..... | \$397 76 |
|-------------------------|----------|

|                                        |        |
|----------------------------------------|--------|
| Collections to December 31, 1936 ..... | 297 43 |
|----------------------------------------|--------|

|  |        |
|--|--------|
|  | 695 19 |
|--|--------|

|                                   |          |
|-----------------------------------|----------|
| Outstanding January 1, 1937 ..... | \$192 47 |
|-----------------------------------|----------|

**Interest on Betterment Assessments**

|                                 |            |
|---------------------------------|------------|
| Amount committed for 1936 ..... | \$7,606 46 |
|---------------------------------|------------|

|                             |      |
|-----------------------------|------|
| Refunds and transfers ..... | 7 64 |
|-----------------------------|------|

|  |            |
|--|------------|
|  | \$7,614 10 |
|  | 3,923 60   |

|                                        |  |
|----------------------------------------|--|
| Collections to December 31, 1936 ..... |  |
|----------------------------------------|--|

|                                   |            |
|-----------------------------------|------------|
| Outstanding January 1, 1937 ..... | \$3,690 50 |
|-----------------------------------|------------|

|                                                      |            |
|------------------------------------------------------|------------|
| Previous years less collections to December 31, 1935 | \$4,232 49 |
|------------------------------------------------------|------------|

|                             |       |
|-----------------------------|-------|
| Refunds and transfers ..... | 10 35 |
|-----------------------------|-------|

|  |            |
|--|------------|
|  | \$4,242 84 |
|--|------------|

|                         |            |
|-------------------------|------------|
| Tax Title Account ..... | \$1,404 01 |
|-------------------------|------------|

|                          |      |
|--------------------------|------|
| Betterment Account ..... | 1 20 |
|--------------------------|------|

|                                       |          |
|---------------------------------------|----------|
| Collections to December 31, 1936..... | 1,802 93 |
|---------------------------------------|----------|

|  |          |
|--|----------|
|  | 3,208 14 |
|--|----------|

|                                   |            |
|-----------------------------------|------------|
| Outstanding January 1, 1937 ..... | \$1,034 70 |
|-----------------------------------|------------|

## Water Rates

|                                                           |              |              |
|-----------------------------------------------------------|--------------|--------------|
| Outstanding January 1, 1937.....                          |              | \$63,829 10  |
| Committed during 1936 .....                               | \$104,758 84 |              |
| Committed during 1936 .....                               | 68,453 84    |              |
| Committed during 1936 .....                               | 423 18       |              |
| Committed during 1936 .....                               | 74,517 63    |              |
| Committed during 1936 .....                               | 418 86       |              |
| Recommitment .....                                        | 18,255 51    | 266,827 86   |
| Water Liens Cancelled .....                               |              | 1,872 88     |
|                                                           |              | <hr/>        |
|                                                           |              | \$332,529 84 |
| Transfers and Refunds .....                               |              | 464 07       |
|                                                           |              | <hr/>        |
|                                                           |              | \$332,993 91 |
| Collections to December 31, 1936.....                     | \$252,533 31 |              |
| Abatements to December 31, 1936.....                      | 1,760 66     |              |
| Water Lien Account .....                                  | 34,789 77    | 289,083 74   |
|                                                           |              | <hr/>        |
|                                                           |              | \$43,910 17  |
| Amounts collected in 1936 to be<br>credited to 1937 ..... | \$95 86      |              |
| Amounts abated in 1936 to be<br>credited to 1937 .....    | 11 70        |              |
| Amounts over collected .....                              | 04           | 107 60       |
|                                                           |              | <hr/>        |
| Outstanding January 1, 1937 .....                         |              | \$44,017 77  |
|                                                           |              | <hr/>        |

## Water Liens

|                                                        |             |             |
|--------------------------------------------------------|-------------|-------------|
| Outstanding January 1, 1937 .....                      |             | \$25,707 09 |
| Committed during 1936 .....                            | \$281 50    |             |
| Committed during 1936 .....                            | 34,607 51   |             |
| Committed during 1936 .....                            | 10,333 40   | 45,222 41   |
|                                                        |             | <hr/>       |
|                                                        |             | \$70,929 50 |
| Refunds and transfers .....                            |             | 937 46      |
|                                                        |             | <hr/>       |
|                                                        |             | \$71,866 96 |
| Cancellations and transfers .....                      | \$31,441 03 |             |
| Tax Title Account .....                                | 4,467 08    |             |
| Collections during 1936 .....                          | 21,045 50   | 56,953 61   |
|                                                        |             | <hr/>       |
|                                                        |             | \$14,913 35 |
| Amounts collected in 1936 to be credited to 1937 ..... |             | 1,223 04    |
|                                                        |             | <hr/>       |
| Outstanding January 1, 1937 .....                      |             | \$16,136 39 |
|                                                        |             | <hr/>       |

## Departmental Committed Bills

| Department             | Amount<br>Committed | Collected    | Abated     | Outstanding |
|------------------------|---------------------|--------------|------------|-------------|
| Selectmen and Town     |                     |              |            |             |
| Hall .....             | \$ 135 00           | \$ 120 00    |            | \$ 15 00    |
| Rentals—Town           |                     |              |            |             |
| Property .....         | 4,560 00            | 4,550 00     |            | 10 00       |
| Forestry .....         | 233 88              | 207 77       |            | 26 11       |
| Health .....           | 17,919 96           | 8,778 74     | 179 00     | 8,962 22    |
| Sanitation & Garbage   | 9,600 00            | 8,800 00     |            | 800 00      |
| Highways .....         | 12,487 79           | 6,169 95     | 1,633 51   | 4,684 33    |
| Public Welfare .....   | 211,846 22          | 167,551 50   | 1,176 68   | 43,118 04   |
| Schools .....          | 2,581 02            | 2,256 42     | 119 60     | 286 00      |
| Water .....            | 7,504 64            | 5,432 01     | 162 69     | 1,948 92    |
| Wires and Lights.....  | 336 89              |              |            | 336 89      |
| Lighting Streets ..... | 118 44              | 54 00        |            | 64 44       |
| Fly & Mosquito .....   | 31 93               | 25 96        |            | 5 97        |
| Soldiers Relief .....  | 18 00               | 18 00        |            |             |
| Park .....             | 15 00               | 15 00        |            |             |
| Engineers .....        | 4 00                | 4 00         |            |             |
| Garage .....           | 41 00               | 41 00        |            |             |
| Police .....           | 25 00               | 10 00        | 5 00       | 10 00       |
| Library .....          | 36 00               | 36 00        |            |             |
| Dane Fund .....        | 276 70              | 233 30       |            | 43 40       |
|                        | <hr/>               | <hr/>        | <hr/>      | <hr/>       |
|                        | \$267,771 47        | \$204,303 65 | \$3,276 48 | \$60,311 32 |
| Refunds:               |                     |              |            |             |
| Schools .....          | 81 00               |              |            |             |
| Water .....            | 38 98               |              |            |             |
|                        | <hr/>               | <hr/>        | <hr/>      | <hr/>       |
|                        | \$267,891 45        | \$204,303 65 | \$3,276 48 | \$60,311 32 |

## FINANCIAL CONDITION

## ASSETS

|                                                                                                                                                                          |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Real Estate .....                                                                                                                                                        | \$8,069,900 00         |
| Town Hall, Library, Schools, Bathhouse and Gymnasium, Heating and Lighting Plant, Hospitals, Almshouse, Police Stations, Fire Stations, Stables, Parks, and Playgrounds. |                        |
| Water Works .....                                                                                                                                                        | 2,124,712 00           |
| Personal Property .....                                                                                                                                                  | 1,469,354 00           |
| Furnishings of all town buildings, books in the Library and equipment of all the town departments.                                                                       |                        |
| Trust Funds:                                                                                                                                                             |                        |
| Benefit Public Library .....                                                                                                                                             | 19,746 92              |
| Walnut Hills and Brookline Cemeteries.....                                                                                                                               | 73,366 88              |
| Warren Tree Fund .....                                                                                                                                                   | 1,414 28               |
| E. B. Dane Fund (Gift) .....                                                                                                                                             | 307 08                 |
| Wm. H. Lincoln School Fund .....                                                                                                                                         | 17,208 87              |
| James Murray Kay Fund .....                                                                                                                                              | 1,309 50               |
| Wm. H. Lincoln School Medal Fund.....                                                                                                                                    | 2,185 27               |
| John A. Curtin Prize Fund .....                                                                                                                                          | 2,216 32               |
| Abbie W. Deane Fund .....                                                                                                                                                | 5,685 09               |
| Friend of Tree Fund .....                                                                                                                                                | 1,644 38               |
| John L. Gardner Trust Fund .....                                                                                                                                         | 21,834 29              |
| Isabella Stewart Gardner Fund .....                                                                                                                                      | 4,357 93               |
| Payson Dana Fund .....                                                                                                                                                   | 4,789 12               |
| Charles W. Holtzer Fund .....                                                                                                                                            | 10,254 55              |
| Uncollected Amounts:                                                                                                                                                     |                        |
| Taxes .....                                                                                                                                                              | 689,965 55             |
| Tax Titles .....                                                                                                                                                         | 223,901 02             |
| Motor Vehicle Excise .....                                                                                                                                               | 18,516 91              |
| Sewer Assessments .....                                                                                                                                                  | 34,201 96              |
| Betterment Assessments .....                                                                                                                                             | 113,985 93             |
| Moth Assessment .....                                                                                                                                                    | 285 25                 |
| Water Rates .....                                                                                                                                                        | 44,017 77              |
| Water Liens .....                                                                                                                                                        | 16,136 39              |
| Departmental .....                                                                                                                                                       | 60,311 32              |
| Interest .....                                                                                                                                                           | 5,723 70               |
| Cash in Treasury .....                                                                                                                                                   | 722,139 99             |
|                                                                                                                                                                          | <u>\$13,759,472 27</u> |

## LIABILITIES

|                                        |                        |
|----------------------------------------|------------------------|
| Notes and Bonds Payable .....          | \$2,142,000 00         |
| Trust Liabilities .....                | 166,320 48             |
|                                        | <u>\$2,308,320 48</u>  |
| Excess of Assets over Liabilities..... | 11,451,151 79          |
|                                        | <u>\$13,759,472 27</u> |

E. & O. E.  
December 31, 1936

ALBERT P. BRIGGS,  
*Treasurer and Collector.*



## REPORT OF THE TOWN ACCOUNTANT

---

Brookline, Mass., January 11, 1937

*To the Honorable Board of Selectmen:*

*Gentlemen:*—In compliance with Section 61 of Chapter 41, General Laws, I herewith submit to you the fortieth annual report of the Accounting Department.

The change in the system of bookkeeping in use in this office authorized by you December 16, 1935, was effected as of January 1, 1936. The State form was set up and has been carried on from that date, in every detail possible, and this, the first annual report under that system, conforms to the classification and terms prescribed by the director of accounts.

During the Town's fiscal year, ending December 31, 1936, I have examined the accounts of Albert P. Briggs, the Treasurer, at the close of each month's business, and have verified the cash balance by actual count of the cash and by reconciliation of bank balances. I have examined and checked all notes, bonds, and coupons paid during the year and have found them properly cancelled.

I have also examined his accounts as Collector and have set forth my findings under the schedule entitled Summary of Collector's Accounts.

His accounts as Treasurer of the various Trust Funds of the Town have been examined, the securities checked, and all are found to be as reported by him and set forth in Schedules E and F.

I have examined the accounts of the Librarian of the Public Library and of the Superintendent of the Gymnasium and Baths, and find them to agree with the books of the Treasurer.

I have also examined the books of the Retirement Board in charge of the Town's Pension System which went into effect January 1st, 1934. All accounts were found in order with investments and balances as stated, but the actuary's report was not available.

There is held in escrow at the First National Bank, Boston, \$30,628.75 for over-due coupons and bonds as follows: Coupons—\$17,628.75, Bonds—\$13,000.00.

The actual cash-on-deposit balance December 31, 1936 was \$180,091.98 greater than the year previous, while surplus revenue was increased from \$541,438.68 to \$704,653.66.

The detail of the financial transactions of the Town are set forth in the following schedules :

- A—Balance Sheet.
- B—Summary of Collector's Accounts.
- C—Statement of Appropriations.
- D—Receipts and Expenditures.
- E—Summary of Trust Funds.
- F—Trust Funds.
- G—Estimated Value of Town Property.
- H—Classified Statement of Funded Debt.

Respectfully submitted,

LEON L. ALLEN,  
*Town Accountant.*



# Schedule A — BALANCE SHEET

## Assets

|                                                  |             |                            |
|--------------------------------------------------|-------------|----------------------------|
| Cash:                                            |             |                            |
| In Banks and Office .....                        |             | \$819,983 52               |
| Special Deposits:                                |             |                            |
| E. B. Dane Tree Fund .....                       | \$307 08    |                            |
| Public Safety Fund .....                         | 2,464 53    |                            |
|                                                  |             | <hr/> 2,771 61             |
| Accounts Receivable:                             |             |                            |
| Taxes:                                           |             |                            |
| Levy of 1936—Polls .....                         | \$3,996 00  |                            |
| Levy of 1936—Personal .....                      | 23,859 42   |                            |
| Levy of 1936—Real .....                          | 634,782 68  |                            |
| Levy of 1935—Polls .....                         | 580 00      |                            |
| Levy of 1935—Personal .....                      | 3,029 98    |                            |
| Levy of 1935—Real .....                          | 23,717 47   |                            |
|                                                  |             | <hr/> 689,965 55           |
| Special Assessments:                             |             |                            |
| Moth 1936 .....                                  | \$276 85    |                            |
| Moth 1935 .....                                  | 8 40        |                            |
| Unapportioned Sewers .....                       | 280 59      |                            |
| Sewers App. 1936 .....                           | 2,838 39    |                            |
| Sewers App. 1935 .....                           | 611 15      |                            |
| Betterments App. 1936 .....                      | 12,072 78   |                            |
| Betterments App. 1935 .....                      | 3,033 23    |                            |
| Committed Interest:                              |             |                            |
| Sewers 1936 .....                                | 806 03      |                            |
| Betterments 1936 .....                           | 3,690 50    |                            |
|                                                  |             | <hr/> 23,617 92            |
| Tax-titles held by Town .....                    |             | 223,901 02                 |
| Tax-titles held by Town Foreclosed....           |             | 69 84                      |
| Motor Vehicle Excise Taxes:                      |             |                            |
| Levy of 1936 .....                               | \$15,715 37 |                            |
| Levy of 1935 .....                               | 2,801 54    |                            |
|                                                  |             | <hr/> 18,516 91            |
| Departmental:                                    |             |                            |
| Rental of Town Property .....                    | \$20 00     |                            |
| Police .....                                     | 10 00       |                            |
| Forestry .....                                   | 26 11       |                            |
| Health .....                                     | 8,962 22    |                            |
| Garbage .....                                    | 800 00      |                            |
| Highways .....                                   | 4,684 33    |                            |
| Public Welfare .....                             | 43,118 04   |                            |
| Schools .....                                    | 286 00      |                            |
| Miscellaneous Depts. ....                        | 407 30      |                            |
|                                                  |             | <hr/> 58,314 00            |
| Water Department:                                |             |                            |
| Water Rates .....                                | \$30,614 64 |                            |
| Water Charges .....                              | 1,948 92    |                            |
| Water Liens .....                                | 29,400 78   |                            |
|                                                  |             | <hr/> 61,964 34            |
| Overlay Deficits, to be raised Sec. 25, Chap. 59 |             |                            |
| 1936 .....                                       | \$3,449 37  |                            |
| 1935 .....                                       | 9,500 75    |                            |
| 1934 .....                                       | 2,838 93    |                            |
| 1933 .....                                       | 106 59      |                            |
| 1932 .....                                       | 20 40       |                            |
|                                                  |             | <hr/> 15,916 04            |
| Miscellaneous Deficits:                          |             |                            |
| Maintenance of School Plant.....                 | \$8,561 35  |                            |
| Soldiers' Exemptions .....                       | 438 21      |                            |
| State Tax .....                                  | 32 57       |                            |
| Metropolitan Park Tax .....                      | 10,135 32   |                            |
| Judgments and Executions .....                   | 4,101 55    |                            |
|                                                  |             | <hr/> 23,269 00            |
|                                                  |             | <hr/> <hr/> \$1,938,289 75 |

# Dec. 31, 1936 — General Accounts

## Liabilities and Reserves

|                                                   |             |                       |
|---------------------------------------------------|-------------|-----------------------|
| Temporary Loan, in Anticipation<br>of Taxes ..... |             | \$500,000 00          |
| Unpaid Warrants .....                             |             | 97,843 53             |
| Special Deposits:                                 |             |                       |
| E. B. Dane Tree Fund .....                        | \$307 08    |                       |
| Public Safety Fund .....                          | 2,464 53    |                       |
|                                                   |             | 2,771 61              |
| Tailings .....                                    |             | 2,564 01              |
| Special State Tax—Old Age As-<br>sistance .....   |             | 1,247 00              |
| Special Reserves:                                 |             |                       |
| Sale of Real Estate,                              |             |                       |
| Sec. 63, Ch. 44 .....                             | \$635 00    |                       |
| Premium on Bonds                                  |             |                       |
| Sec. 20, Ch. 44 .....                             | 890 70      |                       |
| Cemetery Funds:                                   |             |                       |
| Sale of Lots and Graves.....                      | 11,526 39   |                       |
| Perpetual Care Cap. ....                          | 1,831 00    |                       |
| Income, Per. Care Fund .....                      | 210 67      |                       |
| Fed. Grants—Old Age Assist.....                   | 2,425 00    |                       |
|                                                   |             | 17,518 76             |
| Agency—Due County a/c Dog Lic. ....               |             | 39 00                 |
| Unexpended Appropriation Balances:                |             |                       |
| Revenue:                                          |             |                       |
| County Tax .....                                  | \$1,106 08  |                       |
| Metropolitan Sewer Tax.....                       | 169 53      |                       |
| Metropolitan Water Tax .....                      | 345 54      |                       |
| Furnishings New Lincoln .....                     | 769 66      |                       |
| Cafeteria, Pierce School .....                    | 222 84      |                       |
| Furnishings — Baker School .....                  | 18,000 00   |                       |
| Survey — School System .....                      | 1,000 00    |                       |
| Grading — Baker School .....                      | 16,974 27   |                       |
| Plans Re Old High School .....                    | 1,000 00    |                       |
| Water Ext. Beverly Road.....                      | 1,719 56    |                       |
| Federal Gov. Relief Prog. ....                    | 5,123 38    |                       |
|                                                   |             | 46,430 86             |
| Non-Revenue:                                      |             |                       |
| Con. Sewers 36 .....                              | \$3,959 46  |                       |
| Con. Sewers 35 .....                              | 17 55       |                       |
| Con. Sewers 36/7 .....                            | 5,319 85    |                       |
| Con. S. W. Drains 36/7.....                       | 6,125 25    |                       |
| Con. Sts. & Rds. 29 .....                         | 602 82      |                       |
| Relocation Lee and Boylston.....                  | 115 76      |                       |
| Con. Certain Streets 31 .....                     | 5,117 01    |                       |
| Con. Permanent Pav. 32 .....                      | 290 21      |                       |
| Widening Hammond St. ....                         | 13,456 18   |                       |
| Alter. Woodland Rd. 34 .....                      | 2,794 34    |                       |
| Con. Beverly Road .....                           | 34,316 04   |                       |
| Con. Zanthus Road .....                           | 2,719 46    |                       |
| School and Library Bldg. ....                     | 846 41      |                       |
| First Unit Baker School .....                     | 98,451 54   |                       |
| Relay. Water Mains—Boylston.....                  | 1,033 31    |                       |
| H. S. Emerg. Pump. Stations.....                  | 3,271 51    |                       |
|                                                   |             | 178,436 70            |
| Chap. 464 Acts of 1935 (Highways)                 |             | 400 59                |
| Revenue—Reserved Until Collected:                 |             |                       |
| Special Assessments .....                         | \$23,617 92 |                       |
| Motor Vehicle Excise .....                        | 18,516 91   |                       |
| Departmental .....                                | 58,314 00   |                       |
| Tax-titles .....                                  | 223,970 86  |                       |
| Water .....                                       | 61,964 34   |                       |
|                                                   |             | 386,384 03            |
| Surplus Revenue .....                             |             | 704,653 66            |
|                                                   |             | <u>\$1,938,289 75</u> |



**SCHEDULE B**  
**SUMMARY OF COLLECTOR'S ACCOUNTS**

**Tax Levy for 1936****Polls**

|                  |  |             |
|------------------|--|-------------|
| Total Levy ..... |  | \$29,538 00 |
|------------------|--|-------------|

|                   |             |  |
|-------------------|-------------|--|
| Collections ..... | \$24,424 00 |  |
|-------------------|-------------|--|

|                  |          |  |
|------------------|----------|--|
| Abatements ..... | 1,118 00 |  |
|------------------|----------|--|

|                                  |          |             |
|----------------------------------|----------|-------------|
| Uncollected and outstanding..... | 3,996 00 |             |
|                                  |          | \$29,538 00 |

**Personal Property**

|                  |  |              |
|------------------|--|--------------|
| Total Levy ..... |  | \$338,462 40 |
|------------------|--|--------------|

|                   |              |  |
|-------------------|--------------|--|
| Collections ..... | \$301,379 97 |  |
|-------------------|--------------|--|

|                  |           |  |
|------------------|-----------|--|
| Abatements ..... | 13,223 01 |  |
|------------------|-----------|--|

|                                  |           |              |
|----------------------------------|-----------|--------------|
| Uncollected and outstanding..... | 23,859 42 |              |
|                                  |           | \$338,462 40 |

**Real Estate**

|                  |  |                |
|------------------|--|----------------|
| Total Levy ..... |  | \$3,509,628 00 |
|------------------|--|----------------|

|                   |                |  |
|-------------------|----------------|--|
| Collections ..... | \$2,847,562 12 |  |
|-------------------|----------------|--|

|                  |           |  |
|------------------|-----------|--|
| Abatements ..... | 27,283 20 |  |
|------------------|-----------|--|

|                                   |            |                |
|-----------------------------------|------------|----------------|
| Uncollected and outstanding ..... | 634,782 68 |                |
|                                   |            | \$3,509,628 00 |

**Tax Levy for 1935****Polls**

|                                       |  |          |
|---------------------------------------|--|----------|
| Balance outstanding Jan. 1, 1936..... |  | 2,924 00 |
|---------------------------------------|--|----------|

|                   |          |  |
|-------------------|----------|--|
| Collections ..... | \$616 00 |  |
|-------------------|----------|--|

|                  |          |  |
|------------------|----------|--|
| Abatements ..... | 1,728 00 |  |
|------------------|----------|--|

|                                  |        |            |
|----------------------------------|--------|------------|
| Uncollected and outstanding..... | 580 00 |            |
|                                  |        | \$2,924 00 |

**Personal Property**

|                  |  |             |
|------------------|--|-------------|
| Total Levy ..... |  | \$22,343 85 |
|------------------|--|-------------|

|                   |             |  |
|-------------------|-------------|--|
| Collections ..... | \$14,752 32 |  |
|-------------------|-------------|--|

|                  |          |  |
|------------------|----------|--|
| Abatements ..... | 4,561 55 |  |
|------------------|----------|--|

|                                   |          |             |
|-----------------------------------|----------|-------------|
| Uncollected and outstanding ..... | 3,029 98 |             |
|                                   |          | \$22,343 85 |

**Real Estate**

|                  |  |              |
|------------------|--|--------------|
| Total Levy ..... |  | \$660,109 90 |
|------------------|--|--------------|

|                   |              |  |
|-------------------|--------------|--|
| Collections ..... | \$434,655 35 |  |
|-------------------|--------------|--|

|                  |           |  |
|------------------|-----------|--|
| Abatements ..... | 14,337 29 |  |
|------------------|-----------|--|

|                                    |            |  |
|------------------------------------|------------|--|
| Tax-titles, Town of Brookline..... | 187,399 79 |  |
|------------------------------------|------------|--|

|                                  |           |              |
|----------------------------------|-----------|--------------|
| Uncollected and outstanding..... | 23,717 47 |              |
|                                  |           | \$660,109 90 |

|                  |  |              |
|------------------|--|--------------|
| Total Levy ..... |  | \$660,109 90 |
|------------------|--|--------------|

**Tax Levy for 1934****Polls**

|                                       |  |          |
|---------------------------------------|--|----------|
| Balance outstanding Jan. 1, 1936..... |  | \$462 00 |
|---------------------------------------|--|----------|

|                   |         |  |
|-------------------|---------|--|
| Collections ..... | \$14 00 |  |
|-------------------|---------|--|

|                  |        |          |
|------------------|--------|----------|
| Abatements ..... | 448 00 |          |
|                  |        | \$462 00 |

**Personal Property**

|                                       |          |                   |
|---------------------------------------|----------|-------------------|
| Balance outstanding Jan. 1, 1936..... |          | \$2,069 53        |
| Collections .....                     | \$932 10 |                   |
| Abatements .....                      | 1,137 43 |                   |
|                                       |          | <u>\$2,069 53</u> |

**Real Estate**

|                                       |            |                    |
|---------------------------------------|------------|--------------------|
| Balance outstanding Jan. 1, 1936..... |            | \$36,407 92        |
| Collections .....                     | \$3,854 95 |                    |
| Abatements .....                      | 1,994 70   |                    |
| Tax-titles, Town of Brookline.....    | 30,558 27  |                    |
|                                       |            | <u>\$36,407 92</u> |

**Tax Levy for 1933****Personal Property**

|                                       |        |                 |
|---------------------------------------|--------|-----------------|
| Balance outstanding Jan. 1, 1936..... |        | \$125 40        |
| Abatements .....                      | 125 40 |                 |
|                                       |        | <u>\$125 40</u> |

**Real Estate**

|                                       |          |                 |
|---------------------------------------|----------|-----------------|
| Balance outstanding Jan. 1, 1936..... | \$0 00   |                 |
| Abatements .....                      | \$252 89 |                 |
| Refunds of Tax Appeal cases.....      | 252 89   |                 |
|                                       |          | <u>\$000 00</u> |

|                        |          |                 |
|------------------------|----------|-----------------|
| Suspense Account ..... | \$166 71 |                 |
|                        |          | <u>\$166 71</u> |

**Motor Vehicle Excise Tax for 1936**

|                  |  |              |
|------------------|--|--------------|
| First Levy ..... |  | \$122,282 84 |
|------------------|--|--------------|

|                                  |              |                     |
|----------------------------------|--------------|---------------------|
| Collections .....                | \$104,132 76 |                     |
| Abatements .....                 | 10,540 42    |                     |
| Uncollected and outstanding..... | 7,609 66     |                     |
|                                  |              | <u>\$122,282 84</u> |

|                   |  |             |
|-------------------|--|-------------|
| Second Levy ..... |  | \$24,608 15 |
|-------------------|--|-------------|

|                                   |             |                    |
|-----------------------------------|-------------|--------------------|
| Collections .....                 | \$21,652 65 |                    |
| Abated .....                      | 822 68      |                    |
| Uncollected and outstanding ..... | 2,132 82    |                    |
|                                   |             | <u>\$24,608 15</u> |

|                  |  |             |
|------------------|--|-------------|
| Third Levy ..... |  | \$16,353 20 |
|------------------|--|-------------|

|                                   |            |                    |
|-----------------------------------|------------|--------------------|
| Collections .....                 | \$9,941 31 |                    |
| Abated .....                      | 439 00     |                    |
| Uncollected and outstanding ..... | 5,972 89   |                    |
|                                   |            | <u>\$16,353 20</u> |

**Motor Vehicle Excise Tax Levy for 1935**

First Levy, balance outstanding Jan. 1,  
1936 ..... \$7,698 56

|                                   |            |                   |
|-----------------------------------|------------|-------------------|
| Collections .....                 | \$3,653 06 |                   |
| Abatements .....                  | 2,320 77   |                   |
| Uncollected and outstanding ..... | 1,724 73   |                   |
|                                   |            | <u>\$7,698 56</u> |

Second Levy, balance outstanding Jan.  
1, 1936 ..... \$6,293 77

|                                   |            |                   |
|-----------------------------------|------------|-------------------|
| Collections .....                 | \$4,287 19 |                   |
| Abatements .....                  | 1,172 89   |                   |
| Uncollected and outstanding ..... | 833 69     |                   |
|                                   |            | <u>\$6,293 77</u> |

Third Levy, balance outstanding Jan.  
1, 1936 ..... \$1,879 76

|                                   |            |                   |
|-----------------------------------|------------|-------------------|
| Collections .....                 | \$1,533 04 |                   |
| Abatements .....                  | 148 69     |                   |
| Uncollected and outstanding ..... | 198 03     |                   |
|                                   |            | <u>\$1,879 76</u> |

Fourth Levy, January 18, 1936..... \$1,991 70

|                                   |            |                   |
|-----------------------------------|------------|-------------------|
| Collections .....                 | \$1,905 77 |                   |
| Abatements .....                  | 40 84      |                   |
| Uncollected and outstanding ..... | 45 09      |                   |
|                                   |            | <u>\$1,991 70</u> |

**Motor Vehicle Excise Tax Levy of 1934**

First Levy, balance outstanding, Jan.  
1, 1936 ..... \$1,636 10  
From Fourth Levy ..... 37  
\$1,636 47

|                   |          |                   |
|-------------------|----------|-------------------|
| Collections ..... | \$282 20 |                   |
| Abatements .....  | 1,354 27 |                   |
|                   |          | <u>\$1,636 47</u> |

Second Levy, balance outstanding, Jan.  
1, 1936 ..... \$205 92

|                   |         |                 |
|-------------------|---------|-----------------|
| Collections ..... | \$16 09 |                 |
| Abatements .....  | 189 83  |                 |
|                   |         | <u>\$205 92</u> |

Third Levy, balance outstanding, Jan.  
1, 1936 ..... \$129 48

|                   |        |                 |
|-------------------|--------|-----------------|
| Collections ..... | \$8 37 |                 |
| Abatements .....  | 121 11 |                 |
|                   |        | <u>\$129 48</u> |

|                                                      |            |                   |
|------------------------------------------------------|------------|-------------------|
| Fourth Levy, balance outstanding, Jan. 1, 1936 ..... |            | \$146 99          |
| Collections .....                                    | \$12 71    |                   |
| To First Levy .....                                  | 37         |                   |
| Abatements .....                                     | 133 91     |                   |
|                                                      |            | <u>\$146 99</u>   |
| <b>Motor Vehicle Excise Tax Levy of 1933</b>         |            |                   |
| First Levy, outstanding Jan. 1, 1936....             |            | \$2 00            |
| Collections .....                                    | \$2 00     |                   |
|                                                      |            | <u>\$2 00</u>     |
| <b>Moth Assessment of 1936</b>                       |            |                   |
| Total assessment .....                               |            | \$3,277 42        |
| Collections .....                                    | \$2,999 67 |                   |
| Abated .....                                         | 90         |                   |
| Uncollected and outstanding .....                    | 276 85     |                   |
|                                                      |            | <u>\$3,277 42</u> |
| <b>Moth Assessment of 1935</b>                       |            |                   |
| Balance outstanding, Jan. 1, 1936.....               |            | \$250 69          |
| Collections .....                                    | \$148 85   |                   |
| Tax Titles, Town of Brookline.....                   | 93 44      |                   |
| Uncollected and outstanding.....                     | 8 40       |                   |
|                                                      |            | <u>\$250 69</u>   |
| <b>Moth Assessment of 1934</b>                       |            |                   |
| Balance outstanding Jan. 1, 1936.....                |            | \$8 70            |
| Tax Titles, Town of Brookline.....                   | \$8 70     |                   |
|                                                      |            | <u>\$8 70</u>     |
| <b>Sewer Assessments Unapportioned</b>               |            |                   |
| Assessments levied during 1936.....                  |            | \$8,631 37        |
| Collections .....                                    | \$1,842 50 |                   |
| Apportioned .....                                    | 6,458 28   |                   |
| Abated .....                                         | 50 00      |                   |
| Uncollected and outstanding .....                    | 280 59     |                   |
|                                                      |            | <u>\$8,631 37</u> |
| <b>Sewer Assessments 1935</b>                        |            |                   |
| Balance outstanding Jan. 1, 1936.....                |            | \$564 50          |
| Collections .....                                    | \$94 43    |                   |
| To Sewers Apportioned 1935 .....                     | 3 56       |                   |
| Tax Titles, Town of Brookline.....                   | 466 51     |                   |
|                                                      |            | <u>\$564 50</u>   |
| <b>Sewer Assessments Apportioned 1936</b>            |            |                   |
| Committed .....                                      |            | \$6,376 90        |
| Collections .....                                    | \$3,538 51 |                   |
| Uncollected and outstanding.....                     | 2,838 39   |                   |
|                                                      |            | <u>\$6,376 90</u> |

**Sewer Assessments Apportioned 1935**

|                                       |            |                   |
|---------------------------------------|------------|-------------------|
| Balance outstanding Jan. 1, 1936..... | \$2,840 99 |                   |
| From Sewers 1935 .....                | 3 56       |                   |
|                                       |            | <u>\$2,844 55</u> |

|                                    |          |                   |
|------------------------------------|----------|-------------------|
| Collections .....                  | \$920 02 |                   |
| Tax Titles, Town of Brookline..... | 1,313 38 |                   |
| Uncollected and outstanding .....  | 611 15   |                   |
|                                    |          | <u>\$2,844 55</u> |

**Sewer Assessments, Apportioned 1934**

|                                       |  |         |
|---------------------------------------|--|---------|
| Balance outstanding Jan. 1, 1936..... |  | \$42 01 |
|---------------------------------------|--|---------|

|                                    |         |                |
|------------------------------------|---------|----------------|
| Tax Titles, Town of Brookline..... | \$42 01 |                |
|                                    |         | <u>\$42 01</u> |

**Apportioned Sewer Assessments Not Due**

|                                       |             |                    |
|---------------------------------------|-------------|--------------------|
| Balance outstanding Jan. 1, 1936..... | \$31,928 19 |                    |
| Apportioned .....                     | 6,458 28    |                    |
|                                       |             | <u>\$38,386 47</u> |

|                                   |            |                    |
|-----------------------------------|------------|--------------------|
| Collections .....                 | \$1,533 33 |                    |
| Sewers apportioned 1936 .....     | 6,376 90   |                    |
| Abated .....                      | 4 41       |                    |
| Uncollected and outstanding ..... | 30,471 83  |                    |
|                                   |            | <u>\$38,386 47</u> |

**Betterment Assessments Apportioned 1936**

|                 |  |             |
|-----------------|--|-------------|
| Committed ..... |  | \$26,085 87 |
|-----------------|--|-------------|

|                                   |             |                    |
|-----------------------------------|-------------|--------------------|
| Collections .....                 | \$14,013 09 |                    |
| Uncollected and outstanding ..... | 12,072 78   |                    |
|                                   |             | <u>\$26,085 87</u> |

**Betterment Assessments Apportioned, 1935**

|                                        |             |                    |
|----------------------------------------|-------------|--------------------|
| Balance outstanding, Jan. 1, 1936..... | \$12,360 09 |                    |
| Committed .....                        | 30 02       |                    |
|                                        |             | <u>\$12,390 11</u> |

|                                    |            |                    |
|------------------------------------|------------|--------------------|
| Collections .....                  | \$5,007 12 |                    |
| Tax Titles, Town of Brookline..... | 4,349 76   |                    |
| Uncollected and outstanding .....  | 3,033 23   |                    |
|                                    |            | <u>\$12,390 11</u> |

**Betterment Assessments Apportioned, 1934**

|                                       |  |          |
|---------------------------------------|--|----------|
| Balance outstanding Jan. 1, 1936..... |  | \$140 98 |
|---------------------------------------|--|----------|

|                                     |          |                 |
|-------------------------------------|----------|-----------------|
| Tax Titles, Town of Brookline ..... | \$140 98 |                 |
|                                     |          | <u>\$140 98</u> |

**App. Betterment Assessments, Not Due**

|                                       |  |              |
|---------------------------------------|--|--------------|
| Balance outstanding Jan. 1, 1936..... |  | \$129,047 94 |
|---------------------------------------|--|--------------|

|                                     |            |                     |
|-------------------------------------|------------|---------------------|
| Collections .....                   | \$4,005 01 |                     |
| Betterments Apportioned, 1936 ..... | 26,085 87  |                     |
| Abated .....                        | 19 17      |                     |
| Uncollected and outstanding .....   | 98,937 89  |                     |
|                                     |            | <u>\$129,047 94</u> |



**Water Rates Committed 1936**

|                                   |             |                     |
|-----------------------------------|-------------|---------------------|
| Committed .....                   |             | \$104,758 84        |
| Collections .....                 | \$88,551 21 |                     |
| Water Lien Account .....          | 10,021 90   |                     |
| Abated .....                      | 1,200 36    |                     |
| Uncollected and outstanding ..... | 4,985 37    |                     |
|                                   |             | <u>\$104,758 84</u> |

**Water Rates Committed 1936 "A"**

|                                   |             |                    |
|-----------------------------------|-------------|--------------------|
| Committed .....                   |             | \$68,453 84        |
| Collections .....                 | \$56,209 63 |                    |
| Error in commitment .....         | 153 90      |                    |
| Water Lien Account .....          | 3,781 20    |                    |
| Abated .....                      | 163 72      |                    |
| Uncollected and outstanding ..... | 8,145 39    |                    |
|                                   |             | <u>\$68,453 84</u> |

**Water Rates Committed 1936 "B"**

|                      |          |                 |
|----------------------|----------|-----------------|
| Committed .....      |          | \$423 18        |
| Collections .....    | \$423 22 |                 |
| Over collected ..... | 04       |                 |
|                      |          | <u>\$423 18</u> |

**Water Rates Committed 1936 "C"**

|                                   |             |                    |
|-----------------------------------|-------------|--------------------|
| Committed .....                   |             | \$74,517 63        |
| Collections .....                 | \$57,180 24 |                    |
| Abated .....                      | 186 05      |                    |
| Outstanding and uncollected ..... | 17,151 34   |                    |
|                                   |             | <u>\$74,517 63</u> |

**Water Rates Committed 1936 "D"**

|                                   |          |                 |
|-----------------------------------|----------|-----------------|
| Committed .....                   |          | \$418 86        |
| Collections .....                 | \$293 94 |                 |
| Abated .....                      | 2 52     |                 |
| Uncollected and outstanding ..... | 122 40   |                 |
|                                   |          | <u>\$418 86</u> |

**Water Rates, 1937**

|                   |         |                |
|-------------------|---------|----------------|
| Collections ..... | \$64 18 |                |
| Abated .....      | 11 70   |                |
|                   |         | <u>\$75 88</u> |

**Water Rates Committed 1935**

|                                       |             |                    |
|---------------------------------------|-------------|--------------------|
| Balance outstanding Jan. 1, 1936..... | \$63,829 10 |                    |
|                                       |             | <u>\$63,829 10</u> |
| Collections .....                     | \$49,656 82 |                    |
| Water Lien Account .....              | 14,129 87   |                    |
| Abated .....                          | 42 41       |                    |
|                                       |             | <u>\$63,829 10</u> |

**Water Rates, 1934**

|                                       |         |                 |
|---------------------------------------|---------|-----------------|
| Balance outstanding Jan. 1, 1936..... |         | \$878 26        |
| Collections .....                     | \$31 68 |                 |
| Water Lien 1934 Account .....         | 846 58  |                 |
|                                       |         | <u>\$878 26</u> |

**Water Liens 1936**

|                                   |             |                    |
|-----------------------------------|-------------|--------------------|
| Committed Water Rates .....       | \$17,974 01 |                    |
| Costs .....                       | 281 50      |                    |
|                                   |             | <u>\$18,255 51</u> |
| Collections .....                 | \$8,450 21  |                    |
| Cancelled .....                   | 1,454 10    |                    |
| Uncollected and outstanding ..... | 8,351 20    |                    |
|                                   |             | <u>\$18,255 51</u> |

**Water Liens 1936 "A"**

|                                   |             |                    |
|-----------------------------------|-------------|--------------------|
| Committed Water Rates .....       | \$10,021 90 |                    |
| Costs .....                       | 311 50      |                    |
|                                   |             | <u>\$10,333 40</u> |
| Collections .....                 | \$3,077 63  |                    |
| Uncollected and outstanding ..... | 7,255 77    |                    |
|                                   |             | <u>\$10,333 40</u> |

**Water Liens 1936 "B"**

|                             |             |                    |
|-----------------------------|-------------|--------------------|
| Committed Water Rates ..... | \$15,393 82 |                    |
| Costs .....                 | 465 50      |                    |
|                             |             | <u>\$15,859 32</u> |
| Collections .....           | \$1,148 46  |                    |
| Recommitted .....           | 465 50      |                    |
| Uncollected .....           | 14,245 36   |                    |
|                             |             | <u>\$15,859 32</u> |

**Water Liens 1936 "C"**

|                   |         |                |
|-------------------|---------|----------------|
| Committed .....   |         | \$00 00        |
| Collections ..... | \$74 58 |                |
|                   |         | <u>\$74 58</u> |

**Water Liens 1935**

|                                       |            |                    |
|---------------------------------------|------------|--------------------|
| Balance outstanding Jan. 1, 1936..... |            | \$25,043 09        |
| Collections .....                     | \$6,109 04 |                    |
| Cancelled .....                       | 158 40     |                    |
| Tax Titles, Town of Brookline.....    | 4,360 08   |                    |
| Uncollected and outstanding .....     | 14,415 57  |                    |
|                                       |            | <u>\$25,043 09</u> |

**Water Liens 1935, Costs**

|                                        |          |                 |
|----------------------------------------|----------|-----------------|
| Balance outstanding, Jan. 1, 1936..... |          | \$176 50        |
| Collections .....                      | \$173 50 |                 |
| Cancelled .....                        | 3 00     |                 |
|                                        |          | <u>\$176 50</u> |

**Water Liens 1935 "A"**

|                   |            |                    |
|-------------------|------------|--------------------|
| Committed .....   |            | \$14,413 03        |
| Collections ..... | \$2,003 68 |                    |
| Cancelled .....   | 260 38     |                    |
| Recommitted ..... | 12,148 97  |                    |
|                   |            | <u>\$14,413 03</u> |

**Water Liens 1935 "A" Costs**

|                   |         |                 |
|-------------------|---------|-----------------|
| Committed .....   |         | \$378 00        |
| Collections ..... | \$62 50 |                 |
| Cancelled .....   | 10 00   |                 |
| Recommitted ..... | 305 50  |                 |
|                   |         | <u>\$378 00</u> |

**Water Liens 1934**

|                                       |          |                 |
|---------------------------------------|----------|-----------------|
| Balance outstanding Jan. 1, 1936..... |          | \$846 58        |
| Tax Titles, Town of Brookline .....   | \$846 58 |                 |
|                                       |          | <u>\$846 58</u> |

**Water Charges**

|                                   |            |                   |
|-----------------------------------|------------|-------------------|
| Committed .....                   |            | \$7,504 64        |
| Collections .....                 | \$5,393 03 |                   |
| Abated .....                      | 162 69     |                   |
| Uncollected and outstanding ..... | 1,948 92   |                   |
|                                   |            | <u>\$7,504 64</u> |

**DEPARTMENTAL ACCOUNTS RECEIVABLE**

|                        | Committed           | Abated            | Collected           | Outstanding        |
|------------------------|---------------------|-------------------|---------------------|--------------------|
| Rental of Town         |                     |                   |                     |                    |
| Property .....         | \$4,695.00          | \$120.00          | \$4,555.00          | \$20.00            |
| Engineering .....      | 4.00                | .....             | 4.00                | .....              |
| Garage .....           | 41.00               | .....             | 41.00               | .....              |
| Police .....           | 25.00               | 5.00              | 10.00               | 10.00              |
| Forestry .....         | 233.88              | .....             | 207.77              | 26.11              |
| Wires and Lights....   | 336.89              | .....             | .....               | 336.89             |
| Health .....           | 17,919.96           | 179.00            | 8,778.74            | 8,962.22           |
| Laboratory .....       | 18.97               | .....             | 13.00               | 5.97               |
| Fly and Mosquito..     | 12.96               | .....             | 12.96               | .....              |
| Garbage Removal..      | 9,600.00            | .....             | 8,800.00            | 800.00             |
| Highways .....         | 12,487.79           | 1,633.51          | 6,169.95            | 4,684.33           |
| Lighting Streets....   | 118.44              | .....             | 54.00               | 64.44              |
| Public Welfare .....   | 211,846.22          | 1,176.68          | 167,551.50          | 43,118.04          |
| Soldiers' Relief ..... | 18.00               | .....             | 18.00               | .....              |
| Schools .....          | 2,581.02            | 457.10            | 1,837.92            | 286.00             |
| Library .....          | 36.00               | 6.00              | 30.00               | .....              |
| Parks .....            | 15.00               | .....             | 15.00               | .....              |
|                        | <u>\$259,990.13</u> | <u>\$3,577.29</u> | <u>\$198,098.84</u> | <u>\$58,314.00</u> |

# SCHEDULE C APPROPRIATIONS AND EXPENDITURES

| Account No.                                      | Annual Appropriations | Amounts Appropriated | Additional Credits | Total Payments | Unexpended Balances |
|--------------------------------------------------|-----------------------|----------------------|--------------------|----------------|---------------------|
| <b>General Expenses of Administration</b>        |                       |                      |                    |                |                     |
| 1GS. Selectmen .....                             |                       | \$16,556 00          |                    | 16,436 53      | 119 47              |
| 2GA. Auditing and Accounting .....               |                       | 10,662 00            |                    | 10,648 73      | 13 27               |
| 3GT. Treasurer and Collector .....               |                       | 31,857 00            |                    | 29,666 18      | 2,190 82            |
| 4GO. Assessors .....                             |                       | 18,450 00            |                    | 18,316 42      | 133 58              |
| 5GL. Legal Expenses .....                        |                       | 20,000 00            |                    | 13,700 05      | 6,299 95            |
| 6GK. Town Clerk .....                            |                       | 29,209 00            |                    | 27,323 10      | 1,885 90            |
| 7GE. Engineering .....                           |                       | 54,875 00            |                    | 53,774 79      | 1,100 21            |
| 8GB. Planning Board .....                        |                       | 440 00               |                    | 298 54         | 141 46              |
| 9GH. Town Hall .....                             |                       | 12,244 00            |                    | 11,544 83      | 699 17              |
| 10GP. Heating and Lighting Plant.....            |                       | 39,696 00            |                    | 36,150 19      | 3,545 81            |
| 11GX. Exterior Repairs of Town Buildings.....    |                       | 20,000 00            |                    | 19,432 34      | 567 66              |
| 12GG. Garage .....                               |                       | 33,451 00            |                    | 32,589 03      | 861 97              |
| <b>Protection of Persons and Property</b>        |                       |                      |                    |                |                     |
| 13PP. Police .....                               |                       | 322,934 00           |                    | 319,030 91     | 3,903 09            |
| 14PF. Fire .....                                 |                       | 359,310 00           |                    | 358,884 26     | 425 74              |
| 15PB. Building .....                             |                       | 17,933 00            |                    | 17,659 44      | 273 56              |
| 16PS. Weights and Measures .....                 |                       | 4,588 00             |                    | 4,179 93       | 408 07              |
| 17PFS. Suppression of Insect Pests.....          |                       | 10,731 00            |                    | 10,339 42      | 391 58              |
| 18PFP. Planting and Preserving Trees.....        |                       | 19,500 00            |                    | 19,040 54      | 459 46              |
| 19PW. Wires and Lights .....                     |                       | 19,818 00            |                    | 16,609 12      | 3,208 88            |
| <b>Health and Sanitation</b>                     |                       |                      |                    |                |                     |
| 20SH. Health .....                               |                       | 117,875 00           |                    | 107,351 32     | 10,523 68           |
| 21SM. Maintenance of Sewers and Drains.....      |                       | 10,525 00            |                    | 10,491 40      | 33 60               |
| *22SC. Construction of Sewers .....              |                       | 20,800 00            |                    | 10,659 66      | 10,140 34           |
| +23SD. Construction of Surface Water Drains..... |                       | 29,350 00            |                    | 16,016 00      | 13,334 00           |

|                                                   |            |            |           |
|---------------------------------------------------|------------|------------|-----------|
| 24SA. Collection of Ashes and Rubbish.....        | 79,850 00  | 76,770 46  | 3,079 54  |
| 25SG. Removal of Garbage .....                    | 53,087 00  | 52,511 32  | 575 68    |
| <b>Care and Lighting of Streets</b>               |            |            |           |
| 26HM. Maintenance of Highways.....                | 326,216 00 | 326,178 33 | 37 67     |
| 27HS. Construction and Repair of Sidewalks.....   | 54,900 00  | 54,889 12  | 10 88     |
| 28HL. Lighting Streets .....                      | 105,105 00 | 101,738 86 | 3,366 14  |
| <b>Support of the Poor, Relief of Soldiers</b>    |            |            |           |
| 29WP. Public Welfare .....                        | 322,405 00 | 363,565 78 | 8,839 22  |
| 30WS. Relief of Soldiers .....                    | 8,000 00   | 7,999 83   | 17        |
| <b>Schools</b>                                    |            |            |           |
| 31EG. General Control .....                       | 19,444 00  | 19,087 93  | 356 07    |
| 32EI. Instructional Service .....                 | 760,676 00 | 751,641 84 | 9,034 16  |
| 33EO. Operation of School Plant.....              | 86,514 00  | 85,603 53  | 910 47    |
| 34EM. Maintenance of School Plant.....            | 12,954 00  | 21,515 35  | 8,561 35  |
| 35EA. Auxiliary Activities .....                  | 21,840 00  | 22,211 72  | 378 28    |
| 36EF. Fixed Charges .....                         | 3,250 00   | 3,000 00   | 250 00    |
| 37EC. Capital Outlay .....                        | 6,486 00   | 6,485 73   | 27        |
| 38EV. Vocational Classes .....                    | 10,120 00  | 8,409 64   | 1,710 36  |
| <b>Public Library</b>                             |            |            |           |
| 39LP. Maintenance of Public Library.....          | 70,084 00  | 70,049 67  | 34 33     |
| 40LL. Law Library .....                           | 300 00     | 300 00     |           |
| <b>Recreation</b>                                 |            |            |           |
| 41RPM. Maintenance of Parks and Public Grounds..  | 94,982 00  | 90,651 09  | 4,330 91  |
| 42RPC. Construction of Parks and Public Grounds.. | 3,740 00   | 3,728 62   | 11 38     |
| 43RGB. Gymnasium and Bathhouse .....              | 29,643 00  | 29,008 24  | 634 76    |
| 44RSP. Supervised Play .....                      | 12,849 00  | 12,524 79  | 324 21    |
| 45RJ. Fourth of July .....                        | 500 00     | 498 73     | 1 27      |
| <b>Unclassified</b>                               |            |            |           |
| 46RM. Memorial Observances .....                  | 1,000 00   | 973 00     | 27 00     |
| 47RS. Retirement System .....                     | 33,600 00  | 33,600 00  |           |
| 48GW. Printing Warrants and Reports.....          | 5,500 00   | 5,500 00   |           |
| 49GC. Miscellaneous Expenses and Contingences..   | 10,000 00  | 3,345 51   | 6,654 49  |
| 50GR. Reserve Fund .....                          | 25,000 00  | 7,649 88   | 17,350 12 |
| 51GQ. Leasing Quarters Am. Leg. & V. of F. W..    | 2,600 00   | 2,482 35   | 117 65    |



## SCHEDULE C—APPROPRIATIONS AND EXPENDITURES—Continued

| Account No.                                              | Annual Appropriations                      | Amounts Appropriated | Additional Credits | Total Payments | Unexpended Balances |
|----------------------------------------------------------|--------------------------------------------|----------------------|--------------------|----------------|---------------------|
| 52T.                                                     | Travel Outside the State.....              | 660 00               |                    | 660 00         |                     |
| 53W.                                                     | State—Military Aid, Soldiers' Exemptions.. | 2,000 00             |                    | 2,438 21       | 438 21              |
| <b>Public Service</b>                                    |                                            |                      |                    |                |                     |
| 54UWM.                                                   | Maintenance of Water Works .....           | 189,919 00           |                    | 185,652 26     | 4,266 74            |
| 55UWE.                                                   | Extension of Water Works .....             | 46,706 21            |                    | 46,503 31      | 202 90              |
| <b>Cemeteries</b>                                        |                                            |                      |                    |                |                     |
| 56C.                                                     | Care Cemeteries .....                      | 9,800 00             |                    | 9,743 07       | 56 93               |
| <b>Interest</b>                                          |                                            |                      |                    |                |                     |
| 57IT.                                                    | Interest on Temporary Loans.....           | 8,000 00             |                    | 1,701 48       | 6,298 52            |
| 58ID.                                                    | Interest on Funded Debt .....              | 68,927 50            |                    | 68,691 25      | 236 25              |
| <b>Funded Debt</b>                                       |                                            |                      |                    |                |                     |
| 59FD.                                                    | Payment of Matured Funded Debt.....        | 303,500 00           |                    | 303,500 00     |                     |
| <b>Taxes</b>                                             |                                            |                      |                    |                |                     |
| 60TS.                                                    | State Tax .....                            | 312,556 51           |                    | 312,589 08     | 32 57               |
| 61TC.                                                    | County Tax .....                           | 131,007 34           |                    | 129,901 26     | 1,106 08            |
| 62TMS.                                                   | Metropolitan Sewer Tax .....               | 109,765 47           |                    | 109,595 94     | 169 53              |
| 63TP.                                                    | Metropolitan Park Tax .....                | 75,144 08            |                    | 85,279 40      | 10,135 32           |
| 64TW.                                                    | Metropolitan Water Tax .....               | 28,946 64            |                    | 28,601 10      | 345 54              |
| 65.                                                      | Agency Account .....                       |                      |                    |                |                     |
| 66                                                       | Trust Funds .....                          |                      |                    |                |                     |
| 67                                                       | Refunds, Taxes, Water, etc.....            |                      |                    |                |                     |
| 68                                                       | General Revenue .....                      |                      |                    |                |                     |
| 69                                                       | Federal Grant Old Age Assistance.....      |                      |                    |                |                     |
| <b>Total Ann. Approp., Payments, and Unexpended Bal.</b> |                                            | \$4,668,381 75       | 50,750 00          | 4,606,920 41   | 112,211 34          |

## Special Appropriations for 1936

\* A1.  
A2.  
A3.  
† A4.  
A5.  
A6.  
A7.  
A8.  
A9.  
A10.  
A11.  
A12.  
A13.  
A14.  
A15.  
A16.  
A17.

First unit, Edith C. Baker School.....  
Furnishings, Edith C. Baker School.....  
Survey, School System .....,  
High Service Emergency Pumping Station..  
Extension Driven-Well System .....,  
Federal Government Relief Program.....  
Judgments included in 1936 Tax Levy.....  
Overlay 1931 .....,  
Overlay 1932 .....,  
Overlay 1933 .....,  
Overlay 1934 .....,  
Overlay 1936 .....,  
Judgments and Executions .....,  
New Fire Apparatus and Equipment.....  
Plans, Re Old High School Buildings.....  
Grading New Baker School Grounds.....  
Water Ext., Beverly Rd. & Baker Circle.....

\*\$169,000.00 to be borrowed.  
†\$20,000.00 to be borrowed.

## Total Special Appropriations for 1936

## Appropriations brought forward from previous years

F1.  
F2.  
F3.  
F3a.  
F4.  
F4a.

Overlay, 1935 .....,  
Construction of Sewers 1933 .....,  
Construction of Sewers 1936 .....,  
Construction of Sewers 1935 .....,  
Construction of Surface Water Drains 1936 .....,  
Construction of Surface Water Drains 1935 .....

|              |            |            |
|--------------|------------|------------|
| \$210,000 00 | 111,548 46 | 98,451 54  |
| 18,000 00    |            | 18,000 00  |
| 1,000 00     |            | 1,000 00   |
| 20,000 00    | 16,728 49  | 3,271 51   |
| 12,000 00    | 12,000 00  |            |
| 25,000 00    | 19,876 62  | 5,123 38   |
| 2,250 00     | . 75 00    | 2,175 00   |
|              |            |            |
| 14,615 00    | 4,101 55   | 4,101 55   |
| 2,000 00     | 14,611 03  | 3 97       |
| 18,000 00    | 1,000 00   | 1,000 00   |
| 10,100 00    | 1,025 73   | 16,974 27  |
|              | 8,380 44   | 1,719 56   |
| \$332,965 00 | 189,347 32 | 143,617 68 |
|              |            |            |
| \$2,091 77   | 2,091 77   | 3,959 46   |
| 8,708 23     | 4,748 77   | 17 55      |
| 17 55        |            |            |
| 1,350 00     | 1,350 00   |            |
| 1,864 99     | 1,864 99   |            |

## SCHEDULE C—APPROPRIATIONS AND EXPENDITURES—Continued

| Account No.                                             | Annual Appropriations                                           | Amounts Appropriated | Additional Credits | Total Payments | Unexpended Balances |
|---------------------------------------------------------|-----------------------------------------------------------------|----------------------|--------------------|----------------|---------------------|
| F5.                                                     | Construction of Streets and Roads 1929.....                     | 602 82               |                    |                | 602 82              |
| F5a.                                                    | Relocation junction Lee and Boylston Sts.....                   | 1,500 00             |                    | 1,384 24       | 115 76              |
| F6.                                                     | Street Construction and Widening 1930.....                      |                      |                    |                |                     |
| F7.                                                     | Construction of Certain Streets 1931.....                       | 5,117 01             |                    |                | 5,117 01            |
| F8.                                                     | Construction Permanent Pavements 1932....                       | 290 21               |                    |                | 290 21              |
| F9.                                                     | Widening Hammond St. at W. Roxbury Py.                          | 13,456 18            |                    |                | 13,456 18           |
| F10.                                                    | Alteration and Relocation, Woodland Road (Bal. App. 1934) ..... | 2,794 34             |                    |                | 2,794 34            |
| F11.                                                    | Allotment for Highways, Ch. 464, Acts 1935                      | 37,718 88            |                    | 37,318 29      | 400 59              |
| F12.                                                    | School and Library Bldg. (Bal. App.) 1926..                     | 846 41               |                    |                | 846 41              |
| F13.                                                    | Furnishings, New Lincoln School (Bal. App.) 1932 .....          | 982 06               |                    | 212 40         | 769 66              |
| F14.                                                    | Cafeteria, Pierce School (Bal. App.) 1934....                   | 222 84               |                    |                | 222 84              |
| F15.                                                    | Relaying Water Mains, etc., Boylston St., Second Sec. ....      | 1,033 31             |                    |                | 1,033 31            |
| F16.                                                    | Emergency Relief Administration .....                           | 13,176 30            |                    | 13,176 30      |                     |
| F17.                                                    | Construction of Beverly Road.....                               | 37,000 00            |                    | 2,683 96       | 34,316 04           |
| F18.                                                    | Construction of Zanthus Road .....                              | 2,800 00             |                    | 80 54          | 2,719 46            |
| Total Appropriations carried forward for 1936           |                                                                 | \$131,572 90         |                    | 64,911 26      | 66,661 64           |
| Total Appropriations, Payments, and Unexpended Balances |                                                                 | \$5,183,669 65       |                    | 4,861,178 99   | 322,490 66          |

# SCHEDULE D

## TREASURY RECEIPTS

**Taxes****Current year**

Real and Personal .....\$3,148,942 09

Poll ..... 24,424 00

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\$3,173,366 09**Previous Years**

Real and Personal ..... \$453,941 83

Poll ..... 630 00

Suspense ..... 166 71

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454,738 54**Town of Brookline, Tax-titles .....**

236,528 68

**From the State**

Corporation ..... \$18,706 68

Income ..... 240,160 26

---

258,866 94**Licenses and Permits****Licenses**

Liquor, temporary ..... \$1 00

Druggists ..... 3,000 00

Club ..... 750 00

Innholders ..... 450 00

Alcoholic beverages, package 5,000 00

Alcoholic beverages ..... 12,000 00

Wine and beer ..... 800 00

Malt beverages, package..... 1,075 00

Malt beverages ..... 2,250 00

---

\$25,326 00

Alcohol ..... \$40 00

Auctioneer ..... 66 00

Auto, second hand ..... 1,800 00

Baths ..... 1 00

Billiards and Pool..... 90 00

Bowling ..... 70 00

Common Victuallers ..... 430 00

Drivers ..... 146 00

Elevators ..... 16 50

Furniture, second hand ..... 10 00

Hackney ..... 27 00

Ice cream ..... 15 00

Innholder ..... 20 00

Intelligence office ..... 45 00

Jewelry, second hand ..... 5 00

Junk ..... 30 00

Manicure and Massage..... 14 00

Milk and cream ..... 86 00

Moving Pictures ..... 580 00

Oleomargarine ..... 13 50

Orchestra ..... 5 00

Parking, open air..... 21 00

Peddlers ..... 737 75

Revolver ..... 123 50

Signs, overhanging ..... 148 00

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4,540 25*Carried Forward*

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\$29,866 25 \$4,123,500 25

|                                       |              |                |            |
|---------------------------------------|--------------|----------------|------------|
| <i>Brought Forward</i>                | \$29,866 25  | \$4,123,500 25 |            |
| Permits                               |              |                |            |
| Marriage .....                        | 1,204 00     |                |            |
|                                       |              |                | 31,070 25  |
| <b>Fines and Forfeits</b>             |              |                |            |
| Court                                 |              |                |            |
| Municipal .....                       | \$2,080 09   |                |            |
| County .....                          | 91 50        |                |            |
|                                       |              |                | 2,171 59   |
| <b>Grants and Gifts</b>               |              |                |            |
| From Federal Funds for Public Welfare |              |                |            |
| Old Age Assistance .....              | \$21,920 33  |                |            |
| Old Age Assistance,                   |              |                |            |
| Administration .....                  | 730 60       |                |            |
| Aid to Dependent Children....         | 768 00       |                |            |
|                                       |              | \$23,418 93    |            |
| From State for Education              |              |                |            |
| Aid to Industrial Schools.....        | \$2,316 31   |                |            |
| Americanization .....                 | 172 50       |                |            |
| Sight-Saving Classes .....            | 125 00       |                |            |
| Smith Hughes & Reed Fund              | 277 82       |                |            |
|                                       |              | 2,891 63       |            |
| Race track distribution .....         | 10,505 55    |                |            |
| From County                           |              |                |            |
| Dog Licenses .....                    | 3,790 11     |                |            |
|                                       |              |                | 40,606 22  |
| <b>All Other General Revenue</b>      |              |                |            |
| Sale of Real Estate.....              | \$635 00     |                |            |
| Outstanding checks .....              | 54 85        |                |            |
|                                       |              |                | 689 85     |
| <b>Special Assessments</b>            |              |                |            |
| Moth Extermination                    |              |                |            |
| Assessment work, current....          | \$2,999 67   |                |            |
| Assessment work, previous..           | 148 85       |                |            |
|                                       |              |                | \$3,148 52 |
| Sewers                                |              |                |            |
| Unapportioned .....                   | \$1,936 93   |                |            |
| Apportioned .....                     | 4,458 53     |                |            |
| Apportioned, Not Due .....            | 1,533 33     |                |            |
|                                       |              | 7,928 79       |            |
| Betterments                           |              |                |            |
| Apportioned .....                     | \$19,020 21  |                |            |
| Apportioned, Not Due .....            | 4,005 01     |                |            |
|                                       |              | 23,025 22      |            |
|                                       |              |                | 30,954 01  |
| <b>Privileges</b>                     |              |                |            |
| Motor Vehicle Excise Tax              |              |                |            |
| Current levy .....                    | \$135,726 72 |                |            |
| Previous levies .....                 | 11,700 43    |                |            |
|                                       |              | \$147,427 15   |            |
| Occupation of Sidewalks .....         | 150 00       |                |            |
|                                       |              |                | 147,577 15 |
| <b>Departmental</b>                   |              |                |            |
| Accountant .....                      | \$1 50       |                |            |
| <i>Carried Forward</i>                | \$1 50       | \$4,379,717 84 |            |



|                                           |            |             |                |
|-------------------------------------------|------------|-------------|----------------|
| <i>Brought Forward</i>                    |            | \$1 50      | \$4,379,717 84 |
| <b>Treasurer and Collector</b>            |            |             |                |
| Legal fees .....                          | \$5,365 02 |             |                |
| Trustees fees .....                       | 3 46       |             |                |
| Costs of recording tax-titles .....       | 568 35     |             |                |
|                                           |            | \$5,936 83  |                |
| <b>Town Clerk</b>                         |            |             |                |
| Recording .....                           | \$1,661 22 |             |                |
| Dog fees .....                            | 431 40     |             |                |
| Sporting fees .....                       | 167 25     |             |                |
| Sundry fees .....                         | 442 87     |             |                |
|                                           |            | 2,702 74    |                |
| <b>Engineering</b>                        |            |             |                |
| Zoning maps .....                         |            | 52 50       |                |
| <b>Garage</b>                             |            |             |                |
| Sale of old auto.....                     |            | 81 00       |                |
| <b>Heating and Lighting Plant</b>         |            |             |                |
| Telephone .....                           |            | 10          |                |
|                                           |            |             | 8,774 67       |
| <b>Protection of Persons and Property</b> |            |             |                |
| <b>Police Department</b>                  |            |             |                |
| Rent of Court Rooms.....                  | \$4,500 00 |             |                |
| Miscellaneous .....                       | 4 55       |             |                |
| Ambulance .....                           | 10 00      |             |                |
| Sale of materials .....                   | 197 00     |             |                |
|                                           |            | \$4,711 55  |                |
| <b>Inspection of Buildings</b>            |            |             |                |
| Sale of Zoning and By-laws .....          |            | 32 75       |                |
| <b>Sealing of Weights and Measures</b>    |            |             |                |
| Fees .....                                |            | 384 93      |                |
| <b>Planting and Preserving Trees</b>      |            |             |                |
| Labor and materials.....                  |            | 207 77      |                |
|                                           |            |             | 5,337 00       |
| <b>Health and Sanitation</b>              |            |             |                |
| <b>Health</b>                             |            |             |                |
| Contagious Hospital .....                 | \$1,334 91 |             |                |
| Tuberculosis Hospital .....               | 7,056 42   |             |                |
| Fly and mosquito .....                    | 12 96      |             |                |
| Laboratory .....                          | 13 00      |             |                |
| Rabies .....                              | 218 00     |             |                |
| Hospital Relief .....                     | 336 93     |             |                |
|                                           |            | \$8,972 22  |                |
| <b>Sanitation</b>                         |            |             |                |
| Refuse and Garbage                        |            |             |                |
| Disposal                                  |            |             |                |
| Ash and Paper collection....              | \$1,175 88 |             |                |
| Removal of garbage .....                  | 9,112 75   |             |                |
|                                           |            | \$10,288 63 |                |
| Dumping permits .....                     | 139 50     |             |                |
| Public Sanitary .....                     | 23 34      |             |                |
|                                           |            | \$162 84    |                |
|                                           |            | 10,451 47   |                |
|                                           |            |             | 19,423 69      |
| <b>Highways</b>                           |            |             |                |
| Street openings .....                     |            | \$2,517 43  |                |
| Sewer connections .....                   |            | 1,513 38    |                |
| Sale of materials and services .....      |            | 694 29      |                |
|                                           |            |             |                |
| <i>Carried Forward</i>                    |            | \$4,725 10  | \$4,413,253 20 |

|                                       |            |            |                |
|---------------------------------------|------------|------------|----------------|
| <i>Brought Forward</i>                |            | \$4,725 10 | \$4,413,253 20 |
| Street Construction .....             |            | 4 00       |                |
| Sidewalks .....                       |            | 3,035 04   |                |
| Street lighting .....                 |            | 54 00      |                |
| Gasoline Tax .....                    |            | 630 06     |                |
|                                       |            |            | 8,448 20       |
| <b>Charities</b>                      |            |            |                |
| Administration .....                  |            | \$22 20    |                |
| Infirmary                             |            |            |                |
| Board .....                           |            | \$415 70   |                |
| Reimbursements for Relief             |            |            |                |
| Individuals .....                     | \$1,260 02 |            |                |
| Other cities and towns.....           | 29,652 11  |            |                |
| State .....                           | 100,982 55 |            |                |
|                                       |            | 131,894 68 |                |
| Reimbursements for Mothers' Aid       |            |            |                |
| Other cities and towns.....           | \$180 00   |            |                |
| State .....                           | 7,932 95   |            |                |
|                                       |            | 8,112 95   |                |
| Reimbursements for Old Age Assistance |            |            |                |
| Individuals .....                     | \$2 50     |            |                |
| Other cities and towns.....           | 5,218 32   |            |                |
| State .....                           | 35,039 60  |            |                |
|                                       |            | 40,260 42  |                |
|                                       |            |            | 180,705 95     |
| <b>Soldiers' Benefits</b>             |            |            |                |
| State Aid .....                       | \$1,032 00 |            |                |
| Military Aid .....                    | 75 00      |            |                |
| Soldiers' Relief .....                | 58 00      |            |                |
|                                       |            |            | 1,165 00       |
| <b>Schools</b>                        |            |            |                |
| Tuition                               |            |            |                |
| State Wards,                          |            |            |                |
| High .....                            | \$160 00   |            |                |
| Elementary ....                       | 153 90     |            |                |
|                                       |            | \$313 90   |                |
| All others,                           |            |            |                |
| High .....                            | \$791 20   |            |                |
| Elementary ....                       | 896 05     |            |                |
| Evening .....                         | 14 67      |            |                |
|                                       |            | 1,701 92   |                |
|                                       |            |            | \$2,015 82     |
| Sale of Text-books .....              | \$381 13   |            |                |
| Sale of materials .....               | 524 23     |            |                |
| Sale of equipment .....               | 23 00      |            |                |
| Damages .....                         | 21 75      |            |                |
| Telephone calls .....                 | 71 45      |            |                |
|                                       |            | 1,021 56   |                |
| Rent of School Halls                  |            |            |                |
| High School Auditorium....            | \$85 00    |            |                |
| Devotion .....                        | 5 00       |            |                |
| Health .....                          | 25 00      |            |                |
|                                       |            | 115 00     |                |
|                                       |            |            | 3,152 38       |
| <b>Libraries</b>                      |            |            |                |
| Fines .....                           |            | \$4,212 89 |                |
| Rent and Hall.....                    |            | 30 00      |                |
|                                       |            |            | 4,242 89       |
| <i>Carried Forward</i>                |            |            | \$4,610,967 62 |

|                                      |              |              |                |
|--------------------------------------|--------------|--------------|----------------|
| <i>Brought Forward</i>               |              |              | \$4,610,967 62 |
| <b>Recreation</b>                    |              |              |                |
| Playgrounds                          |              |              |                |
| Golf fees .....                      | \$24,218 90  |              |                |
| Rent of Club House.....              | 15 00        |              |                |
| Catering Concession .....            | 286 83       |              |                |
| Professional .....                   | 84 57        |              |                |
| Tennis fees .....                    | 1,609 00     |              |                |
|                                      |              | \$26,214 30  |                |
| Gymnasium                            |              |              |                |
| Fees .....                           | \$55 00      |              |                |
| Lockers .....                        | 109 00       |              |                |
| Sale of merchandise.....             | 20 35        |              |                |
|                                      |              | 184 35       |                |
| Bathhouse                            |              |              |                |
| Fees .....                           | \$1,770 64   |              |                |
| Instruction .....                    | 201 55       |              |                |
| Sale of merchandise .....            | 64 16        |              |                |
|                                      |              | 2,036 35     |                |
|                                      |              |              | 28,435 00      |
| <b>Pensions</b>                      |              |              |                |
| From State, a/c teachers .....       |              |              | 1,647 55       |
| <b>Unclassified</b>                  |              |              |                |
| Rent of garage .....                 | \$55 00      |              |                |
| Oil penalties .....                  | 37 66        |              |                |
|                                      |              | \$92 66      |                |
| <b>Less over and short account..</b> |              | 71 60        |                |
|                                      |              |              | 21 06          |
| <b>Public Service Enterprises</b>    |              |              |                |
| Water                                |              |              |                |
| Metropolitan Water Credit .....      | \$185,681 98 |              |                |
| Sale of Water .....                  | 252,342 16   |              |                |
| Maintenance .....                    | 990 62       |              |                |
| Extensions .....                     | 4,402 41     |              |                |
| Water Liens .....                    | 20,501 78    |              |                |
| Water Lien Costs .....               | 300 50       |              |                |
| Telephone Calls .....                | 29 56        |              |                |
|                                      |              |              | 464,249 01     |
| <b>Cemeteries</b>                    |              |              |                |
| Sale of lots and graves.....         | \$7,618 50   |              |                |
| Interments .....                     | 1,178 00     |              |                |
| Foundations .....                    | 795 00       |              |                |
|                                      |              | \$9,591 50   |                |
| Care of lots and graves.....         |              | 1,831 00     |                |
| Income, Perpetual Care .....         |              | 2,549 76     |                |
|                                      |              |              | 13,972 26      |
| <b>Interest</b>                      |              |              |                |
| Taxes .....                          | \$17,500 03  |              |                |
| Tax-titles .....                     | 15,329 74    |              |                |
|                                      |              | \$32,829 77  |                |
| Sewer Assessments .....              | \$1,351 22   |              |                |
| Betterment Assessments .....         | 5,760 38     |              |                |
|                                      |              | 7,111 60     |                |
|                                      |              |              | 39,941 37      |
| <b>Municipal Indebtedness</b>        |              |              |                |
| Anticipation of Revenue Loans.....   |              |              | 1,100,000 00   |
| Loans, General Purpose .....         | 169,000 00   |              |                |
|                                      |              |              |                |
| <i>Carried Forward</i>               |              | \$169,000 00 | \$6,259,233 87 |

|                                            |              |                |
|--------------------------------------------|--------------|----------------|
| <i>Brought Forward</i>                     | \$169,000 00 | \$6,259,233 87 |
| Loans, Public Service .....                | 20,000 00    |                |
|                                            |              | 189,000 00     |
| Premium on Bonds .....                     |              | 1,190 70       |
| Accrued Interest .....                     |              | 236 25         |
| <b>Agency</b>                              |              |                |
| Sporting licenses for State.....           | \$1,273 00   |                |
| Dog licenses for County .....              | 4,895 40     |                |
|                                            |              | 6,168 40       |
| <b>Trust</b>                               |              |                |
| Public Funds                               |              |                |
| Library                                    |              |                |
| Gardner '71 .....                          | \$523 55     |                |
| Gardner '24 .....                          | 676 46       |                |
| Isabella G. Gardner .....                  | 321 62       |                |
| Hall .....                                 | 240 64       |                |
| Bradlee .....                              | 57 90        |                |
| Bancroft .....                             | 38 15        |                |
|                                            |              | \$1,858 32     |
| School                                     |              |                |
| W. H. Lincoln Scholarship .....            | \$717 85     |                |
| J. Murray Kay Prize.....                   | 21 61        |                |
| W. H. Lincoln H. S. Medal .....            | 138 31       |                |
| Charles W. Holtzer .....                   | 450 00       |                |
|                                            |              | 1,327 77       |
| Warren Tree Fund .....                     |              | 48 50          |
|                                            |              | 3,234 59       |
| <b>Private Accounts</b>                    |              |                |
| Tax titles redeemed for individuals: ..... | \$4,221 30   |                |
| School janitors .....                      | 207 50       |                |
| Town Hall janitors .....                   | 120 00       |                |
| Library janitors .....                     | 6 00         |                |
| School sanitary dispensers .....           | 45 30        |                |
| Comfort station, pay locks .....           | 6 74         |                |
| Police .....                               | 21 60        |                |
|                                            |              | 4,628 44       |
| E. B. Dane Tree Fund ....                  |              | 308 03         |
| Credits direct to appropriations:          |              |                |
| Hospital relief .....                      | 5 00         |                |
| Public Welfare .....                       | 3,158 55     |                |
| Water .....                                | 14 26        |                |
| Golf .....                                 | 100 00       |                |
| Town Clerk .....                           | 95 50        |                |
| Agency .....                               | 1 00         |                |
| Accountant .....                           | 60 00        |                |
| Highways .....                             | 32 84        |                |
|                                            |              | 3,467 15       |
| <b>Refunds</b>                             |              |                |
| Polls 1936 .....                           | \$10 00      |                |
| Personal 1936 .....                        | 941 16       |                |
| Real Estate 1936 .....                     | 14,990 90    |                |
| Personal 1935 .....                        | 14           |                |
| Real Estate 1935 .....                     | 10,663 70    |                |
| Real Estate 1934 .....                     | 1,951 10     |                |
| Real Estate 1933 .....                     | 252 89       |                |
|                                            |              | 28,809 89      |
| <i>Carried Forward</i>                     | \$28,809 89  | \$6,467,467 43 |

|                                                     |             |              |                |
|-----------------------------------------------------|-------------|--------------|----------------|
| <i>Brought Forward</i>                              |             | \$28,809 89  | \$6,467,467 43 |
| Motor Vehicle Excise Tax                            |             |              |                |
| 1936 "Whole" .....                                  | 3,043 31    |              |                |
| Motor Vehicle Excise Tax                            |             |              |                |
| 1936 "A" .....                                      | 66 52       |              |                |
| Motor Vehicle Excise Tax                            |             |              |                |
| 1936 "B" .....                                      | 126 07      |              |                |
| Motor Vehicle Excise Tax                            |             |              |                |
| 1935 "Whole" .....                                  | 145 34      |              |                |
|                                                     |             | 3,381 24     |                |
| Sewers Apportioned .....                            | 11 87       |              |                |
| Interest Sewers Apportioned                         | 2 24        |              |                |
| Betterments Apportioned ..                          | 44 65       |              |                |
| Interest Betterments                                |             |              |                |
| Apportioned .....                                   | 7 64        |              |                |
| Betterments Not Due .....                           | 42 10       |              |                |
|                                                     |             | 108 50       |                |
| School Committed Accounts                           |             | 81 00        |                |
| Collector's Fees .....                              |             | 2 75         |                |
| Water Rates .....                                   |             | 564 01       |                |
|                                                     |             |              | 32,947 39      |
| <b>Total Receipts</b> .....                         |             |              | \$6,500,414 82 |
| <b>Balances:</b>                                    |             |              |                |
| Cash to be applied toward                           |             |              |                |
| Temporary Loan, Jan., 1936                          |             | \$299,222 10 |                |
| Cash in Special Funds, Janu-                        |             |              |                |
| ary, 1936 .....                                     |             |              |                |
| Overlay, 1935 .....                                 | \$11,340 45 |              |                |
| Const'ction of Sewers, 1933                         | 2,091 77    |              |                |
| Const'ction of Sewers, 1935                         | 8,725 78    |              |                |
| Construction of Surface                             |             |              |                |
| Water Drains, 1935.....                             | 3,214 99    |              |                |
| Construction of Streets and                         |             |              |                |
| Roads, 1929 .....                                   | 2,102 82    |              |                |
| Street Construction and                             |             |              |                |
| Widenings, 1930 .....                               | 7,041 07    |              |                |
| Construction of Certain                             |             |              |                |
| Streets, 1931 .....                                 | 37,875 94   |              |                |
| Constructoin Permanent                              |             |              |                |
| Pavements, 1932 .....                               | 290 21      |              |                |
| Widening Hammond Street                             |             |              |                |
| at W. Roxbury Parkway                               | 13,456 18   |              |                |
| Alteration and Relocation,                          |             |              |                |
| Woodland Road .....                                 | 2,794 34    |              |                |
| Allotment for Highways,                             |             |              |                |
| Chap. 464, Acts -935.....                           | 37,718 88   |              |                |
| School and Library Bldg...                          | 846 41      |              |                |
| Furnishings, New Lincoln                            |             |              |                |
| School .....                                        | 982 06      |              |                |
| Cafeteria, Pierce School...                         | 222 84      |              |                |
| Relaying Water Mains, etc.,                         |             |              |                |
| Boylston Street, Second                             |             |              |                |
| Section .....                                       | 1,033 31    |              |                |
| Emergency Relief Admin-                             |             |              |                |
| istration .....                                     | 13,176 30   |              |                |
|                                                     |             | 142,913 35   |                |
|                                                     |             |              | 442,135 45     |
| Other Public Trust Funds—                           |             |              |                |
| Cemetery .....                                      |             |              | 1,934 89       |
| <b>Grand Total, Receipts and Cash on Hand</b> ..... |             |              | \$6,944,485 16 |



## PAYMENTS

## GENERAL GOVERNMENT

## 1GS—Selectmen

|                           | Expense    | Outlay |                    |
|---------------------------|------------|--------|--------------------|
| Salaries:                 |            |        |                    |
| Chairman of Selectmen,    |            |        |                    |
| Board of Health and       |            |        |                    |
| Overseers of the Poor     | \$2,500 00 |        |                    |
| Four other members....    | 6,000 00   |        |                    |
| Secretary .....           | 2,708 25   |        |                    |
| Stenographers .....       | 4,186 66   |        |                    |
|                           |            |        | \$15,394 91        |
| Telephone .....           | 194 17     |        |                    |
| Printing and postage....  | 197 09     |        |                    |
| Advertising .....         | 50 80      |        |                    |
| Serving notices .....     | 49 50      |        |                    |
| Equipment and care....    | 226 59     |        |                    |
| Stationery and supplies   | 246 97     |        |                    |
| Water cooler .....        | 49 80      |        |                    |
| Transportation .....      | 19 95      |        |                    |
| Incidental expenses ..... | 6 75       |        |                    |
|                           |            |        | 1,041 62           |
|                           |            |        | <u>\$16,436 53</u> |

## 2GA—Auditing and Accounting

|                             |            |        |                    |
|-----------------------------|------------|--------|--------------------|
| Salaries:                   |            |        |                    |
| Accountant .....            | \$4,000 00 |        |                    |
| Assistant .....             | 1,884 00   |        |                    |
| Clerk .....                 | 1,360 66   |        |                    |
| Bookkeeper .....            | 1,104 67   |        |                    |
| Extra clerical assistant    | 160 50     |        |                    |
|                             |            |        | \$8,509 83         |
| Auditors .....              | \$150 00   |        |                    |
|                             |            |        | <u>150 00</u>      |
| Telephone .....             | \$128 60   |        |                    |
| Printing and postage....    | 832 06     |        |                    |
| Equipment and care.....     | 361 97     |        |                    |
| Stationery and supplies     | 160 83     |        |                    |
| New system, equipment       |            |        |                    |
| and supplies .....          | 757 12     |        |                    |
| Extra compensation.....     | 400 00     |        |                    |
| Expenses to Convention      | 56 95      |        |                    |
| Cash outlay .....           | 29 50      |        |                    |
| Express .....               | 7 62       |        |                    |
| Incidental expenses.....    | 24 25      |        |                    |
|                             |            |        | <u>2,758 90</u>    |
|                             |            |        | <u>\$11,418 73</u> |
| Less amount transferred to: |            |        |                    |
| Reserve Fund .....          |            | 770 00 |                    |
|                             |            |        | <u>10,648 73</u>   |
| Carried Forward             |            |        | <u>\$27,085 26</u> |

|                                      | Expense    | Outlay      |             |
|--------------------------------------|------------|-------------|-------------|
| <i>Brought Forward</i>               |            |             | \$27,085 26 |
| <b>3GT—Treasurer and Collector</b>   |            |             |             |
| Salaries:                            |            |             |             |
| Treasurer and collector              | \$7,500 00 |             |             |
| Assistant treasurer.....             | 3,100 00   |             |             |
| Clerks .....                         | 9,524 68   |             |             |
| Extra clerks .....                   | 1,043 73   |             |             |
|                                      |            | \$21,168 41 |             |
| Constable service .....              | \$1,649 70 |             |             |
| Postage .....                        | 1,602 33   |             |             |
| Telephone .....                      | 165 42     |             |             |
| Equipment and care.....              | 282 78     |             |             |
| Account advertising costs,           |            |             |             |
| Tax titles .....                     | 1,216 10   |             |             |
| Bonds and notes.....                 | 216 00     |             |             |
| Supplies and printing..              | 1,625 76   |             |             |
| Expense account .....                | 90 50      |             |             |
| Premium on surety bonds .....        | 1,634 00   |             |             |
| Incidental expenses ...              | 15 18      |             |             |
|                                      |            | 8,497 77    |             |
|                                      |            |             | 29,666 18   |
| <b>4GO—Assessors</b>                 |            |             |             |
| Salaries:                            |            |             |             |
| Three assessors .....                | \$6,000 00 |             |             |
| Chief clerk .....                    | 3,500 00   |             |             |
| Assistant clerks .....               | 3,853 57   |             |             |
| Extra assistants .....               | 2,020 28   |             |             |
|                                      |            | \$15,373 85 |             |
| Registration of voters               | \$275 00   |             |             |
| Examination of records               | 366 24     |             |             |
| Telephone .....                      | 209 56     |             |             |
| Auto hire .....                      | 391 00     |             |             |
| Printing and postage...              | 544 96     |             |             |
| Advertising .....                    | 59 85      |             |             |
| Equipment and furniture .....        | 297 85     |             |             |
| Stationery and supplies              | 655 36     |             |             |
| Water cooler .....                   | 48 00      |             |             |
| Expenses attending conventions ..... | 124 00     |             |             |
| Expenses attending meetings .....    | 44 75      |             |             |
| Incidental expenses ...              | 1 00       |             |             |
|                                      |            | 3,017 57    |             |
|                                      |            | \$18,391 42 |             |
| Less amount transferred to:          |            |             |             |
| Reserve Fund .....                   |            | 75 00       |             |
|                                      |            |             | 18,316 42   |
| <b>5GL—Legal Expenses</b>            |            |             |             |
| Salary of Town Counsel               | \$5,000 00 |             |             |
| Counsel fees .....                   | 1,791 00   |             |             |
| <i>Carried Forward</i>               | \$6,791 00 |             | \$75,067 86 |

|                                                 | Expense    | Outlay      |             |
|-------------------------------------------------|------------|-------------|-------------|
| <i>Brought Forward</i>                          | \$6,791 00 |             | \$75,067 86 |
| Expert services .....                           | 6,285 00   |             |             |
|                                                 |            | \$13,076 00 |             |
| Expense in connection<br>with legal matters.... | \$119 05   |             |             |
|                                                 |            | 119 05      |             |
| Claims paid, property..                         | 305 00     |             |             |
| Claims paid, personal..                         | 200 00     |             |             |
|                                                 |            | 505 00      |             |
|                                                 |            |             | 13,700 05   |

## 6GK—Town Clerk

|                                           |            |            |  |
|-------------------------------------------|------------|------------|--|
| Salaries:                                 |            |            |  |
| Town clerk .....                          | \$4,512 50 |            |  |
| Recording clerk .....                     | 1,465 34   |            |  |
| General clerk .....                       | 1,278 00   |            |  |
| Stenographer .....                        | 1,151 33   |            |  |
|                                           |            | \$8,407 17 |  |
| Fees recording births<br>and deaths ..... | \$140 20   |            |  |
| Canvass of births.....                    | 135 00     |            |  |
|                                           | \$275 20   |            |  |
| Postage .....                             | \$101 46   |            |  |
| Telephone .....                           | 128 39     |            |  |
| Printing .....                            | 389 60     |            |  |
| Advertising .....                         | 93 50      |            |  |
| Furniture and equip-<br>ment .....        | 652 96     |            |  |
| Recording T.—T. Deeds                     | 419 82     |            |  |
| Binding .....                             | 16 20      |            |  |
| Stationery and supplies                   | 125 70     |            |  |
| Bond .....                                | 12 50      |            |  |
| Incidental expenses ....                  | 38 83      |            |  |
|                                           | \$1,978 96 |            |  |
|                                           |            | 2,254 16   |  |
| Registrars of voters:                     |            |            |  |
| Salaries of registrars..                  | \$1,045 14 |            |  |
| Assistants .....                          | 2,296 34   |            |  |
|                                           | \$3,341 48 |            |  |
| Postage .....                             | \$125 00   |            |  |
| Printing .....                            | 2,468 35   |            |  |
| Binding .....                             | 36 90      |            |  |
| Advertising meetings...                   | 376 40     |            |  |
| Posting voting lists.....                 | 78 50      |            |  |
| Stationery and supplies                   | 20 00      |            |  |
| Bulletin Boards, Main-<br>tenance .....   | 165 05     |            |  |
| Rents .....                               | 125 00     |            |  |
| Incidental expenses.....                  | 12 50      |            |  |
|                                           | \$3,407 70 |            |  |
|                                           |            | 6,749 18   |  |

*Carried Forward*

|             |             |
|-------------|-------------|
| \$17,410 51 | \$88,767 91 |
|-------------|-------------|

|                                     | Expense    | Outlay |             |             |
|-------------------------------------|------------|--------|-------------|-------------|
| <i>Brought Forward</i>              |            |        | \$17,410 51 | \$88,767 91 |
| Election expenses:                  |            |        |             |             |
| Salaries of election officers ..... | \$6,327 71 |        |             |             |
| Voting booths, labor....            | 897 75     |        |             |             |
|                                     | <hr/>      |        |             |             |
|                                     | \$7,225 46 |        |             |             |
| Lunches .....                       | 391 50     |        |             |             |
| Postage .....                       | 25 00      |        |             |             |
| Printing .....                      | 619 50     |        |             |             |
| Stationery and supplies             | 43 55      |        |             |             |
| Rent of polling places..            | 1,600 00   |        |             |             |
| Voting booths, repairs..            | 176 20     |        |             |             |
| Incidental expenses.....            | 33 38      |        |             |             |
|                                     | <hr/>      |        |             |             |
|                                     | \$2,889 13 |        | 10,114 59   |             |
|                                     |            |        | <hr/>       |             |
|                                     |            |        | 27,525 10   |             |
| Less amount transferred to:         |            |        |             |             |
| Reserve Fund .....                  |            |        | 202 00      |             |
|                                     |            |        | <hr/>       |             |
|                                     |            |        |             | 27,323 10   |

**7GE—Engineering**

|                                 |            |             |           |  |
|---------------------------------|------------|-------------|-----------|--|
| Salaries:                       |            |             |           |  |
| Town engineer .....             | \$5,300 00 |             |           |  |
| Assistants .....                | 43,198 02  |             |           |  |
| Stenographer .....              | 1,727 00   |             |           |  |
|                                 | <hr/>      |             |           |  |
|                                 |            | \$50,225 02 |           |  |
| General expenses:               |            |             |           |  |
| Telephone .....                 | \$226 69   |             |           |  |
| Assessors' plans .....          | 275 00     |             |           |  |
| Use of car .....                | 600 00     |             |           |  |
| Supplies .....                  | 1,355 08   |             |           |  |
| Instruments & repairs..         | 150 00     |             |           |  |
| New automobile .....            | 568 00     |             |           |  |
| New town map.....               | 375 00     |             |           |  |
|                                 | <hr/>      |             |           |  |
|                                 |            | 3,549 77    |           |  |
|                                 |            | <hr/>       |           |  |
|                                 |            |             | 53,774 79 |  |
| Care of automobiles charged to: |            |             |           |  |
| Garage .....                    | \$3,054 35 |             |           |  |

**8GB—Planning Board**

|                           |          |  |        |  |
|---------------------------|----------|--|--------|--|
| Salary of secretary.....  | \$200 00 |  |        |  |
| Advertising .....         | 34 04    |  |        |  |
| Clerical services .....   | 25 00    |  |        |  |
|                           | <hr/>    |  |        |  |
| Stationery and supplies   | \$19 50  |  |        |  |
| Incidental expenses ..... | 20 00    |  |        |  |
|                           | <hr/>    |  |        |  |
|                           |          |  | 298 54 |  |

**9GH—Town Hall**

|                        |            |  |              |  |
|------------------------|------------|--|--------------|--|
| Salaries:              |            |  |              |  |
| Superintendent .....   | \$2,091 42 |  |              |  |
| Janitor .....          | 1,620 88   |  |              |  |
| Assistant .....        | 1,568 56   |  |              |  |
|                        | <hr/>      |  |              |  |
| <i>Carried Forward</i> | \$5,280 86 |  | \$170,164 34 |  |

|                                           | Expense    | Outlay     |              |
|-------------------------------------------|------------|------------|--------------|
| <i>Brought Forward</i>                    | \$5,280 86 |            | \$170,164 34 |
| Cleaner .....                             | 837 33     |            |              |
| Extra help .....                          | 171 00     |            |              |
|                                           |            | \$6,289 19 |              |
| Heating:                                  |            |            |              |
| Coal and oil.....                         | \$1,794 28 |            |              |
| Repairs:                                  |            |            |              |
| Interior repairs .....                    | 963 69     |            |              |
| Lighting:                                 |            |            |              |
| Electricity .....                         | \$1,263 88 |            |              |
| Supplies:                                 |            |            |              |
| Rental local Aero Fire                    |            |            |              |
| Alarm service .....                       | \$750 00   |            |              |
| Furniture, furnishings                    |            |            |              |
| and fixtures .....                        | 84 20      |            |              |
| Janitor's supplies and                    |            |            |              |
| laundry .....                             | 392 14     |            |              |
| All other expenses.....                   | 7 45       |            |              |
|                                           | 1,233 79   | 5,255 64   |              |
| Payments charged to other appropriations: |            |            | 11,544 83    |
| Exterior repairs of                       |            |            |              |
| buildings .....                           | \$1,054 28 |            |              |

## 10GP—Heating and Lighting Plant

|                                      |             |             |              |
|--------------------------------------|-------------|-------------|--------------|
| Salaries and wages:                  |             |             |              |
| Engineer .....                       | \$2,614 28  |             |              |
| Assistant engineer .....             | 1,988 66    |             |              |
| Reliefman .....                      | 1,831 61    |             |              |
| Firemen .....                        | 7,117 28    |             |              |
| Sick men .....                       | 116 11      |             |              |
| Holidays .....                       | 1,535 88    |             |              |
|                                      |             | \$15,203 82 |              |
| Repairs:                             |             |             |              |
| Engines .....                        | \$388 43    |             |              |
| Boilers .....                        | 1,220 97    |             |              |
| Pipes .....                          | 714 67      |             |              |
| Wiring .....                         | 37 35       |             |              |
| Oil meter .....                      | 197 00      |             |              |
| Other .....                          | 173 98      |             |              |
|                                      |             | 2,732 40    |              |
| Operation:                           |             |             |              |
| Lighting .....                       | \$141 94    |             |              |
| Telephone and express                | 65 28       |             |              |
| Fuel .....                           | 17,437 82   |             |              |
| Oil and waste .....                  | 426 55      |             |              |
| Other supplies .....                 | 62 37       |             |              |
| Miscellaneous supplies               | 80 01       |             |              |
|                                      |             | 18,213 97   |              |
| Departmental division of heating and |             |             | 36,150 19    |
| lighting plant payments:             |             |             |              |
| Operation of School                  |             |             |              |
| Plant .....                          | \$14,460 07 |             |              |
|                                      |             |             | \$217,859 36 |



|                       | Expense            | Outlay |              |
|-----------------------|--------------------|--------|--------------|
| Gymnasium and baths.. | 21,690 12          |        | \$217,859 36 |
|                       | <u>\$36,150 19</u> |        |              |

Payments charged to other appropriation:

|                                        |         |
|----------------------------------------|---------|
| Exterior repairs of<br>buildings ..... | \$11 40 |
|----------------------------------------|---------|

### 11GX—Exterior Repairs of Town Buildings

#### Town Hall:

|                          |          |
|--------------------------|----------|
| Roof repairs .....       | \$356 73 |
| Carpenter work .....     | 184 56   |
| General repairs .....    | 88 85    |
| Painting and glazing.... | 400 54   |
| Flag pole .....          | 23 60    |

1,054 28

#### Heating and Lighting Plant

|                          |         |
|--------------------------|---------|
| Painting and glazing.... | \$11 40 |
|--------------------------|---------|

11 40

#### Police Station:

|                          |         |
|--------------------------|---------|
| Painting and glazing.... | \$14 25 |
| Roofing .....            | 57 32   |
| Carpenter work .....     | 17 37   |

88 94

#### Gymnasium and bath...

|                          |          |
|--------------------------|----------|
| Roof repairs .....       | \$744 54 |
| Carpenter work .....     | 353 18   |
| Masonry .....            | 45 00    |
| Flag pole .....          | 24 00    |
| Painting and glazing.... | 472 44   |
| General repairs .....    | 237 85   |

1,877 01

#### Hospitals:

|                          |        |
|--------------------------|--------|
| Masonry .....            | 160 70 |
| General repairs .....    | 388 00 |
| Painting and glazing.... | 90 90  |
| Carpenter work .....     | 483 57 |

1,123 17

#### Incinerator:

|                          |          |
|--------------------------|----------|
| Painting and glazing.... | \$102 40 |
| Roofing .....            | 350 00   |

452 40

#### American Legion Headquarters:

|                          |          |
|--------------------------|----------|
| Painting and glazing.... | \$197 40 |
| Roofing .....            | 227 20   |
| Carpenter work .....     | 335 47   |
| Flag pole .....          | 24 00    |
| General repairs .....    | 61 39    |

845 46

#### Infirmary:

|                          |         |
|--------------------------|---------|
| Painting and glazing.... | \$29 85 |
| Carpenter work .....     | 65 08   |
| General repairs .....    | 131 00  |

225 93

#### Winthrop Recreation Building:

|                          |          |
|--------------------------|----------|
| Painting and glazing.... | \$138 55 |
|--------------------------|----------|

*Carried Forward*

\$217,859 36

|                           | Expense    | Outlay   |              |
|---------------------------|------------|----------|--------------|
| <i>Brought Forward</i>    |            |          | \$217,859 36 |
| Carpenter work .....      | 147 59     |          |              |
| Flag pole .....           | 12 00      |          |              |
|                           |            | 298 14   |              |
| Parson's School:          |            |          |              |
| Roofing .....             | \$223 75   |          |              |
| Carpenter work .....      | 85 57      |          |              |
| Mason work .....          | 23 00      |          |              |
|                           |            | 332 32   |              |
| Town Stable:              |            |          |              |
| Roofing .....             | \$576 85   |          |              |
|                           |            | 576 85   |              |
| Court House:              |            |          |              |
| General repairs .....     | \$3 50     |          |              |
|                           |            | 3 50     |              |
| School buildings:         |            |          |              |
| Roof repairs .....        | \$3,313 57 |          |              |
| Painting and glazing...   | 1,728 71   |          |              |
| Masonry .....             | 2,702 11   |          |              |
| Carpenter work .....      | 256 69     |          |              |
| Flag poles .....          | 174 00     |          |              |
| General .....             | 13 20      |          |              |
|                           |            | 8,188 28 |              |
| Presbyterian Church:      |            |          |              |
| Painting, Town Clock..    | \$50 00    |          |              |
|                           |            | \$50 00  |              |
| Pumping Station:          |            |          |              |
| Carpenter work .....      | \$130 00   |          |              |
|                           |            | 130 00   |              |
| Public Library:           |            |          |              |
| Painting and glazing...   | \$384 80   |          |              |
| Flag pole .....           | 15 00      |          |              |
| Roofing .....             | 1,102 75   |          |              |
| Masonry .....             | 44 10      |          |              |
| Carpentry .....           | 761 20     |          |              |
|                           |            | 2,307 85 |              |
| Fire Buildings:           |            |          |              |
| Roofing .....             | \$656 88   |          |              |
| Painting and glazing...   | 148 25     |          |              |
| Flag pole .....           | 60 00      |          |              |
| Mason work .....          | 165 00     |          |              |
| Carpenter work .....      | 113 62     |          |              |
| General work .....        | 113 90     |          |              |
|                           |            | 1,257 65 |              |
| Edward Devotion House:    |            |          |              |
| Carpenter work .....      | \$35 25    |          |              |
|                           |            | 35 25    |              |
| Veterans of Foreign Wars: |            |          |              |
| Mason work .....          | \$287 40   |          |              |
| Carpenter work .....      | 268 22     |          |              |
| General repairs .....     | 18 29      |          |              |
|                           |            | 573 91   |              |
|                           |            |          | 19,432 34    |
| <i>Carried Forward</i>    |            |          | \$237,291 70 |

|                                           | Expense     | Outlay       |              |
|-------------------------------------------|-------------|--------------|--------------|
| <i>Brought Forward</i>                    |             |              | \$237,291 70 |
| <b>12GG—Garage</b>                        |             |              |              |
| Salaries and wages:                       |             |              |              |
| Superintendent .....                      | \$2,708 25  |              |              |
| Labor .....                               | 14,747 38   |              |              |
| Clerical services .....                   | 400 00      |              |              |
|                                           |             |              | <hr/>        |
|                                           |             | \$17,855 63  |              |
| General expenses:                         |             |              |              |
| Telephone .....                           | \$71 14     |              |              |
| Registration & license fees .....         | 55 00       |              |              |
| Rent .....                                | 3,150 00    |              |              |
| Electric service and hot water .....      | 100 00      |              |              |
|                                           |             |              | <hr/>        |
|                                           |             | 3,376 14     |              |
| Supplies and Repairs:                     |             |              |              |
| Tires and tubes.....                      | \$1,079 37  |              |              |
| Miscellaneous supplies..                  | 1,130 53    |              |              |
| Gasoline, oils and greases .....          | 7,165 94    |              |              |
| Garage equipment .....                    | 273 34      |              |              |
| General repairs .....                     | 1,611 68    |              |              |
| Storage and washing car .....             | 44 85       |              |              |
| All other expenses.....                   | 51 55       |              |              |
|                                           |             |              | <hr/>        |
|                                           |             | 11,357 26    |              |
|                                           |             |              | <hr/>        |
|                                           |             |              | 32,589 03    |
| Departmental division of garage payments: |             |              |              |
| Engineering Department .....              | \$3,054 35  |              |              |
| Police Department .....                   | 14,064 39   |              |              |
| Building Department....                   | 2,378 48    |              |              |
| Wires and Lights Department .....         | 1,334 13    |              |              |
| Health Department:                        |             |              |              |
| Ambulance ....                            | 506 97      |              |              |
| Hospital .....                            | 25 88       |              |              |
| Tuberculosis Dispensary .....             | 605 40      |              |              |
| Milk Inspection .....                     | 1,612 76    |              |              |
| Sanitary Inspection ....                  | 672 12      |              |              |
| Fly and Mosquito Suppression              | 1,276 97    |              |              |
|                                           |             |              | <hr/>        |
|                                           | 4,700 10    |              |              |
| Collection of ashes and rubbish .....     | 847 66      |              |              |
| Highway Department..                      | 1,088 27    |              |              |
| Sidewalks .....                           | 724 43      |              |              |
| Public Welfare—                           |             |              |              |
| Infirmary .....                           | 509 24      |              |              |
| School Department (general control) ....  | 559 55      |              |              |
| Park maintenance .....                    | 1,825 25    |              |              |
|                                           |             |              | <hr/>        |
| <i>Carried Forward</i>                    | \$31,085 85 |              | <hr/>        |
|                                           |             | \$269,880 73 |              |

| <i>Brought Forward</i>             | Expense     | Outlay      |              |
|------------------------------------|-------------|-------------|--------------|
| Gymnasium and Bath-<br>house ..... | \$31,085 85 |             | \$269,880 73 |
| Walnut Hills Cemetery              | 763 95      |             |              |
| Weights and Measures               | 424 64      |             |              |
|                                    | 314 59      |             |              |
|                                    |             | \$32,589 03 |              |

## Funded Debt Obligations, Public Buildings

|                 |             |             |
|-----------------|-------------|-------------|
| Principal ..... | \$18,000 00 |             |
| Interest .....  | 3,600 00    |             |
|                 |             | \$21,600 00 |

## Summary, General Expenses of Administration

|                                             | Appropriation | Expense      | Balance     |
|---------------------------------------------|---------------|--------------|-------------|
| Selectmen .....                             | \$16,556 00   | \$ 16,436 53 | \$119 47    |
| Auditing and Account-<br>ing .....          | 10,662 00     | 10,648 73    | 13 27       |
| Treasurer and Collec-<br>tor .....          | 31,857 00     | 29,666 18    | 2,190 82    |
| Assessors .....                             | 18,450 00     | 18,316 42    | 133 58      |
| Legal Expenses .....                        | 20,000 00     | 13,700 05    | 6,299 95    |
| Town Clerk .....                            | 29,209 00     | 27,323 10    | 1,885 90    |
| Engineering .....                           | 54,875 00     | 53,774 79    | 1,100 21    |
| Planning Board .....                        | 440 00        | 298 54       | 141 46      |
| Town Hall .....                             | 12,244 00     | 11,544 83    | 699 17      |
| Heating and Lighting<br>Plant .....         | 39,696 00     | 36,150 19    | 3,545 81    |
| Exterior Repairs of<br>Town Buildings ..... | 20,000 00     | 19,432 34    | 567 66      |
| Garage .....                                | 33,451 00     | 32,589 03    | 861 97      |
|                                             | \$287,440 00  | \$269,880 73 | \$17,559 27 |

## Special Appropriations, General Expenses of Administration

|                                                   | Expense | Outlay  |
|---------------------------------------------------|---------|---------|
| Judgments included in 1936 tax levy:              |         |         |
| Judgments rendered be-<br>fore fixing of tax rate | \$75 00 |         |
|                                                   |         | \$75 00 |

## Judgments and Executions

|                          |            |            |
|--------------------------|------------|------------|
| After fixing of tax rate | \$4,101 55 |            |
|                          |            | \$4,101 55 |

## Summary, Special Appropriations, General Expenses of Administration

|                                             |            |            |              |
|---------------------------------------------|------------|------------|--------------|
| Judgments included in<br>1936 Tax Levy..... | \$2,250 00 | \$75 00    | \$2,175 00   |
| Judgments and execu-<br>tions .....         | None       | 4,101 55   | *4,101 55    |
|                                             | \$2,250 00 | \$4,176 55 | *\$1,926 55  |
| <i>*Overdrawn<br/>Carried Forward</i>       |            |            | \$274,057 28 |

|                        |         |        |              |
|------------------------|---------|--------|--------------|
| <i>Brought Forward</i> | Expense | Outlay |              |
|                        |         |        | \$274,057 28 |

## PROTECTION OF PERSONS AND PROPERTY

## 13PP—Police Department

## Salaries:

|                         |            |
|-------------------------|------------|
| Chief .....             | \$4,250 00 |
| Lieutenants .....       | 23,485 70  |
| Sergeants .....         | 18,177 90  |
| Patrolmen .....         | 235,196 91 |
| Reserve patrolmen ..... | 5,253 91   |
| Policewoman .....       | 300 00     |
| Janitor .....           | 1,830 00   |
| Janitress .....         | 681 34     |
| Stenographer .....      | 1,360 66   |
| Extra janitor .....     | 50 00      |

\$290,586 42

|                |             |
|----------------|-------------|
| Pensions ..... | \$17,968 90 |
|----------------|-------------|

17,968 90

## Maintenance of equipment:

|                        |            |
|------------------------|------------|
| Autos .....            | \$2,465 00 |
| Motorcycles .....      | 1,100 00   |
| Equipment for men..... | 714 88     |

4,279 88

## Fuel and light:

|                |          |
|----------------|----------|
| Lighting ..... | \$848 48 |
| Fuel .....     | 1,326 96 |

2,175 44

## Maintenance of Station:

|                                      |         |
|--------------------------------------|---------|
| Furniture and furnish-<br>ings ..... | \$32 85 |
| Lighting repairs .....               | 83 91   |
| Heating repairs .....                | 135 05  |
| Plumbing repairs .....               | 36 40   |
| Interior repairs .....               | 180 75  |
| Laundry work .....                   | 62 45   |
| Janitor's supplies .....             | 79 19   |
| Tile floor .....                     | 400 00  |

1,010 60

## Police Radio:

|                     |         |
|---------------------|---------|
| Receiving set ..... | \$95 00 |
| Maintenance .....   | 571 96  |

666 96

## General expenses:

|                                            |          |
|--------------------------------------------|----------|
| Medical attendance for<br>prisoners .....  | \$43 00  |
| Medical attendance to<br>patrolmen .....   | 48 57    |
| Telephone .....                            | 1,123 16 |
| Meals for prisoners.....                   | 88 20    |
| Stationery, printing<br>and supplies ..... | 544 44   |
| Ammunition .....                           | 137 72   |
| Plates and badges.....                     | 13 20    |
| Carfares .....                             | 21 10    |
| Photographs .....                          | 14 00    |

|                        |            |
|------------------------|------------|
| <i>Carried Forward</i> | \$2,033 39 |
|------------------------|------------|

|              |              |
|--------------|--------------|
| \$316,688 20 | \$274,057 28 |
|--------------|--------------|



|                        | Expense    | Outlay |              |              |
|------------------------|------------|--------|--------------|--------------|
| <i>Brought Forward</i> | \$2,933 39 |        | \$316,688 20 | \$274,057 28 |
| Camera outfit .....    | 159 50     |        |              |              |
| Spotlights .....       | 37 95      |        |              |              |
| Other expenses .....   | 111 87     |        |              |              |
|                        |            |        | 2,342 71     | 319,030 91   |

|                                             |           |
|---------------------------------------------|-----------|
| Payments charged to other appropriations:   |           |
| Exterior repairs of<br>town buildings ..... | \$88 94   |
| Garage .....                                | 14,064 39 |

## 14PF—Fire Department

|                          |              |
|--------------------------|--------------|
| Salaries:                |              |
| Commissioner .....       | \$500 00     |
| Chief .....              | 4,258 66     |
| Assistant chiefs .....   | 6,396 60     |
| Captains .....           | 26,085 66    |
| Lieutenants .....        | 35,789 59    |
| Privates .....           | 237,286 07   |
| Mechanic .....           | 2,597 54     |
| Operators and clerk..... | 8,586 08     |
| Call men .....           | 200 00       |
|                          |              |
|                          | \$321,700 20 |
| Pensions .....           | \$7,783 97   |
|                          |              |
|                          | 7,783 97     |

|                           |           |
|---------------------------|-----------|
| Maintenance of equipment: |           |
| Equipment for men.....    | 398 29    |
| Supplies for apparatus    | 5,991 82  |
| Repairs of apparatus....  | 2,990 36  |
| Lighting truck .....      | 1,135 56  |
| New hose .....            | 2,498 48  |
| Vapor guns .....          | 480 00    |
| Automobile .....          | 857 92    |
|                           |           |
|                           | 14,352 43 |

|                   |            |
|-------------------|------------|
| Fuel and light:   |            |
| Fuel .....        | \$4,621 11 |
| Electricity ..... | 2,027 51   |
| Gas .....         | 281 00     |
|                   |            |
|                   | 6,929 62   |

|                                      |          |
|--------------------------------------|----------|
| Maintenance of stations :            |          |
| Lighting repairs .....               | \$670 24 |
| Furniture and furnish-<br>ings ..... | 499 38   |
| Interior repairs .....               | 1,497 20 |
| Carpentry work .....                 | 200 00   |
| Laundry work .....                   | 1,342 30 |
| Heating repairs .....                | 869 12   |
| Supplies for stations....            | 1,595 13 |
|                                      |          |
|                                      | 6,673 37 |

|                         |          |
|-------------------------|----------|
| General expenses:       |          |
| Telephone .....         | \$862 81 |
| Expressing .....        | 43 72    |
| Stationery and printing | 499 53   |
| All other .....         | 38 61    |
|                         |          |
|                         | 1,444 67 |

*Carried Forward*

358,884 26  
 \$951,972 45

|                        |         |        |              |
|------------------------|---------|--------|--------------|
| <i>Brought Forward</i> | Expense | Outlay |              |
|                        |         |        | \$951,972 45 |

Payments charged to other appropriations:

|                                          |            |
|------------------------------------------|------------|
| Exterior repairs of town buildings ..... | \$1,257 65 |
|------------------------------------------|------------|

### 15PG—Inspection of Buildings

Salaries:

|                          |            |
|--------------------------|------------|
| Building commissioner    | \$4,200 00 |
| Building inspector ..... | 3,000 00   |
| Asst. building inspector | 2,407 34   |
| Plumbing inspector ..... | 3,109 11   |
| Supt. of gas inspection  | 300 00     |
| Gas inspector .....      | 2,500 00   |
| Clerk .....              | 1,099 00   |
| Extra clerk .....        | 45 00      |
| Board of appeal.....     | 35 00      |

\$16,695 45

General expenses:

|                                        |        |
|----------------------------------------|--------|
| Telephone .....                        | 120 04 |
| Use of automobile.....                 | 400 00 |
| Stationery, printing and postage ..... | 443 95 |

963 99

17,659 44

Payments charged to other appropriations:

|              |            |
|--------------|------------|
| Garage ..... | \$2,378 48 |
|--------------|------------|

### 16PS—Sealing of Weights and Measures

Salaries:

|                          |            |
|--------------------------|------------|
| Sealer .....             | \$1,120 00 |
| First deputy sealer..... | 1,046 67   |
| Second deputy sealer.... | 400 00     |
| Clerk .....              | 837 33     |
| Extra assistance .....   | 332 50     |

\$3,736 50

General expenses:

|                           |          |
|---------------------------|----------|
| Stationery and supplies   | \$195 38 |
| Incidental expenses ..... | 1 75     |

197 13

Coal inspection:

|                           |          |
|---------------------------|----------|
| Chemical analysis .....   | \$245 50 |
| Incidental expenses ..... | 80       |

246 30

4,179 93

Payments charged to other appropriations:

|              |          |
|--------------|----------|
| Garage ..... | \$314 59 |
|--------------|----------|

### 17PFS—Forestry—Insect Pest Extermination

Cost of administration:

|                                    |          |
|------------------------------------|----------|
| Salary of supt. (six months) ..... | \$500 00 |
| Salary of clerk .....              | 732 68   |
| Office supplies .....              | 59 91    |
| Telephone .....                    | 47 54    |

\$1,340 13

*Carried Forward*

\$1,340 13    \$973,811 82

|                         | Expense    | Outlay |            |              |
|-------------------------|------------|--------|------------|--------------|
| <i>Brought Forward</i>  |            |        | \$1,340 13 | \$973,811 82 |
| Spraying:               |            |        |            |              |
| Labor .....             | \$2,487 39 |        |            |              |
| Materials .....         | 499 23     |        |            |              |
| Equipment & supplies..  | 243 33     |        |            |              |
| New sprayer .....       | 1,000 00   |        |            |              |
|                         |            |        | 4,229 95   |              |
| Creosoting:             |            |        |            |              |
| Labor .....             | \$3,116 02 |        |            |              |
|                         |            |        | 3,116 02   |              |
| General expenses:       |            |        |            |              |
| Wages paid to men dur-  |            |        |            |              |
| ing sickness .....      | \$266 00   |        |            |              |
| Holidays and vacations  | 547 90     |        |            |              |
| Electric service .....  | 74 24      |        |            |              |
| Tools and care.....     | 146 03     |        |            |              |
| Auto and care.....      | 591 87     |        |            |              |
| All other expenses..... | 27 28      |        |            |              |
|                         |            |        | 1,653 32   |              |
|                         |            |        |            | 10,339 42    |

## 18PFP—Forestry—Planting and Preserving Trees

|                          |             |  |           |                |
|--------------------------|-------------|--|-----------|----------------|
| Cost of administration:  |             |  |           |                |
| Salary of supt. (six     |             |  |           |                |
| months) .....            | \$500 00    |  |           |                |
| Salary of clerk.....     | 732 67      |  |           |                |
| Telephone .....          | 47 55       |  |           |                |
| Stationery, printing     |             |  |           |                |
| and postage .....        | 60 98       |  |           |                |
|                          |             |  | 1,341 20  |                |
| Care and preservation:   |             |  |           |                |
| Pruning and removing     | \$12,815 00 |  |           |                |
| Wages paid to men        |             |  |           |                |
| during sickness .....    | 297 00      |  |           |                |
| Care of injured men....  | 81 63       |  |           |                |
| Holidays and vacations   | 2,366 11    |  |           |                |
| Tools and care .....     | 238 63      |  |           |                |
| Auto and care .....      | 727 78      |  |           |                |
| Equipment and supplies   | 498 69      |  |           |                |
|                          |             |  | 17,024 84 |                |
| Planting:                |             |  |           |                |
| New trees ..... \$628 93 |             |  |           |                |
| Watering ..... 81 12     | \$710 05    |  |           |                |
|                          |             |  |           |                |
| Reforestation, Water     |             |  |           |                |
| Works land .....         |             |  |           |                |
| Cow Bay .....\$1,764 45  |             |  |           |                |
| Less                     |             |  |           |                |
| amount                   |             |  |           |                |
| trans-                   |             |  |           |                |
| ferred                   |             |  |           |                |
| to                       |             |  |           |                |
| Water                    |             |  |           |                |
| Dept. ....\$1,800 00     |             |  |           |                |
|                          | \$35 54     |  |           |                |
|                          |             |  | 674 50    |                |
|                          |             |  |           | 19,040 54      |
| <i>Carried Forward</i>   |             |  |           | \$1,003,191 78 |

|                                                                       | Expense    | Outlay      |                |
|-----------------------------------------------------------------------|------------|-------------|----------------|
| <i>Brought Forward</i>                                                |            |             | \$1,003,191 78 |
| <b>19PW—Wires and Lights</b>                                          |            |             |                |
| General expenses:                                                     |            |             |                |
| Salaries:                                                             |            |             |                |
| Superintendent .....                                                  | \$3,500 00 |             |                |
| Asst. Superintendent ..                                               | 2,928 00   |             |                |
| First assistant .....                                                 | 2,855 86   |             |                |
| Second assistant .....                                                | 2,655 58   |             |                |
|                                                                       |            | \$11,939 44 |                |
| Telephone .....                                                       | \$147 84   |             |                |
| Stationery and office<br>supplies .....                               | 82 75      |             |                |
| All other expenses.....                                               | 87 63      |             |                |
|                                                                       |            | 318 22      |                |
| Maintenance of systems:                                               |            |             |                |
| Care of motor gener-<br>ator for fire alarm<br>and police telephone.. |            |             |                |
|                                                                       | 104 88     |             |                |
| Underground conduit....                                               | 110 93     |             |                |
| Miscellaneous supplies..                                              | 906 46     |             |                |
| New fire boxes.....                                                   | 807 50     |             |                |
| New batteries .....                                                   | 938 25     |             |                |
| Lead cable .....                                                      | 807 08     |             |                |
| Circular loom cable.....                                              | 676 36     |             |                |
|                                                                       |            | 4,351 46    |                |
|                                                                       |            |             | 16,609 12      |
| Care of automobiles charged to:                                       |            |             |                |
| Garage .....                                                          | \$1,334 13 |             |                |

**Summary, Protection of Persons and Property**

|                                          | Appropriation | Expense      | Balance    |
|------------------------------------------|---------------|--------------|------------|
| Police .....                             | \$322,934 00  | \$319,030 91 | \$3,903 09 |
| Fire .....                               | 359,310 00    | 358,884 26   | 425 74     |
| Building .....                           | 17,933 00     | 17,659 44    | 273 56     |
| Weights and Measures                     | 4,588 00      | 4,179 93     | 408 07     |
| Suppression of Insect<br>Pests .....     |               |              |            |
|                                          | 10,731 00     | 10,339 42    | 391 58     |
| Planting and Preserv-<br>ing Trees ..... |               |              |            |
|                                          | 19,500 00     | 19,040 54    | 459 46     |
| Wires and Lights.....                    | 19,818 00     | 16,609 12    | 3,208 88   |
|                                          | \$754,814 00  | \$745,743 62 | \$9,070 38 |

**Summary, Special Appropriation, Protection of Persons and Property**

|                                   |  |             |           |
|-----------------------------------|--|-------------|-----------|
| New fire apparatus and equipment: |  |             |           |
| Pump and hose car.....            |  | \$13,675 00 |           |
| Equipment .....                   |  | 936 03      |           |
|                                   |  |             | 14,611 03 |

**Summary, Special Appropriation, Protection of Persons and Property**

|                                           |             |             |                |
|-------------------------------------------|-------------|-------------|----------------|
| New Fire Apparatus<br>and equipment ..... | \$14,615 00 | \$14,611 03 | \$3 97         |
| <i>Carried Forward</i>                    |             |             | \$1,034,411 93 |

|                        |         |        |                |
|------------------------|---------|--------|----------------|
| <i>Brought Forward</i> | Expense | Outlay |                |
|                        |         |        | \$1,034,411 93 |

## HEALTH AND SANITATION

## 20SH—Health Department

## General health expenses:

## Salaries:

|                        |            |
|------------------------|------------|
| Agent .....            | \$2,500 00 |
| Substitute agent ..... | 50 00      |
| Sanitary agent .....   | 2,500 00   |

---

5,050 00

|                     |          |
|---------------------|----------|
| Health nurses ..... | 5,358 66 |
|---------------------|----------|

---

\$10,408 66

## Supplies:

|                                          |          |
|------------------------------------------|----------|
| Printing, stationery, &<br>postage ..... | \$249 16 |
| Nurse's expenses .....                   | 70 45    |

---

\$319 61

## Inspection:

|                                               |          |
|-----------------------------------------------|----------|
| Medical inspection,<br>parochial school ..... | \$610 00 |
| Examination, pre-<br>school children .....    | 239 18   |

---

\$849 18

|                        |          |
|------------------------|----------|
| Health Bulletins ..... | \$456 00 |
|------------------------|----------|

|                                      |        |
|--------------------------------------|--------|
| Vaccinations and cult-<br>ures ..... | 117 00 |
|--------------------------------------|--------|

|                                      |        |
|--------------------------------------|--------|
| Immunizing for diph-<br>theria ..... | 449 50 |
|--------------------------------------|--------|

---

\$1,022 50

---

2,191 29
Payments charged to other  
appropriation:

|                          |          |
|--------------------------|----------|
| Garage, care of auto.... | \$506 97 |
|--------------------------|----------|

## Quarantine inspection:

|                        |          |
|------------------------|----------|
| Inspector .....        | \$600 00 |
| Assistant .....        | 628 00   |
| Clerk .....            | 261 66   |
| Naptha cleansing ..... | 24 25    |
| Supplies .....         | 39 10    |

---

1,553 01

## Town Contagious Hospitals:

## Salaries:

|                      |            |
|----------------------|------------|
| Superintendent ..... | \$1,800 00 |
| Nurses .....         | 7,636 94   |
| Maids .....          | 1,801 08   |
| Cook .....           | 934 41     |
| Laundress .....      | 808 39     |

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*Carried Forward*      \$12,980 82

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\$14,152 96    \$1,034,411 93



|                          | Expense            | Outlay |                            |
|--------------------------|--------------------|--------|----------------------------|
| <i>Brought Forward</i>   | \$12,980 82        |        | \$14,152 96 \$1,034,411 93 |
| Cleaners .....           | 163 78             |        |                            |
| Helper .....             | \$1,600 00         |        |                            |
| Driver .....             | 800 00             |        |                            |
| Barber .....             | 95 25              |        |                            |
| Medical attendance ..... | 4,197 00           |        |                            |
| Dentist .....            | 281 75             |        |                            |
| Dental hygienist .....   | 66 67              |        |                            |
| Occupational therapy ..  | 288 54             |        |                            |
| X-rays .....             | 467 50             |        |                            |
| Supervision of plant...  | 100 00             |        |                            |
|                          | <u>\$21,041 31</u> |        |                            |

## Supplies and maintenance:

|                                    |                  |
|------------------------------------|------------------|
| Telephone .....                    | \$270 95         |
| Expressage .....                   | 17 82            |
| Furniture and furnishings .....    | 839 68           |
| Maintenance and equipment .....    | 310 26           |
| Heating and plumbing repairs ..... | 820 39           |
| Interior repairs .....             | 607 24           |
| Janitors' supplies .....           | 263 48           |
| Food .....                         | 9,120 05         |
| Cubicle curtains .....             | 255 00           |
| Stereoscope .....                  | 261 00           |
| Gas range .....                    | 245 65           |
| Lighting, gas and electric .....   | 899 54           |
| Clothing .....                     | 16 58            |
| Medical supplies .....             | 743 10           |
| Miscellaneous supplies..           | 501 55           |
| Incidental expenses ...            | 36 00            |
| Labor and fuel for heating .....   | 6,133 01         |
|                                    | <u>21,341 30</u> |

42,382 61

## Payments charged to other appropriations:

|                                     |            |
|-------------------------------------|------------|
| Exterior repairs of buildings ..... | \$1,123 17 |
| Garage .....                        | 25 88      |

## Maintenance of patients in outside hospitals:

|                          |            |
|--------------------------|------------|
| Contagious hospitals.... | \$1,547 41 |
| Tuberculosis hospitals.. | \$787 21   |

2,334 62

## Tuberculosis Dispensary:

|                          |          |
|--------------------------|----------|
| Salaries of physicians.. | \$602 00 |
| Salary of nurse.....     | 2,100 00 |
| Telephone .....          | 84 53    |

|                        |            |
|------------------------|------------|
| <i>Carried Forward</i> | \$2,786 53 |
|------------------------|------------|

|             |                |
|-------------|----------------|
| \$58,870 19 | \$1,034,411 93 |
|-------------|----------------|

|                                           | Expense    | Outlay |                            |
|-------------------------------------------|------------|--------|----------------------------|
| <i>Brought Forward</i>                    | \$2,786 53 |        | \$58,870 19 \$1,034,411 93 |
| Carfares .....                            | 3 90       |        |                            |
| X-ray examinations ....                   | 249 00     |        |                            |
| School examinations ....                  | 325 66     |        |                            |
| Laundry .....                             | 14 90      |        |                            |
| Office supplies .....                     | 33 02      |        |                            |
| Dispensary supplies ....                  | 124 50     |        |                            |
| Incidental expenses .....                 | 13 00      |        |                            |
|                                           |            |        | 3,550 51                   |
| Payments charged to other appropriations: |            |        |                            |
| Garage .....                              | \$605 40   |        |                            |
| Clinics:                                  |            |        |                            |
| Dental clinic:                            |            |        |                            |
| Salaries of dentists.....                 | \$3,294 72 |        |                            |
| Salary of attendant.....                  | 785 00     |        |                            |
| Painting and repairs....                  | 14 50      |        |                            |
| Cleaning .....                            | 135 60     |        |                            |
| Laundry .....                             | 161 50     |        |                            |
| Dental supplies .....                     | 238 87     |        |                            |
|                                           |            |        | 4,630 19                   |
| Posture Clinic:                           |            |        |                            |
| School of Bodily Mechanics:               |            |        |                            |
| Medical attendance .....                  | \$190 00   |        |                            |
| Instructors .....                         | 66 00      |        |                            |
|                                           |            |        | 256 00                     |
| Rabies Control                            |            |        |                            |
| Dog Clinic .....                          | \$68 64    |        |                            |
| Vaccine and adminis-<br>tration .....     | 92 50      |        |                            |
|                                           |            |        | 161 14                     |
| Bacteriological laboratory:               |            |        |                            |
| Salary of Director.....                   | \$400 00   |        |                            |
| Salary of bacteriologist                  | 3,200 00   |        |                            |
| Cleaning .....                            | 497 87     |        |                            |
| Telephone .....                           | 117 82     |        |                            |
| Lighting .....                            | 75 56      |        |                            |
| Laundry .....                             | 32 75      |        |                            |
| Stationery & printing..                   | 76 44      |        |                            |
| Laboratory supplies ....                  | \$149 29   |        |                            |
| Incidental expenses ....                  | 34 65      |        |                            |
|                                           |            |        | 4,584 38                   |
| Rat Extermination:                        |            |        |                            |
| Labor .....                               | \$132 50   |        |                            |
| Materials and supplies                    | 812 50     |        |                            |
|                                           |            |        | 945 00                     |
| Tenement house inspection:                |            |        |                            |
| Salary of inspector.....                  | \$2,900 00 |        |                            |
| Salary of clerk.....                      | 1,517 67   |        |                            |
| Extra assistance .....                    | 154 00     |        |                            |
| Stationery and supplies                   | 48 57      |        |                            |
| Furniture and furnish-<br>ings .....      | 48 52      |        |                            |
| <i>Carried Forward</i>                    | \$4,668 76 |        | \$72,997 41 \$1,034,411 93 |

|                                                 | Expense    | Outlay |                            |
|-------------------------------------------------|------------|--------|----------------------------|
| <i>Brought Forward</i>                          | \$4,668 76 |        | \$72,997 41 \$1,034,411 93 |
| Use of automobile.....                          | 500 00     |        |                            |
|                                                 | <hr/>      |        |                            |
|                                                 | \$5,168 76 |        |                            |
| Less amount transferred to:                     |            |        |                            |
| Reserve Fund .....                              | 100 00     |        |                            |
|                                                 | <hr/>      |        | 5,068 76                   |
| Inspection of milk, animals,<br>and provisions: |            |        |                            |
| Salary of inspector.....                        | \$2,480 00 |        |                            |
| Salary of assistant.....                        | 837 34     |        |                            |
| Salary of clerk.....                            | 471 00     |        |                            |
| Extra clerk .....                               | 45 00      |        |                            |
| Salary of chemist.....                          | 600 00     |        |                            |
| Inspector of animals...                         | 800 00     |        |                            |
| Labor .....                                     | 521 50     |        |                            |
| Telephone .....                                 | 119 88     |        |                            |
| Dairy inspection .....                          | 608 30     |        |                            |
| Stationery and printing                         | 124 19     |        |                            |
| Collecting samples .....                        | 74 54      |        |                            |
| Laboratory supplies ...                         | 87 08      |        |                            |
| New automobile .....                            | 1,307 00   |        |                            |
| Convention expenses...                          | 51 25      |        |                            |
| Incidental expenses ...                         | 22 48      |        |                            |
|                                                 | <hr/>      |        | 8,149 56                   |
| Payments charged to other<br>appropriations:    |            |        |                            |
| Garage .....                                    | \$1,612 76 |        |                            |
|                                                 | <hr/>      |        |                            |
| Public sanitary maintenance:                    |            |        |                            |
| Wages of attendants....                         | \$6,108 00 |        |                            |
| Extra help .....                                | 252 00     |        |                            |
| Lighting .....                                  | 231 15     |        |                            |
| Repairs .....                                   | 172 94     |        |                            |
| Fuel .....                                      | 135 20     |        |                            |
| Supplies .....                                  | 190 45     |        |                            |
| All other expenses.....                         | 3 95       |        |                            |
|                                                 | <hr/>      |        | 7,093 69                   |
| Payments charged to other<br>appropriations:    |            |        |                            |
| Garage .....                                    | \$672 12   |        |                            |
| Abatement of fly and<br>mosquito nuisance:      |            |        |                            |
| Director .....                                  | \$100 00   |        |                            |
| Laboratory assistant...                         | 1,308 33   |        |                            |
| Labor .....                                     | 4,000 00   |        |                            |
| Holiday .....                                   | 700 00     |        |                            |
| Extra clerks .....                              | 450 00     |        |                            |
| Compensation for in-<br>jured men .....         | 72 00      |        |                            |
| Printing and postage...                         | 128 80     |        |                            |
| Ditching .....                                  | 400 00     |        |                            |
| Oil .....                                       | 198 80     |        |                            |
| Supplies & equipment                            | 289 38     |        |                            |
|                                                 | <hr/>      |        |                            |
| <i>Carried Forward</i>                          | \$7,647 31 |        | \$93,309 42 \$1,034,411 93 |

|                                           | Expense    | Outlay   |                |
|-------------------------------------------|------------|----------|----------------|
| <i>Brought Forward</i>                    | \$7,647 31 |          | \$1,034,411 93 |
| Express .....                             | 13 43      |          |                |
| Men's equipment .....                     | 48 50      |          |                |
| Incidental expenses .....                 | 7 00       |          |                |
| Rent of storeroom.....                    | 455 00     |          |                |
|                                           |            | 8,171 24 |                |
| Payments charged to other appropriations: |            |          |                |
| Garage .....                              | \$1,276 97 |          |                |
| Hospital Relief:                          |            |          |                |
| Care and treatment.....                   | \$5,870 66 | 5,870 66 | 107,351 32     |

## 21SM—Maintenance of Sewers and Drains

|                                            |            |           |  |
|--------------------------------------------|------------|-----------|--|
| Cleaning catch basins and inspection ..... | \$2,480 44 |           |  |
| Cleaning and repairing mains .....         | 4,062 96   |           |  |
| New truck .....                            | 740 91     |           |  |
| Use of trucks .....                        | 2,500 00   |           |  |
| Repairing basins .....                     | 188 45     |           |  |
| Equipment and care.....                    | 518 64     |           |  |
|                                            |            | 10,491 40 |  |

## 22SC—Construction of Sewers

|                               |          |           |  |
|-------------------------------|----------|-----------|--|
| Baker Playground .....        | \$454 77 |           |  |
| Beverly Road .....            | 740 84   |           |  |
| Boylston Street .....         | 147 50   |           |  |
| Churchill Street .....        | 511 19   |           |  |
| Fairway Road .....            | 2,630 80 |           |  |
| Hilltop Road .....            | 1,869 48 |           |  |
| Kent Street Yard, Stock ..... | 499 53   |           |  |
| Lagrange Street .....         | 532 20   |           |  |
| Main Sewer .....              | 767 66   |           |  |
| Princeton Road .....          | 765 42   |           |  |
| South Street .....            | 646 17   |           |  |
| Valley Road .....             | 287 35   |           |  |
| W. Roxbury Parkway..          | 806 75   |           |  |
|                               |          | 10,659 66 |  |

## 23SD—Construction of Surface Water Drains

|                        |            |                |  |
|------------------------|------------|----------------|--|
| Baker Playground ..... | \$541 39   |                |  |
| Beacon Street .....    | 13 32      |                |  |
| Beals Street .....     | 253 83     |                |  |
| Beverly Road .....     | 1,739 47   |                |  |
| Boylston Street .....  | 218 46     |                |  |
| Centre Street .....    | 135 00     |                |  |
| Churchill Street ..... | 585 32     |                |  |
| Cypress Street .....   | 298 01     |                |  |
| <i>Carried Forward</i> | \$3,784 80 | \$1,162,914 31 |  |

|                                | Expense | Outlay     |                |
|--------------------------------|---------|------------|----------------|
| <i>Brought Forward</i>         |         | \$3,784 80 | \$1,162,914 31 |
| Davis Avenue Play-ground ..... |         | 42 00      |                |
| Fairway Road .....             |         | 3,083 50   |                |
| Franklin Street .....          |         | 125 00     |                |
| Goddard Avenue .....           |         | 648 35     |                |
| Hilltop Road .....             |         | 1,902 00   |                |
| Kent Street Yard, Stock .....  |         | 1,522 47   |                |
| Lagrange Street .....          |         | 405 89     |                |
| Marion Street .....            |         | 149 25     |                |
| Naples Road .....              |         | 200 79     |                |
| Princeton Road .....           |         | 1,144 39   |                |
| Rawson Road .....              |         | 375 00     |                |
| South Street .....             |         | 626 93     |                |
| Valley Road .....              |         | 835 81     |                |
| Verndale Street .....          |         | 125 91     |                |
| W. Roxbury Parkway..           |         | 945 47     |                |
| Weybridge Road .....           |         | 70 00      |                |
| Woodland Road .....            |         | 28 44      |                |
|                                |         | <hr/>      | 16,016 00      |

## Funded Debt Obligations, Sewers and Drains

|                 |              |              |
|-----------------|--------------|--------------|
| Principal ..... | \$206,000 00 |              |
| Interest .....  | 33,552 50    |              |
|                 | <hr/>        | \$239,552 50 |

## 24SA—Collection of Ashes and Rubbish

|                                           |             |                |
|-------------------------------------------|-------------|----------------|
| Ashes:                                    |             |                |
| Inspector's salary .....                  | \$2,350 00  |                |
| Labor .....                               | 27,524 54   |                |
| Rumps—Labor .....                         | 4,499 80    |                |
| Use of trucks .....                       | 9,285 38    |                |
|                                           | <hr/>       | \$43,659 72    |
| Paper:                                    |             |                |
| Labor .....                               | \$20,099 39 |                |
| Use of trucks .....                       | 4,816 04    |                |
|                                           | <hr/>       | 24,915 43      |
| Incinerator:                              |             |                |
| Contract .....                            | \$3,400 00  |                |
| Repairs to plant .....                    | 978 56      |                |
|                                           | <hr/>       | 4,378 56       |
| Grading at Incinerator .....              | \$784 00    |                |
| Repairs at Incinerator..                  | 82 65       |                |
| New trucks .....                          | 2,845 49    |                |
| Printing .....                            | 43 98       |                |
| Incidental expenses .....                 | 60 63       |                |
|                                           | <hr/>       | 3,816 75       |
|                                           |             | <hr/>          |
| Payments charged to other appropriations: |             | 76,770 46      |
| Garage .....                              | \$847 66    |                |
| <i>Carried Forward</i>                    |             | <hr/>          |
|                                           |             | \$1,255,700 77 |



|                                | Expense    | Outlay |                |
|--------------------------------|------------|--------|----------------|
| <i>Brought Forward</i>         |            |        | \$1,255,700 77 |
| <b>25SG—Removal of Garbage</b> |            |        |                |
| Salary of Superintendent ..... | \$1,000 00 |        |                |
| Clerk .....                    | 261 66     |        |                |
| Labor .....                    | 27,811 51  |        |                |
| Sick men .....                 | \$270 00   |        |                |
| Vacations and holidays .....   | 4,216 69   |        |                |
| Use of trucks .....            | 12,500 00  |        |                |
| Office supplies .....          | 24 75      |        |                |
| Equipment .....                | 346 94     |        |                |
| New trucks .....               | 6,052 24   |        |                |
| Incidental expenses .....      | 27 53      |        |                |
|                                |            |        | 52,511 32      |

**Summary, Health and Sanitation**

|                                          | Appropriation | Expense      | Outlay      | Balance     |
|------------------------------------------|---------------|--------------|-------------|-------------|
| Health .....                             | \$117,875 00  | \$107,351 32 |             | \$10,523 68 |
| Maintenance of Sewers and Drains .....   | 10,525 00     | 10,491 40    |             | 33 60       |
| Construction of Sewers .....             | 20,800 00     |              | \$10,659 66 | 10,140 34   |
| Construction of Surface Water Drains.... | 29,350 00     |              | 16,016 00   | 13,334 00   |
| Collection of Ashes and Rubbish .....    | 79,850 00     | 76,770 46    |             | 3,079 54    |
| Removal of Garbage....                   | 53,087 00     | 52,511 32    |             | 575 68      |
|                                          | \$311,487 00  | \$247,124 50 | \$26,675 66 | \$37,686 84 |

**SPECIAL APPROPRIATIONS, HEALTH AND SANITATION****Construction of Sewers, 1933**

|                    |            |          |
|--------------------|------------|----------|
| South Street ..... | \$2,088 71 |          |
| Valley Road .....  | 3 06       |          |
|                    |            | 2,091 77 |

**Construction of Sewers, 1936**

|                               |          |                |
|-------------------------------|----------|----------------|
| Baker Playground .....        | \$75 74  |                |
| Beverly Road .....            | 1,155 85 |                |
| Churchill Street .....        | 1 55     |                |
| Crafts Road .....             | 54 25    |                |
| Fairway Road .....            | 614 74   |                |
| Hilltop Road .....            | 25       |                |
| Kent Street Yard, Stock ..... | 354 49   |                |
| Lagrange Street .....         | 212 99   |                |
| Princeton Road .....          | 468 48   |                |
| Pearl Street .....            | 101 96   |                |
| Saw Mill Brook.....           | 583 20   |                |
| South Street .....            | 491 70   |                |
| Valley Road .....             | 633 57   |                |
|                               |          | 4,748 77       |
| <i>Carried Forward</i>        |          | \$1,315,052 63 |

|                        |         |        |                |
|------------------------|---------|--------|----------------|
| <i>Brought Forward</i> | Expense | Outlay |                |
|                        |         |        | \$1,315,052 63 |

**Construction of Surface Water Drains, 1936**

|                      |          |          |
|----------------------|----------|----------|
| Beverly Road .....   | \$155 81 |          |
| Fairway Road .....   | 20 89    |          |
| Princeton Road ..... | 70 92    |          |
| South Street .....   | 1,096 17 |          |
| Valley Road .....    | 6 21     |          |
|                      | <hr/>    | 1,350 00 |

**Construction of Surface Water Drains, 1935**

|                      |          |          |
|----------------------|----------|----------|
| Beverly Road .....   | \$252 18 |          |
| Fairway Road .....   | 37 52    |          |
| Princeton Road ..... | 167 07   |          |
| South Street .....   | 1,293 89 |          |
| Valley Road .....    | 114 33   |          |
|                      | <hr/>    | 1,864 99 |

**Summary, Special Appropriations, Health and Sanitation**

|                                                          | Appropriation | Outlay      | Balance    |
|----------------------------------------------------------|---------------|-------------|------------|
| Construction of Sewers,<br>1933 .....                    | \$2,091 77    | \$2,091 77  |            |
| Construction of Sewers,<br>1936 .....                    | 8,708 23      | 4,748 77    | \$3,959 46 |
| Construction of Sewers,<br>1935 .....                    | 17 55         |             | 17 55      |
| Construction of Sur-<br>face Water Drains,<br>1936 ..... | 1,350 00      | 1,350 00    |            |
| Construction of Sur-<br>face Water Drains,<br>1935 ..... | 1,864 99      | 1,864 99    |            |
|                                                          | <hr/>         | <hr/>       | <hr/>      |
|                                                          | \$14,032 54   | \$10,055 53 | \$3,977 01 |

**CARE AND LIGHTING OF STREETS****26HM—Highways**

|                                      | Expense     | Outlay                     |
|--------------------------------------|-------------|----------------------------|
| Superintendence:                     |             |                            |
| Salaries:                            |             |                            |
| Superintendent .....                 | \$4,000 00  |                            |
| First assistant .....                | 3,300 00    |                            |
| Cost accountant .....                | 2,900 00    |                            |
| Clerks .....                         | 4,500 66    |                            |
| Extra clerk .....                    | 600 00      |                            |
| Superintendent of<br>equipment ..... | 3,700 00    |                            |
|                                      | <hr/>       | \$19,000 66                |
| Pensions .....                       | \$14,223 62 |                            |
|                                      | <hr/>       | 14,223 62                  |
| General expenses:                    |             |                            |
| Telephone .....                      | \$290 17    |                            |
| Stationery and printing              | 673 23      |                            |
|                                      | <hr/>       | <hr/>                      |
| <i>Carried Forward</i>               | \$963 40    | \$33,224 28 \$1,318,267 62 |

|                           | Expense     | Outlay |                             |
|---------------------------|-------------|--------|-----------------------------|
| <i>Brought Forward</i>    | \$963 40    |        | \$33,224 28 \$1,318,267 62  |
| Use of truck .....        | 1,248 00    |        |                             |
| New cars .....            | 2,212 07    |        |                             |
|                           |             |        | 4,423 47                    |
| Maintenance:              |             |        |                             |
| Roadway:                  |             |        |                             |
| Wages paid to men         |             |        |                             |
| during sickness .....     | \$3,462 26  |        |                             |
| Holidays .....            | 22,552 27   |        |                             |
| Vacations .....           | 8,603 74    |        |                             |
| Injured men .....         | 2,421 73    |        |                             |
| Tools and care.....       | 2,502 37    |        |                             |
| Rollers — repairs and     |             |        |                             |
| fuel .....                | \$345 29    |        |                             |
| Bituminous repairs,       |             |        |                             |
| flush coat .....          | 15,203 69   |        |                             |
| Bituminous patching ..    | 17,074 89   |        |                             |
| Bituminous macadam,       |             |        |                             |
| resurfacing .....         | 19,245 91   |        |                             |
| Street openings re-       |             |        |                             |
| paired .....              | 842 26      |        |                             |
| Trucking .....            | 1,707 50    |        |                             |
| Lighting .....            | 117 69      |        |                             |
| General maintenance...    | 123 18      |        |                             |
| Stone bounds .....        | 42 00       |        |                             |
| Bridges .....             | 120 29      |        |                             |
| Fences .....              | 488 50      |        |                             |
| Care of stock yards....   | 2,539 65    |        |                             |
| Stable watchmen .....     | 5,188 84    |        |                             |
| Tool man .....            | 1,412 83    |        |                             |
| Assistance in outside     | 566 37      |        |                             |
| flood area .....          |             |        |                             |
| W.P.A. Projects .....     | 6,762 66    |        |                             |
| Starlings dispersed ..... | 23 52       |        |                             |
| New car .....             | 887 89      |        |                             |
|                           |             |        | 112,235 33                  |
| Signs:                    |             |        |                             |
| Street .....              | \$1,615 55  |        |                             |
| Traffic .....             | 5,528 57    |        |                             |
| Traffic lines .....       | 1,696 93    |        |                             |
| Installation of new       |             |        |                             |
| traffic light system...   | 2,964 83    |        |                             |
|                           |             |        | 11,805 88                   |
| Ledge:                    |             |        |                             |
| Watchman and weigher      | \$1,423 39  |        |                             |
|                           |             |        | 1,423 39                    |
| Cleaning streets:         |             |        |                             |
| Labor sectional care      |             |        |                             |
| and cutting grass.....    | \$49,182 91 |        |                             |
| Tools and care.....       | 485 15      |        |                             |
| Use of trucks .....       | 3,950 00    |        |                             |
| New truck .....           | 660 00      |        |                             |
|                           |             |        | 54,278 06                   |
| Removing snow and ice:    |             |        |                             |
| Ploughing:                |             |        |                             |
| Roads .....               | \$6,201 73  |        |                             |
| Sidewalks .....           | 7,543 87    |        |                             |
| Shoveling .....           | 30,005 78   |        |                             |
| <i>Carried Forward</i>    | \$43,751 38 |        | \$217,390 41 \$1,318,267 62 |

|                        | Expense     | Outlay     |                             |
|------------------------|-------------|------------|-----------------------------|
| <i>Brought Forward</i> | \$43,751 38 |            | \$217,390 41 \$1,318,267 62 |
| Carting .....          | 20,491 03   |            |                             |
| Picking ice .....      | 3,105 66    |            |                             |
| Sand and sanding.....  | \$10,142 14 |            |                             |
| Equipment and care.... | 27,585 51   |            |                             |
| Use of trucks.....     | 3,712 20    |            |                             |
|                        |             |            |                             |
|                        |             | 108,787 92 |                             |

|                          |             |
|--------------------------|-------------|
| Garage:                  |             |
| Labor .....              | \$10,133 96 |
| Use of service car.....  | 347 00      |
| Telephone .....          | 168 78      |
| Office supplies .....    | 35 70       |
| Heating and lighting.... | 1,565 59    |
| Interior repairs .....   | 363 33      |
| Tires .....              | 1,933 06    |
| Gasoline .....           | 10,748 88   |
| Oil and grease.....      | 931 59      |
| Supplies .....           | 3,821 41    |
| Tools .....              | 356 29      |
| Parts and repairs.....   | 14,049 74   |
| Registrations .....      | 211 00      |
| Rent .....               | 3,240 00    |
| All other expenses.....  | 2 80        |
|                          |             |
|                          | \$47,909 13 |

Less credit transfers:

Use of motor service:

|                 |            |
|-----------------|------------|
| Sidewalks ..... | \$3,500 00 |
| Highways .....  | 10,964 70  |
| Water extensoin | 3 00       |
| Cons. Surface—  |            |
| Water Drains    | 27 50      |
| Maint. School   |            |
| Plant .....     | 28 13      |
| Sewer main-     |            |
| tenance .....   | 2,500 00   |
| Insect pests .. | 175 00     |
| Planting trees  | 325 00     |
| Collection of   |            |
| ashes and       |            |
| rubbish .....   | 14,101 42  |
| Removal of      |            |
| garbage .....   | 12,500 00  |
| Emergency Re-   |            |
| lief Adminis-   |            |
| tration .....   | 3,715 00   |
| Town clerk....  | 69 38      |

\$47,909 13

326,178 33

Payments charged to other appropriations:

|                          |                |
|--------------------------|----------------|
| Garage .....             | \$1,088 27     |
|                          | 27HS—Sidewalks |
| Salary of inspector..... | \$2,700 00     |
| Equipment and tools....  | 131 92         |
| Plank walk, new and      |                |
| repairs .....            | 3,973 18       |

*Carried Forward* \$6,805 10

\$1,644,445 95

|                                                | Expense    | Outlay |                |
|------------------------------------------------|------------|--------|----------------|
| <i>Brought Forward</i>                         | \$6,805 10 |        | \$1,644,445 95 |
| Edgestones, setting<br>and resetting .....     | 4,701 81   |        |                |
| Grading for asphalt....                        | 411 51     |        |                |
| Gravel walks .....                             | 5,529 02   |        |                |
| Tree lawns .....                               | 6,314 54   |        |                |
| Asphalt, new and<br>repair .....               | 10,988 05  |        |                |
| Granolithic, new and<br>repair .....           | 7,022 11   |        |                |
| Sidewalk undermined,<br>Brookline Village .... | 369 41     |        |                |
| Allowance towards cost<br>of granolithic ..... | 3,607 80   |        |                |
| Use of car.....                                | 402 50     |        |                |
| Use of trucks .....                            | 3,500 00   |        |                |
| New trucks .....                               | 3,690 85   |        |                |
| Paths, labor and ma-<br>terials .....          | 1,460 08   |        |                |
| Repairing brick .....                          | 55 92      |        |                |
| All other expenses.....                        | 30 42      |        |                |
|                                                |            |        | 54,889 12      |

|                                              |          |
|----------------------------------------------|----------|
| Payments charged to other<br>appropriations: |          |
| Garage .....                                 | \$724 43 |

## 28HL—Lighting Streets

|                                    |             |  |            |
|------------------------------------|-------------|--|------------|
| Gas service .....                  | \$31,852 22 |  |            |
| Electric service .....             | 61,958 40   |  |            |
| Lighting clocks .....              | 199 81      |  |            |
| Traffic lights—lighting            | 3,769 42    |  |            |
| Lighting fire-alarm<br>boxes ..... | 3,506 23    |  |            |
| Floodlight lamps .....             | 35 28       |  |            |
| New posts .....                    | 48 76       |  |            |
| Globes and domes.....              | 233 32      |  |            |
| Miscellaneous expenses             | 111 62      |  |            |
|                                    | 23 80       |  |            |
|                                    |             |  | 101,738 86 |

## Funded Debt Obligations, Streets, and Bridges

|                 |              |              |
|-----------------|--------------|--------------|
| Principal ..... | \$256,000 00 |              |
| Interest .....  | 21,175 00    |              |
|                 |              | \$277,175 00 |

## Summary, Care and Lighting of Streets

|                                                | Appropriation       | Expense             | Balance           |
|------------------------------------------------|---------------------|---------------------|-------------------|
| Maintenance of High-<br>ways .....             | \$326,216 00        | \$326,178 33        | \$37 67           |
| Construction and Re-<br>pair of Sidewalks..... | 54,900 00           | 54,889 12           | 10 88             |
| Lighting Streets .....                         | 105,105 00          | 101,738 86          | 3,366 14          |
|                                                | <u>\$486,221 00</u> | <u>\$482,806 31</u> | <u>\$3,414 69</u> |
| <i>Carried Forward</i>                         |                     |                     | \$1,801,073 93    |



|                                                                       | Expense       | Outlay      |                      |
|-----------------------------------------------------------------------|---------------|-------------|----------------------|
| <i>Brought Forward</i>                                                |               |             | \$1,801,073 93       |
| <b>Special Appropriations, Care and Lighting of Streets</b>           |               |             |                      |
| Relocation junction Lee and Boylston Streets                          |               |             |                      |
| Labor .....                                                           |               | \$335 58    |                      |
| Curb .....                                                            |               | 438 94      |                      |
| Materials .....                                                       |               | 609 72      |                      |
|                                                                       |               | <hr/>       | 1,384 24             |
| <b>Allotment for Highways, Chap. 464, Acts 1935</b>                   |               |             |                      |
| Contract .....                                                        |               | \$36,298 29 |                      |
| Boston Elevated Rail-<br>way Charge .....                             |               | 1,020 00    |                      |
|                                                                       |               | <hr/>       | 37,318 29            |
| <b>Construction of Beverly Road</b>                                   |               |             |                      |
| Contract .....                                                        |               | \$2,463 76  |                      |
| Labor .....                                                           |               | 148 89      |                      |
| Recording .....                                                       |               | 38 44       |                      |
| Other expenses .....                                                  |               | 32 87       |                      |
|                                                                       |               | <hr/>       | 2,683 96             |
| <b>Construction of Zanthus Road</b>                                   |               |             |                      |
| Labor .....                                                           |               | \$69 84     |                      |
| Recording .....                                                       |               | 4 20        |                      |
| Other expenses .....                                                  |               | 6 50        |                      |
|                                                                       |               | <hr/>       | 80 54                |
| <b>Summary, Special Appropriations, Care and Lighting of Streets</b>  |               |             |                      |
|                                                                       | Appropriation | Outlay      | Balance              |
| Construction of Streets<br>and Roads 1929 .....                       | \$602 82      |             | \$602 82             |
| Relocation junction Lee<br>and Boylston Streets                       | 1,500 00      | \$1,384 24  | 115 76               |
| *Street Construction &<br>Widenings 1930 .....                        |               |             |                      |
| *Construction of Cer-<br>tain Streets 1931.....                       | 5,117 01      |             | 5,117 01             |
| Construction Perma-<br>nent Pavements 1932                            | 290 21        |             | 290 21               |
| Widening Hammond<br>St. at W. Roxbury<br>Parkway .....                | 13,456 18     |             | 13,456 18            |
| Alteration and Reloca-<br>tion Woodland Road<br>(Bal. App. 1934)..... | 2,794 34      |             | 2,794 34             |
| Allotment for High-<br>ways, Chap. 464,<br>Acts 1935 .....            | 37,718 88     | 37,318 29   | 400 59               |
| †Construction of Bev-<br>erly Road .....                              | 37,000 00     | 2,683 96    | 34,316 04            |
| †Constructoin of<br>Zanthus Road .....                                | 2,800 00      | 80 54       | 2,719 46             |
|                                                                       | <hr/>         | <hr/>       | <hr/>                |
|                                                                       | \$101,279 44  | \$41,467 03 | \$59,812 41          |
| † Reappropriated from *                                               |               |             |                      |
| <i>Carried Forward</i>                                                |               |             | <hr/> \$1,842,540 96 |

*Brought Forward*

Expense

Outlay

\$1,842,540 96

## CHARITIES

## 29WP—Public Welfare

## Salaries:

|                                        |            |
|----------------------------------------|------------|
| Agent .....                            | \$2,808 21 |
| Investigators .....                    | 5,832 87   |
| Settlement clerk .....                 | 1,604 54   |
| Bookkeeper .....                       | 1,303 62   |
| Stenographers .....                    | 778 32     |
| Supervisor, Old Age Assistance .....   | 76 66      |
| Stenographer, Old Age Assistance ..... | 40 00      |
| Temporary Bookkeeper .....             | 33 33      |
| Temporary Stenographer .....           | 487 50     |

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 \$12,965 05

## General expenses:

|                                       |          |
|---------------------------------------|----------|
| Furniture and equipment .....         | \$340 57 |
| Stationery, printing & supplies ..... | 1,011 93 |
| Postage .....                         | 500 00   |
| Telephone .....                       | 367 78   |
| Use social service index .....        | 40 00    |
| Water cooler .....                    | 47 50    |
| Interior repairs .....                | 170 52   |
| Use of cars.....                      | 939 06   |
| Trucking .....                        | 942 50   |
| All other expenses.....               | 9 00     |

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 \$4,368 86

17,333 91

## Maintenance of Infirmary:

## Salaries and wages:

|                      |          |
|----------------------|----------|
| Superintendent ..... | 1,300 00 |
| Servants .....       | 1,680 00 |
| Driver .....         | 800 00   |

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 \$3,780 00

## Maintenance and supplies:

|                                                     |          |
|-----------------------------------------------------|----------|
| Medical attendance .....                            | \$207 00 |
| Telephone .....                                     | 136 54   |
| Lighting .....                                      | 181 09   |
| Furniture and furnishings .....                     | 421 11   |
| Interior repairs .....                              | 125 45   |
| Groceries & provisions .....                        | 2,131 93 |
| Cooking fuel .....                                  | 94 90    |
| Heating service furnished by Water Department ..... | 1,780 56 |

*Carried Forward*


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 \$5,078 58

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 \$17,333 91 \$1,842,540 96

|                                    | Expense      | Outlay      |                |
|------------------------------------|--------------|-------------|----------------|
| <i>Brought Forward</i>             | \$5,078 58   | \$17,333 91 | \$1,842,540 96 |
| Drygoods and clothing              | \$161 58     |             |                |
| Miscellaneous supplies             | 284 40       |             |                |
| Medical supplies .....             | 247 57       |             |                |
| Express .....                      | 20 12        |             |                |
| All other expenses.....            | 38 37        |             |                |
|                                    | <hr/>        |             |                |
|                                    | \$5,830 62   |             |                |
| <i>Farm:</i>                       |              |             |                |
| Supplies .....                     | 78 05        |             |                |
| Stock .....                        | 9 78         |             |                |
|                                    | <hr/>        |             |                |
|                                    | \$87 83      |             |                |
|                                    | <hr/>        |             |                |
|                                    |              | 9,698 45    |                |
| <i>Outside Relief by Town:</i>     |              |             |                |
| Food and medical at-               |              |             |                |
| tendance .....                     | \$222,825 33 |             |                |
| Care of sick.....                  | 12,247 12    |             |                |
| Care of children.....              | 3,464 35     |             |                |
|                                    | <hr/>        |             |                |
|                                    |              | 238,536 80  |                |
| <i>Outside Relief by Other</i>     |              |             |                |
| <i>Cities and Towns:</i>           |              |             |                |
| Food and medical at-               |              |             |                |
| tendance .....                     | \$20,082 76  |             |                |
|                                    | <hr/>        |             |                |
|                                    |              | 20,082 76   |                |
| <i>Mothers' Aid by Town:</i>       |              |             |                |
| Aid .....                          | \$17,805 77  |             |                |
|                                    | <hr/>        |             |                |
|                                    |              | 17,805 77   |                |
| <i>Old Age Assistance by Town:</i> |              |             |                |
| Aid .....                          | \$59,438 74  |             |                |
|                                    | <hr/>        |             |                |
|                                    |              | 59,438 74   |                |
| <i>Old Age Assistance by Other</i> |              |             |                |
| <i>Cities and Towns:</i>           |              |             |                |
| Aid .....                          | \$669 35     |             |                |
|                                    | <hr/>        |             |                |
|                                    |              | 669 35      |                |
| <i>Payments charged to other</i>   |              |             |                |
| <i>appropriations:</i>             |              |             |                |
| Exterior repairs of                |              |             |                |
| buildings .....                    | \$225 93     |             | 363,565 78     |
| Garage .....                       | 509 24       |             |                |
|                                    | <hr/>        |             |                |
|                                    |              |             |                |
| <b>Federal Grants for Welfare</b>  |              |             |                |
| Old Age Assistance.....            |              | \$20,005 97 |                |
| Old Age Administra-                |              |             |                |
| tion .....                         |              | 633 69      |                |
| Old Age Dependent                  |              |             |                |
| Children .....                     |              | 354 27      |                |
|                                    |              | <hr/>       |                |
|                                    |              |             | 20,993 93      |
| <b>30WS—Relief of Soldiers</b>     |              |             |                |
| Salary of investigator..           | \$900 00     |             |                |
| Use of car .....                   |              |             |                |
| Disabled soldiers and              | 182 58       |             |                |
| sailors .....                      | 7,917 25     |             |                |
|                                    | <hr/>        |             |                |
| <i>Carried Forward</i>             | \$8,999 83   |             | \$2,227,100 67 |

|                             | Expense    | Outlay |                |
|-----------------------------|------------|--------|----------------|
| <i>Brought Forward</i>      | \$8,999 83 |        | \$2,227,100 67 |
| Less amount transferred to: |            |        |                |
| Reserve Fund .....          | 1,000 00   |        |                |
|                             |            |        | 7,999 83       |

### Summary, Support of the Poor, Relief of Soldiers

|                          | Appropriation | Expense      | Balance    |
|--------------------------|---------------|--------------|------------|
| Public Welfare .....     | *\$372,405 00 | \$363,565 78 | \$8,839 22 |
| Relief of Soldiers ..... | 8,000 00      | 7,999 83     | 17         |
|                          | \$380,405 00  | \$371,565 61 | \$8,839 39 |

\*\$50,000 00 appropriated at Special Town Meeting October 13, 1936.

### SPECIAL APPROPRIATIONS, SUPPORT OF THE POOR, RELIEF OF SOLDIERS

|                                            |             |  |           |
|--------------------------------------------|-------------|--|-----------|
| Federal Government<br>Relief Program ..... | \$19,876 62 |  | 19,876 62 |
| Emergency Relief Ad-<br>ministration ..... | \$13,176 30 |  | 13,176 30 |

### Summary, Special Appropriations, Support of the Poor, Relief of Soldiers

|                                            | Appropriation | Expense     | Balance    |
|--------------------------------------------|---------------|-------------|------------|
| Federal Government<br>Relief Program ..... | \$25,000 00   | \$19,876 62 | \$5,123 38 |
| Emergency Relief Ad-<br>ministration ..... | 13,176 30     | 13,176 30   |            |
|                                            | \$38,176 30   | \$33,052 92 | \$5,123 38 |

### PUBLIC SCHOOLS—DEPARTMENT OF EDUCATION

#### 31EG—General Control

|                                               | Expense    | Outlay         |
|-----------------------------------------------|------------|----------------|
| Salaries and wages:                           |            |                |
| Superintendent .....                          | \$7,000 00 |                |
| Secretary .....                               | \$2,150 00 |                |
| Stenographers .....                           | 2,093 32   |                |
| Attendance officer .....                      | 2,500 00   |                |
| Clerk .....                                   | 1,625 00   |                |
|                                               | \$8,368 32 | \$15,368 32    |
| Stationery, supplies,<br>printing & postage.. | \$986 46   |                |
| New car .....                                 | 646 75     |                |
| Telephone .....                               | 1,392 12   |                |
| Equipment and care....                        | 128 36     |                |
| Use of car.....                               | 500 00     |                |
| Magazines and books....                       | 37 15      |                |
|                                               | \$3,690 84 | \$15,368 32    |
| <i>Carried Forward</i>                        | \$3,690 84 | \$2,268,153 42 |

|                          |            |             |                |
|--------------------------|------------|-------------|----------------|
| <i>Brought Forward</i>   | Expense    | Outlay      |                |
|                          | \$3,690 84 | \$15,368 32 | \$2,268,153 42 |
| Incidental expenses .... | 28 77      |             |                |
|                          |            | 3,719 61    |                |
|                          |            |             | 19,087 93      |

Care of automobile charged to:  
Garage ..... \$559 55

## 32EI—Instructional Service

|                           |            |              |
|---------------------------|------------|--------------|
| Salaries:                 |            |              |
| Directors .....           | 25,222 50  |              |
| Principals .....          | 30,870 25  |              |
| Principals' secretaries.. | 7,249 11   |              |
| Teachers .....            | 658,236 32 |              |
|                           |            | \$721,578 18 |

## Miscellaneous expenses:

|                         |            |
|-------------------------|------------|
| Directors' office ex-   |            |
| penses .....            | \$267 76   |
| Principals' office sup- |            |
| plies .....             | 3,106 60   |
| Directors' traveling    |            |
| expenses .....          | 221 20     |
| Principals' traveling   |            |
| expenses .....          | 148 85     |
| Teachers' traveling     |            |
| expenses .....          | 232 79     |
|                         | \$3,977 20 |

## Supplies:

|                         |             |
|-------------------------|-------------|
| Kindergarten supplies.. | 710 43      |
| Paper and blank books   | 1,801 60    |
| Textbooks .....         | 12,284 63   |
| Departmental supplies   | 8,946 34    |
| Miscellaneous supplies  | \$2,343 46  |
|                         | \$26,086 46 |

30,063 66

751,641 84

## 33EO—Operation of School Plant

## Salaries and wages:

|                           |            |             |
|---------------------------|------------|-------------|
| Salary, chief janitor.... | \$2,800 00 |             |
| Wages, janitors and       |            |             |
| help .....                | 53,129 80  |             |
|                           |            | \$55,929 80 |

## Fuel and light:

|                      |             |           |
|----------------------|-------------|-----------|
| Fuel .....           | \$13,616 41 |           |
| Light and power..... | 12,403 67   |           |
|                      |             | 26,020 08 |

## Supplies:

|                          |            |           |
|--------------------------|------------|-----------|
| Janitors' supplies ..... | \$3,075 65 |           |
| Injured employees .....  | 75 00      |           |
| Other expenses .....     | 23 00      |           |
| Use of car.....          | 480 00     |           |
|                          |            | 3,653 65  |
|                          |            | 85,603 53 |

*Carried Forward*

\$3,124,486



|                                           | Expense     | Outlay |                |
|-------------------------------------------|-------------|--------|----------------|
| <i>Brought Forward</i>                    |             |        | \$3,124,486 72 |
| Payments charged to other appropriations: |             |        |                |
| Heating and Lighting Plant .....          | \$14,460 07 |        |                |

**34EM—Maintenance of School Plant**

|                                           |             |             |           |
|-------------------------------------------|-------------|-------------|-----------|
| Repairs and replacements:                 |             |             |           |
| Buildings .....                           | \$13,974 78 |             |           |
| Instructional equipment .....             | 3,415 16    |             |           |
|                                           |             | \$17,389 94 |           |
| Furniture and furnishings .....           | \$3,818 30  |             |           |
| Other equipment .....                     | 307 11      |             |           |
|                                           |             | 4,125 41    |           |
|                                           |             |             | 21,515 35 |
| Payments charged to other appropriations: |             |             |           |
| Exterior repairs of buildings .....       | \$8,188 28  |             |           |
| Park maintenance .....                    | 5,404 53    |             |           |

**35EA—Auxiliary Agencies and Other Activities**

|                                             |             |             |           |
|---------------------------------------------|-------------|-------------|-----------|
| Health Service:                             |             |             |           |
| Medical inspection .....                    | \$4,300 00  |             |           |
| Medical examination....                     | 1,076 00    |             |           |
| Nurses .....                                | 7,925 00    |             |           |
|                                             | \$13,301 00 |             |           |
| Medical supplies .....                      | \$321 72    |             |           |
| Traveling expenses of nurses and doctor.... | \$354 98    |             |           |
|                                             | \$676 70    |             |           |
|                                             |             | \$13,977 70 |           |
| (a) Other schools .....                     | \$29 12     |             |           |
| (b) Transportation of pupils .....          | 8,079 00    |             |           |
| Fire loss on tickets.....                   | 125 90      |             |           |
|                                             |             | 8,234 02    |           |
|                                             |             |             | 22,211 72 |

**38EF—Fixed Charges**

|                |            |  |          |
|----------------|------------|--|----------|
| Pensions ..... | \$3,000 00 |  |          |
|                |            |  | 3,000 00 |

**37EC—Capital Outlay**

|                                 |            |          |  |
|---------------------------------|------------|----------|--|
| Instructional equipment .....   | \$2,221 95 |          |  |
| Extension of plant.....         | 1,382 00   |          |  |
| Furniture and furnishings ..... | 2,191 02   |          |  |
| Other equipment .....           | 690 76     |          |  |
|                                 |            | 6,485 73 |  |

*Carried Forward*

\$3,177,699 52

## ACCOUNTANT'S DEPARTMENT

435

|                                            | Expense    | Outlay     |                |
|--------------------------------------------|------------|------------|----------------|
| <i>Brought Forward</i>                     |            |            | \$3,177,699 52 |
| <b>38EV—State Aided Vocational Classes</b> |            |            |                |
| Salaries and wages.....                    | \$4,993 00 |            |                |
| Less: Federal Aid.....                     | 277 82     |            |                |
|                                            |            | \$4,715 18 |                |
| Other Expenses:                            |            |            |                |
| Supplies and equip-<br>ment .....          | \$2,106 23 |            |                |
| Tuition charges .....                      | 1,588 23   |            |                |
|                                            |            | 3,694 46   |                |
|                                            |            |            | 8,409 64       |

**Funded Debt Obligations, Schools and Sites**

|                 |              |              |
|-----------------|--------------|--------------|
| Principal ..... | \$826,000 00 |              |
| Interest .....  | 86,630 00    |              |
|                 |              | \$912,630 00 |

**Summary, Maintenance of Schools**

|                                      | Appropriation | Expense      | Outlay     | Balance    |
|--------------------------------------|---------------|--------------|------------|------------|
| General Control .....                | \$19,444 00   | \$19,087 93  |            | \$356 07   |
| Instructional Service....            | 760,676 00    | 751,641 84   |            | 9,034 16   |
| Operation of School<br>Plant .....   | 86,514 00     | 85,603 53    |            | 910 47     |
| Maintenance of School<br>Plant ..... | 12,954 00     | 21,515 35    |            | †8,561 35  |
| Auxiliary Activities ...             | 22,590 00*    | 22,211 72    |            | 378 28     |
| Fixed Charges .....                  | 3,250 00      | 3,000 00     |            | 250 00     |
| Capital Outlay .....                 | 6,486 00      |              | \$6,485 73 | 27         |
| Vocational classes .....             | 10,120 00     | 8,409 64     |            | 1,710 36   |
|                                      | \$922,034 00  | \$911,470 01 | \$6,485 73 | \$4,078 26 |

\*\$750 00 appropriated at Special Town Meeting, October 13, 1936.

†Overdrawn.

**SPECIAL APPROPRIATIONS, SCHOOL DEPARTMENT****First Unit, Edith C. Baker School**

|                                             |             |            |
|---------------------------------------------|-------------|------------|
| Building contract .....                     | \$79,603 96 |            |
| Heating and ventilat-<br>ing contract ..... | 19,663 20   |            |
| Electric contract .....                     | 2,461 36    |            |
| Architect's services ...                    | 8,997 86    |            |
| Advertising .....                           | 220 25      |            |
| Insurance .....                             | 571 87      |            |
| Other expenses .....                        | 29 96       |            |
|                                             |             | 111,548 46 |

**Plans, Re Old High School Buildings**

|                          |            |          |
|--------------------------|------------|----------|
| Architect's services ... | \$1,000 00 |          |
|                          |            | 1,000 00 |

**Grading New Baker School Grounds**

|                        |            |          |
|------------------------|------------|----------|
| Grading contract ..... | \$1,025 73 |          |
|                        |            | 1,025 73 |

*Carried Forward*

\$3,299,683 35

*Brought Forward*

\$3,299,683 35

**Furnishings, New Lincoln School**

|                   |          |        |
|-------------------|----------|--------|
| Furnishings ..... | \$212 40 | 212 40 |
|-------------------|----------|--------|

**Summary, Special School Appropriations**

|                        | Appropriation | Outlay       | Balance      |
|------------------------|---------------|--------------|--------------|
| First unit, Edith C.   |               |              |              |
| Baker School .....     | \$210,000 00  | \$111,548 46 | \$98,451 54  |
| Furnishings, Edith C.  |               |              |              |
| Baker School .....     | 18,000 00     |              | 18,000 00    |
| Survey, School System  | 1,000 00      |              | 1,000 00     |
| Plans, re Old High     |               |              |              |
| School Buildings ..... | 2,000 00      | 1,000 00     | 1,000 00     |
| Grading New Baker      |               |              |              |
| School Grounds .....   | 18,000 00     | 1,025 73     | 16,974 27    |
| School and Library     |               |              |              |
| Building .....         | 846 41        |              | 846 41       |
| Furnishings, New Lin-  |               |              |              |
| coln School .....      | 982 06        | 212 40       | 769 66       |
| Cafeteria, Pierce      |               |              |              |
| School .....           | 222 84        |              | 222 84       |
|                        | \$251,051 31  | \$113,786 59 | \$137,264 72 |

**LIBRARIES****39LP—Public Library**

|                            | Expense    | Outlay      |
|----------------------------|------------|-------------|
| <b>Salaries:</b>           |            |             |
| Librarian .....            | \$4,000 00 |             |
| Secretary .....            | 2,075 00   |             |
| Children's librarian ..... | 1,800 00   |             |
| Reference librarian ....   | 1,775 00   |             |
| Branch librarians .....    | 3,250 00   |             |
| High School librarian..    | 2,000 00   |             |
| Cataloguer .....           | 2,000 00   |             |
| Assistants .....           | 22,471 71  |             |
| Janitors .....             | 6,381 69   |             |
| Runners and attend-        |            |             |
| ants .....                 | 3,032 62   |             |
|                            |            | \$48,786 02 |
| <b>General expenses:</b>   |            |             |
| Telephone .....            | \$363 65   |             |
| Expressage .....           | 611 42     |             |
| Printing and stationery    | 1,990 30   |             |
| Furniture and equip-       |            |             |
| ment .....                 | 289 50     |             |
| Branch equipment and       |            |             |
| repairs .....              | 408 38     |             |
| Laundry .....              | 61 45      |             |
| Incidental expenses ....   | 12 25      |             |
|                            |            | 3,736 95    |

*Books, periodicals, etc.:*

|                     |            |
|---------------------|------------|
| Books and maps..... | \$9,915 55 |
|---------------------|------------|

*Carried Forward*

\$9,915 55

\$52,522 97 \$3,370,245 42

|                             | Expense          | Outlay |                            |
|-----------------------------|------------------|--------|----------------------------|
| <i>Brought Forward</i>      | \$9,915 55       |        | \$52,522 97 \$3,370,245 42 |
| Periodicals .....           | 1,333 44         |        |                            |
|                             |                  |        | 11,248 99                  |
| Binding:                    |                  |        |                            |
| Books and periodicals..     | \$1,568 33       |        | 1,568 33                   |
| Heating and lighting:       |                  |        |                            |
| Fuel .....                  | \$1,793 50       |        |                            |
| Gas .....                   | 13 60            |        |                            |
| Electricity .....           | 1,512 77         |        | 3,319 87                   |
| Repairs and alterations:    |                  |        |                            |
| Interior repairs .....      | \$2,129 59       |        | 2,129 59                   |
| Branch station:             |                  |        |                            |
| Washington Square           |                  |        |                            |
| Care of books.....          | \$359 92         |        | 359 92                     |
|                             |                  |        | 71,149 67                  |
| Less amount transferred to: |                  |        |                            |
| Reserve Fund .....          |                  |        | 1,100 00                   |
|                             |                  |        | 70,049 67                  |
| Payments charged to other   |                  |        |                            |
| appropriations:             |                  |        |                            |
| Exterior repairs of         |                  |        |                            |
| buildings .....             | \$2,307 85       |        |                            |
|                             | 40LL—Law Library |        |                            |
| Books .....                 | \$300 00         |        | 300 00                     |

## Summary, Libraries

|                       | Appropriation | Expense     | Balance |
|-----------------------|---------------|-------------|---------|
| Maintenance of Public |               |             |         |
| Library .....         | \$70,084 00   | \$70,049 67 | \$34 33 |
| Law Library .....     | 300 00        | 300 00      |         |
|                       | \$70,384 00   | \$70,349 67 | \$34 33 |

## RECREATION

## 41RPM—Maintenance of Parks and Public Grounds

|                         | Expense     | Outlay |                           |
|-------------------------|-------------|--------|---------------------------|
| Salaries:               |             |        |                           |
| Superintendent .....    | \$4,509 12  |        |                           |
| Secretary .....         | 204 00      |        |                           |
|                         |             |        | \$4,713 12                |
| Pensions .....          | \$2,355 00  |        | 2,355 00                  |
| General expenses:       |             |        |                           |
| Telephone service ..... | \$99 52     |        |                           |
| Care sick men .....     | 350 82      |        |                           |
| Holidays and vacations  | 6,795 93    |        |                           |
| Care of tractor and     |             |        |                           |
| roller .....            | 1,769 61    |        |                           |
| New sprayer .....       | 1,239 18    |        |                           |
|                         |             |        |                           |
| <i>Carried Forward</i>  | \$10,255 06 |        | \$7,068 12 \$3,370,245 42 |

|                                        | Expense     | Outlay |                            |
|----------------------------------------|-------------|--------|----------------------------|
| <i>Brought Forward</i>                 | \$10,255 06 |        | \$7,068 12 \$3,370,245 42  |
| Service Building,<br>maintenance ..... | 905 37      |        |                            |
| Printing and office<br>supplies .....  | 50 22       |        |                            |
| Removing snow .....                    | 4,661 07    |        |                            |
| Care of plank walks....                | 99 00       |        |                            |
| Fuel oil, Service Build-<br>ing .....  | 519 53      |        |                            |
| Trees, shrubs and seeds                | 172 09      |        |                            |
| Tools and supplies.....                | 863 16      |        |                            |
| Incidental expenses .....              | 43 90       |        |                            |
|                                        |             |        | 17,569 40                  |
| Moth suppression:                      |             |        |                            |
| Labor and materials.....               | \$695 17    |        | 695 17                     |
|                                        |             |        |                            |
| School grounds:                        |             |        |                            |
| Labor and materials....                | \$5,404 53  |        | 5,404 53                   |
|                                        |             |        |                            |
| Parks:                                 |             |        |                            |
| Labor and materials....                | \$12,458 12 |        |                            |
| Public squares:                        |             |        |                            |
| Labor and materials....                | 2,000 00    |        |                            |
| Public grounds:                        |             |        |                            |
| Labor and materials....                | 2,323 24    |        | 16,781 36                  |
|                                        |             |        |                            |
| Winter sports:                         |             |        |                            |
| Labor and materials....                | \$1,228 72  |        | 1,228 72                   |
|                                        |             |        |                            |
| Playgrounds:                           |             |        |                            |
| Amory .....                            | \$2,101 23  |        |                            |
| Beacon .....                           | 2,470 96    |        |                            |
| Brookline Avenue .....                 | 906 59      |        |                            |
| Brookline Field .....                  | 2,935 29    |        |                            |
| Brook Street .....                     | 133 49      |        |                            |
| Clark .....                            | 411 56      |        |                            |
| Coolidge .....                         | 361 63      |        |                            |
| Corey Hill .....                       | 258 81      |        |                            |
| Cowan .....                            | 209 26      |        |                            |
| Cypress .....                          | 1,329 99    |        |                            |
| Devotion .....                         | 246 66      |        |                            |
| Emerson Garden .....                   | 1,305 89    |        |                            |
| Griggs .....                           | 582 20      |        |                            |
| Kent .....                             | 33 50       |        |                            |
| Longwood .....                         | 2,047 85    |        |                            |
| Lowell .....                           | 601 84      |        |                            |
| Pierce .....                           | 103 58      |        |                            |
| Putterham .....                        | 75 00       |        |                            |
|                                        |             |        | 16,115 33                  |
| Playground apparatus:                  |             |        |                            |
| Baseball goods .....                   | \$291 19    |        |                            |
| Sand .....                             | 75 00       |        |                            |
| Erection and main-<br>tenance .....    | 221 72      |        |                            |
| Painting and repairs....               | 143 62      |        |                            |
| Light apparatus .....                  | 147 85      |        |                            |
| Equipment .....                        | 70 50       |        |                            |
|                                        |             |        | 949 88                     |
| <i>Carried Forward</i>                 |             |        | \$65,812 51 \$3,370,245 42 |



|                                    | Expense           | Outlay           |                            |
|------------------------------------|-------------------|------------------|----------------------------|
| <i>Brought Forward</i>             |                   |                  | \$65,812 51 \$3,370,245 42 |
| Golf Course :                      |                   |                  |                            |
| Labor .....                        | \$21,497 82       |                  |                            |
| Maintenance:                       |                   |                  |                            |
| Seed .....                         | 86 62             |                  |                            |
| Loam .....                         | 291 40            |                  |                            |
| Fertilizer .....                   | 148 00            |                  |                            |
| Pipe .....                         | 235 20            |                  |                            |
| Fuel .....                         | 863 44            |                  |                            |
| Gasoline, oil & grease..           | 678 21            |                  |                            |
| Gas, electricity power..           | 215 26            |                  |                            |
| Tools .....                        | 99 23             |                  |                            |
| Janitor's supplies .....           | 51 25             |                  |                            |
| Miscellaneous supplies             | 145 57            |                  |                            |
| Laundry .....                      | 232 69            |                  |                            |
| Printing and supplies..            | 63 84             |                  |                            |
| Telephone .....                    | 97 65             |                  |                            |
| Lumber .....                       | 90 40             |                  |                            |
| Cement .....                       | 42 00             |                  |                            |
|                                    | <u>\$3,340 76</u> |                  |                            |
|                                    |                   | <u>24,838 58</u> |                            |
| Care of automobiles<br>charged to: |                   |                  |                            |
| Garage .....                       | \$1,825 25        |                  | 90,651 09                  |

## Construction of Parks and Public Grounds

|                                      |          |                 |  |
|--------------------------------------|----------|-----------------|--|
| School Grounds and<br>Miscellaneous: |          |                 |  |
| Loam .....                           | \$199 50 | 199 50          |  |
| Devotion School Fence:               |          |                 |  |
| Fence .....                          | 440 00   | 440 00          |  |
| Playground:                          |          |                 |  |
| Fence—Lowell Play-<br>ground .....   | 250 00   | 250 00          |  |
| Walks—Knyret Square:                 |          |                 |  |
| Labor .....                          | 233 12   |                 |  |
| Materials .....                      | 1,956 00 | 2,189 12        |  |
| Resurfacing Road—Infirmary:          |          |                 |  |
| Labor .....                          | 156 00   |                 |  |
| Materials .....                      | 494 00   | 650 00          |  |
|                                      |          | <u>3,728 62</u> |  |

## Funded Debt Obligations, Parks and Playgrounds

|                        |                    |                       |  |
|------------------------|--------------------|-----------------------|--|
| Principal .....        | \$28,000 00        |                       |  |
| Interest .....         | 2,450 00           |                       |  |
|                        | <u>\$30,450 00</u> |                       |  |
| <i>Carried Forward</i> |                    | <u>\$3,464,625 13</u> |  |

| <i>Brought Forward</i>                         | Expense    | Outlay      |                |
|------------------------------------------------|------------|-------------|----------------|
| <b>43RGB—Gymnasium and Baths</b>               |            |             |                |
| Salaries and Wages:                            |            |             |                |
| Director .....                                 | \$3,500 00 |             |                |
| Assistant superintend-<br>ents .....           | 2,988 76   |             |                |
| Clerk .....                                    | 1,107 40   |             |                |
| Assistant clerk .....                          | 44 80      |             |                |
| Gymnasium instructors                          | 2,901 66   |             |                |
| Pianist .....                                  | 828 16     |             |                |
| Medical examiners .....                        | 100 00     |             |                |
| Swimming instructors..                         | 3,363 97   |             |                |
| Life-guards .....                              | 1,793 67   |             |                |
| Attendants .....                               | 1,128 62   |             |                |
| Extra attendants .....                         | 452 50     |             |                |
| Matrons .....                                  | 2,491 03   |             |                |
| Laundress .....                                | 887 58     |             |                |
| Janitors .....                                 | 3,205 00   |             |                |
|                                                |            | \$24,793 15 |                |
| General expenses:                              |            |             |                |
| Telephone .....                                | \$124 11   |             |                |
| Printing .....                                 | 80 20      |             |                |
| Competitive sports .....                       | 87 65      |             |                |
| Stationery, postage &<br>office supplies ..... | 79 16      |             |                |
|                                                |            | 371 12      |                |
| Supplies:                                      |            |             |                |
| Miscellaneous supplies                         | \$194 83   |             |                |
| Merchandise for sale....                       | 80 40      |             |                |
| Express .....                                  | 10 38      |             |                |
| Janitor's supplies .....                       | 300 25     |             |                |
| Laundry supplies .....                         | 245 64     |             |                |
| Sporting goods .....                           | 150 00     |             |                |
| Bathing suits .....                            | 50 00      |             |                |
| Towels .....                                   | 446 50     |             |                |
| Soap .....                                     | 272 09     |             |                |
| Wood for Heath School<br>baths .....           | 18 50      |             |                |
|                                                |            | 1,768 59    |                |
| Maintenance:                                   |            |             |                |
| Lighting .....                                 | 47 32      |             |                |
| Gym apparatus .....                            | 123 75     |             |                |
| Repairs to gymnasium<br>and bath apparatus..   | 103 33     |             |                |
| Interior repairs .....                         | 899 13     |             |                |
| Folding chairs .....                           | 200 00     |             |                |
| Tuning piano .....                             | 20 25      |             |                |
| Keys .....                                     | 11 30      |             |                |
| Incidentals .....                              | 31 55      |             |                |
|                                                |            | 1,436 63    |                |
| Heath School Gymnasium:                        |            |             |                |
| Salaries .....                                 | \$638 75   |             |                |
|                                                |            | 638 75      |                |
|                                                |            |             | 29,008 24      |
| <i>Carried Forward</i>                         |            |             | \$3,493,633 37 |

## ACCOUNTANT'S DEPARTMENT

441

|                                           | Expense    | Outlay |                |
|-------------------------------------------|------------|--------|----------------|
| <i>Brought Forward</i>                    |            |        | \$3,493,633 37 |
| Payments charged to other appropriations: |            |        |                |
| Exterior repairs of town buildings .....  | \$1,877 01 |        |                |
| Garage .....                              | 763 95     |        |                |
| Heating and lighting plant .....          | 21,690 12  |        |                |

## 44RSP—Supervised Play

|                                      |            |  |          |
|--------------------------------------|------------|--|----------|
| Playgrounds:                         |            |  |          |
| Salaries .....                       | \$3,087 50 |  |          |
| Competitive sports .....             | \$147 99   |  |          |
| Exhibition .....                     | 124 85     |  |          |
| Twilight League .....                | 570 60     |  |          |
| Stationery and office supplies ..... | 24 30      |  |          |
| Miscellaneous supplies..             | 147 71     |  |          |
| Equipment .....                      | 49 89      |  |          |
| Incidental expenses ....             | 46 18      |  |          |
|                                      |            |  | 1,111 52 |

|                                    |            |  |          |
|------------------------------------|------------|--|----------|
| Recreation centers:                |            |  |          |
| Instructors .....                  | \$3,756 50 |  |          |
| Pianist .....                      | 84 00      |  |          |
| Janitors .....                     | 1,570 00   |  |          |
| Extra janitor .....                | 12 50      |  |          |
|                                    |            |  | 5,423 00 |
| Additional showers .....           | \$1,440 00 |  |          |
| Drinking fountain .....            | 131 00     |  |          |
| Electric service .....             | 63 70      |  |          |
| Fuel .....                         | 448 80     |  |          |
| Maintenance of showers .....       | 302 69     |  |          |
| Miscellaneous supplies             | 124 63     |  |          |
| Equipment and care....             | 68 10      |  |          |
| Heating and plumbing repairs ..... | 306 60     |  |          |
| Incidental expenses ....           | 17 25      |  |          |
|                                    |            |  | 2,902 77 |

12,524 79

|                                           |          |
|-------------------------------------------|----------|
| Payments charged to other appropriations: |          |
| Park maintenance .....                    | \$949 88 |

## 45RJ—Celebration of the Fourth of July

|                                 |          |
|---------------------------------|----------|
| Band concert .....              | \$138 00 |
| Printing .....                  | 121 08   |
| Children's entertain-ment ..... | 11 00    |
| Ice cream .....                 | 100 00   |
| Baseballs .....                 | 84 00    |
| Other expenses .....            | 9 60     |
|                                 | 35 05    |

498 73

*Carried Forward*

\$3,506,656 89

*Brought Forward*

\$3,506,656 89

**Summary, Recreation**

|                         | Appropriation | Expense      | Outlay     | Balance    |
|-------------------------|---------------|--------------|------------|------------|
| Park maintenance .....  | \$94,982 00   | \$90,651 09  |            | \$4,330 91 |
| Park construction ..... | 3,740 00      |              | \$3,728 62 | 11 38      |
| Gymnasium and Bath      |               |              |            |            |
| House .....             | 29,643 00     | 29,008 24    |            | 634 76     |
| Supervised play .....   | 12,849 00     | 12,524 79    |            | 324 21     |
| Fourth of July.....     | 500 00        | 498 73       |            | 1 27       |
|                         | <hr/>         | <hr/>        | <hr/>      | <hr/>      |
|                         | \$141,714 00  | \$132,682 85 | \$3,728 62 | \$5,302 53 |

**UNCLASSIFIED****46RM—Memorial Observances**

|                         | Expense  | Outlay |         |
|-------------------------|----------|--------|---------|
| Auto hire .....         | \$23 00  |        |         |
| Lunches .....           | 20 00    |        |         |
| Other expenses .....    | 10 00    |        |         |
|                         | <hr/>    |        | \$53 00 |
| Memorial Day:           |          |        |         |
| Wreaths and flowers.... | \$252 00 |        |         |
| 2 Bands .....           | 300 00   |        |         |
| Catering .....          | 220 00   |        |         |
| Auto hire .....         | 67 50    |        |         |
| Flags .....             | 42 50    |        |         |
| Other expenses .....    | 38 00    |        |         |
|                         | <hr/>    |        | 920 00  |
|                         |          |        | <hr/>   |
|                         |          |        | 973 00  |

**47RS—Retirement System**

|                         |            |           |
|-------------------------|------------|-----------|
| Salaries — Pension      |            |           |
| Board, Actuary and      |            |           |
| Clerk .....             | \$2,300 00 |           |
| Stationery & supplies   | 185 00     |           |
| All other expenses..... | 15 00      |           |
| Pension Accumulation    |            |           |
| Fund .....              | 31,100 00  |           |
|                         | <hr/>      |           |
|                         |            | 33,600 00 |

**48GW—Printing Reports and Warrants**

|                             |            |                |
|-----------------------------|------------|----------------|
| Annual report .....         | \$1,721 00 |                |
| Warrants and reports..      | 770 55     |                |
| Tax list .....              | 1,481 57   |                |
| Street list .....           | 1,750 80   |                |
| Advisory committee          |            |                |
| reports .....               | 336 21     |                |
| Special reports .....       | 12 75      |                |
| Serving warrants .....      | 30 00      |                |
|                             | <hr/>      |                |
|                             | \$6,102 88 |                |
| Less amount transferred to: |            |                |
| Reserve Fund .....          | 602 88     |                |
|                             | <hr/>      |                |
|                             |            | 5,500 00       |
| <i>Carried Forward</i>      |            | <hr/>          |
|                             |            | \$3,546,729 89 |

|                                                                       | Expense    | Outlay |                       |
|-----------------------------------------------------------------------|------------|--------|-----------------------|
| <i>Brought Forward</i>                                                |            |        | \$3,546,729 89        |
| <b>49GC—Contingencies</b>                                             |            |        |                       |
| Salary, Civil Service Registrar .....                                 | \$200 00   |        |                       |
| Expenses, Civil Service Registrar .....                               | 31 50      |        |                       |
| Care of Town Clock.....                                               | 100 00     |        |                       |
| Time Service .....                                                    | 28 00      |        |                       |
| Inspection Town Clock                                                 | 82 36      |        |                       |
| Rent of G. A. R. quarters .....                                       | 144 00     |        |                       |
| Salary, Director W. P. A. ....                                        | 300 00     |        |                       |
| Expenses, W. P. A. School Project .....                               | 66 15      |        |                       |
| Demolishing building ..                                               | 100 00     |        |                       |
| Flood relief expenses..                                               | 62 00      |        |                       |
| Appraisal for Selectmen .....                                         | 25 00      |        |                       |
| Injuries, police officer..                                            | 836 30     |        |                       |
| Personal injuries .....                                               | 1,250 00   |        |                       |
| Use of Public Address System at Town Meeting .....                    | 10 00      |        |                       |
| Advertisement, auction sale .....                                     | 4 20       |        |                       |
| Floral pieces .....                                                   | 20 50      |        |                       |
| Line fence .....                                                      | 47 00      |        |                       |
| Auctioneer's fee, sale of land .....                                  | 28 50      |        |                       |
| County Selectmen's Association .....                                  | 10 00      |        |                       |
|                                                                       |            |        | <u>3,345 51</u>       |
| <b>50GR—Reserve Fund</b>                                              |            |        |                       |
| Auditing and Accounting .....                                         | \$770 00   |        |                       |
| Assessors .....                                                       | 75 00      |        |                       |
| Town Clerk .....                                                      | 202 00     |        |                       |
| Fire .....                                                            | 1,400 00   |        |                       |
| Health .....                                                          | 100 00     |        |                       |
| Soldiers' Relief .....                                                | 1,000 00   |        |                       |
| Public Library .....                                                  | 2,600 00   |        |                       |
| Park Maintenance .....                                                | 900 00     |        |                       |
| Printing Reports and Warrants .....                                   | 602 88     |        |                       |
|                                                                       |            |        | <u>7,649 88</u>       |
| <b>51GQ—Headquarters American Legion and Veterans to Foreign Wars</b> |            |        |                       |
| American Legion:                                                      |            |        |                       |
| Janitor .....                                                         | \$1,071 71 |        |                       |
| Lighting .....                                                        | 82 17      |        |                       |
| Repairs .....                                                         | 139 01     |        |                       |
| Fuel .....                                                            | 341 40     |        |                       |
|                                                                       |            |        | <u>\$1,634 29</u>     |
| <i>Carried Forward</i>                                                |            |        | <u>\$3,557,725 28</u> |



|                                           | Expense    | Outlay |                |
|-------------------------------------------|------------|--------|----------------|
| <i>Brought Forward</i>                    |            |        | \$3,557,725 28 |
| Foreign Wars:                             |            |        |                |
| Janitor .....                             | \$375 00   |        |                |
| Lighting .....                            | 59 21      |        |                |
| Repairs .....                             | 147 60     |        |                |
| Fuel .....                                | 266 25     |        |                |
|                                           |            | 848 06 |                |
|                                           |            |        | 2,482 35       |
| Payments charged to other appropriations: |            |        |                |
| Exterior repairs of town buildings .....  | \$1,419 37 |        |                |

## 52T—Travel Outside the State

|                  |          |  |        |
|------------------|----------|--|--------|
| Police .....     | \$242 78 |  |        |
| Fire .....       | 157 50   |  |        |
| School .....     | 246 67   |  |        |
| Accountant ..... | 13 05    |  |        |
|                  |          |  | 660 00 |

## 53W—State Military Aid

|                                                                                                    |            |  |          |
|----------------------------------------------------------------------------------------------------|------------|--|----------|
| State and Military Aid extended on monthly payroll to be reimbursed by Com. of Massachusetts ..... | \$1,592 00 |  |          |
|                                                                                                    |            |  | 1,592 00 |

## Soldiers' Exemption

|                                                             |          |  |        |
|-------------------------------------------------------------|----------|--|--------|
| Soldiers' tax exemptions, Gen. Laws, Chap. 58, Sec. 12..... | \$846 21 |  |        |
|                                                             |          |  | 846 21 |

## Summary, Unclassified Appropriations

|                                                  | Appropriation | Expense     | Balance        |
|--------------------------------------------------|---------------|-------------|----------------|
| Memorial Observances                             | \$1,000 00    | \$973 00    | \$27 00        |
| Retirement System .....                          | 33,600 00     | 33,600 00   |                |
| Printing Warrants and Reports .....              | 5,500 00      | 5,500 00    |                |
| Miscellaneous expenses and contingencies ....    | 10,000 00     | 3,345 51    | 6,654 49       |
| Reserve Fund .....                               | 25,000 00     | 7,649 88    | 17,350 12      |
| Leasing quarters                                 |               |             |                |
| American Legion & Veterans of Foreign Wars ..... | 2,600 00      | 2,482 35    | 117 65         |
| Travel Outside the State .....                   | 660 00        | 660 00      |                |
| State, Military Aid, Soldiers' exemptions        | 2,000 00      | 2,438 21    | 438 21*        |
|                                                  | \$80,360 00   | \$56,648 95 | \$23,711 05    |
| <i>*Overdrawn.</i>                               |               |             |                |
| <i>Carried Forward</i>                           |               |             | \$3,563,305 84 |

|                        |         |        |                |
|------------------------|---------|--------|----------------|
| <i>Brought Forward</i> | Expense | Outlay |                |
|                        |         |        | \$3,563,305 84 |

## PUBLIC UTILITIES

## 54UWM—Maintenance of Water Works

## Salaries:

|                                   |            |           |
|-----------------------------------|------------|-----------|
| Water Board (three members) ..... | \$2,250 00 |           |
| Superintendent .....              | 4,000 00   |           |
| Registrar .....                   | 3,400 00   |           |
| Clerks .....                      | 3,367 34   |           |
| Extra clerk .....                 | 392 70     |           |
|                                   |            | 13,410 04 |
| Pensions .....                    | \$3,493 25 |           |
|                                   |            | 3,493 25  |

## General office expenses:

|                                      |          |          |
|--------------------------------------|----------|----------|
| Telephone .....                      | \$632 41 |          |
| Stationery, printing & postage ..... | 1,394 23 |          |
| Office supplies .....                | 407 50   |          |
| Furniture and equipment .....        | 236 50   |          |
|                                      |          | 2,670 64 |

## Low Service Station:

|                                                       |             |           |
|-------------------------------------------------------|-------------|-----------|
| Wages .....                                           | \$23,589 06 |           |
|                                                       |             | 23,589 06 |
| Care and repairs of pumping engines and boilers ..... | \$8,149 26  |           |
| Fuel .....                                            | 17,619 43   |           |
| Flood prevention .....                                | 625 24      |           |
| Taxes .....                                           | 136 80      |           |
| Repairs to gate house..                               | 50 19       |           |
| Inspection expense .....                              | 32 42       |           |
| Misc. materials .....                                 | 450 32      |           |
| Lighting .....                                        | 965 03      |           |
| Carfares .....                                        | 150 40      |           |
|                                                       |             | 28,179 09 |

## High Service Station:

|                                                                |            |          |
|----------------------------------------------------------------|------------|----------|
| Wages .....                                                    | \$6,952 76 |          |
|                                                                |            | 6,952 76 |
| Care and repairs of pumping engines and boilers .....          | \$2,437 18 |          |
| Fuel .....                                                     | 2,448 04   |          |
| Construction of coal pocket buttress and screenings platform.. | 350 00     |          |
| Replacements at infirmery .....                                | 175 65     |          |
| Lumber .....                                                   | 214 62     |          |
| Materials .....                                                | 115 25     |          |
| Lighting .....                                                 | 77 34      |          |
| Carfares .....                                                 | 25 60      |          |
|                                                                |            | 5,843 68 |

## Workshop and garage:

|                |            |
|----------------|------------|
| Labor .....    | \$6,351 33 |
| Lighting ..... | 252 82     |

|                        |            |
|------------------------|------------|
| <i>Carried Forward</i> | \$6,604 15 |
|------------------------|------------|

|                |
|----------------|
| \$3,563,305 84 |
|----------------|

|                                                                | Expense    | Outlay    |                |
|----------------------------------------------------------------|------------|-----------|----------------|
| <i>Brought Forward</i>                                         | \$6,604 15 |           | \$3,563,305 84 |
| Misc. supplies .....                                           | 842 48     |           |                |
| Equipment and main-<br>tenance of automo-<br>biles .....       | 4,118 92   |           |                |
|                                                                |            | 11,565 55 |                |
| General expenses:                                              |            |           |                |
| Sickness .....                                                 | \$3,382 36 |           |                |
| Holidays .....                                                 | 12,070 25  |           |                |
| Vacations .....                                                | 3,995 43   |           |                |
| Reading meters .....                                           | 4,013 42   |           |                |
| Turning water off and<br>on .....                              | 4,477 52   |           |                |
| Care of injured men....                                        | 2,303 32   |           |                |
| Care of driven wells....                                       | 4,985 59   |           |                |
| Care of filter .....                                           | 17,580 07  |           |                |
| Care of hydrants, ser-<br>vice pipes and street<br>mains ..... | 20,262 50  |           |                |
| Care of meters .....                                           | 6,573 18   |           |                |
| Care of grounds and<br>reservoirs .....                        | 7,394 37   |           |                |
| Property location work                                         | 127 78     |           |                |
| Reforestation water<br>works land .....                        | 1,800 00   |           |                |
| Liens .....                                                    | 495 52     |           |                |
| Taxes .....                                                    | 97 95      |           |                |
| Personal property<br>damage .....                              | 90 85      |           |                |
| Insurance .....                                                | 269 75     |           |                |
| All other expenses.....                                        | 28 33      |           |                |
|                                                                |            | 89,948 19 |                |
|                                                                |            |           | 185,652 26     |

## 55UWE—Extension of Water Works

|                                         |             |           |
|-----------------------------------------|-------------|-----------|
| Street mains .....                      | \$32,164 67 |           |
| Service pipe and con-<br>nections ..... | 12,259 02   |           |
| Meters and connections                  | 2,079 62    |           |
|                                         |             | 46,503 31 |

## Funded Debt Obligations Water Supply

|                 |              |              |
|-----------------|--------------|--------------|
| Principal ..... | \$308,000 00 |              |
| Interest .....  | 99,520 00    |              |
|                 |              | \$407,520 00 |

## Summary, Public Utilities

|                                     | Appropriation | Expense      | Outlay      | Balance        |
|-------------------------------------|---------------|--------------|-------------|----------------|
| Maintenance of Water<br>Works ..... | \$189,919 00  | \$185,652 26 |             | \$4,266 74     |
| Extension of Water<br>Works .....   | 46,706 21     |              | \$46,503 31 | 202 90         |
|                                     | \$236,625 21  | \$185,652 26 | \$46,503 31 | \$4,469 64     |
| <i>Carried Forward</i>              |               |              |             | \$3,795,461 41 |

|                        |         |        |                |
|------------------------|---------|--------|----------------|
|                        | Expense | Outlay |                |
| <i>Brought Forward</i> |         |        | \$3,795,461 41 |

## Special Appropriations, Public Utilities

## High Service Emergency Pumping Station

|                                        |            |           |
|----------------------------------------|------------|-----------|
| Contract for erection of station ..... | \$9,606 34 |           |
| Contract for pumping machine .....     | 3,079 64   |           |
| Architect's services ....              | 300 00     |           |
| M. D. C. connection.....               | 300 00     |           |
| Catch basin .....                      | 400 00     |           |
| Extension pipe .....                   | 188 98     |           |
| Grading .....                          | 150 00     |           |
| Indicative recorder .....              | 900 00     |           |
| Meter tube .....                       | 450 00     |           |
| Valves .....                           | 258 01     |           |
| Wiring for lighting.....               | 235 88     |           |
| Heater .....                           | 136 74     |           |
| Repairing street openings .....        | 150 00     |           |
| Pipe .....                             | 130 80     |           |
| Advertising .....                      | 41 60      |           |
| Misc. materials .....                  | 400 50     |           |
|                                        |            | 16,728 49 |

## Extension Driven Well System

|                       |            |           |
|-----------------------|------------|-----------|
| Labor .....           | \$5,927 24 |           |
| Pipe .....            | 3,075 24   |           |
| Fittings .....        | 1,786 06   |           |
| Pump .....            | 184 60     |           |
| Lumber .....          | 170 01     |           |
| Misc. materials ..... | 856 85     |           |
|                       |            | 12,000 00 |

## Water Extensions, Beverly Road and Baker Circle

|                       |            |          |
|-----------------------|------------|----------|
| Labor .....           | \$3,648 41 |          |
| Pipe .....            | 3,310 83   |          |
| Freight .....         | 438 64     |          |
| Misc. materials ..... | 982 56     |          |
|                       |            | 8,380 44 |

## Summary, Special Appropriations, Public Utilities

|                                                                   | Appropriation | Outlay      | Balance    |
|-------------------------------------------------------------------|---------------|-------------|------------|
| High Service Emergency Station .....                              | \$20,000 00   | \$16,728 49 | \$3,271 51 |
| Extension Driven-Well System .....                                | 12,000 00     | 12,000 00   |            |
| Water extensions, Beverly Road and Baker Circle .....             | 10,100 00     | 8,380 44    | 1,719 56   |
| Relaying Water Mains, ect., Boylston Street, Second Section ..... | 1,033 31      |             | 1,033 31   |
|                                                                   | \$43,133 31   | \$37,108 93 | \$6,024 38 |

*Carried Forward*

\$3,832,570 34

|                        |         |        |                |
|------------------------|---------|--------|----------------|
| <i>Brought Forward</i> | Expense | Outlay |                |
|                        |         |        | \$3,832,570 34 |

**CEMETERIES****56C—Care Cemeteries**

|                                         |            |  |          |
|-----------------------------------------|------------|--|----------|
| Salary, Superintendent                  | \$2,100 00 |  |          |
| Labor .....                             | 5,000 00   |  |          |
|                                         |            |  | 7,100 00 |
| Telephone .....                         | \$78 35    |  |          |
| Materials and supplies                  | 2,465 88   |  |          |
| Building repairs .....                  | 92 11      |  |          |
| Incidental expenses ...                 | 6 73       |  |          |
|                                         |            |  | 2,643 07 |
| Payment charged to other appropriation: |            |  | 9,743 07 |
| Garage .....                            | \$424 64   |  |          |

**Summary, Cemetery**

|                       |               |            |         |
|-----------------------|---------------|------------|---------|
|                       | Appropriation | Expense    | Balance |
| Care Cemeteries ..... | \$9,800 00    | \$9,743 07 | \$56 93 |

**MUNICIPAL INDEBTEDNESS****55T—Temporary Loans**

|                                                |  |              |
|------------------------------------------------|--|--------------|
| Loans in anticipation<br>of revenue repaid ... |  | 1,100,000 00 |
|------------------------------------------------|--|--------------|

**55IT—Interest on Temporary Loans**

|                                                            |            |          |
|------------------------------------------------------------|------------|----------|
| Interest on loans in<br>anticipation of rev-<br>enue ..... | \$1,217 45 |          |
| Interest on tax levy<br>refunds .....                      | 484 03     |          |
|                                                            |            | 1,701 48 |

**56ID—Interest on Funded Debt**

|                                   |             |           |
|-----------------------------------|-------------|-----------|
| On General Purpose<br>bonds ..... | \$56,916 25 |           |
| On Public Service<br>bonds .....  | 11,775 00   |           |
|                                   |             | 68,691 25 |

**57FD—Payment on Funded Debt**

|                                        |              |            |
|----------------------------------------|--------------|------------|
| General Purpose bonds<br>retired ..... | \$283,500 00 |            |
| Public Service bonds<br>retired .....  | 20,000 00    |            |
|                                        |              | 303,500 00 |

**Premium on Bonds**

|                        |  |          |
|------------------------|--|----------|
| Preparation of bonds.. |  | \$300 00 |
|------------------------|--|----------|

**Funded Debt Obligations for All Purposes**

|                        |                |                |
|------------------------|----------------|----------------|
| Principal .....        | \$1,642,000 00 |                |
| Interest .....         | 246,927 50     |                |
|                        |                | 1,888,927 50   |
| <i>Carried Forward</i> |                | \$5,316,506 14 |



*Brought Forward*

\$5,316,506 14

**Summary, Municipal Indebtedness**

|                                         | Appropriation       | Expense             | Balance           |
|-----------------------------------------|---------------------|---------------------|-------------------|
| Payment of Matured<br>Funded Debt ..... | \$303,500 00        | \$303,500 00        |                   |
| Interest on Funded<br>Debt .....        | 68,927 50           | 68,691 25           | \$236 25          |
| Interest on Temporary<br>Loans .....    | 8,000 00            | 1,701 48            | 6,298 52          |
|                                         | <u>\$380,427 50</u> | <u>\$373,892 73</u> | <u>\$6,534 77</u> |

**TAXES****58TS—State Tax**

|                                                            | Expense          | Outlay     |
|------------------------------------------------------------|------------------|------------|
| Levy of 1936.....                                          | \$217,600 00     |            |
| Abatement of smoke<br>nuisance .....                       | 1,590 91         |            |
| Metropolitan Planning<br>Division .....                    | 651 08           |            |
| Boston Metropolitan<br>District—Expenses ..                | 272 46           |            |
| Hospital or home care<br>for Civil War Vet-<br>erans ..... | 240 00           |            |
| Auditing Municipal ac-<br>counts .....                     | 3,747 22         |            |
| Boston Elevated Rail-<br>way:<br>Deficiency \$83,420.39    |                  |            |
| Rental deficit 5,067.02                                    |                  |            |
|                                                            | <u>88,487 41</u> |            |
|                                                            |                  | 312,589 08 |

**59TC—County Tax**

|                   |              |            |
|-------------------|--------------|------------|
| Levy of 1936..... | \$129,901 26 |            |
|                   |              | 129,901 26 |

**60TMS—Metropolitan Sewer Tax**

|                    |             |                  |
|--------------------|-------------|------------------|
| Maintenance .....  | \$18,524 55 |                  |
| Interest .....     | \$44,127 20 | \$18,524 55      |
| Sinking Fund ..... | \$24,500 19 | 44,127 20        |
| Serial bonds ..... | 22,444 00   |                  |
|                    |             | <u>46,944 19</u> |
|                    |             | 109,595 94       |

**61TP—Metropolitan Park Tax**

|                          |             |                    |
|--------------------------|-------------|--------------------|
| Maintenance:             |             |                    |
| Parks .....              | \$35,838 12 |                    |
| Nantasket .....          | 4,077 88    |                    |
| Charles River Basin..... | 10,598 07   |                    |
| Wellington Bridge .....  | 134 24      |                    |
| Boulevards .....         | 2,208 77    |                    |
|                          |             | <u>\$52,857 08</u> |
| <i>Carried Forward</i>   |             | \$5,868,592 42     |

|                          | Expense     | Outlay    |                |
|--------------------------|-------------|-----------|----------------|
| <i>Brought Forward</i>   |             |           | \$5,868,592 42 |
| <b>Construction:</b>     |             |           |                |
| Revere Highway .....     | \$348 22    |           |                |
| Sundry .....             | 6 69        |           |                |
| Ocean Ave., Revere.....  | 6,616 21    |           |                |
| West Rox. Parkway....    | 69 68       |           |                |
|                          |             | 7,040 80  |                |
| <b>Interest:</b>         |             |           |                |
| Parks .....              | \$10,229 47 |           |                |
| Boulevards .....         | 4,508 83    |           |                |
| Charles River Basin..... | 4,542 84    |           |                |
|                          |             | 19,281 14 |                |
| <b>Sinking funds:</b>    |             |           |                |
| Parks .....              | \$1,890 59  |           |                |
| Boulevards .....         | 627 82      |           |                |
|                          | \$2,518 41  |           |                |
| <b>Serial bonds:</b>     |             |           |                |
| Parks .....              | 86 77       |           |                |
| Boulevards .....         | 3,061 35    |           |                |
| Charles River Basin..... | 433 85      |           |                |
|                          | \$3,581 97  |           |                |
|                          |             | 6,100 38  |                |
|                          |             |           | 85,279 40      |

## 62TW—Metropolitan Water Tax

|                                             |                     |                   |                  |
|---------------------------------------------|---------------------|-------------------|------------------|
| Maintenance .....                           | \$56,953 23         |                   |                  |
| Credit to Brookline.....                    | 8,011 99            |                   |                  |
|                                             |                     | \$64,965 22       |                  |
| Interest .....                              | \$90,941 27         |                   |                  |
|                                             |                     | 90,941 27         |                  |
| Sinking fund .....                          | \$5,128 68          |                   |                  |
| Serial bonds .....                          | 53,247 91           |                   |                  |
|                                             |                     | 58,376 59         |                  |
|                                             |                     | \$214,283 08      |                  |
| <b>Credit for water<br/>furnished .....</b> | <b>\$185,681 98</b> | <b>185,681 98</b> | <b>28,601 10</b> |

## Summary, Taxes

|                                 | Appropriation | Expense      | Balance     |
|---------------------------------|---------------|--------------|-------------|
| State Tax .....                 | \$312,556 51  | \$312,589 08 | \$32 57*    |
| County Tax .....                | 131,007 34    | 129,901 26   | 1,106 08    |
| Metropolitan Sewer<br>Tax ..... | 109,765 47    | 109,595 94   | 169 53      |
| Metropolitan Park Tax           | 75,144 08     | 85,279 40    | 10,135 32*  |
| Metropolitan Water<br>Tax ..... | 28,946 64     | 28,601 10    | 345 54-     |
|                                 | \$657,420 04  | \$665,966 78 | \$8,546 74* |

\* Overdrawn.  
*Carried Forward*

\$5,982,472 92

*Brought Forward*

## Expense

## Outlay

\$5,982,472 92

**Agency**

|                                  |            |
|----------------------------------|------------|
| State, sporting licenses         | \$1,273 00 |
| County, dog licenses....         | 4,856 40   |
| School janitors .....            | 207 50     |
| Town Hall janitors.....          | 120 00     |
| Library janitors .....           | 6 00       |
| School dispensers .....          | 45 30      |
| Comfort station pay-locks .....  | 6 74       |
| Police .....                     | 21 60      |
| Tax-titles for individuals ..... | 4,221 30   |

10,757 84

**Trust**

|                                |          |
|--------------------------------|----------|
| Gardner Fund 1871.....         | \$523 55 |
| Gardner Fund 1924.....         | 676 46   |
| Isabella S. Gardner Fund ..... | 321 62   |
| Hall Fund .....                | 240 64   |
| Bradlee Fund .....             | 57 90    |
| Bancroft Fund .....            | 38 15    |
| School Funds .....             | 1,327 77 |
| Warren Tree Fund .....         | 48 50    |
| Income Perpetual Care          | 2,339 09 |
| E. B. Dane Fund.....           | 308 03   |

5,881 71

**Refunds****Taxes :**

|                          |           |
|--------------------------|-----------|
| Poll levy, 1936 .....    | \$10 00   |
| Personal levy, 1936..... | 941 16    |
| Real estate, 1936.....   | 14,990 90 |
| Personal levy, 1935..... | 14        |
| Real estate levy, 1935.. | 10,663 70 |
| Real estate levy, 1934.. | 1,951 10  |
| Real estate levy, 1933.. | 252 89    |

28,809 89

**Motor Vehicle Excise Taxes:**

|                                       |            |
|---------------------------------------|------------|
| Motor excise levy, 1936 "Whole" ..... | \$3,043 31 |
| Excise levy, 1936 "A"..               | 66 52      |
| Excise levy, 1936 "B"..               | 126 07     |
| Excise levy, 1935 .....               | 145 34     |

3,381 24

**Special Assessments:**

|                                            |         |
|--------------------------------------------|---------|
| Sewer Assessments Apportioned .....        | \$11 87 |
| Betterment Assessments Apportioned ..      | 44 65   |
| Betterment Apportioned paid in advance.... | 42 10   |

98 62

*Carried Forward*

\$32,289 75 \$5,999,112 47

|                        | Expense | Outlay   |                            |
|------------------------|---------|----------|----------------------------|
| <i>Brought Forward</i> |         |          | \$32,289 75 \$5,999,112 47 |
| General Departments:   |         |          |                            |
| Treasury Fees .....    |         | \$2 75   |                            |
| Refunds, School Rent.. |         | 81 00    |                            |
|                        |         |          | 83 75                      |
| Public Service:        |         |          |                            |
| Water Rate Refunds.... |         | \$464 13 |                            |
| Water Liens .....      |         | 60 90    |                            |
| Water Charges .....    |         | 38 98    |                            |
|                        |         |          | 564 01                     |
| Accrued Interest:      |         |          |                            |
| Interest Sewer Assess- |         |          |                            |
| ment Apportioned ..    |         | \$2 24   |                            |
| Interest Betterment    |         |          |                            |
| Assessm't Appor. ....  |         | 7 64     |                            |
|                        |         |          | 9 88                       |
| All other:             |         |          | 32,947 39                  |
| General Revenue .....  |         |          | 622 11                     |

## Credits Direct to Appropriations

|                        |            |            |
|------------------------|------------|------------|
| Accountant .....       | \$60 00    |            |
| Town Clerk .....       | 95 50      |            |
| Hospital Relief .....  | 5 00       |            |
| Highway .....          | 32 84      |            |
| Public Welfare .....   | 3,158 55   |            |
| School—Smith Hughes    | 277 82     |            |
| Golf .....             | 100 00     |            |
| Water Maintenance .... | 14 26      |            |
| Accrued Interest on    |            |            |
| Funded Debt .....      | 236 25     |            |
| Metropolitan Water     |            |            |
| Tax .....              | 185,681 98 |            |
| Agency .....           | 1 00       |            |
|                        |            | 189,663 20 |

## Balances:

|                        |           |                             |
|------------------------|-----------|-----------------------------|
| Cash to be applied to- |           |                             |
| ward Temporary         |           |                             |
| Loan .....             |           | \$479,314 08                |
| Cash in Special Funds  |           |                             |
| Special Reserves:      |           |                             |
| Sale of Real Estate,   |           |                             |
| Sec. 63, Ch. 44.....   | \$635 00  |                             |
| Premium on Bonds,      |           |                             |
| Sec. 20, Ch. 44.....   | 890 70    |                             |
| Cemetery Funds:        |           |                             |
| Sale of Lots and       |           |                             |
| Graves .....           | 11,526 39 |                             |
| Perpetual Care Cap.    | 1,831 00  |                             |
| Income, Per. Care      |           |                             |
| Fund .....             | 210 67    |                             |
| Federal Grants—Old     |           |                             |
| Age Assistance ....    | 2,425 00  |                             |
|                        |           | 17,518 76                   |
| Agency—Due County a/c  |           | 39 00                       |
| <i>Carried Forward</i> |           | \$496,871 84 \$6,222,345 17 |

|                                                    | Expense      | Outlay |                             |
|----------------------------------------------------|--------------|--------|-----------------------------|
| <i>Brought Forward</i>                             |              |        | \$496,871 84 \$6,222,345 17 |
| Revenue:                                           |              |        |                             |
| County Tax .....                                   | \$1,106 08   |        |                             |
| Metropolitan Sewer Tax .....                       | 169 53       |        |                             |
| Metropolitan Water Tax .....                       | 345 54       |        |                             |
| Furnishings New Lincoln .....                      | 769 66       |        |                             |
| Cafeteria, Pierce School .....                     | 222 84       |        |                             |
| Furnishings, Baker School .....                    | 18,000 00    |        |                             |
| Survey, School System .....                        | 1,000 00     |        |                             |
| Grading, Baker School .....                        | 16,974 27    |        |                             |
| Plans Re Old High School .....                     | 1,000 00     |        |                             |
| Water Ext. Beverly Road .....                      | 1,719 56     |        |                             |
| Federal Government Relief Program ...              | 5,123 38     |        |                             |
|                                                    |              |        | <hr/> 46,430 86             |
| Non-Revenue:                                       |              |        |                             |
| Construction Sewers 1936 .....                     | \$3,959 46   |        |                             |
| Construction Sewers 1935 .....                     | 17 55        |        |                             |
| Construction Sewers 1936-37 .....                  | 5,319 85     |        |                             |
| Construction Surface Water Drains 1936-37 .....    | 6,125 25     |        |                             |
| Construction Streets and Roads 1929.....           | 602 82       |        |                             |
| Relocation of Lee & Boylston Streets...            | 115 76       |        |                             |
| Construction Certain Streets 1931 .....            | 5,117 01     |        |                             |
| Construction Permanent Pavements 1932 .....        | 290 21       |        |                             |
| Widening Hammond Street .....                      | 13,456 18    |        |                             |
| Alteration and Relocation Woodland Road 1934 ..... | 2,794 34     |        |                             |
| Construction Beverly Road .....                    | 34,316 04    |        |                             |
| Construction Zanthus Road .....                    | 2,719 46     |        |                             |
| School and Library Building .....                  | 846 41       |        |                             |
| First Unit, Baker School .....                     | 98,451 54    |        |                             |
|                                                    |              |        | <hr/>                       |
| <i>Carried Forward</i>                             | \$174,131 88 |        | \$543,302 70                |



|                                                   | Expense      | Outlay |                |
|---------------------------------------------------|--------------|--------|----------------|
| <i>Brought Forward</i>                            | \$174,131 88 |        | \$543,302 70   |
| Relaying Water                                    |              |        |                |
| Mains, etc., Boylston Street .....                | 1,033 31     |        |                |
| High Service Emergency Pumping Stations .....     | 3,271 51     |        |                |
|                                                   |              |        | <hr/>          |
|                                                   |              |        | 178,436 70     |
| Chap. 464 Acts of 1935 (Highways) .....           |              |        | 400 59         |
|                                                   |              |        | <hr/>          |
|                                                   |              |        | 722,139 99     |
| <b>Grand Total Payments and Cash on Hand.....</b> |              |        | <hr/>          |
|                                                   |              |        | \$6,944,485 16 |

**SCHEDULE E**  
**SUMMARY OF TRUST FUNDS, 1936**  
**RECEIPTS**

[illegible]

## PAYMENTS

[illegible]

**SCHEDULE F**  
**PUBLIC LIBRARY TRUST FUNDS**

**John L. Gardner Fund, 1871**

(Capital account):

*Receipts:*

|                                            |          |                   |
|--------------------------------------------|----------|-------------------|
| Cash uninvested January 1, 1936.....       | \$139 93 |                   |
| 1000 Wisconsin Power & Light Co.....       | 1,030 00 |                   |
| 1000 Rutland Railway Light & Power Co..... | 1,100 00 |                   |
| 2000 Narragansett Electric Co. ....        | 2,040 00 |                   |
|                                            |          | <u>\$4,309 93</u> |

*Payments:*

|                                         |            |                   |
|-----------------------------------------|------------|-------------------|
| 3000 Wisconsin Power & Light .....      | \$2,985 00 |                   |
| Cash uninvested, December 31, 1936..... | 1,324 93   |                   |
|                                         |            | <u>\$4,309 93</u> |

Investments, December 31, 1936:

|                                                                     |             |                    |
|---------------------------------------------------------------------|-------------|--------------------|
| 8 shares Am. Tel. & Tel. Co. M24521/F32822<br>BA35432/KN23821 ..... | \$1,136 26  |                    |
| 26 shares Old Colony R.R. 35778/38233 .....                         | 2,698 00    |                    |
| 1,000 Ohio Public Service Co. 1st 5/54/M6641....                    | 692 50      |                    |
| 1,000 Green Mt. Power Corp. 5/48/M7985 .....                        | 900 00      |                    |
| 2,000 No. Penn. Power Co. 5/62/M2009-10 .....                       | 2,025 00    |                    |
| 3,000 Wisconsin Power & Light 4/66/M31934-6 .....                   | 2,985 00    |                    |
|                                                                     |             |                    |
| Total securities .....                                              | \$10,436 76 |                    |
| Deposit, Brookline Savings Bank, Book No. 70223 .....               | 1,324 93    |                    |
|                                                                     |             | <u>\$11,761 69</u> |

(Income account):

*Receipts:*

|                                             |         |                 |
|---------------------------------------------|---------|-----------------|
| Cash on hand January 1, 1936.....           | \$30 15 |                 |
| Interest and dividends on investments ..... | 549 57  |                 |
|                                             |         | <u>\$579 72</u> |

*Payments:*

|                                      |          |                 |
|--------------------------------------|----------|-----------------|
| Books and Supplies .....             | \$523 55 |                 |
| Cash on hand December 31, 1936 ..... | 56 17    |                 |
|                                      |          | <u>\$579 72</u> |

**John L. Gardner Trust, 1924**

(Capital account):

*Receipts:*

|                                      |          |                 |
|--------------------------------------|----------|-----------------|
| Cash uninvested January 1, 1936..... | \$394 03 |                 |
|                                      |          | <u>\$394 03</u> |

*Payments:*

|                                         |          |                 |
|-----------------------------------------|----------|-----------------|
| Cash uninvested December 31, 1936 ..... | \$394 03 |                 |
|                                         |          | <u>\$394 03</u> |

Investments December 31, 1936:

|                                                                       |            |  |
|-----------------------------------------------------------------------|------------|--|
| 300 shares Int. Tel. & Tel. Co. NN6974/6975/-<br>NNF2062/220245 ..... | \$8,500 00 |  |
| 36 Boston & Albany R.R. /B31826 .....                                 | 5,544 00   |  |
| 45 State St. Exchange /3784 .....                                     | 2,025 00   |  |
| 10 Kansas City Stock Yards Co. /3358.....                             | 875 00     |  |
| 36 Kansas City Stock Yards Pref. /2848.....                           | 2,628 00   |  |
| 1,000 Jersey Central Power & Light 4½/61/M28627 .....                 | 820 00     |  |
| 1,000 Green Mt. Power Corp. 5/48/M7986.....                           | 900 00     |  |

*Carried Forward* Total securities ..... \$21,292 00

|                                                 |             |                    |
|-------------------------------------------------|-------------|--------------------|
| <i>Brought Forward</i>                          | \$21,292 00 |                    |
| Deposit, Brookline Savings Bank, Book No. 63941 | 394 03      |                    |
|                                                 |             | <u>\$21,686 03</u> |

(Income account):

*Receipts:*

|                                             |         |                 |
|---------------------------------------------|---------|-----------------|
| Cash on hand January 1, 1936.....           | \$83 86 |                 |
| Interest and dividends on investments ..... | 740 86  |                 |
|                                             |         | <u>\$824 72</u> |

*Payments:*

|                                     |          |                 |
|-------------------------------------|----------|-----------------|
| Books and supplies .....            | \$676 46 |                 |
| Cash on hand December 31, 1936..... | 148 26   |                 |
|                                     |          | <u>\$824 72</u> |

**Isabella Stewart Gardner Fund**

(Capital account):

*Receipts:*

|                                      |          |                   |
|--------------------------------------|----------|-------------------|
| Cash uninvested January 1, 1936..... | \$375 00 |                   |
| 2,000 Central Maine Power Co. ....   | 2,050 00 |                   |
|                                      |          | <u>\$2,425 00</u> |

*Payments:*

|                                            |            |                   |
|--------------------------------------------|------------|-------------------|
| 1,000 N. Y. State Electric & Gas Corp..... | \$1,020 00 |                   |
| 32 shares National Shawmut Bank.....       | 1,023 00   |                   |
| Cash uninvested December 31, 1936 .....    | 382 00     |                   |
|                                            |            | <u>\$2,425 00</u> |

Investments, December 31, 1936:

|                                                                           |            |                   |
|---------------------------------------------------------------------------|------------|-------------------|
| 2,000 Inter-State Public Service of Indiana 1st<br>D5/56M2319/M7675 ..... | \$1,230 00 |                   |
| 1,000 Ohio Public Service Co. 1st 5/54/M9229....                          | 690 00     |                   |
| 1,000 N. Y. State Elec. & Gas Corp. M4/65.....                            | 1,020 00   |                   |
| 32 shares National Shawmut Bank 17909.....                                | 1,023 00   |                   |
|                                                                           |            | <u>\$3,963 00</u> |
| Total securities .....                                                    | \$3,963 00 |                   |
| Deposit, Brookline Savings Bank, Book No. 65958                           | 382 00     |                   |
|                                                                           |            | <u>\$4,345 00</u> |

(Income account):

*Receipts:*

|                                            |         |                 |
|--------------------------------------------|---------|-----------------|
| Cash on hand January 1, 1936.....          | \$95 23 |                 |
| Interest and dividends on investments..... | 239 32  |                 |
|                                            |         | <u>\$334 55</u> |

*Payments:*

|                                     |          |                 |
|-------------------------------------|----------|-----------------|
| Books and supplies .....            | \$321 62 |                 |
| Cash on hand December 31, 1936..... | 12 93    |                 |
|                                     |          | <u>\$334 55</u> |

**Martin L. Hall Fund**

(Capital account):

*Receipts:*

|                                   |          |                 |
|-----------------------------------|----------|-----------------|
| Cash on hand January 1, 1936..... | \$528 31 |                 |
|                                   |          | <u>\$528 31</u> |

*Payments:*

|                                        |          |                 |
|----------------------------------------|----------|-----------------|
| Cash uninvested December 31, 1936..... | \$528 31 |                 |
|                                        |          | <u>\$528 31</u> |

## Investments, December 31, 1936:

|                                                             |            |                   |
|-------------------------------------------------------------|------------|-------------------|
| 1 share Edison Elec. Ill. Co. of Boston,<br>No. 15332 ..... | \$228 40   |                   |
| 1,000 Term R. R. Assn. St. Louis 4s/53/M82-R .....          | 1,000 00   |                   |
| 1,000 Chic. Jct. Ry. Union Stock Yd. Co. 4/M251 .....       | 1,002 50   |                   |
| 1,000 Am. Tel. & Tel. Co. Deb. 5/65/M75593.....             | 995 00     |                   |
| 1,000 Penn. R. R. 4½/70/13804 .....                         | 945 00     |                   |
| 1,000 No. Penn. Power Co. 5/62/M2011.....                   | 1,012 50   |                   |
| Total securities .....                                      | \$5,183 40 |                   |
| Deposit Brookline Savings Bank, Book No. 70224 .....        | 528 31     |                   |
|                                                             |            | <u>\$5,711 71</u> |

## (Income account):

*Receipts:*

|                                             |         |                 |
|---------------------------------------------|---------|-----------------|
| Cash on hand January 1, 1936 .....          | \$21 32 |                 |
| Interest and dividends on investments ..... | 246 28  |                 |
|                                             |         | <u>\$267 60</u> |

*Payments:*

|                                     |          |                 |
|-------------------------------------|----------|-----------------|
| Books purchased .....               | \$240 64 |                 |
| Cash on hand December 31, 1936..... | 26 96    |                 |
|                                     |          | <u>\$267 60</u> |

## Caleb Davis Bradlee Fund

## (Capital account):

*Receipts:*

|                                      |          |                 |
|--------------------------------------|----------|-----------------|
| Cash uninvested January 1, 1936..... | \$241 11 |                 |
|                                      |          | <u>\$241 11</u> |

*Payments:*

|                                         |          |                 |
|-----------------------------------------|----------|-----------------|
| Cash uninvested December 31, 1936 ..... | \$241 11 |                 |
|                                         |          | <u>\$241 11</u> |

## Investments December 31, 1936:

|                                                      |          |                   |
|------------------------------------------------------|----------|-------------------|
| 1,000 Green Mt. Power Corp. 5/48/M1748 .....         | \$835 00 |                   |
| Total securities .....                               | \$835 00 |                   |
| Deposit Brookline Savings Bank, Book No. 39313 ..... | 241 11   |                   |
|                                                      |          | <u>\$1,076 11</u> |

## (Income account)

*Receipts:*

|                                            |        |                |
|--------------------------------------------|--------|----------------|
| Cash on hand January 1, 1936 .....         | \$4 48 |                |
| Interest and dividends on investments..... | 56 06  |                |
|                                            |        | <u>\$60 54</u> |

*Payments:*

|                                     |         |                |
|-------------------------------------|---------|----------------|
| Book and supplies .....             | \$57 90 |                |
| Cash on hand December 31, 1936..... | 2 64    |                |
|                                     |         | <u>\$60 54</u> |

## Alice W. Bancroft Fund

## (Capital account):

*Receipts:*

|                                      |         |                |
|--------------------------------------|---------|----------------|
| Cash uninvested January 1, 1936..... | \$77 00 |                |
|                                      |         | <u>\$77 00</u> |

*Payments:*

|                                     |            |                   |
|-------------------------------------|------------|-------------------|
| Cash on hand December 31, 1936..... | \$1,097 00 |                   |
|                                     |            | <u>\$1,097 00</u> |



## Investments December 31, 1936:

|                                                  |            |                   |
|--------------------------------------------------|------------|-------------------|
| Deposit Brookline Savings Bank, Book No. 91395.. | \$1,097 00 |                   |
|                                                  |            | <u>\$1,097 00</u> |

## (Income account):

*Receipts:*

|                                            |       |                |
|--------------------------------------------|-------|----------------|
| Cash on hand January 1, 1936.....          | \$ 87 |                |
| Interest and dividends on investments..... | 51 92 |                |
|                                            |       | <u>\$52 79</u> |

*Payments:*

|                                     |         |                |
|-------------------------------------|---------|----------------|
| Books purchased .....               | \$38 15 |                |
| Cash on hand December 31, 1936..... | 14 64   |                |
|                                     |         | <u>\$52 79</u> |

## SCHOOL TRUST FUNDS

## William H. Lincoln Fund

## (Capital account):

*Receipts:*

|                                        |          |                  |
|----------------------------------------|----------|------------------|
| Cash uninvested January 1, 1936.....   | \$402 39 |                  |
| 5,000 Public Service Co. of N. H. .... | 5,150 00 |                  |
| 5,000 Long Island Lighting Co. ....    | 5,259 70 |                  |
| Balance of income unapplied .....      | 48 28    |                  |
|                                        |          | <u>10,860 37</u> |

*Payments:*

|                                          |          |                    |
|------------------------------------------|----------|--------------------|
| 5,000 Boston Terminal Co. R. 3½/47 ..... | 4,962 50 |                    |
| 5,000 Boston & Albany 4¼/78 .....        | 4,950 00 |                    |
| Cash uninvested December 31, 1936 .....  | 947 87   |                    |
|                                          |          | <u>\$10,860 37</u> |

## Investments December 31, 1936:

|                                                                 |             |                    |
|-----------------------------------------------------------------|-------------|--------------------|
| 2,000 So. Cal. Edison Co. Ltd. 4/60/M4787-8.....                | \$2,085 00  |                    |
| 5,000 Boston Terminal Co. R. 3½/47/3691.....                    | 4,962 50    |                    |
| 5,000 Boston & Albany 4¼/78/3411-5 .....                        | 4,950 00    |                    |
| 5,000 Indianapolis Power & Lt. 5/57/M36620-2<br>/M26223-4 ..... | 4,262 50    |                    |
| Total securities .....                                          | \$16,260 00 |                    |
| Deposit Brookline Savings Bank, Book No. 39496                  | 947 87      |                    |
|                                                                 |             | <u>\$17,207 87</u> |

## (Income account):

*Receipts:*

|                                            |          |                 |
|--------------------------------------------|----------|-----------------|
| Interest and dividends on investments..... | \$766 13 |                 |
|                                            |          | <u>\$766 13</u> |

*Payments:*

|                                      |          |                 |
|--------------------------------------|----------|-----------------|
| Payments to beneficiaries .....      | \$717 85 |                 |
| Transferred to Capital account ..... | 48 28    |                 |
|                                      |          | <u>\$766 13</u> |

## James Murray Kay Fund

## (Capital account):

*Receipts:*

|                                    |          |                   |
|------------------------------------|----------|-------------------|
| Cash on hand January 1, 1936 ..... | \$65 00  |                   |
| 1,000 S. W. Bell Tel. 5s/54 .....  | 1,050 00 |                   |
|                                    |          | <u>\$1,115 00</u> |

*Payments:*

|                                        |            |                   |
|----------------------------------------|------------|-------------------|
| Cash uninvested December 31, 1936..... | \$1,115 00 |                   |
|                                        |            | <u>\$1,115 00</u> |

## (Income account):

*Receipts:*

|                                            |          |          |
|--------------------------------------------|----------|----------|
| Cash on hand January 1, 1936 .....         | \$174 26 |          |
| Interest and dividends on investments..... | 41 85    |          |
|                                            |          | \$216 11 |

*Payments:*

|                                                                                   |         |          |
|-----------------------------------------------------------------------------------|---------|----------|
| Prizes for beneficiaries .....                                                    | \$21 61 |          |
| Cash on hand December 31, 1936, Brookline Sav-<br>ings Bank Book, No. 49520 ..... | 194 50  |          |
|                                                                                   |         | \$216 11 |

**William H. Lincoln High School Medal Fund**

## (Capital account):

## Investments, December 31, 1936:

|                                                  |            |            |
|--------------------------------------------------|------------|------------|
| 2,000 New Eng. Tel. & Tel. Co. 4½/61/BM2233-4    | \$1,885 00 |            |
| Deposit Brookline Savings Bank, Book No. 55424.. | 115 00     |            |
|                                                  |            | \$2,000 00 |

## (Income account):

*Receipts:*

|                                            |          |          |
|--------------------------------------------|----------|----------|
| Cash on hand January 1, 1936.....          | \$224 85 |          |
| Interest and dividends on investments..... | 98 73    |          |
|                                            |          | \$323 58 |

*Payments:*

|                                                                                   |          |          |
|-----------------------------------------------------------------------------------|----------|----------|
| Medals .....                                                                      | \$138 31 |          |
| Cash on hand December 31, 1936, Brookline Sav-<br>ings Bank, Book No. 55424 ..... | 185 27   |          |
|                                                                                   |          | \$323 58 |

**Abbie W. Dean Fund**

## (Capital account):

*Receipts:*

|                                       |            |            |
|---------------------------------------|------------|------------|
| Cash uninvested January 1, 1936 ..... | \$1,869 77 |            |
| 10% div. Int. Match Bond .....        | 100 00     |            |
| Income from investments .....         | 180 32     |            |
|                                       |            | \$2,150 09 |

*Payments:*

|                                        |            |            |
|----------------------------------------|------------|------------|
| Cash uninvested December 31, 1936..... | \$2,150 09 |            |
|                                        |            | \$2,150 09 |

## Investments, December 31, 1936:

|                                                  |            |            |
|--------------------------------------------------|------------|------------|
| 1,000 Bangor Hydro-Electric Co. 1st 4½/60/M1624  | \$895 00   |            |
| 1,000 Int. Match Deb. 5/47 Cert. of Deposit..... | 835 00     |            |
| 1,000 Am. Tel. & Tel. Co. S.F. 5½/43/M32831....  | 985 00     |            |
| 1,000 Jersey Central Pow. & Lt. 4½/61/M28628     | 820 00     |            |
|                                                  |            |            |
| Total securities .....                           | \$3,635 00 |            |
| Deposit Brookline Savings Bank, Book No. 61965   | 2,150 09   |            |
|                                                  |            | \$5,685 09 |

**John A. Curtin Prize Fund**

## (Capital account):

*Receipts:*

|                                      |          |          |
|--------------------------------------|----------|----------|
| Cash uninvested January 1, 1936..... | \$247 60 |          |
| Income .....                         | 6 22     |          |
|                                      |          | \$253 82 |

*Payments:*

|                                        |          |          |
|----------------------------------------|----------|----------|
| Cash uninvested December 31, 1936..... | \$253 82 |          |
|                                        |          | \$253 82 |

## Investments, December 31, 1936:

|                                                 |            |            |
|-------------------------------------------------|------------|------------|
| 1,000 Florida East Coast Ry. 5/74/M33817.....   | \$980 00   |            |
| 1,000 Allerton N. Y. Corp. 5½/47 Cert. of Dep.  | 982 50     |            |
|                                                 |            |            |
| Total securities .....                          | \$1,962 50 |            |
| Deposit, Brookline Savings Bank, Book No. 65552 | 253 82     |            |
|                                                 |            | \$2,216 32 |

## Payson Dana Scholarship

(Capital account):

*Receipts:*

|                                   |            |            |
|-----------------------------------|------------|------------|
| Cash on hand January 1, 1936..... | \$1,636 45 |            |
|                                   |            | \$1,636 45 |

*Payments:*

|                                         |            |            |
|-----------------------------------------|------------|------------|
| Cash uninvested December 31, 1936 ..... | \$1,636 45 |            |
|                                         |            | \$1,636 45 |

## Investments, December 31, 1936:

|                                                  |            |            |
|--------------------------------------------------|------------|------------|
| 10 Western Mass. Companies, Com. /17282.....     | \$733 00   |            |
| 10 Electric Bond and Share Co. Pfd. /B0224.....  | 1,063 75   |            |
|                                                  |            |            |
| Total securities .....                           | \$1,796 75 |            |
| Deposit Brookline Savings Bank, Book No. 72821.. | 1,636 45   |            |
|                                                  |            | \$3,433 20 |

(Income account):

*Receipts:*

|                                            |          |            |
|--------------------------------------------|----------|------------|
| Cash on hand January 1, 1936.....          | 1,213 04 |            |
| Interest and dividends on investments..... | 142 88   |            |
|                                            |          | \$1,355 92 |

*Payments:*

|                                     |          |            |
|-------------------------------------|----------|------------|
| Cash on hand December 31, 1936..... | 1,355 92 |            |
|                                     |          | \$1,355 92 |

## Charles W. Holtzer Fund

(Capital account).

*Receipts:*

|                                   |            |            |
|-----------------------------------|------------|------------|
| Cash on hand January 1, 1936..... | \$1,049 74 |            |
|                                   |            | \$1,049 74 |

*Payments:*

|                                        |            |            |
|----------------------------------------|------------|------------|
| Cash uninvested December 31, 1936..... | \$1,049 74 |            |
|                                        |            | \$1,049 74 |

## Investments, December 31, 1936:

|                                                  |            |            |
|--------------------------------------------------|------------|------------|
| 7 Shares Eastern Gas & Fuel Assoc. Pfd.          |            |            |
| 4½/T.O./55447 .....                              | \$566 50   |            |
| 14 Shares Am. Tel. & Tel. Co. BK17538/BD14131    | 2,819 05   |            |
| 10 Shares West. Mass. Cos. Com. 17281.....       | 733 00     |            |
| 20 Shares Electric Bond and Share Co. Pfd.       |            |            |
| B0225 .....                                      | 2,127 50   |            |
| 2,000 Puget Sound Pow. & Lt. 1st M/5/50 2958-9   | 1,910 00   |            |
|                                                  |            |            |
| Total securities .....                           | \$8,156 05 |            |
| Deposit Brookline Savings Bank, Book No. 73799.. | 1,049 74   |            |
|                                                  |            | \$9,205 79 |

## (Income account):

*Receipts:*

|                                            |            |                   |
|--------------------------------------------|------------|-------------------|
| Cash on hand January 1, 1936.....          | \$1,057 07 |                   |
| Interest and dividends on investments..... | 441 69     |                   |
|                                            |            | <u>\$1,498 76</u> |

*Payments:*

|                                     |          |                   |
|-------------------------------------|----------|-------------------|
| Payments for prizes .....           | \$450 00 |                   |
| Cash on hand December 31, 1936..... | 1,048 76 |                   |
|                                     |          | <u>\$1,498 76</u> |

## JAMES S. WARREN TREE FUND

## (Capital account):

*Receipts:*

|                                   |          |                   |
|-----------------------------------|----------|-------------------|
| Cash on hand January 1, 1936..... | \$40 00  |                   |
| 1,000 S. W. Bell Tel. Co. ....    | 1,050 00 |                   |
|                                   |          | <u>\$1,090 00</u> |

*Payments:*

|                                        |            |                   |
|----------------------------------------|------------|-------------------|
| Cash uninvested December 31, 1936..... | \$1,090 00 |                   |
|                                        |            | <u>\$1,090 00</u> |

## (Income account):

*Receipts:*

|                                   |          |                 |
|-----------------------------------|----------|-----------------|
| Cash on hand January 1, 1936..... | \$327 75 |                 |
| Income from investments .....     | 45 03    |                 |
|                                   |          | <u>\$372 78</u> |

*Payments:*

|                                     |         |                 |
|-------------------------------------|---------|-----------------|
| Treasurer .....                     | \$48 50 |                 |
| Cash on hand December 31, 1936..... | 324 28  |                 |
|                                     |         | <u>\$372 78</u> |

## ERNEST B. DANE FUND (Gift)

*Receipts:*

|                                    |          |                 |
|------------------------------------|----------|-----------------|
| Cash on hand January 31, 1936..... | \$381 81 |                 |
| Received for work performed .....  | 233 30   |                 |
|                                    |          | <u>\$615 11</u> |

*Payments:*

|                                               |          |                 |
|-----------------------------------------------|----------|-----------------|
| Labor and materials for moth suppression..... | \$308 03 |                 |
| Cash on hand December 31, 1936 .....          | 307 08   |                 |
|                                               |          | <u>\$615 11</u> |

## FRIEND OF TREES FUND

## (Capital account):

|                                                                  |            |                   |
|------------------------------------------------------------------|------------|-------------------|
| Cash uninvested, Brookline Savings Bank, Book<br>No. 88195 ..... | \$1,500 00 |                   |
|                                                                  |            | <u>\$1,500 00</u> |

## (Income account)

*Receipts:*

|                                    |          |                 |
|------------------------------------|----------|-----------------|
| Cash on hand January 1, 1936 ..... | \$104 03 |                 |
| Savings Bank Interest .....        | 40 35    |                 |
|                                    |          | <u>\$144 38</u> |

*Payments:*

|                                     |          |                 |
|-------------------------------------|----------|-----------------|
| Cash on hand December 31, 1936..... | \$144 38 |                 |
|                                     |          | <u>\$144 38</u> |

## BROOKLINE RETIREMENT FUND

|                                               |          |    |                   |
|-----------------------------------------------|----------|----|-------------------|
| Ledger Assets, January 1, 1936 .....          | \$86,722 | 25 |                   |
| Contributions received from members .....     | 16,625   | 73 |                   |
| Appropriation received from Town .....        | 33,600   | 00 |                   |
| Interest from deposits in Savings Banks ..... | 868      | 78 |                   |
| Interest from bonds .....                     | 2,377    | 50 |                   |
| Accrual of discount on bonds .....            | 15       | 45 |                   |
| Interest from members .....                   | 39       |    |                   |
|                                               |          |    | \$140,210 10      |
| Refund of accumulated contributions .....     | \$1,299  | 65 |                   |
| Interest refunded on contributions .....      | 23       | 65 |                   |
| Annuity payments .....                        | 119      | 58 |                   |
| Pension payments .....                        | 9,101    | 78 |                   |
| Accrued interest on bonds purchased.....      | 5        | 83 |                   |
| Amortization of premiums on bonds.....        | 28       | 60 |                   |
| Expenses .....                                | 2,354    | 11 |                   |
|                                               |          |    | \$12,909 55       |
| Ledger Assets, December 31, 1936:             |          |    |                   |
| Cash in banks, not at interest .....          | \$5,765  | 33 |                   |
| Cash in banks, at interest .....              | 61,821   | 52 |                   |
| Municipal bonds .....                         | 24,000   | 00 |                   |
| Public utility bonds .....                    | 15,606   | 90 |                   |
| Railroad bonds .....                          | 20,106   | 80 |                   |
|                                               |          |    | 127,300 55        |
|                                               |          |    | <u>140,210 10</u> |

## CEMETERY TRUST FUNDS

## Brookline Cemetery Perpetual Care Fund

(Capital account):

|                                          |         |    |                   |
|------------------------------------------|---------|----|-------------------|
| Brookline Savings Bank, Book 9865 .....  | \$1,401 | 66 |                   |
| Interest to December 31, 1936 .....      | 35      | 25 |                   |
|                                          |         |    | \$1,436 91        |
| Brookline Savings Bank, Book 20769 ..... | \$3,755 | 78 |                   |
| Interest to December 31, 1936 .....      | 94      | 47 |                   |
|                                          |         |    | 3,850 25          |
|                                          |         |    | <u>\$5,287 16</u> |

## Walnut Hills Cemetery, Perpetual Care Fund

(Capital account):

## Receipts:

|                                       |         |    |             |
|---------------------------------------|---------|----|-------------|
| Cash uninvested January 1, 1936 ..... | \$6,388 | 05 |             |
| Percentage on sales for 1936 .....    | 1,831   | 00 |             |
| 5,000 Brooklyn Edison Co. ....        | 5,200   | 00 |             |
|                                       |         |    | \$13,419 05 |

## Payments:

|                                                        |       |    |             |
|--------------------------------------------------------|-------|----|-------------|
| 2,000 Portland & Rumford R.R. 5/51 .....               | 1,960 | 00 |             |
| 3,000 Louisville & Nashville R.R. 3¼/03/22458-60 ..... | 2,940 | 00 |             |
| Cash uninvested December 31, 1936.....                 | 8,519 | 05 |             |
|                                                        |       |    | \$13,419 05 |

Investments, December 31, 1936:

|                                                                          |          |    |
|--------------------------------------------------------------------------|----------|----|
| Trust policy of the Massachusetts Hospital Life Insurance Co. A158 ..... | \$25,000 | 00 |
| 5,000 Am. Tel. & Tel. Co. Deb. 5/65/M34817-21 .....                      | 4,918    | 75 |
| 5,000 Boston Terminal Co. M. 3½/3175 .....                               | 5,043    | 75 |



|                                                                           |             |                    |
|---------------------------------------------------------------------------|-------------|--------------------|
| 5,000 Baltimore & Ohio M. 4/48/25358, 58532,<br>22429, 52382, 52596 ..... | 5,000 00    |                    |
| 5,000 Morris & Essex M. 3½/00/11601, 4014-5,<br>2915-6 .....              | 4,731 25    |                    |
| 5,000 Boston & Albany M. 4½/43/8766-70.....                               | 4,831 25    |                    |
| 5,000 So. Calif. Edison M. 3¾/60/BM9264-8.....                            | 4,925 00    |                    |
| 2,000 Portland & Rumford R.R. 5/51.....                                   | 1,960 00    |                    |
| 3,000 Louisville & Nashville R.R. 3¾/03/22458-60                          | 2,940 00    |                    |
| Total securities .....                                                    | \$59,350 00 |                    |
| Deposit Brookline Savings Bank, Book No. 88194..                          | 8,519 05    |                    |
|                                                                           |             | <u>\$67,869 05</u> |
| (Income account):                                                         |             |                    |
| <i>Receipts:</i>                                                          |             |                    |
| Cash on hand January 1, 1936.....                                         | \$49 49     |                    |
| Interest and dividends on investments.....                                | 2,500 27    |                    |
|                                                                           |             | \$2,549 76         |
| <i>Payments:</i>                                                          |             |                    |
| Laborers' payrolls .....                                                  | \$2,339 09  |                    |
| Cash on hand December 31, 1936.....                                       | 210 67      |                    |
|                                                                           |             | <u>\$2,549 76</u>  |

## Walnut Hills Cemetery, General Fund

|                                                                  |            |                    |
|------------------------------------------------------------------|------------|--------------------|
| <i>Receipts:</i>                                                 |            |                    |
| Cash on hand January 1, 1936.....                                | -          | \$1,934 89         |
| Sale of lots and graves.....                                     |            | 7,618 50           |
| Interments and disinterments .....                               |            | 1,178 00           |
| Foundations, etc. ....                                           |            | 795 00             |
| Town appropriation .....                                         | -          | 9,800 00           |
|                                                                  |            | <u>\$21,326 39</u> |
| <i>Payments:</i>                                                 |            |                    |
| Salary of Superintendent, laborers' payrolls,<br>materials ..... | 9,743 07   |                    |
| Materials .....                                                  |            |                    |
| Returned to General Funds .....                                  | 56 93      |                    |
| Cash on hand December 31, 1936.....                              | 11,526 39  |                    |
|                                                                  |            | <u>\$21,326 39</u> |
| Cash Balances, January 1, 1937                                   |            |                    |
| Perpetual Care Fund, capital account .....                       | \$6,388 05 |                    |
| Perpetual Care Fund, income account .....                        | 49 49      |                    |
| General Fund .....                                               | 1,934 89   |                    |
|                                                                  |            | <u>\$8,372 43</u>  |
| Bank Balance, Boulevard Trust Co., Jan. 1, 1937....              | \$1,984 38 |                    |
| Brookline Savings Bank, Book No. 88194 .....                     | 6,388 05   |                    |
|                                                                  |            | <u>\$8,372 43</u>  |

**SCHEDULE G**  
**VALUATION OF TOWN PROPERTY, DECEMBER 31, 1936**

|                                                             | Land        | Buildings    | Personal<br>Property | Total        |
|-------------------------------------------------------------|-------------|--------------|----------------------|--------------|
| Town Hall .....                                             | \$66,500 00 | \$200,000 00 | \$53,728 00          | \$320,228 00 |
| House, 50 Harvard St.                                       | 31,500 00   | 5,000 00     |                      | 36,500 00    |
| 244 Boylston St. ....                                       | 4,000 00    |              |                      | 4,000 00     |
| 151-161 Boylston St...                                      | 22,000 00   | 25,000 00    |                      | 47,000 00    |
| Lot, Clinton Rd. ....                                       | 300 00      |              |                      | 300 00       |
| Almshouse and Con-<br>tagious Hospitals ..                  | 32,000 00   | 115,500 00   | 13,000 00            | 160,500 00   |
| Gymnasium & Baths..                                         | 32,000 00   | 145,000 00   | 20,943 00            | 197,943 00   |
| Police Station .....                                        | 34,000 00   | 97,000 00    | 15,137 00            | 146,137 00   |
| Public Library .....                                        | 62,000 00   | 225,000 00   | 203,062 00           | 490,062 00   |
| Branch Library .....                                        | 57,000 00   | 20,000 00    |                      | 77,000 00    |
| Schools:                                                    |             |              | 500,000 00           | 4,263,600 00 |
| High .....                                                  | 100,000 00  | 800,000 00   |                      |              |
| Manual Train. High                                          | 23,000 00   | 100,000 00   |                      |              |
| Baker .....                                                 | 40,000 00   |              |                      |              |
| Baldwin .....                                               | 12,500 00   | 60,000 00    |                      |              |
| Cabot .....                                                 | 19,300 00   | 30,000 00    |                      |              |
| Devotion: Primary,<br>Intermed., Gram.,<br>& Devot. House.. | 110,000 00  | 376,000 00   |                      |              |
| Driscoll .....                                              | 57,000 00   | 250,000 00   |                      |              |
| Heath .....                                                 | 80,000 00   | 125,000 00   |                      |              |
| Lawrence .....                                              | 28,000 00   | 300,000 00   |                      |              |
| Lincoln Grammar..                                           | 28,000 00   | 350,000 00   |                      |              |
| Longwood .....                                              | 18,000 00   | 7,500 00     |                      |              |
| Newton Street .....                                         | 1,000 00    | 500 00       |                      |              |
| Parsons .....                                               | 19,600 00   | 10,000 00    |                      |              |
| Pierce Primary and<br>Grammar .....                         | 56,000 00   | 226,000 00   |                      |              |
| Runkle .....                                                | 67,000 00   | 375,000 00   |                      |              |
| Sewall .....                                                | 19,000 00   | 40,000 00    |                      |              |
| Winthrop .....                                              | 10,200 00   | 25,000 00    |                      |              |
| Fire Department .....                                       |             |              | 269,300 00           | 580,500 00   |
| Station A, Village<br>Sq. ....                              | 57,000 00   | 50,000 00    |                      |              |
| Station B, Wash-<br>ington & Thayer                         | 9,500 00    | 41,000 00    |                      |              |
| Sta. C, Monm'th St.                                         | 7,900 00    | 8,000 00     |                      |              |
| Sta. D, Boyls'n St.                                         | 19,000 00   | 64,000 00    |                      |              |
| Sta. E, Devot'n St.                                         | 4,000 00    | 15,000 00    |                      |              |
| Sta. F, Heath St....                                        | 3,500 00    | 3,000 00     |                      |              |
| Sta. G, Wash. St....                                        | 6,800 00    | 20,000 00    |                      |              |
| Storage Station,<br>Boylston St. ....                       | 2,500 00    |              |                      |              |
| Highway Department                                          |             |              | 86,000 00            | 258,900 00   |
| Freight Yd., Kent<br>St. ....                               | 24,400 00   | 3,000 00     |                      |              |
| Incinerator .....                                           | 15,500 00   | 33,000 00    |                      |              |
| Storage Yd., Devo-<br>tion St. ....                         | 19,000 00   |              |                      |              |

## VALUATION OF PROPERTY—Continued

|                               | Land       | Buildings | Personal<br>Property | Total        |
|-------------------------------|------------|-----------|----------------------|--------------|
| Town Stable, Cypress St. .... | 33,000 00  | 45,000 00 |                      |              |
| Water Department ....         |            |           | 1,675,912 00         | 2,124,712 00 |
| Covered Reservoir             |            |           |                      |              |
| Fisher Hill .....             | 80,000 00  | 80,000 00 |                      |              |
| High-Service Sta. ..          | 4,200 00   | 13,000 00 |                      |              |
| Low-Service Sta.,             |            |           |                      |              |
| West Roxbury ....             | 75,000 00  | 32,000 00 |                      |              |
| Reservoir & Stand-            |            |           |                      |              |
| pipe, Single Tree             |            |           |                      |              |
| Hill .....                    | 7,900 00   | 85,000 00 |                      |              |
| Garage, Emerald               |            |           |                      |              |
| St. ....                      | 9,200 00   | 18,000 00 |                      |              |
| Storage Yd., Pearl            |            |           |                      |              |
| St. ....                      | 19,500 00  | 25,000 00 |                      |              |
| Parks and Public              |            |           |                      |              |
| Grounds .....                 |            |           | 9,380 00             | 2,651,780 00 |
| Amory Playground              | 90,000 00  | 300 00    |                      |              |
| Babcock & Dwight              |            |           |                      |              |
| Streets Triangle..            | 4,000 00   |           |                      |              |
| Babcock and Free-             |            |           |                      |              |
| man Sts. Tri'gle..            | 4,000 00   |           |                      |              |
| Beacon Playground             | 80,500 00  | 1,500 00  |                      |              |
| Brook St. Pl'yg'nd            | 2,300 00   |           |                      |              |
| Brookline Av. Plgd            | 85,000 00  |           |                      |              |
| Brookline Field ....          | 75,000 00  | 46,500 00 |                      |              |
| Clark Playground ..           | 12,000 00  | 1,500 00  |                      |              |
| Coolidge Pl'yg'nd ..          | 37,000 00  |           |                      |              |
| Corey Hill Park, N.           | 11,600 00  |           |                      |              |
| Corey Hill Park, S.           | 18,500 00  |           |                      |              |
| Cypress St. Pl'yg'd           | 120,000 00 |           |                      |              |
| Dudley St. Tri'gle            | 12,000 00  |           |                      |              |
| Eliot Street .....            | 21,700 00  |           |                      |              |
| Emerson Pl'yg'nd ..           | 50,000 00  |           |                      |              |
| Griggs Field Pl'g'd           | 40,000 00  |           |                      |              |
| Jordan Road Park..            | 4,800 00   |           |                      |              |
| Kent and Brook                |            |           |                      |              |
| Playground .....              | 10,800 00  |           |                      |              |
| Kynvet Square .....           | 90,000 00  |           |                      |              |
| Lee Street Park.....          | 75,000 00  |           |                      |              |
| Linden Park .....             | 12,000 00  |           |                      |              |
| Linden Square .....           | 7,000 00   |           |                      |              |
| Longwood Av. Plgd             | 65,000 00  |           |                      |              |
| Longwood Square ..            | 140,000 00 |           |                      |              |
| Lowell Playground             | 60,000 00  | 2,000 00  |                      |              |
| Mason Square .....            | 33,500 00  |           |                      |              |
| Netherl'ds Rd. Lot            | 13,100 00  | 20,000 00 |                      |              |
| Putterham Golf                |            |           |                      |              |
| Course .....                  | 420,000 00 | 65,000 00 |                      |              |
| Reservoir Park .....          | 150,000 00 |           |                      |              |
| Reservoir Rd. Tri-            |            |           |                      |              |
| angle .....                   | 8,300 00   |           |                      |              |
| Riverdale Pkwy ....           | 650,000 00 |           |                      |              |

## VALUATION OF PROPERTY—Continued

| School St. Pl'yg'nd    | 16,000 00      |                |                |                 |
|------------------------|----------------|----------------|----------------|-----------------|
| Upland Rd. Tri'gle     | 6,500 00       |                |                |                 |
| Vernon Park .....      | 15,000 00      |                |                |                 |
| Walnut & Warren        |                |                |                |                 |
| Street Triangle .....  | 3,000 00       |                |                |                 |
| Winthrop Square ..     | 62,000 00      |                |                |                 |
| Walnut Hills Cem.....  |                |                |                |                 |
| House, 96 Grove St.    |                | 6,000 00       | 954 00         | 6,954 00        |
| Fire & Police Tel'g'ph |                |                | 150,000 00     | 150,000 00      |
| Forestry Department    |                |                | 11,500 00      | 11,500 00       |
| Heating and Lighting   |                |                |                |                 |
| Plant .....            |                |                | 77,200 00      | 77,200 00       |
| Municipal Garage ..... |                |                | 23,650 00      | 23,650 00       |
| Sanitation Dep'tment   |                |                | 30,500 00      | 30,500 00       |
| Street L'ght'g Syst'm  |                |                | 5,000 00       | 5,000 00        |
|                        | \$3,933,400 00 | \$4,585,300 00 | \$3,145,266 00 | \$11,663,966 00 |

# SCHEDULE H CLASSIFIED STATEMENT OF FUNDED DEBT

| DUE       | PARKS AND PLAYGROUNDS |            | STREETS AND BRIDGES |             | WATER SUPPLY |             | SCHOOLS AND SITES |             | PUBLIC BUILDINGS |            | SEWERS AND DRAINS |             | TOTAL          |              |
|-----------|-----------------------|------------|---------------------|-------------|--------------|-------------|-------------------|-------------|------------------|------------|-------------------|-------------|----------------|--------------|
|           | Principal             | Interest   | Principal           | Interest    | Principal    | Interest    | Principal         | Interest    | Principal        | Interest   | Principal         | Interest    | Principal      | Interest     |
| 1937....  | \$7,000 00            | \$980 00   | \$83,000 00         | \$10,205 00 | \$22,000 00  | \$11,065 00 | \$164,500 00      | \$27,722 50 | \$2,000 00       | \$720 00   | \$29,000 00       | \$7,717 50  | \$307,500 00   | \$58,410 00  |
| 1938....  | 7,000 00              | 735 00     | 83,000 00           | 6,860 00    | 22,000 00    | 10,315 00   | 164,500 00        | 21,707 50   | 2,000 00         | 640 00     | 29,000 00         | 6,650 00    | 307,500 00     | 46,907 50    |
| 1939....  | 7,000 00              | 490 00     | 73,000 00           | 3,515 00    | 22,000 00    | 9,565 00    | 163,500 00        | 15,692 50   | 2,000 00         | 560 00     | 28,000 00         | 5,582 50    | 293,500 00     | 35,405 00    |
| 1940....  | 7,000 00              | 245 00     | 17,000 00           | 595 00      | 21,000 00    | 8,815 00    | 126,500 00        | 9,720 00    | 2,000 00         | 480 00     | 27,000 00         | 4,535 00    | 200,500 00     | 24,390 00    |
| 1941....  | .....                 | .....      | .....               | .....       | 21,000 00    | 8,105 00    | 65,000 00         | 5,227 50    | 2,000 00         | 400 00     | 27,000 00         | 3,527 50    | 115,000 00     | 17,260 00    |
| 1942....  | .....                 | .....      | .....               | .....       | 21,000 00    | 7,395 00    | 37,000 00         | 3,052 50    | 2,000 00         | 320 00     | 22,000 00         | 2,520 00    | 82,000 00      | 13,287 50    |
| 1943....  | .....                 | .....      | .....               | .....       | 17,000 00    | 6,685 00    | 36,000 00         | 2,017 50    | 2,000 00         | 240 00     | 22,000 00         | 1,700 00    | 77,000 00      | 10,642 50    |
| 1944....  | .....                 | .....      | .....               | .....       | 15,000 00    | 6,055 00    | 36,000 00         | 1,002 50    | 2,000 00         | 160 00     | 11,000 00         | 880 00      | 64,000 00      | 8,097 50     |
| 1945....  | .....                 | .....      | .....               | .....       | 15,000 00    | 5,305 00    | 17,000 00         | 367 50      | 2,000 00         | 80 00      | 11,000 00         | 440 00      | 45,000 00      | 6,392 50     |
| 1946....  | .....                 | .....      | .....               | .....       | 15,000 00    | 4,955 00    | 16,000 00         | 120 00      | .....            | .....      | .....             | .....       | 31,000 00      | 5,075 00     |
| 1947....  | .....                 | .....      | .....               | .....       | 13,000 00    | 4,420 00    | .....             | .....       | .....            | .....      | .....             | .....       | 13,000 00      | 4,420 00     |
| 1948....  | .....                 | .....      | .....               | .....       | 13,000 00    | 3,900 00    | .....             | .....       | .....            | .....      | .....             | .....       | 13,000 00      | 3,900 00     |
| 1949....  | .....                 | .....      | .....               | .....       | 13,000 00    | 3,380 00    | .....             | .....       | .....            | .....      | .....             | .....       | 13,000 00      | 3,380 00     |
| 1950....  | .....                 | .....      | .....               | .....       | 13,000 00    | 2,860 00    | .....             | .....       | .....            | .....      | .....             | .....       | 13,000 00      | 2,860 00     |
| 1951....  | .....                 | .....      | .....               | .....       | 13,000 00    | 2,340 00    | .....             | .....       | .....            | .....      | .....             | .....       | 13,000 00      | 2,340 00     |
| 1952....  | .....                 | .....      | .....               | .....       | 13,000 00    | 1,820 00    | .....             | .....       | .....            | .....      | .....             | .....       | 13,000 00      | 1,820 00     |
| 1953....  | .....                 | .....      | .....               | .....       | 13,000 00    | 1,300 00    | .....             | .....       | .....            | .....      | .....             | .....       | 13,000 00      | 1,300 00     |
| 1954....  | .....                 | .....      | .....               | .....       | 13,000 00    | 780 00      | .....             | .....       | .....            | .....      | .....             | .....       | 13,000 00      | 780 00       |
| 1955....  | .....                 | .....      | .....               | .....       | 13,000 00    | 260 00      | .....             | .....       | .....            | .....      | .....             | .....       | 13,000 00      | 260 00       |
| Total.... | \$28,000 00           | \$2,450 00 | \$256,000 00        | \$21,175 00 | \$308,000 00 | \$99,520 00 | \$826,000 00      | \$86,630 00 | \$18,000 00      | \$3,600 00 | \$206,000 00      | \$33,552 50 | \$1,642,000 00 | \$246,927 50 |



REPORT OF THE AUDITORS

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Brookline, Mass.  
March 17, 1937

*To the Honorable Board of Selectmen*

*Gentlemen:*—We have examined the accounts of Albert P. Briggs, Treasurer of the Town of Brookline, for the financial year ending December 31, 1936, and have found same to be correct, with a cash balance on hand and in banks amounting to seven hundred twenty-two thousand, one hundred thirty-nine dollars and ninety nine cents.

We have also examined the following bequests made to the town as follows:

John A. Curtin Prize Fund, William H. Lincoln School and Medal Funds, Walnut Hills Cemetery Funds, James Murray Kay Fund, Brookline Cemetery Fund, Warren Tree Fund, Isabella Stewart Gardner Fund, Payson Dana Fund, Abbie W. Deane Fund, John L. Gardner Trust Funds, Charles W. Holtzer Fund, Caleb Davis Bradlee Fund, Alice W. Bancroft Fund, Friend of Tree Fund, Brookline Retirement Board Funds and report that they have been found correct with proper vouchers and warrants together with their investment securities.

His accounts as Collector of the Town of Brookline have also been examined and found correct.

Respectfully submitted,

ARTHUR J. MEADE,  
STEWART DALZELL, JR.,  
JAMES P. MACKEY, JR.,  
Auditors for 1936.

## REPORT OF THE ASSESSORS

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The Assessors herewith submit their report for the year 1936.

The Board has consisted of the following members:—Michael D. Mealey, Edward O'Hearn Mullowney and David B. Church. At the last town election, Michael D. Mealey was elected for three years. Michael D. Mealey was chosen chairman of the Board.

There was a net increase of \$12,906.54 from 1935 in the sum to be raised by taxation for State, County Metropolitan and Town expenses.

The net amount to be raised by taxation was \$100,304.-27 more than in 1935.

The total valuation of the town was decreased by \$508,500. The rate was fixed at \$24.00, an increase of 70c over 1935.

The following tables give details of the State, County and Town taxes, and the Town's valuation, together with comparisons with those of the previous year.

|                                               |                |
|-----------------------------------------------|----------------|
| Town expenses to be raised by taxation.....   | \$4,110,211.71 |
| Overlay — 1931 taxes .....                    | 20.40          |
| Overlay — 1932 taxes .....                    | 1,605.48       |
| Overlay — 1933 taxes .....                    | 5,756.30       |
| Overlay — 1934 taxes .....                    | 8,858.75       |
| County Tax .....                              | 131,007.34     |
| State Tax .....                               | 217,600.00     |
| Charles River Basin Tax .....                 | 15,991.71      |
| Metropolitan Park Tax .....                   | 57,985.26      |
| Wellington Bridge Tax .....                   | 140.48         |
| Metropolitan Sewer Taxes .....                | 109,765.47     |
| Metropolitan Water Tax .....                  | 28,946.64      |
| Metropolitan Smoke Tax .....                  | 1,632.02       |
| Metropolitan Planning Tax .....               | 341.50         |
| Veterans' Exemption .....                     | 861.94         |
| Boston Metropolitan District Tax .....        | 408.69         |
| Boston Elevated Deficit Tax .....             | 83,552.12      |
| Boston Elevated Rental Deficit Tax.....       | 4,496.92       |
| Land Takings in Revere .....                  | 282.86         |
| Construction of Way in Revere .....           | 347.08         |
| Hospital or Home Care for Civil War Vets..... | 257.60         |
| Auditing Municipal Accounts .....             | 3,747.22       |
| West Roxbury Brookline Parkway .....          | 55.19          |
| Overlay .....                                 | 37,402.04      |

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\$4,821,274.72

## Deduct:

|                              |              |                     |
|------------------------------|--------------|---------------------|
| Income Tax from State.....   | \$196,603.20 |                     |
| Estimated Receipts .....     | 751,695.12   |                     |
| 13,877 polls at \$2.00 ..... | 27,754.00    |                     |
|                              |              | <u>\$976,052.32</u> |

Amount to be Raised ..... \$3,845,222.40

| Valuation     | Rate    | Amount         |
|---------------|---------|----------------|
| \$160,217,600 | \$24.00 | \$3,845,222.40 |

## Assessed Valuation:

## Real Estate:

|                 |              |                      |
|-----------------|--------------|----------------------|
| Land .....      | \$51,536,500 |                      |
| Buildings ..... | 94,698,000   |                      |
|                 |              | <u>\$146,234,500</u> |

Personal ..... 13,983,100

Total Valuation ..... \$160,217,600

Polls taxable 13,877

Polls exempt 15

## Comparative Valuations

|                       | 1935         | 1936         | Increase  | Decrease  |
|-----------------------|--------------|--------------|-----------|-----------|
| Land .....            | \$51,395,100 | \$51,536,500 | \$141,400 | .....     |
| Buildings .....       | 95,581,500   | 94,698,000   | .....     | \$883,500 |
| Total Real Estate ..  | 146,976,600  | 146,234,500  | .....     | 742,100   |
| Personal .....        | 13,749,500   | 13,983,100   | 233,600   | .....     |
| Total Valuation ..... | 160,726,100  | 160,217,600  | .....     | 508,500   |
| Number of Polls ...   | 13,646       | 13,877       | 231       | .....     |
| Excise .....          | 5,256,310    | 5,977,770    | 721,460   | .....     |

## Comparative Additional Valuations

|                | 1935   | 1936    | Increase | Increase |
|----------------|--------|---------|----------|----------|
| Polls .....    | 183    | 892     | 709      | .....    |
| Personal ..... | 69,400 | 119,500 | 50,100   | .....    |

## Comparative Appropriations

|                    | 1935           | 1936           | Increase    | Decrease    |
|--------------------|----------------|----------------|-------------|-------------|
| Town Expenses .... | \$4,053,151.01 | \$4,110,211.71 | \$57,060.70 | .....       |
| County Tax .....   | 154,849.20     | 131,007.34     | .....       | \$23,841.86 |
| State Tax .....    | 206,720.00     | 217,600.00     | 10,880.00   | .....       |
| Met. Sewer Taxes   | 127,300.00     | 109,765.47     | .....       | 17,534.53   |
| Met. Park Tax ..   | 63,779.00      | 57,985.26      | .....       | 5,793.74    |
| Met. Planning Tax  | 645.00         | 341.50         | .....       | 303.50      |
| Met. Smoke Tax     | 870.00         | 1,632.02       | 762.02      | .....       |
| Met. Water Tax..   | 57,500.00      | 28,946.64      | .....       | 28,553.36   |
| Charles River      |                |                |             |             |
| Basin Tax .....    | 16,200.00      | 15,991.71      | .....       | 208.29      |
| Cons. of Ways in   |                |                |             |             |
| Met. District ..   | 20.00          | .....          | .....       | 20.00       |
| Land Takings in    |                |                |             |             |
| Revere .....       | 3,530.00       | 282.86         | .....       | 3,247.14    |
| Cons. of Way in    |                |                |             |             |
| Revere .....       | 1,365.00       | 347.08         | .....       | 1,017.92    |
| Boston Met. Dis-   |                |                |             |             |
| trict Tax .....    | 425.00         | 408.69         | .....       | 16.31       |
| W. Rox. Brookline  |                |                |             |             |
| Parkway .....      | 475.00         | 55.19          | .....       | 419.81      |
| Cons. Canterbury   |                |                |             |             |
| St. Highway .....  | 345.00         | .....          | .....       | 345.00      |

|                     | 1935           | 1936           | Increase    | Decrease    |
|---------------------|----------------|----------------|-------------|-------------|
| Boston Elevated     |                |                |             |             |
| Deficit Tax .....   | 61,400.00      | 83,552.12      | 22,152.12   | .....       |
| B. E. Rwy Rental    |                |                |             |             |
| Deficit Tax ....    | 5,100.00       | 4,496.92       | .....       | 603.08      |
| Wellington Bridge   |                |                |             |             |
| Tax .....           | 220.00         | 140.48         | .....       | 79.52       |
| Veterans' Exemption | 831.00         | 861.94         | 30.94       | .....       |
| Care for Civil War  |                |                |             |             |
| Vets .....          | .....          | 257.60         | 257.60      | .....       |
| Audit of Municipal  |                |                |             |             |
| Accounts .....      | .....          | 3,747.22       | 3,747.22    | .....       |
|                     | \$4,754,725.21 | \$4,767,631.75 | \$94,890.60 | \$81,984.06 |

Net Increase—\$12,906.54

Respectfully submitted,

MICHAEL D. MEALEY,  
EDWARD O. H. MULLOWNEY,  
DAVID B. CHURCH,  
*Assessors of Brookline*

Table of Valuation, Rate of Taxation, Expenditures, and Debt of the Town of Brookline, from 1886 to Dec. 31, 1936, Inclusive

| Year | Total Valuations | Rate of Tax on \$1,000 | Year | Expenditures For the Year | Debt           |
|------|------------------|------------------------|------|---------------------------|----------------|
| 1886 | 33,434,400 00    | 10 40                  | 1886 | \$505,996 44              | \$1,217,050 00 |
| 1887 | 38,640,500 00    | 10 50                  | 1887 | 594,228 59                | 1,299,800 00   |
| 1888 | 41,246,900 00    | 10 50                  | 1888 | 797,594 24                | 1,526,800 00   |
| 1889 | 42,533,300 00    | 12 00                  | 1889 | 880,374 10                | 1,660,600 00   |
| 1890 | 46,537,300 00    | 9 00                   | 1890 | 748,112 75                | 1,594,200 00   |
| 1891 | 50,729,500 00    | 11 00                  | 1891 | 916,520 00                | 1,659,000 00   |
| 1892 | 53,080,600 00    | 11 80                  | 1892 | 1,156,583 59              | 1,866,550 00   |
| 1893 | 56,299,000 00    | 11 00                  | 1893 | 1,261,089 92              | 1,953,400 00   |
| 1894 | 57,191,150 00    | 12 60                  | 1894 | 1,271,828 71              | 2,165,685 00   |
| 1895 | 59,002,600 00    | 12 00                  | 1895 | 1,319,530 94              | 2,146,284 00   |
| 1896 | 60,996,800 00    | 12 40                  | 1896 | 1,512,487 24              | 2,235,673 00   |
| 1897 | 64,169,200 00    | 12 20                  | 1897 | 1,596,410 37              | 2,079,212 00   |
| 1898 | 66,527,000 00    | 11 80                  | 1898 | 1,957,671 98              | 1,394,951 00   |
| 1899 | 74,530,000 00    | 10 50                  | 1899 | 1,419,685 09              | 1,424,740 00   |
| 1900 | 77,952,900 00    | 10 20                  | 1900 | 1,481,316 84              | 1,261,729 00   |
| 1901 | 83,228,100 00    | 10 00                  | 1901 | 1,768,808 35              | 1,398,218 00   |
| 1902 | 86,093,800 00    | 10 00                  | 1902 | 1,613,902 34              | 1,472,208 00   |
| 1903 | 87,172,900 00    | 10 00                  | 1903 | 1,848,537 68              | 1,440,996 00   |
| 1904 | 88,274,800 00    | 10 50                  | 1904 | 2,104,080 07              | 1,543,335 00   |
| 1905 | 90,852,400 00    | 12 00                  | 1905 | 1,926,079 76              | 1,620,474 00   |
| 1906 | 93,282,300 00    | 9 00                   | 1906 | 1,751,538 78              | 1,494,313 00   |
| 1907 | 95,957,900 00    | 10 80                  | 1907 | 1,369,979 00              | 1,337,552 00   |
| 1908 | 100,766,800 00   | 11 50                  | 1908 | 1,788,969 89              | 1,559,191 00   |
| 1909 | 104,586,100 00   | 10 50                  | 1909 | 1,673,755 90              | 1,381,330 00   |
| 1910 | 108,634,000 00   | 12 50                  | *    | †1,774,448 25             | †1,558,869 00  |
| 1911 | 110,460,700 00   | 12 20                  | 1910 | 2,013,779 66              | 1,538,768 00   |
| 1912 | 111,053,000 00   | 12 00                  | 1911 | 1,832,639 79              | 1,500,287 00   |
| 1913 | 117,722,700 00   | 13 30                  | 1912 | 2,036,667 43              | 1,537,806 00   |
| 1914 | 121,526,100 00   | 14 50                  | 1913 | 2,181,891 93              | 1,559,575 00   |
| 1915 | 124,001,900 00   | 14 10                  | 1914 | 2,308,742 69              | 1,529,794 00   |
| 1916 | 128,418,800 00   | 14 80                  | 1915 | 2,376,578 09              | 1,620,993 00   |
| 1917 | 93,089,000 00    | 15 70                  | 1916 | 2,372,482 74              | 1,514,092 00   |
| 1918 | 93,641,200 00    | 15 30                  | 1917 | 2,557,402 39              | 1,411,441 00   |
| 1919 | 95,804,600 00    | 16 50                  | 1918 | 2,483,746 85              | 1,328,320 00   |
| 1920 | 103,636,400 00   | 17 30                  | 1919 | 2,503,445 80              | 1,121,464 00   |
| 1921 | 109,480,800 00   | 17 90                  | 1920 | 3,040,250 33              | 945,108 00     |
| 1922 | 112,727,300 00   | 21 70                  | 1921 | 3,193,248 17              | 998,552 00     |
| 1923 | 118,165,000 00   | 19 00                  | 1922 | 3,638,278 87              | 1,305,296 00   |
| 1924 | 127,427,100 00   | 20 00                  | 1923 | 3,576,255 59              | 1,375,805 00   |
| 1925 | 136,797,100 00   | 19 20                  | 1924 | 3,688,045 10              | 1,685,380 00   |
| 1926 | 149,351,500 00   | 21 30                  | 1925 | 3,960,719 72              | 1,918,235 00   |
| 1927 | 155,272,700 00   | 21 00                  | 1926 | 4,210,429 32              | 2,068,590 00   |
| 1928 | 162,152,900 00   | 20 00                  | 1927 | 4,325,752 61              | 2,089,945 00   |
| 1929 | 165,660,000 00   | 19 00                  | 1928 | 4,211,408 40              | 1,856,300 00   |
| 1930 | 170,305,100 00   | 19 90                  | 1929 | 5,214,268 72              | 2,302,275 00   |
| 1931 | 173,692,300 00   | 20 40                  | 1930 | 5,540,514 21              | 2,566,850 00   |
| 1932 | 171,892,700 00   | 20 40                  | 1931 | 5,111,793 67              | 2,767,425 00   |
| 1933 | 165,919,600 00   | 20 90                  | 1932 | 5,352,699 12              | 2,684,900 00   |
| 1934 | 163,032,000 00   | 21 80                  | 1933 | 4,571,435 30              | 2,314,975 00   |
| 1935 | 160,726,100 00   | 23 30                  | 1934 | 4,670,580 14              | 2,074,000 00   |
| 1936 | 160,217,000 00   | 24 00                  | 1935 | 4,656,846 97              | 1,756,500 00   |
|      |                  |                        | 1936 | 4,861,178 99              | 1,642,000 00   |

\*Change of financial year.

†Ending December 31.





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